THE

ACTS AND PROCEEDINGS

OF THE

THIRTIETH GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada.

ST. JOHN, N.B., JUNE 1-9, 1904.

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THE REVEREND ROBERT CAMPBELL, D.D., } *Joint Clerks.*
THE REVEREND ROBERT H. WARDEN, D.D., }

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" " " —Eastern Section, REV. E. A. MCCURDY, Halifax.
EDITOR "Presbyterian Record," - - - - - - - - REV. E. SCOTT, M.A., Montreal.

MATTERS TO WHICH THE ATTENTION OF PRESBYTERIES IS DIRECTED BY THE GENERAL ASSEMBLY.

1. Presbyteries are instructed to take such measures as will secure the yearly revision of Communion Rolls. *See p. 16.*

2. Presbyteries are to require sessions and congregations to send in not later than the month of February in each year, their statistical and financial returns. *See p. 16.*

3. Presbyteries are directed to deal at once with congregations in their bounds that are in arrears of stipend. *See p. 16.*

4. Presbyteries are instructed to visit all self-sustaining congregations giving less than eight hundred dollars ($800) per annum to their ministers, with a view to securing that it shall be raised at least to this amount. *See p. 44.*

THE

ACTS AND PROCEEDINGS

OF THE

Thirtieth General Assembly,

OF THE

PRESBYTERIAN CHURCH IN CANADA.

FIRST SEDERUNT.

At the City of Saint John, and within St. Andrew's Church there, the first day of June, one thousand nine hundred and four, at half past seven o'clock in the evening:

Which time and place, Ministers and ruling Elders, Commissioners from the several Presbyteries of the Presbyterian Church in Canada, convened, pursuant to appointment by the General Assembly held in the City of Vancouver, on the seventeenth day of June last year. Principal Patrick conducted the devotional exercises, and the Reverend Donald H. Fletcher, D.D., minister of McNab Street Church, Hamilton, Moderator of the last General Assembly, preached a sermon from the words, Phil. 3, 13th and 14th verses:—"But this one thing I do, forgetting those things which are behind and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus," and then by prayer constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL.

The names of the Commissioners having been presented in a printed list, the Assembly, on the recommendation of the Business Committee, agreed to accept the same as the Roll of Assembly, subject to any corrections subsequently to be made when the same is scrutinized.

The Roll is as follows:

[*Those marked with* (*) *were present.*]

1.—SYNOD OF THE MARITIME PROVINCES.

PRESBYTERY OF SYDNEY.

Ministers.	*Elders.*
*Clarence Mackinnon, B.D.	*Alexander Matheson.
*J. A. McGlashen.	*Dr. Morrison.
*T. C. Jack.	*M. Matheson.
*M. Buchanan.	*John M. McKenzie.
*J. A. Greenlees.	D. L. MacKay.

PRESBYTERY OF INVERNESS.

*D. McLeod, M.A.	*Colin Nicholson.
*R. H. Macpherson, B.A.	*Thomas D. McLennan.

PRESBYTERY OF PICTOU.

*M. W. MacNichol.	*John Stewart.
*J. R. Macdonald.	*K. F. Cameron.
*R. MacKay, B.D.	Norman MacKay.
*G. S. Carson, B.A.	*James Ross.
W. M. Thomson, M.A.	*D. Hayman.

PRESBYTERY OF WALLACE.

*Thomas Sedgwick, D.D.	*Ira Drysdale.
*G. Lawson Gordon.	*K. R. MacLean.
*Robert Murray.	*D. J. Mitchell.

PRESBYTERY OF TRURO.

*L. W. Parker, B.A.	*Silas Black.
*W. W. McNairn, M.A.	Charles Hill.
*E. Smith, D.D.	*J. D. McKay.
*Wm. Dawson, B.D.	*J. B. Calkin, M.A.

PRESBYTERY OF HALIFAX.

*George E. Ross, B.D.	*John Grierson.
*C. D. McIntosh, M.A.	*R. Baxter.
*T. Stewart, B.D.	P. F. Moriarty.
*A. M. McLeod, B.A.	*Hon. M. H. Goudge.
*M. A. McKinnon, M.A.	*W. H. Chase.
*R. A. Falconer, D.Litt.	*E. A. O'Brien.
*John Forrest, D.D.	*Walter C. Murray, LL.D.

PRESBYTERY OF LUNENBURG AND YARMOUTH.

*E. D. Millar, D.D.	*J. L. Oxner.
*F. W. Thompson.	*Jeffrey Knox.

PRESBYTERY OF ST. JOHN.

Ministers.	*Elders.*
*D. McOdrum, B.A.	*H. A. White.
*A. M. Hill, B.D.	*Judge Stevens.
*M. S. McKay, B.A.	*James A. Moore.
*A. H. Foster, B.D.	*P. G. Macfarlane.
*James Ross.	*Bert Glendinning.
*J. C. Robertson, B.D.	*A. W. Coburn.

PRESBYTERY OF MIRAMICHI.

*J. G. A. Colquhoun.	*Joseph Henderson.
*Henry Arnott.	*John Sinclair.
*J. M. MacLean.	George Haddow.
John Robertson.	*Andrew Dunn.
*A. F. Carr, D.D.	James J. Stothart.

PRESBYTERY OF PRINCE EDWARD ISLAND.

*A. J. McNeill.	James Nicholson.
*A. D. McDonald.	*George B. McNutt.
*F. C. Simpson.	*James Simpson.
T. F. Fullerton.	*David H. Auld.
*E. J. Rattee.	Charles H. Sterns.

PRESBYTERY OF TRINIDAD.

*K. J. Grant, D.D.	*Judge Forbes.

2.—SYNOD OF MONTREAL AND OTTAWA.

PRESBYTERY OF QUEBEC.

D. Kellock, Ph.D.	*John Whyte.
*A. T. Love, B.A.	James Davidson.
*E. McQueen.	*James Muir.
*J. N. Brunton.	William Morrison.

PRESBYTERY OF MONTREAL.

*E. Scott, M.A.	*D. S. Hislop.
*Professor Scrimger, D.D.	*James Ross.
*D. W. Morrison, D.D.	*D. Morrice.
*G. Colborne Heine, B.A.	*Walter Paul.
*A. J. Mowatt, D.D.	*Arthur Walsh.
*J. C. Thomson, M.D.	*George Barclay.
Robert Campbell, D.D.	*W. A. Kneeland.
Colin McKercher.	Charles Byrd.
Professor Campbell, D.D., LL.D.	*Farquhar McLennan.
J. R. Dobson, B.D.	*Robert Miller.
D. J. Graham, B.D.	*James Templeton.

PRESBYTERY OF GLENGARRY.

Ministers.	*Elders.*
*George Weir, B.A.	*D. D. Ross.
*James Cormack, B.A.	*George E. Clarke.
*Lauchlin Beaton.	Duncan Fraser.
*D. N. Coburn, M.A.	*Archibald S. Wylie.

PRESBYTERY OF OTTAWA.

*W. D. Armstrong, D.D., Ph.D.	Lt.-Col. J. Macpherson.
*D. M. McLeod, B.A.	Thomas Wilson.
*D. M. Ramsay, D.D.	*W. R. Upton.
*D. Findlay, B.A.	Dr. J. Thorburn.
A. E. Mitchell, B.A.	*Murdock MacKinnon.
E. F. Seylaz.	Robert McConnell.
J. A. Moir, B.D.	James Hope.

PRESBYTERY OF LANARK AND RENFREW.

Robert Campbell, D.Sc.	*John H. Brown, M.D.
*Alexander H. Macfarlane.	*Archibald F. Campbell.
*George T. Bayne.	*Alexander G. Farrell, B.A.
*George D. Bayne, Ph.D.	*Robert J. Robertson.
*A. H. Scott, M.A.	*Robert J. Brodie.
William H. Cram, B.A.	*John Willet.

PRESBYTERY OF BROCKVILLE.

*John Chisholm, B.A.	*Andrew Carmichael.
*Daniel Strachan, B.A.	William J. Fraser.
*Harvey Carmichael, M.A.	*William H. Cochrane.
*John Macdougall, M.A.	*Alexander Baird.

3.—SYNOD OF TORONTO AND KINGSTON.

PRESBYTERY OF KINGSTON.

*A. B. Nicholson, B.A.	*W. C. Murray, LL.D.
*G. S. Milligan, M.A.	John McIntyre, M.A., K.C.
*E. W. MacKay, B.A.	*Alexander Neilson.
*Principal Gordon, D.D.	*Prof. S. W. Dyde, M.A., D.Sc.
*W. T. Wilkins, B.A.	*James Kennedy.
*J. D. Boyd, B.A.	Frank White.
*M. MacGillivray, D.D.	*John L. Wilson.

PRESBYTERY OF PETERBOROUGH.

*J. G. Potter, B.A.	*William Miller.
*H. E. Abraham, B.A.	*James Thompson.
*T. W. Goodwill, B.A.	James Russell.
A. E. Camp, B.A.	

PRESBYTERY OF LINDSAY.

Ministers.	*Elders.*
*D. W. Best, B.A.	*R. F. Willis.
A. U. Campbell.	*H. Baldwin.
*James R. Fraser, M.A.	Alexander Jackson.
*W. M. Kannawin, B.D.	*Christopher Wren.

PRESBYTERY OF WHITBY.

*J. Abraham, D.D.	*William Taylor.
*J. Hodges, B.A.	*John Forgie.

PRESBYTERY OF TORONTO.

*G. M. Milligan, D.D.	*His Honor Lieut.-Governor,
*R. H. Warden, D.D.	W. Mortimer Clark.
*W. MacLaren, D.D.	Robert Kilgour.
*W. G. Wallace, D.D.	*William Adamson.
*John McNair, D.D.	George Keith.
*R. D. Fraser, M.A.	H. E. Irwin, K.C.
*P. M. Macdonald, M.A.	*J. K. Macdonald.
*Thomas H. Rodgers.	*Peter Macdonald.
*Alexander MacMillan.	*J. A. Macdonald.
*Charles T. Tough.	*Robert Haddow, B.D.
*J. A. Turnbull, LL.B.	*W. B. McMurrich, LL.B.
*J. McP. Scott.	*Peter Campbell.
	*Major L. Grant.

PRESBYTERY OF ORANGEVILLE

*G. W. Rose, B.A.	J. McPherson.
*P. W. Anderson.	Henry Sloan.
*J. H. Edmison, B.A.	*William Patterson.
E. S. Scott, B.A.	

PRESBYTERY OF BARRIE.

W. J. Hewitt.	*J. W. Johnston.
*J. A. Ross, B.A.	J. J. Brown.
J. A. Dow, M.A.	W. J. Abernethy.
*N. Campbell, B.A.	A. McDermid.
*J. F. Smith, B.A., M.D.	J. A. Mather.
*J. E. Smith, B.A.	M. McEachern.

PRESBYTERY OF NORTH BAY.

Jacob Steele, B.A., B.D.	Captain D. M. Grant.
J. R. Mann, B.A.	Robert Wiseman.
A. MacVicar, B.A.	*A. L. Law.

PRESBYTERY OF ALGOMA.

W. Hay, M.D.	J. H. Elliott.
*W. A. Duncan, B.D.	R. G. Campbell.
*H. G. MacLellan.	D. Mackintosh.
D. H. Currie.	L. A. Greene, B.A.

PRESBYTERY OF OWEN SOUND.

Ministers.	*Elders.*
*S. Acheson, M.A.	*J. W. Cunningham.
*G. G. McRobbie, D.Sc.	*L. McBean.
*T. Smith, B.A.	*J. Pratt.
*J. Somerville, D.D.	R. Shaw.

PRESBYTERY OF SAUGEEN.

D. L. Campbell, B.D.	*Robert Blackwood.
*T. D. McCullough, M.A.	*Robert T. Dodds.
*William Farquharson, B.D.	G. T. Donaldson.

PRESBYTERY OF GUELPH.

*J. R. Gilchrist, B.A.	*J. P. Roger, M.D.
*A. M. Hamilton.	*James McBeath.
*William Robertson, B.A.	James Kerr.
*Robert E. Knowles, B.A.	*John Scott.
*Robert Torrance, D.D.	*Andrew Elliott.

4.—SYNOD OF HAMILTON AND LONDON.

PRESBYTERY OF HAMILTON.

*D. H. Fletcher, D.D.	John Charlton, M.P.
*S. Lyle, D.D.	*Frank Reid, K.C.
S. W. Fisher, B.A.	*James McQueen, M.D.
W. Wallis, Ph.D.	A. W. Leitch.
John Young, M.A.	*George Rutherford.
J. J. Manthorne, B.D.	R. A. Thomson, M.P.P.
*W. H. Brokenshire, B.A.	Bidwell Way.
S. H. Gray, B.A.	A. I. MacKenzie.

PRESBYTERY OF PARIS.

*John Kay, M.A.	*Duncan McEwen.
*E. R. Hutt.	A. L. Murray.
*W. J. Booth.	John McRae.
*Robert McCullough.	*Thomas Robson.

PRESBYTERY OF LONDON.

*J. H. Barnett.	J. H. Best.
*J. Hosie.	*Robert McMillan.
*H. W. Reede, M.A.	*Donald McVicar.
*James Rollins, B.A.	*Duncan Black.
*A. W. Craw.	*Atkinson Pool.
*J. F. Scott.	R. P. Ball.

PRESBYTERY OF CHATHAM.

Ministers.	*Elders.*
N. Lindsay, B.A.	W. H. Richardson.
*R. J. Ross, B.A.	John Anderson.
*J. R. Battisby, Ph D.	*Andrew Denholm.
A. H. McGillivray, M.A.	*James Law.

PRESBYTERY OF SARNIA.

*D. Johnston.	*D. M. Robertson.
*J. M. Wallace, B.D.	P. A. McDiarmid.
*William J. Knox, M.A.	George Gott.
W. J. Jamieson, Ph.D.	William Smith.

PRESBYTERY OF STRATFORD.

*J. H. Graham, B.A.	*Andrew Stewart.
*R. A. Cranston, B.A.	*W. K. Weir.
*Alex. Wilson.	*John Park.
*John W. Cameron, B.A.	*Robert Greig.

PRESBYTERY OF HURON.

*Thomas Davidson, M.A.	*Robert McArthur.
*John McNeill.	*R. M. Young.
*James Hamilton, B.A.	William Ballantyne.

PRESBYTERY OF MAITLAND.

A. C. Stewart.	*W. J. Chisholm, M.A.
*F. J. Maxwell.	A. L. Law.
C. M. Rutherford.	
*J. J. Hastie.	

PRESBYTERY OF BRUCE.

*D. A. McLean.	*J. C. Eckford.
*Robert Thynne.	*John Petrie.
*Austin L. Budge.	*M. F. Ramage.

5.—SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES.

PRESBYTERY OF SUPERIOR.

*D. Smith.	*T. C. James.

PRESBYTERY OF WINNIPEG.

*William Patrick, D.D.	*Hon. C. H. Campbell, K.C.
*Andrew B. Baird, D.D.	*William McLean.
T. B. Kilpatrick, D.D.	J. B. Mitchell.
Charles Stewart.	*Duncan Sinclair.
*George Bryce, D.D., LL.D.	Alexander McIntyre, B.A.
*J. C. Madill.	*Hon. David Laird.

PRESBYTERY OF ROCK LAKE.

Ministers.	*Elders.*
James Farquharson, D.D.	*Donald McLean.
F. J. Hartley, B.D.	Jarvis Wilson.
Charles McKay.	

PRESBYTERY OF GLENBORO'.

James S. Muldrew, B.A.	John Fullerton.
James Hood.	J. H. Haverson.
A. M. Skea.	George Finney.

PRESBYTERY OF PORTAGE LA PRAIRIE.

J. E. Munro, B.A.	Hon. G. W. Ross.
*John Johnstone, M.A.	Peter Broadfoot.
*John Russell.	W. F. Young.

PRESBYTERY OF DAUPHIN.

*R. G. Scott, B.D.	H. E. Glendinning.
*E. W. Johnston.	

PRESBYTERY OF BRANDON.

J. H. Wallace, B.A.	James A. Grant.

PRESBYTERY OF MINNEDOSA.

*R. Murray.	
James J. Pryde.	

PRESBYTERY OF MELITA.

James Russell.	J. J. Heaslip.
	*Hon. B. Rogers.

PRESBYTERY OF REGINA.

*J. A. Carmichael, D.D.	James Balfour.
*J. A. Sinclair, M.A.	D. Mitchell, M.D.
*G. P. Tattrie, B.A.	Thomas Martin.

PRESBYTERY OF QU'APPELLE.

J. G. Stephens, B.A.	*Peter Chisholm.
*D. Oliver.	A. H. Smith, B.A.
J. Leishman.	*Judge Trueman.

PRESBYTERY OF PRINCE ALBERT.

W. S. Moore, M.A.	G. E. McCraney.
J. M. Fisher, B.A.	S. J. McKeen.

6.—SYNOD OF BRITISH COLUMBIA.

PRESBYTERY OF CALGARY.

Ministers.	*Elders.*
*J. C. Herdman, D.D.	
John Clark, B.A.	
Dr. McRae.	

PRESBYTERY OF EDMONTON.

J. C. Foster.	*John Willet.
M. White.	*H. A. Flemming.
*D. G. McQueen.	*W. C. Whittaker.

PRESBYTERY OF KAMLOOPS.

J. C. Stewart, B.A.	J. D. Swanson.
	Alexander Drummond.

PRESBYTERY OF KOOTENAY.

D. L. Gordon, B.A.	*W. S. Graham.
	A. K. Farquharson.

PRESBYTERY OF WESTMINSTER.

*E. D. McLaren, D.D.	H. W. C. Boak, LL.D.
Alexander Dunn.	George McCuaig.
John A. Logan, M.A.	*A. S. McGregor.
*John Pringle, D.D.	*Rev. D. Stiles Fraser.

PRESBYTERY OF VICTORIA.

*W. Leslie Clay, B.A.	*Thornton Fell.
J. Campbell, Ph.D.	

7.—FOREIGN PRESBYTERIES.

PRESBYTERY OF INDORE.

	*Rev. R. Murray, LL.D.

PRESBYTERY OF HONAN.

D. MacGillivray, B.D.	*J. F. Stairs.

This part of the business being disposed of, Dr. Fletcher reviewed the work of last Assembly and recalled the events which had occurred during the year, making special mention of the two meetings of Commission held, and of the success generally which had marked the Church's undertakings since last Assembly.

Then he called upon the Assembly to elect a successor to him in the Moderator's chair.

Thereupon, Principal Gordon, seconded by Dr. Sedgwick, moved,

That Reverend George Macbeth Milligan, D.D., LL.D., Minister of Old St. Andrew's Church, Toronto, be Moderator of this Assembly. To this it was moved in amendment by Dr. Scrimger, seconded by Dr. D. M. Ramsay, that the name of Dr. W. D. Armstrong, of Ottawa, be substituted for that of Dr. Milligan.

A vote being taken, the motion carried over the amendment and became the judgment of the house. Being conducted to the platform by the mover and seconder of his election, Dr. Milligan was welcomed to the chair by Dr. Fletcher and addressed the Assembly briefly, thanking the Assembly for the confidence reposed in him in choosing him to preside over its deliberations, especially dwelling on the great work committed to the Church in its mission undertakings at home and abroad, and then asked the Assembly to proceed to business.

REPORT REGARDING LOYAL ADDRESSES.

The Clerk reported that the loyal addresses adopted by last Assembly had been forwarded as directed, and that replies to the same had been received, that from His Majesty being read and the other laid on the table.

THANKS TO RETIRING MODERATOR.

It was then moved by Judge Forbes, seconded by Dr. E. D. Millar,

That the thanks of the Assembly be tendered to Dr. Fletcher for his courteous and efficient conduct in the chair during the year of his occupancy thereof, and for the excellent sermon with which he had opened this Assembly.

The motion was carried unanimously, and the Moderator conveyed to Dr. Fletcher the thanks of the Assembly accordingly.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the Report of the Business Committee, which was given in by Dr. Warden, received, considered, and adopted as a whole as follows :

The Business Committee which met this afternoon beg to submit the following recommendations to the Assembly :—

1. That the Roll of Assembly, which is in printed form, be held as read.

2. That with a view to have the attendance accurately recorded, each member be requested to write upon a card, which has been provided for the purpose, his name, home address, and the Presbytery which he represents, and to hand this in at the Clerks' office, receiving in return therefor a copy of the stitched reports to be submitted to this Assembly.

3. That the Sederunts of the Assembly be from ten in the morning until half-past twelve, and from half-past two to a quarter to six in the afternoon, and from a quarter to eight to ten in the evening, and that the first hour to-morrow be spent in devotional exercises.

4. That the Committee on Bills and Overtures be composed as follows :—

The Clerks of Assembly, Clerks of Synods and Presbyteries, who are members of Assembly, together with the following :

Messrs. J. N. McLean (Miramichi), T. C. Jack, W. C. Whittaker, Prof. W. C. Murray, Dr. D. M. Ramsay, Dr. D.W. Morison, A. G. Farrell, W. A. Kneeland, P.W. Anderson, T. Smith, W. Farquharson, Dr. W.G. Wallace, Andrew Elliott, James Rollins,

Robert McMillan (Dutton), W. J. Knox, J.W. Cameron, W. K. Weir, Thos. Davidson, Dr. Bryce, Dr. Carmichael, Hon. C. H. Campbell, Judge Forbes, Dr. Herdman, D. G. McQueen, Hon. B. Rogers, Thornton Fell, and that the Committee hold its first meeting to-morrow morning at nine o'clock.

5. That the Business Committee be composed as follows :—The Moderator of the General Assembly, the Clerks of Assembly, and five others to be named by the Moderator at this Sederunt.

6. That the following be a committee on the Roll of Assembly : Dr. Somerville, Convener ; Dr. Torrance, and Mr. T. C. James.

CIVIC COURTESIES.

It being intimated that it was the desire of the Mayor of the City of St. John to present to the Assembly an address of welcome, it was agreed to appoint eleven o'clock to-morrow morning as the hour of receiving the same.

BUSINESS COMMITTEE APPOINTED.

The Moderator, as requested, named the following as the five members to constitute the Committee on Business, in addition to the Moderator and Clerks who are ex officio members thereof, namely : Dr. Sedgwick, Dr. W. G. Wallace, Dr. Somerville, Prof. Walter C. Murray, Walter Paul, Dr. Warden, Convener.

The nomination was approved of.

SYNOD ROLLS.

The Clerk laid before the Assembly the Rolls of the several Synods, with accompanying documents, and moved that they be held as read.

The motion was seconded and agreed to.

The Assembly adjourned to meet in this place, to-morrow morning, at ten o'clock, the first hour to be occupied with devotional exercises, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SECOND SEDERUNT.

At St. John, and within St. Andrew's Church there, the second day of June, one thousand nine hundred and four :

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with prayer. As was resolved at the last Sederunt, the first hour was occupied with devotional exercises, Mr. J. McP. Scott, Judge Stevens, Dr. D. W. Morison, Dr. Mowatt, Dr. Elwin Smith leading in prayer at the request of the Moderator,

The Minutes of the first Sederunt were read and sustained.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the report of the Business Committee, which was given in and read by Dr. Warden, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

As arranged last evening, His Worship the Mayor of St. John, Mr. W. W. White, was introduced by Rev. David Lang, minister of St. Andrew's church, St. John, and addressed the Assembly, extending to its members a cordial welcome and proffering

them the fullest hospitality of the citizens of St. John during the period of their stay in the city.

The Moderator replied in fitting terms, thanking the Mayor for his eloquent words of welcome.

Mr. Lang, also, in a few words, extended the hospitality of the Presbyterians of the city of St. John and especially of St. Andrew's Church, to the Members of Assembly, and to him also the Moderator briefly replied.

APPLICATIONS ON BEHALF OF MINISTERS ASKING TO BE RECEIVED.

Applications of Presbyteries for leave to receive ministers of other churches into the ministry of this Church were submitted and dealt with as follows :—

1. That of the Presbytery of Truro, in the case of Rev. A. F. Thompson, of the Presbyterian Church, U.S.A.
2. That of the Presbytery of St. John, in the case of Rev. John H. Davis, of the Baptist Church, U.S.A.
3. That of the Presbytery of Quebec, in the case of Rev. Daniel Quieu, of the Reformed Church of France.
4. That of the Presbytery of Barrie, in the case of Rev. C. R. Ashdowne, Congregational Church, U.S.A.
5. That of the Presbytery of Superior, in the case of Rev. H. G. Gunn, of the Presbyterian Church, U.S.A.
6. That of the Presbytery of Rock Lake, in the case of Rev. Wm. Cameron, M.A., of the Church of Scotland.
7. That of the Presbytery of Melita, in the case of Rev. L. Kinsman, of the Presbyterian Church, U.S.A.
8. That of the Presbytery of Melita, in the case of Rev. J. O. Ralston, of the Presbyterian Church of Jamaica.
9. That of the Presbytery of Kootenay, in the case of Rev. T. G. Macleod, of the Presbyterian Church, U.S.A.
10. That of the Presbytery of Westminster, in the case of Rev. John Fernie, of the Presbyterian Church, U.S.A.
11. That of the Presbytery of Trinidad, in the case of Rev. F. J. Coffin, Ph.D., of the Presbyterian Church of Trinadad.
12. That of the Presbytery of Edmonton, in the case of Rev. W. F. Allan, of the Presbyterian Church, U. S. A.
13. That of the Presbytery of Edmonton, in the case of Rev. Wallace Johnston, of the Congregational Church ;

And these applications were remitted to the consideration of the Committee to be appointed for dealing with the same.

SPECIAL APPLICATIONS.

The following special applications for reception into the ministry, it was resolved to submit to a special Committee to be named by the Moderator :

That of the Presbytery of Edmonton, in the case of Mr. J. Wood.
That of the Presbytery of Edmonton, in the case of Mr. C. A. Mitchell.
That of the Presbytery of Edmonton, in the case of Mr. T. A. Rodger.

REPORT ON STATISTICS.

The Assembly called for the report of the Committee on Statistics which was pre-

sented by Dr. R. Torrance, Convener, and which being printed and in the hands of the members he called attention to in addressing the Assembly.

It was moved by Judge Forbes, seconded by Dr. MacLaren, that the report be received and its recommendations adopted. The motion was carried.

The following are the recommendations:—

1. That the Presbyteries be instructed to take such measures as will secure the yearly revision of the rolls of communicant members under the care of sessions in their bounds, and require the production of certified copies of these once a year, and that the middle clause of sec. 62, p. 18, of the last edition of Rules and Forms of Procedure be amended so as to read : "The Roll of Communicants is revised and transmitted for examination to the Presbytery once a year, and more especially before application is made for moderation in a call to a minister."

2. That Presbyteries be enjoined to require that sessions and congregations send in not later than the month of February, in each year, their Statistical and Financial Returns for examination and conference and comparison, and that their clerks forward these by the 1st of April to the General Assembly's Committee on Statistics.

3. That Presbyteries be directed to deal at once with congregations within their bounds that are in arrears of stipend.

Dr. Bryce moved, seconded by Mr. Walter Paul, that the following recommendation be added to those just passed :—

4. That efforts be made by the Committee to ascertain— (1) The reason of the discrepancy between the census reports and our statistics, and (2) the number of members received by certificate from others than congregations of the Presbyterian Church in Canada.

The motion was adopted.

COMMITTEE ON SABBATH SERVICES.

The Moderator, as requested, named a Committee on Sabbath Services as follows :—

The Moderator, the Clerks, and Judge Forbes, Rev. David Lang, minister of this Church, to be associated with them. The nomination was approved of.

The Assembly adjourned, to meet in this place, this afternoon, at half-past two o'clock, of which public intimation being given, this Sederunt was closed with the benediction by the Moderator.

THIRD SEDERUNT.

At the same place, on the same day, at half past two o'clock in the afternoon :

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. Bryce leading in prayer at the request of the Moderator.

The Minutes of the morning Sederunt were read and confirmed.

REPORT ON THE ROLL.

The Assembly called for the report of the Committee appointed to revise the Roll of the Assembly, which was given in and read by Dr. Somerville, Convener, who moved its reception and the consideration of its several recommendations. The motion was seconded and agreed to. Being considered, they were adopted as follows :—

Presbytery of Sydney :

J. A. Greenlees, minister, replaces A. J. McDonald.

Presbytery of Pictou :

M. MacNichol, minister, replaces Dr. Falconer.

Presbytery of Lunenburg and Yarmouth :

J. W. Thompson, minister, replaces J. A. Stewart, B.A.
J. L. Oxner, elder, replaces E. S. Nash.
Jeffrey Knox, elder, replaces Nathanial Wynacht.

Prince Edward Island Presbytery :

A. D. McDonald, minister, replaces R. G. Sinclair.
Jas. Simpson, elder, replaces T. C. James.

Presbytery of Lanark and Renfrew :

Geo. D. Bayne, Ph D., minister, replaces D. Currie, B.D.
A. H. Scott, minister, replaces A. Curry, M.A.
John Willet, K.C., elder, replaces Andrew Johnston.

Presbytery of Kingston :

A. B. Nicholson, B.A., minister, replaces Jas. A. Leitch, M.A.
M. MacGillivary, D.D., minister, replaces Alex. Laird.
W. C. Murray, LL. D., elder, replaces Samuel Russell, M.P.P.
Jas. Kennedy, elder, replaces Alex. Sharpe.
Frank White, elder, replaces Hiram Ashley.
John R. Wilson, elder, replaces W. G. Craig.

Presbytery of Peterboro :

John Grierson, elder, replaces Robert Graham.

Presbytery of Lindsay :

Jas. R, Fraser, M.A., minister, replaces Horace Peckover.
W. M. Kannawin, B.D., minister, replaces H. M. Reid.

Presbytery of Stratford :

Andrew Stewart, elder, replaces John Campbell.

Presbytery of Edmonton :

John Willet, K.C., elder, replaces Judge Forbes.
A. Neilson, elder, replaces H. A. Flemming.
W. C. Whittaker, elder, replaces Dr. R. A. Falconer.

Presbytery of Kootenay :

Dr. D. McRae, being on the clerical list of a Presbytery, is not eligible to be returned as an elder and his name should be removed from the Roll.

Presbytery of Indore :

The Clerical members named are not eligible, nor is Mr. E. Scott eligible as an elder. The Committee recommend that these names be removed from the Roll.

The name of Judge Forbes appears as a Commissioner from the Presbyteries of Trinidad, Rock Lake, Victoria, Indore and Honan. He elects to sit for the Presbytery of Honan, and the Committee recommend that his name be removed from the other Presbytery lists.

Prof. Murray holds commissions from the Presbyteries of Halifax and Kingston. He elects to sit for Halifax, and his name should be removed from the other list.

Mr. Willett has been commissioned by the Presbyteries of Lanark and Renfrew and

Edmonton, and the Committee recommend that his name be removed from the list of the Presbytery of Lanark and Renfrew and remain on that of Edmonton.

Mr. A. Neilson's name appears on the list of Commissioners from the Presbyteries of Kingston and Edmonton. He elects to sit for Kingston and his name should be removed from the Edmonton list.

Mr. J. Grierson is returned as Commissioner from the Presbytery of Halifax and Peterborough, and as he elects to sit for Halifax Presbytery, his name should be removed from that of Peterborough.

Presbytery of Inverness :

The Presbytery has returned six Commissioners, three ministers and three elders, whereas the number of names on the Roll entitled the Presbytery to only four Commissioners, two ministers and two elders. On motion, duly seconded, the name of the third minister and the third elder named was removed from the Roll.

ENLARGEMENT OF POWERS OF SYNOD.

The Assembly called for the report of the Committee on the Enlargement of the Powers of Synods, which was presented and read by Dr. MacLaren, Convener, who moved its reception and the consideration of its several recommendations. The motion was seconded and agreed to.

Being considered, they were dealt with as follows :—

1. The first clause of the overture was voted down by the General Assembly.

2. The second clause was amended by adding the following words : " without reference to their relation to the Aged and Infirm Ministers' Fund."

3. The third clause was adopted.

4. While the fourth clause was under discussion, Dr. Sedgwick moved, seconded by Mr. Walter Paul, that the entire report of the Committee lie on the table.

This motion was carried.

AGED AND INFIRM MINISTERS' FUNDS.

The Assembly called for the report of the Committee on the Aged and Infirm Ministers' Fund, Western Section, which was presented by Mr. J. K. Macdonald, Convener, and to the salient points of which, as printed and in the hands of members, he drew attention in addressing the house.

He concluded with moving the reception of the report and the consideration of its recommendations.

1. The recommendations in the cases of Rev. A. Campbell, Rev. David Forrest, and Rev. John Maxwell were adopted.

2. The section of the report referring to special grants was approved of.

3. The item of rates for individual ages was also adopted.

4. The recommendations of the report regarding applications for leave to retire were approved of.

The report containing these recommendations was adopted as a whole on motion of Mr. Macdonald, seconded by Mr. A. H. Scott.

The final consideration of the recommendation of the Committee regarding Rule 9 was deferred until conference can be had with the Eastern Section of the Fund.

On motion, duly seconded, the thanks of the Assembly were voted to the Convener, which were accordingly tendered in fitting terms by the Moderator.

The Assembly called next for the report of the Committee on the Aged and Infirm

Ministers' Fund, Eastern Section, which was presented by Mr. Anderson Rogers, and to the particulars of which he called attention in speaking to the Assembly.

Dr. Edwin Smith moved that the report be received and adopted, and that Mr. J. D. Murray be permitted to come on the Fund for benefit from the date of separation from his charge, and Mr. Donald McMillan when he reaches the age of 70 years. Mr. D. Styles Fraser seconded the motion, which was carried.

On motion, duly seconded, the thanks of the Assembly were tendered by the Moderator to the Convener.

On motion of Dr. Warden, duly seconded, it was resolved to defer reading the Minutes of the afternoon Sederunts at the opening of the evening Sederunts, which are given to the consideration of the Mission Schemes and other questions of public interest.

The Assembly adjourned to meet again, at this place, this evening at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FOURTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Dr. E. D. Millar leading in prayer at the request of the Moderator.

REPORTS OF COMMITTEES ON HOME MISSIONS.

Eastern Section.

The Assembly called for the report of the Home Mission Scheme, Eastern Section, which was presented by Mr. T. Stewart, Convener, and which, being printed and in the hands of members, he referred to in addressing the Assembly.

Mr. T. C. Jack moved as follows:—

The Assembly, in adopting the report of the Home Mission Committee, Eastern Section, is glad to note that though in the Eastern Provinces the year in review may not have been one of increasing population or of notable industrial progress it has, in spite of a much felt lack of labourers, been one of noteworthy advance in connection with the work under the oversight of the Committee.

The Assembly notes with satisfaction that such a large proportion of the Home Mission Fields in the Eastern Section have advanced during the year to the status of Augmented congregations.

Also that there has been so large an advance in the amounts contributed for Church Funds, local and general, by the assisted congregations and stations.

And also that the total contributions have been the largest on record in the Maritime Provinces for Home Missions, East and West.

And further, the Assembly would express its great satisfaction over the continued success of the Home Mission Superintendency in St. John's Presbytery, and congratulate Rev. James Ross on the application for the extension of his superintendency over the whole Province of New Brunswick, of which extension the Assembly heartily approves.

The resolution was seconded by Mr. J. C. Robertson and adopted.

Western Section.

The Assembly next called for the report of the Western Section, which was presented by Dr. Warden, Convener, in printed form, and the salient points of which he drew attention to in introducing the subject to the Assembly. He concluded with moving as follows:—

In receiving and adopting the report of the Home Mission Committee, Western Section, the Assembly desires to place on record its profound gratitude to Almighty God for the large measure of success that has crowned the labours of the missionaries during the past year, the gratification of learning of the steadily increasing interest that is being manifested in this important department of the Church's work, its grateful recognition of the generous assistance given by the people of the Maritime Provinces, as well as by the special contributors of two hundred and fifty dollars ($250) per annum for the support of Industrial Missionaries in the West and its hearty appreciation of the valuable services gratuitously rendered by Home Mission Conveners of the various Presbyteries.

The resolution was seconded by Dr. E. D. MacLaren and adopted.

Addresses bearing on the subject of the work carried on in the Home Mission Fields of Manitoba and the North-West Territories, British Columbia and the Yukon country were subsequently delivered by Dr. Carmichael and Dr. Herdman, Superintendents of Home Missions, and by Mr. D. G. McQueen, D. L. Gordon and Dr. Pringle, giving stirring details of the efforts put forth by them in holding up the banner of Christ in the several spheres occupied by them.

The Assembly adjourned to meet again at this place, to-morrow morning, at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTH SEDERUNT.

At St. John, and within St. Andrew's church there, the third day of June, one thousand nine hundred and four, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. Lyle leading in prayer at the request of the Moderator.

The Minutes of the afternoon and of the evening Sederunts of yesterday were read and confirmed.

BUSINESS COMMITTEE'S REPORTS.

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Warden, Convener, who moved its reception and the adoption of its recommendations. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

UNFINISHED HOME MISSION BUSINESS.

The Assembly proceeded to take up matters connected with Home Missions which had not been overtaken by the resolutions of last evening.

INCREASE IN MINISTERIAL STIPENDS.

At a conference between sub-committees of the Augmentation and Home Mission Committees, Western Section, it was unanimously resolved that in connection with the

submission to the General Assembly of the report on Home Missions the Assembly be recommended to appoint a representative committee to consider the whole question of an increase in ministerial stipends, more especially in Augmented Charges and in Home Mission Fields supplied by ordained missionaries, this Committee to report to the Assembly at a subsequent Sederunt.

The resolution was moved by Dr. Lyle, seconded by Dr. E. Smith, and adopted.

COMMITTEE ON INCREASE OF SALARIES.

The following Committee was appointed in terms of the resolution just adopted :—

Dr. Wallace, Convener ; Drs. Lyle, Patrick, Abraham, E. D. MacLaren, D. W. Morison, E. Smith, J. Somerville, Messrs. T. Stewart, Clarence McKinnon, L. W. Parker, W. L. Clay, W. Farquharson, R. E. Knowles, J. A. Sinclair, ministers ; His Honor W. Mortimer Clarke, Hon. C. H. Campbell, Hon. D. Laird, Major Grant, Messrs. J. K. Macdonald, D. H. Hislop, J. D. Mackay, Judge Stevens, J. Cunningham, Dr. Robert Murray, J. A. Macdonald, Geo. Rutherford, Dr. J. P. Rodger and John Willet, elders.

GOOD SAMARITAN HOSPITAL, DAWSON.

The item in the Home Mission report referring to the Good Samaritan Hospital, Dawson, was next taken up. Dr. Pringle was heard in explanation of the matter, and it was referred to the Committee just appointed to deal with the question of increase of salaries.

MINISTERS' WIDOWS' AND ORPHANS' FUNDS.

Church of Scotland Section.

The Assembly called for the report of the Ministers' Widows' and Orphans' Fund, Church of Scotland Section, which was presented by Dr. R. Campbell, Chairman of the Board, and which, being printed and in the hands of members, he called attention to in his remarks to the house. He concluded with moving the reception and adoption of the report. The motion was seconded by Dr. D. W. Morison and agreed to.

Maritime Provinces Section.

The Assembly called for the report of the Ministers' Widows' and Orphans' Fund, Maritime Provinces Section, which was presented by Dr. Sedgwick, on behalf of the Convener, and which, as printed and in the hands of members, he adverted to in speaking on the subject. He moved, seconded by Dr. Scrimger, that the report be received and adopted. The motion was agreed to.

Western Section.

The Assembly called for the report of the Ministers' Widows' and Orphans' Fund, Western Section, which, in the absence of the Convener, was presented by Dr. Warden, and which being printed and in the hands of members he referred to in addressing the court. He concluded with moving, seconded by Mr. D. Strachan, that the report of the Committee of the Ministers' Widows' and Orphans' Fund, Western Section, be adopted, and that the Assembly commend anew the claims of this fund to the sympathy and liberality of the Church, in the earnest hope that the Committee may be in a position at an early date to increase the scale of annuities.

The motion was carried.

COMMITTEE ON AMALGAMATION OF WIDOWS' AND ORPHANS' FUNDS.

On motion of Dr. Warden, seconded by Dr. R. Campbell, the Committee appointed

to deal with the amalgamation of the two Ministers' Widows' and Orphans Funds, that of the Church of Scotland and that of the Western Section, be continued with Assembly powers to take all necessary steps to effect the amalgamation.

COMMITTEE TO STRIKE STANDING COMMITTEES.

The Moderator, as requested, nominated a Committee to strike Standing Committees as follows :—

Prof. Falconer, Convener, Drs. Somerville, MacGillivray, Lyle and Battisby, Messrs. Thomas Stewart, James Ross, E. Scott, John Chisholm, Prof. Baird, R. G. Scott, D. G. McQueen, D. L. Gordon, ministers ; Messrs. T. C. James, John White, R. Haddow, Geo. Rutherford, Hon. D. Laird and Judge Trueman, elders.

The nomination was approved of.

SPECIAL CASES OF ASKING ADMISSION INTO THE MINISTRY OF THE CHURCH.

The Moderator, as requested, named a Committee for examining into the special cases of asking admission into the ministry of the Church as follows :—

Dr. Bryce, Convener, Principal Patrick, Principal Gordon, Drs. E. D. MacLaren, Carmichael, Herdman, John Campbell, Sedgwick, Ramsay, Messrs. D. G. McQueen, J. A. Turnbull, Dr. Falconer, ministers ; Dr. Robert Murray, Wm. Adamson, Walter Paul, Hon. Colin H. Campbell, Prof. Dyde, T. C. Jack, Professor Murray, and Judge Forbes, elders.

The nomination was approved of.

APPLICATIONS OF MINISTERS TO BE RECEIVED.

The Assembly took up applications of Presbyteries for leave to receive ministers of other Churches into the Ministry of this Church. As the applications were found by the Committee on Bills and Overtures to be in due form, they were submitted to the Assembly, but not read, and were referred to the following Committee :

COMMITTEE ON RECEPTION OF MINISTERS.

Dr. Armstrong, Convener, President Forrest, Drs. Scrimger, McNair and McRobbie, Messrs. T. C. Jack, Thynne, Strachan, Best, ministers ; Messrs. R. Baxter, Dr. McQueen, Alex. Neilson and James Muir, Quebec, elders.

REPORTS ON COLLEGES.

HALIFAX.

The Assembly called for the report of the Presbyterian College, Halifax, which was presented by Dr. Sedgwick, Chairman of the College Board, who called attention to the most important features of the report, printed and in the hands of members. He closed his remarks with moving the following resolution :

The Assembly receives and adopts the report. The Assembly rejoices at the continued prosperity of the College, and earnestly trusts that the prayers, the sympathies, and the liberality of our people will be called forth towards it in an increasing degree.

The Assembly is gratified to learn that the appointment of Dr. Magill has been so eminently satisfactory.

The Assembly deeply regrets the retirement of Dr. Pollok from the chair of Church History and Practical Theology, and from the active duties of Principal, but recognizes that after more than fifty years of most faithful and efficient service as a Minister and

Professor in this Church, his request for retirement is abundantly justified, and trusts that he may be long spared to give the Church and the College the benefit of his counsel and such service as he may be able to render.

The Assembly grants the prayer of the Board that Dr. Pollok be appointed Honorary Principal of the College, and that his name be continued on the Roll of the Presbytery of Halifax.

The Assembly also grants the request of the Board to deal with the question of retiring allowance to Dr. Pollok, with power to issue the matter.

The Assembly cordially adopts the recommendations of the Board, as to the filling up of the vacancies in the staff caused by Dr. Pollok's resignation, and hereby appoints the Rev. Dr. R. A. Falconer to be Principal of the College, and Rev. A. S. Morton, M.A., B.D., of St. Stephen, N.B., to be lecturer for three years in the College on Church History and Practical Theology, at a salary of fifteen hundred dollars per annum.

On Mr. Morton's acceptance of the appointment the Presbytery of St. John is hereby instructed to take all necessary steps to dissolve his connection with the congregation of St. Stephen, and continue to retain his name on their Presbytery Roll.

The resolution was seconded by His Honor W. Mortimer Clark and adopted.

KNOX COLLEGE.

The Assembly called for the report of Knox College, Toronto, which was presented by Hon. W. Mortimer Clark, Chairman of the Board, and as it was printed and in the hands of the members, he contented himself with briefly referring to a few of its salient features, and moving the reception and adoption of the report. The motion was seconded by Mr. J. A. Turnbull and carried.

Moved by Mr. J. A. Turnbull, seconded by Dr. Fletcher, that we place on record and hereby do so, an expression of our great gratitude to Almighty God, who answered the prayers of His Church and spared the life of the venerable Principal of Knox College, restoring to him a large measure of health and strength.

We also express the hope that he may be enabled for many years to continue the work in which he has been so greatly prospered and made a blessing to the cause of Christ.

The resolution was adopted.

The Assembly adjourned, to meet again, at this place, at half-past two o'clock this afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. John Campbell leading in prayer at the request of the Moderator.

The Minutes of the last Sederunt were read and sustained.

MINUTES OF COMMISSION OF ASSEMBLY.

Dr. Fletcher, Moderator of last General Assembly, and Moderator by appointment of the two Commissions of Assembly which held meetings during the past year, laid on

the table the Minutes of these Commissions: First, Minutes of the Commission appointed, with Assembly powers, to investigate the affairs of the Mission in Central India; and, secondly, Minutes of the Commission on Conference with the Board of Trustees of Queen's University,—and moved that they be printed with the Minutes of this Assembly.

The motion was seconded and agreed to.

QUEEN'S COLLEGE.

The Assembly called for the report of Queen's University, which was presented by Principal Gordon, and to the contents of which, being printed and in the hands of members, he called attention in addressing the Assembly. He concluded by moving the reception of the report.

The motion was seconded by Dr. Dyde, and agreed to.

It was then moved by Dr. Warden, duly seconded, that the Assembly proceed to take into consideration the recommendation of the Commission on the subject of Queen's University, along with the report of the Board of Trustees. The motion was carried.

Dr. Fletcher was heard as to the finding of the Commission, when it was moved by Dr. Dyde, seconded by Dr. R. Campbell:—

That the report of the Board of Trustees of Queen's University, along with the recommendation of the Commission on Conference with the Board,—that the General Assembly take such steps as will secure an adequate endowment of the University, or such an annual income as will provide its proper equipment and maintenance, be referred to a Committee, to be appointed by the Moderator, to report as early as possible.

While this motion was under consideration, the hour of adjournment arrived, and the further consideration thereof had to be postponed.

The Assembly adjourned to meet again, at this place, this evening at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. G. Colborne Heine leading in prayer at the request of the Moderator.

REPORT OF FOREIGN MISSION COMMITTEE.

The Assembly called for the report of the Foreign Mission Committee, which was presented by Mr. W. A. J. Martin, Joint Convener, and to the prominent points in which, as printed and in the hands of members, he called the attention of the Assembly.

Dr. E. D. Millar moved as follows:—

That the report of the Foreign Mission Committee be received and its recommendations considered at a subsequent Sederunt, and that the following resolutions be adopted:

1. That the Assembly record gratitude to God for the many evidences of blessing resting upon the work of our foreign missionaries, during the past year, and for the ever enlarging opportunities and brightening prospects of work in the Foreign Field.

2. That the General Assembly express deep and prayerful sympathy with the missionaries in India who through famine and plague have been made to witness such appalling suffering and death, and that they, and especially those missionaries whose friends have fallen, be commended to the tender compassion and sustaining grace of Him in whose service these precious lives have been surrendered.

3. That the General Assembly express a sympathy with the native Church in Korea and other lands, that are suffering the scourge of war, and pray that their faith may not fail,—that through this affliction they may be sanctified, and that, even whilst in the furnace, many may be added to the Church of such as are being saved.

4. That the General Assembly express gratification with the response to the appeal of Dr. K. J. Grant for the extinction of the debt which rested upon the Foreign Mission Fund administered by the Eastern Section of the Committee; and also with the response to the special appeal on behalf of the deficit, in connection with the Foreign Mission Fund of the Western Section; that at the same time the Assembly express their solicitude on account of the inadequacy of the normal revenue of the Church to meet the growing requirements of the foreign work to which the Church is committed, and appeal to pastors and sessions and congregations for a more earnest sympathy, more systematic and proportionate methods of giving with a view to larger liberality toward this work, of such far-reaching and blessed influence, and a work that lies so near to our Saviour's heart.

Further, that the Assembly would emphasize the fact that the increasing urgency of work, for which the Church is responsible, calls for concentration of effort and carefulness lest the gifts of our people be dissipated upon objects of less consequence and thus to that extent our own work be hindered.

The motion was seconded by Dr. J. Fraser Smith, and adopted.

Addresses were delivered by Mr. George Sutherland, giving details of the work carried on in his mission field in Demerara; by Mr. J. A. Sinclair, with regard to the operations and successes of the Industrial School at Regina, among the Indians of the North-West, and by Dr. R. P. Mackay in reference to the foreign mission undertakings of the Church at large.

The Assembly adjourned to meet again, at this place, to-morrow morning, at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT.

At St. John, and within St. Andrew's Church there, the fourth day of June, one thousand nine hundred and four:

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, Dr. Herdman leading in prayer at the request of the Moderator.

The Minutes of the Sederunts of the afternoon and evening of yesterday were read and sustained.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Warden, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business was ordered accordingly.

APPLICATIONS OF STUDENTS.

The applications of Presbyteries on behalf of students, which had been considered by the Committee on Bills and Overtures and found regular, were submitted to the Assembly, but not read, and were referred to the following Committee, appointed by the Moderator and approved by the Assembly:—

Mr. J. A. Turnbull, Convener; Dr. Abraham, Dr. Miller, Dr. Pringle, W. Farquharson, W. J. Knox, J. A. Sinclair, G. Acheson, D. McOdrum, A. M. Hamilton, E. McQueen, A. H. Foster, T. H. Rogers, Dr. J. Fraser Smith, J. E. Hodges, ministers; Hon. D. Laird, Dr. Dyde, W. Adamson, A. Matheson, A. Elliott, J. E. Eckford, elders.

The applications are as follows:—

Presbytery of Montreal, on behalf of Mr. Henry J. Keith.
Presbytery of London, on behalf of Mr. R. J. Campbell.
Presbytery of Minnedosa, on behalf of Mr. J. M. McAllister.
Presbytery of Qu'Appelle, on behalf of Mr. R. B. Heron.
Presbytery of Kootenay, on behalf of Mr. G. A. Findlay.
Presbytery of Toronto, on behalf of Mr. W. E. Cosford.

SPECIAL APPLICATIONS.

The following special cases were referred to the Committee previously appointed to deal with special cases of ministers applying:—

The Presbytery of Rock Lake, on behalf of Mr. Andrew Hood.
The Presbytery of Rock Lake, on behalf of Mr. A. C. Forsyth.

SABBATH SERVICES.

The Assembly called for the report of the Committee appointed to recommend the order of the services for Sabbath, which was given in and read by Dr. Warden, on behalf of the Moderator, Convener of the Committee. He moved that the report be received and adopted. The motion was seconded and agreed to.

The following are the appointments:—

11 a.m., Rev. Clarence McKinnon, B.D.

4 p.m., Communion Service. The Moderator to preside, assisted by Rev. Dr. Fletcher. Elders:—His Hon. W. Mortimer Clark, Judge Forbes, Walter Paul, J. K. Macdonald, John White, Prof. Walter Murray, George Rutherford, Hon. C. H. Campbell, Judge Stevens, Judge Trueman, Hon. David Laird, Dr. Robert Murray, Prof. Dyde, Thornton Fell, H. A. Flemming, Frank Reed, K.C., W. C. Whittaker.

7 p.m., Rev. John Pringle, D.D.

REPORT OF PRESBYTERIAN COLLEGE, MONTREAL.

The Assembly called for the report of the Presbyterian College, Montreal, which was presented by Mr. David Morrice, Chairman, who called attention to its main features, as printed and in the hands of members, and concluded with moving the reception of the report and the consideration of its recommendations.

The motion was seconded by Dr. D. W. Morison, and agreed to.

Mr. Morrice moved the adoption of the first recommendation :—

That the Rev. Professor Scrimger, D.D., be appointed Principal at a salary of three thousand dollars per annum ($3,000), with residence.

The motion was seconded by Dr. Mowatt, and carried unanimously.

Mr. Morrice also moved the second recommendation :—

That Professor Scrimger be transferred to the Chair of Systematic Theology from that of Old and New Testament Exegesis.

The motion was seconded by Dr. Baird and adopted.

Mr. Morrice further moved, seconded by Dr. Lyle :—

That the Chair of Exegesis be divided into two, one for Old Testament Literature and Exegesis, the other for the New Testament Literature and Exegesis, and, as soon as the finances of the College will allow, that a Professor be appointed for each.

The motion was carried.

This recommendation being carried, Mr. Morrice submitted a supplementary report, containing additional recommendations. It was agreed, on motion of Mr. Morrice, seconded by Mr. Walter Paul, to receive and consider these.

The first was :—

That the Rev. D. J. Fraser, LL.D., of St. Stephen's Church, St. John, be appointed to the Chair of New Testament Literature and Exegesis, at a salary of two thousand five hundred dollars ($2,500), to be increased annually by fifty dollars ($50), until it reaches the sum of two thousand seven hundred and fifty dollars ($2,750).

Mr. Morrice moved the adoption of this recommendation, seconded by Dr. Scrimger.

It was carried unanimously.

Mr. Morrice also moved the adoption of the second recommendation :—

That the Board be authorized to make a plea for the endowment necessary for an additional professor, and that the Assembly commend this object to the liberality of the Church, and to those individuals within the Church whom God has blessed with wealth.

The motion was seconded by Dr. Armstrong, and carried.

The third recommendation was :—

That for the coming session the Board be authorized to make provision for the departments of Old Testament Literature and Exegesis, by the appointment of a suitable Lecturer or by an arrangement with the Congregational or Wesleyan Colleges immediately adjoining.

Mr. Morrice moved this recommendation, seconded by Principal Scrimger, and it was adopted.

Mr. Morrice concluded with moving the adoption of the report as a whole. The motion was seconded by Mr. J. McP. Scott, and carried.

This business being concluded, Dr. John Campbell, Professor of Church History,

Biblical Theology and Apologetics, in the Presbyterian College, Montreal, asked leave to address the Assembly, and thereupon tendered his resignation of the Chair which he had occupied in the College for thirty-one years.

On motion of Mr. David Morrice, seconded by Principal Scrimger, it was resolved to appoint a small committee to confer with Dr. Campbell with a view to dissuade him from persisting in his resignation.

The following were appointed such Committee : Dr. Fletcher, Convener ; Dr. Armstrong, Mr. W. L. Clay, Mr. David Morrice, and Dr. R. Murray.

MANITOBA COLLEGE.

The Assembly called for the report of Manitoba College, which was presented by Hon. Colin H. Campbell, Chairman of the College Board, and in doing so he directed attention to its salient features, as printed and in the hands of members.

It was then moved by Mr. J. K. Macdonald, seconded by Mr. R. E. Knowles :—

That the General Assembly receive and adopt the report of the Board and Senate of Manitoba College ; record their satisfaction with the work done throughout the year ; approve heartily of the new arrangements for the teaching of Theology ; express gratification at the success which has attended the effort for the endowment of an additional professorship ; empower the Board to make an appointment to the Chair of Old Testament Language and Literature, and recommend that the case of Mr. J. J. Ferguson be referred to the Committee on the Application of Students.

The motion was carried.

COMMITTEE ON QUEEN'S UNIVERSITY.

The Moderator, as requested, named the following a Committee to deal with the report of the Board of Trustees of Queen's College, and with the reference of the commission on conference with the Board.

Professor Walter Murray, Convener ; Principal Gordon, Dr. Bryce, Dr. Armstrong, Dr. E. D. MacLaren, Prof. McLaren, D.D., Dr. Fletcher, Dr. Lyle, Dr. Warden, Dr. G. D. Bayne, Dr. Ramsay, President Forrest, Dr. Edwin Smith, Mr. R. E. Knowles, Mr. D. Strachan, Mr. A. T. Love, ministers ; David Morrice, A. G. Farrell, Dr. Dyde, Walter Paul, His Hon. W. Mortimer Clark, Alex. Neilson, J. A. Macdonald, George Rutherford, Hon. C. H. Campbell, Thornton Fell, elders.

The nomination was approved of.

ST. ANDREW'S COLLEGE, TORONTO.

Mr. R. Douglas Fraser was heard regarding the aims, plans and successes of St. Andrew's College, Toronto, a superior school for boys, under the superintendence of Mr. Bruce Macdonald, and he concluded with moving as follows, seconded by Dr. Warden :—

The General Assembly rejoices in the continued prosperity of St. Andrew's College, Toronto, and again heartily commends the College to the confidence of the Church.

The motion was carried.

MR. MORTON ACCEPTS LECTURESHIP.

The Moderator communicated to the Assembly the contents of a letter which he had received from Rev. Arthur S. Morton, signifying his acceptance of the three years'

appointment to the Lectureship in Practical Theology and Church History, at the Presbyterian College, Halifax, to which the Assembly called him.

The Assembly adjourned to meet again, at this place, on Monday, the sixth instant, at ten o'clock in the forenoon, of which public notice was given, and this Sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT

At St. John, and within St. Andrew's Church there, the sixth day of June, one thousand nine hundred and four, at ten o'clock in the forenoon:

The General Assembly met, as per adjournment, and was constituted, Mr. John A Ross leading in prayer at the request of the Moderator.

The Minutes of Saturday's Sederunt were read, corrected and confirmed.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Warden, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the day was ordered accordingly.

CHANGE ON ASSEMBLY ROLL.

A communication was read from the Presbytery of Trinidad, appointing Dr. Kenneth J. Grant a commissioner to this Assembly, in room of Mr. S. A. Fraser, resigned. It was agreed to insert Dr. Grant's name on the Roll in place of that of Mr. Fraser.

COMMITTEES ON RECORDS.

The Moderator, as requested, named Committees to report on the Records of the General Assembly, the Commissions of Assembly and the several Synods. The nomination was approved.

The Committees are as follows:—

Assembly and Two Commissions: Dr. Torrance, Convener; D. L. Gordon, ministers; Jas. A. Moore, elder.

Synod of the Maritime Provinces: G. C. Heine, Convener; A. L. Budge, ministers; Jas. Ross, elder.

Montreal and Ottawa: W. T. Wilkins, Convener, J. A. Greenlees, ministers; E. A. O'Brien, elder.

Toronto and Kingston: D. Strachan, Convener; W. A. Duncan, ministers; R. McMillan, elder.

Hamilton and London: A. T. Love, Convener; Dr. Bayne, ministers; Hon. M. H. Goudge, elder.

Manitoba and N. W. Territories: J. A. McGlashen, Convener; J. G. Potter, ministers; A. G. Farrell, elder.

British Columbia: Dr. Mowatt, Convener; P. W. Anderson, ministers; J. Pratt, elder.

Indore and Honan: T. Stewart, Convener; G. S. Carson, ministers; J. B. Calkin, elder.

MORRIN COLLEGE.

The Assembly called for the report of Morrin College, but no report was forthcoming.

The report of the Special Committee appointed to confer with the authorities of Morin College was also called for, but there was no response.

In this connection the Committee on Business recommended as follows:—

That a Committee be appointed to visit Morrin College at an early date to confer with the authorities and to ascertain its present relation to the Church, with full power to take all necessary steps to obtain the information that may be required, and to report to next Assembly.

This recommendation, on motion of Dr. Warden, duly seconded, was adopted.

OTTAWA LADIES' COLLEGE.

The report of the Ottawa Ladies' College was presented by Dr. W. D. Armstrong, and which, being printed and in the hands of members, he called attention to in addressing the Assembly on the subject. He concluded with moving the reception of the report. The motion was seconded and agreed to.

Dr. Fletcher moved, seconded by Dr. Bryce:—

The General Assembly records its high appreciation of the excellent work done in the Ottawa Ladies' College during the past year; rejoices that in this institution the Church has an educational home where its daughters may receive a liberal and refined education under most wholesome influence; cordially commends the College to the patronage and liberality of the members of our Church, and reappoints the present Board of Trustees for the current year.

The resolution was carried.

DEPUTATION FROM THE DEANERY OF ST. JOHN.

There was introduced a deputation from the Deanery of St. John, consisting of Dr. Raymond, Dean, Canon Richardson and Dr. DeSoyres, with other representatives of the Church of England in St. John, who presented to the Assembly the warmest greetings of the branch of the Church to which they belong.

The Moderator suitably replied to the greetings of the brethren of the Church of England, fully reciprocating the expressions of fraternal appreciation and sympathy to which they had given utterance.

OVERTURE ON STANDING COMMITTEE ON COLLEGES.

There was presented and read an Overture from the Presbytery of Toronto recommending the appointment of a General Standing College Committee that should have a supervision of matters of interest to the colleges of our Church in which students are being trained for the ministry.

Mr. J. A. Turnbull was heard in support of the Overture. He moved, seconded by Mr. J. W. Cameron, that the principle of the Overture be adopted, and a Committee appointed to nominate said Committee and define its duties.

The motion, being submitted to the house, was voted down.

AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the report of the special Committee on the Amalgamation of the Aged and Infirm Ministers' Funds, East and West.

The report was presented and read by Mr. J. K. Macdonald, Convener, who moved that it be received and its recommendations considered.

The motion was seconded and agreed to.

The following is the report, the recommendations of which were severally adopted:

The joint Committee on the Aged and Infirm Ministers' Fund, composed of those members of the Assembly's Standing Committees, East and West, present at this Assembly, beg to report that two meetings have been held at which the following matters referred to it by the Assembly have had careful consideration, namely :—

First.—The question of the amalgamation of the two funds, East and West.

Second.—The question of extending the age, during which connection with the Fund for benefit may be made, from 55 to 60.

Third.—The proposed amendment to the second clause of Rule 9, by which ministers failing to connect with the Fund within four years following the date of ordination or induction shall forfeit right to connect or receive benefit.

In regard to the first, which deals with the question of the amalgamation of the Funds, the Committee gave careful consideration to it. It had before it data, based on special returns obtained through the Presbyteries of both sections of the Church. From these the following had been deduced :—

(a) The number of ministers in active service in each section, namely: In the Western Section, 929 ; in the Eastern Section, 241.

(b) The average age of ministers in each section : In the West, 46 ; in the East, 46.5.

(c) The average length of service : In the West, 20 years ; in the East, 15 years.

(d) The probability of attaining the age of 70 : In the West, 4,953 ; in the East, 4,986.

(e) The question of the Capital Fund, which should be brought in to the Amalgamated Capital Fund by the Eastern Section. The present capital of the Western Section is $223,000. The relative amount which should be brought in by the Eastern Section is $57,861.

In regard to the slight difference in the average age, it was decided to ignore it and deal with the matter as of equal average age, and also to accept the capital of the Eastern Section as it now stands, namely, $55,000.

After mature consideration, on motion, unanimously adopted, it was agreed to recommend to the General Assembly that the two Committees and Funds be amalgamated, and that the funds, Capital and Ordinary be transferred to Dr. Warden, Agent of the Church.

It was further agreed that in the Eastern Section annuities be paid up to the 30th of June, instant, and that the transfer of the funds be as of July 1st of the present year.

In regard to the extension of the age for connection up to 60, this also had the most careful consideration from the Committee. On motion, duly seconded, the following decision was unanimously affirmed :—That in the opinion of this joint meeting it is inadvisable to extend the age limit beyond fifty-five years.

In regard to the matter of amending Rule 9, second clause, brought before the Assembly in the report from the Western Section, it was agreed to recommend an addition to the second clause, limiting the time within which ministers hereafter ordained or inducted, may connect with the Fund or forfeit right to connection.

The joint Committee, therefore, beg to recommend to the Assembly as follows:—

First.—That the two Funds, East and West, be amalgamated under one Committee to be chosen from both sections ; that annuities to those drawing benefit from the Fund in the Eastern Section be paid up to June 30th, 1904, after which date the funds belonging to the Eastern Section to be transferred to Rev. R. H. Warden, D.D., Agent of the Western Section of the Church.

Second.—That the age for connection with the Fund be not extended beyond fifty-five, at present fixed under Rule No. 3.

Third.—That Rule 9 be amended by the addition of the following to the second clause :—Four years following ordination or induction shall be allowed, within which connection may be made, and failure to do so will bar right to connection.

Fourth.—It is further recommended that the number of members on the standing Committee be limited to twenty-one.

On motion of Mr. Macdonald, seconded by Judge Forbes, the report was adopted as a whole.

OVERTURE RE AGED AND INFIRM MINISTERS' FUND.

There was presented and read an Overture from the Synod of Manitoba and the North-West Territories, craving that annuities be apportioned among the beneficiaries according to years of service, irrespective of their being rate-paying ministers or not, due consideration to be given to cases of individual need.

Mr. John Johnston was heard in support of the Overture.

He moved, seconded by Dr. Bryce, that the Assembly receive the Overture and grant its prayer.

After discussion, it was moved in amendment by Hon. C. H. Campbell, duly seconded, that the Overture lie on the table.

The amendment was carried.

The Assembly adjourned, to meet again at this place, this afternoon at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon :

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. Battisby leading in prayer at the request of the Moderator.

The Minutes of the morning Sederunt were read and sustained.

OVERTURE *re* DIVISION OF PRESBYTERIES OF CALGARY AND EDMONTON.

There was presented and read a Petition from the Presbytery of Calgary, asking that the Presbytery be divided into two Presbyteries, to be called respectively Calgary and MacLeod, the boundaries of which were suggested.

Also, an Overture from the Presbytery of Edmonton, praying the General Assembly to divide the Presbytery of Edmonton into two Presbyteries, to be known as Edmonton and Red Deer respectively, the boundaries of which were suggested. Both Petition and Overture had been adopted by the Synod of British Columbia, and transmitted to the Assembly.

Dr. Herdman was heard in support of the petition and overture, and moved, seconded by Mr. D. G. McQueen, as follows:—

That the Petition of the Presbytery of Calgary be granted, and the Presbytery divided into two Presbyteries, to be called respectively Calgary and MacLeod, and that the line of division between the two Presbyteries be a line running east and west through the railway station of Grassy Lake, on the east, on the railway line between Medicine Hat and Lethbridge, and the town of High River, on the west, on the railway line between Calgary and McLeod, the other boundaries of the two Presbyteries now formed being as previously fixed by the Assembly for the original Presbytery of Calgary.

Also, that the Presbytery of Calgary, as now formed, shall include the following charges and mission fields:—

1. Self-sustaining: Knox Church (Calgary), Davisburg, Medicine Hat.
2. Augmented: Didsbury, Foothills, Okotoks.
3. Ordained Mission Fields: Banff, Cochrane, Crossfield, Cypress Hills, Gleichen, Springbank.
4. Students' Missions: Bassano, Gladys, Knee Hill, Lewis, Scandanavian Mission.

Also, that the first meeting of this Presbytery be convened in Knox Church, Calgary, on Wednesday, 27th July, at 9 30 a.m., the Moderator for said meeting to be Rev. G. M. Young, B.A., of Okotoks, Alberta.

Also, that the Presbytery of MacLeod shall include the following charges and mission fields:

1. Self-sustaining: Knox Church (Lethbridge), St. Andrew's Church (MacLeod), Pincher Creek.
2. Augmented: High River.
3. Ordained Mission Fields: Cardston, Claresholm, Cowley, Frank, Nanton, Raymond.
4. Student Fields: Fishburn, Mountain View, South Saskatchewan, Stand-Off, Staveley, Tongue Creek, Willow Creek.

Also, that the first meeting of the new Presbytery of MacLeod be held in St. Andrew's Church, MacLeod, on Thursday, the 28th day of July, 1904, at 10 o'clock in the forenoon, and that the first Moderator be Rev. Chas. McKillop, B.A., of Raymond.

Also, that the petition of the Presbytery of Edmonton be granted, and the Presbytery be divided into two Presbyteries, to be called respectively Edmonton and Red Deer, and that the line of separation between the two Presbyteries shall be base line forty-eight (48) between Townships Forty-seven and Forty-eight (47, 48), and that the other boundaries shall be as previously fixed by the Assembly for the original Presbytery of Edmonton, and that the new Presbytery of Edmonton shall consist of the following charges and mission fields:

Beaver Lake, Birch Lake, Edison, Edmonton, Ellerslie, Fort Saskatchewan, Goshen, Homewood, Horse Hill, Leduc, Peace River, Phillipps, Star, Stoney Plain, Strathcona, Sturgeon, Tofield, Vermillion, Scandinavian Mission.

Also, that the first meeting of the Presbytery of Edmonton, as now formed, be held at Edmonton, in the Presbyterian Church there, on Friday, the twenty-second day of July, one thousand nine hundred and four, at ten o'clock in the forenoon, first Moderator to be Rev. D. Flemming, of Strathcona.

Also, that the Presbytery of Red Deer shall consist of the following charges and mission fields:

Battle River, Blackfields, Bowden, Duhamel, Edwell, Innisfail, Lacombe, Lamerton, Medicine River, Morningside, Olds, Penhold, Ponoka, Red Deer, Red Willow, Tail Creek, Three Hill Creek, Wetaskiwin, and two Scandinavian missions, and that the first meeting of the Presbytery of Red Deer be held in the Presbyterian Church of Red Deer on Wednesday the twentieth day of July, one thousand nine hundred and four, at two o'clock in the afternoon, the first Moderator to be Rev. M. White, of Lacombe.

The motion was adopted.

DEPUTATION FROM THE PRESBYTERIAN CHURCH IN THE UNITED STATES.

There was presented to the Assembly and read a commission from the Presbyterian Church in the United States, appointing Dr. W. Y. Chapman and Dr. Robert Johnston, delegates to bear to this Assembly the cordial greetings of the General Assembly of the Presbyterian Church in the United States.

Dr. Chapman being present was introduced to the Moderator and addressed the Assembly, conveying to it the best wishes of the Church which he represented, and its desire for the continued prosperity of the Presbyterian Church in Canada and the success of this Church, especially in the prosecution of its great Home Mission work.

The Moderator replied in suitable terms, thanking Dr. Chapman for his warm words of greeting, assuring him of the pleasure with which the Assembly had listened to his address, and asking him to carry back with him to the General Assembly of the Presbyterian Church in the United States the hearty greetings of this Church.

REPORT OF THE COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES.

The Assembly called for the report of the Committee on Correspondence with other Churches, which was presented by Dr. Warden, Convener, and which, being in printed form in the hands of members, he called attention to in addressing the house. He moved the reception of the report, and the adoption of its resolutions and recommendations, as follows:

The General Assembly thanks the General Conference of the Methodist Church in Canada for their courtesy in transmitting to them a copy of the resolution on Church Union, adopted by the Conference at its meeting in September, 1902.

The General Assembly is at one with the General Conference in its desire to promote organic union among the evangelical Churches so far as this can be accomplished with due regard to all the interests involved, and especially the promotion of the efficiency of the Church of Christ in carrying forward its great work at home and abroad.

The Assembly is gratified by the fact that the question of union between the Methodist Church of Canada, the Congregational Church in Canada, and the Presbyterian Church in Canada is receiving consideration by many in the membership of these Churches, and especially that the General Conference of the Methodist Church should have adopted a deliverance breathing the truly Christian spirit of the resolution which has been transmitted to the Assembly.

The General Assembly in response appoints a Committee on Union with instructions to consider the practicability of such a union, and to confer with the similar committees of the Methodist, Congregational and any other Churches, to report to the next General Assembly.

The Assembly prays that the spirit of truth, wisdom, and love may rest upon the

committees of these Churches in all conferences which they may hold upon the very important subject which they are appointed to consider.

Dr. Sedgwick seconded the motion.

The discussion of the subject was not concluded when the hour of adjournment arrived.

The Assembly adjourned to meet in this place, this evening, at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

ELEVENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. R. Torrance leading in prayer at the request of the Moderator.

It was resolved to postpone until to-morrow morning the reading of the Minutes of the afternoon Sederunt.

REPORTS OF COMMITTEES ON AUGMENTATION.

Eastern Section.

The Assembly called for the report on Augmentation, Eastern Section, which was presented by Dr. Edwin Smith, Convener, and to its salient points, as printed and in the hands of members, he drew attention while speaking to the Assembly.

He moved as follows, seconded by Mr. T. C. Jack :—

That the General Assembly receive and adopt the report of the Augmentation Committee, Eastern Section, and express its gratification with the continued success of the scheme and the liberality of our people.

The motion was carried.

Western Section.

The Assembly called for the report of the Committee on Augmentation, Western Section, which was presented by Dr. Lyle, Convener, and to the leading features of which, as printed and in the hands of members, he called the attention of the house.

He moved, seconded by Dr. W. G. Wallace, the reception of the report and the adoption of its recommendations.

The motion was carried.

REPORT OF FRENCH EVANGELIZATION.

The Assembly called for the report of the Board of French Evangelization, which was presented by Dr. Mowatt, Chairman of the Board, and to which, as printed and in the hands of members, he called the attention of the Assembly.

Moved by Dr. Mowatt, seconded by Mr. G. Colborne Heine, that the Assembly receive and adopt the report of the Board of French Evangelization, that the Assembly record its appreciation of the work done during the past year, and commend it to the increased liberality of the Church.

The Assembly commends anew to the Church the scheme of enlargement of the

Pointe-aux-Trembles schools, and trusts that the whole sum needed may be speedily reached and the buildings completed.

Recommendation 2.—With a view to the better observation of the Assembly's instructions regarding contributions to the Schemes on the part of congregations, the Board recommends that the General Assembly direct Presbyteries to appoint one of their members to deal with congregations failing to contribute to any of the Schemes of the Church, including that of French Evangelization, as reported in the Minutes of the preceding year by calling their attention to the fact and seeking to secure contributions each current year.

Mr. Brandt, Principal of the Point-aux-Trembles schools, was heard in support of the resolutions, which were adopted.

The Assembly adjourned to meet at this place, to-morrow morning, at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TWELFTH SEDERUNT.

At St. John, and within St. Andrew's Church there, the seventh day of June, one thousand nine hundred and four:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. L. W. Parker leading in prayer at the request of the Moderator.

The Minutes of the afternoon and the evening Sederunts of yesterday were read and sustained.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Warden, Convener, who moved that it be received and adopted. The motion was seconded and carried, and the business was ordered accordingly.

APPLICATIONS TO BE ALLOWED TO PLACE NAMES OF MINISTERS ON PRESBYTERY ROLLS.

Several Presbyteries having petitioned the Assembly to obtain permission to place certain ministers, residing within their bounds, without charge, upon their rolls, it was resolved, on motion, duly seconded, to refer these applications to a committee to deal with them, and report some general principle which should guide Presbyteries in this matter. The following committee was appointed for this purpose: Dr. Sedgwick, Convener; Dr. Scrimger and Mr. W. B. McMurrich.

The petitions referred to this committee were as follows :—

The Presbytery of Glengarry on behalf of Rev. Dr. McNish.
The Presbytery of Pictou on behalf of Rev. James Carruthers.
The Presbytery of Pictou on behalf of Rev. H. R. Grant, B.A.
The Presbytery of St. John on behalf of Rev. L. G. MacNeil.
The Presbytery of Ottawa on behalf of Rev. Dr. Moore.
The Presbytery of Sarnia on behalf of Rev. John Rennie.
The Presbytery of Winnipeg on behalf of Rev. Joseph Hogg.
The Presbytery of Rock Lake on behalf of Rev. W. Caven.

REPORT ON FOREIGN MISSIONS.

The Assembly resumed consideration of the Foreign Mission Report, and proceeded to deal with its recommendations. They were severally considered and adopted, as a whole, as follows :—

"In order to secure more systematic administration in the Northern Formosa Mission, and to encourage self-government in the native church, and more practical co-operation with the English Presbyterian Mission in Southern Formosa, with a view to the effective occupation of the whole island, this committee respectfully recommend :

1. That the General Assembly authorize the ordained missionaries in North Formosa to form a Presbytery, to be known as the Presbytery of North Formosa.

2. That the Presbytery consist of ordained ministers and ordained native pastors and elders, each congregation represented by a native pastor being entitled to representation by one elder.

3. That the names of the missionaries shall be retained on the rolls of the home Presbyteries to which they at present belong, and, although having voice and vote in the Presbytery of Northern Formosa, shall not be subject to its jurisdiction.

4. That the Presbytery of North Formosa hold its first meeting in the College at Tamsui on the first Tuesday of October, one thousand nine hundred and four, at eleven o'clock in the forenoon, Rev. W. Gauld to act as first Moderator."

Mr. W. A. J. Martin, convener of the Western Section, was heard in explanation of the failure of the endeavours of the committee to give effect to the recommendation of last Assembly, "that strenuous efforts be made by the Foreign Mission Committee to secure for Dr. Wilkie some suitable field in connection with the Foreign Mission work."

The order of the day for fixing the time and place of next General Assembly having arrived before Mr. Martin had completed his statement, the further hearing of him was for the present deferred.

PLACE OF MEETING OF NEXT ASSEMBLY.

A Minute of the Presbytery of Kingston was read, bearing that the Presbytery joined with the Presbyterian Churches in the city of Kingston in inviting the Assembly to hold its next session in that city and within the Grant Hall of Queen's University there.

Dr. MacGillivray moved that the next meeting of Assembly be held in the city of Kingston, and within Grant Hall there, on the first Wednesday in June, one thousand nine hundred and five, at half-past seven o'clock in the evening.

The motion was seconded by Dr. Warden and carried unanimously.

REPORT OF COMMITTEE ON CORRESPONDENCE.

The Assembly resumed consideration of the report of the Committee on Correspondence with other Churches.

The fourth paragraph of the recommendations having been slightly amended, the motion of Dr. Warden was adopted.

Thereupon Dr. Fletcher moved, seconded by Principal Gordon :—

That the Assembly appoint a small committee to nominate the Committee on Union, said committee to consist of Dr. Sedgwick, Dr. Somerville, Dr. Bryce, Dr. R. Murray, and Rev. J. A. Macdonald.

The motion was carried.

It was agreed that the names of the mover and seconder of the motion be added to the Committee, and that Dr. Somerville be Convener.

OVERTURES *re* UNION.

There were presented and read Overtures from the Presbyteries of Edmonton and Winnipeg, calling attention to the many movements in different parts of the Church, indicating that there is a desire for union among several of the Churches in Canada, and craving the General Assembly to take steps to give guidance to these movements.

It was moved by Dr. Warden, duly seconded, that the Overtures be referred to the Committee on Union to be appointed by the Assembly.

The motion was agreed to.

Mr. Martin was further heard in answer to questions put to him from the floor of the Assembly until the hour of adjournment.

COMMITTEE ON MORRIN COLLEGE.

The Moderator, as requested, nominated the following a committee to confer with the authorities of Morrin College and report to next Assembly : Dr. M. MacGillivray, Convener ; Mr. E. Scott, and Mr. A. G. Farrell.

The nomination was approved of.

The Assembly adjourned to meet again at this place, this afternoon, at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRTEENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon :

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. E. R. Hutt leading in prayer at the request of the Moderator.

The Minutes of the morning Sederunt were read and sustained.

FOREIGN MISSION REPORT CONTINUED.

Mr. W. A. J. Martin was heard further regarding matters affecting the work carried on by the Committee in Central India.

He reported that a change had been made in the basis of Union between the Presbyteries in India wanting to form the Presbyterian Church of Christ in India. At the Vancouver Assembly sanction was given to the Presbytery of Indore to enter that union. The Foreign Mission Committee, however, reports the change in basis which had to do with the relationship of the missionaries to the native Presbyteries and to the Home Church, and asks that that sanction be re-affirmed, and that the Foreign Mission Committee determine upon what the relation of our missionaries to the native Presbyteries should be.

The request was granted.

Dr. Baird moved, seconded by Mr. W. Adamson, as follows :—

The Assembly expresses its satisfaction with the diligence and faithfulness with which the Foreign Mission Committee has discharged the duties entrusted to it.

The Assembly approves the judgment of the Foreign Mission Committee, that a new mission established by our Church in India, having no communication with our

present mission because of alienations, would be wrong in principle and not in the interest of the cause of Christ in India or in Canada, and declares accordingly.

The Assembly deprecates any movement looking towards an organization bearing the name "Canadian Presbyterian Mission," whose aim is the prosecution of mission work in Central India, as contrary to the principles of Presbyterianism, calculated to mislead as to the relation of such organization to the Presbyterian Church in Canada, and as detrimental to our Foreign Mission interests.

To this motion Principal Scrimger offered the following amendment, seconded by Dr. Bryce :—

That while recognizing the conscientious diligence of the Foreign Mission Committee in dealing with the long continued difficulties of the Indore Mission, and its sincere desire to arrive at a permanent solution of them by accepting Dr. Wilkie's resignation, and its refusal to send him back to that or any other field in India, yet in view of the wide difference of opinion in the Church as to the wisdom of that course and the anxiety of many members of the Church to have him return to India, and their expressed willingness to support him there, the Assembly instruct the Committee to open a new field in the Gwalior or some other district of Central India, and appoint him thereto as soon as the necessary arrangements can be made.

During the progress of the discussion of the motion and amendment, the hour of adjournment arrived, and the further consideration of the question was postponed for the present.

The Assembly adjourned to meet again at this place, this evening, at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FOURTEENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening :

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. Andrew Elliott leading in prayer at the request of the Moderator.

The Minutes of the afternoon Sederunt were read and confirmed.

REPORT ON SABBATH SCHOOLS.

The Assembly called for the report of the Committee on Sabbath Schools, which was presented by Dr. Neil, Convener, and to the most prominent features of which, as printed and in the hands of members, he directed the attention of the Court.

Principal Falconer moved that the report be received, and that the thanks of the Assembly be tendered to Dr. Neil and those associated with him in carrying on the work in charge of the Committee. Dr. Herdman seconded the motion, which was carried.

On motion of Principal Falconer, duly seconded, the consideration of the resolutions of the report was deferred to a future Sederunt.

REPORT ON YOUNG PEOPLE'S SOCIETIES.

The Assembly called for the report of the Committee on Young People's Societies

which was presented by Dr. W. S. MacTavish, Convener, to the main features of which he directed the attention of the Assembly.

Mr. J. G. Potter moved that the report be received, that the thanks of the Assembly be tendered to the Convener, and that the consideration of the recommendations of the report be referred till a future Sederunt.

The motion was seconded by Mr. W. J. Knox, supported by Dr. Kenneth Grant, and carried.

The Assembly adjourned to meet again, at this place, to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTEENTH SEDERUNT.

At St. John, and within St. Andrew's Church there, the eighth day of June, one thousand nine hundred and four, at ten o'clock in the forenoon :

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. T. C. Jack leading in prayer at the request of the Moderator.

The Minutes of the last Sederunt were read and sustained.

REPORT OF BUSINESS COMMITTEE.

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Warden, Convener, on whose motion, duly seconded, it was received and adopted, and the business was ordered accordingly.

REPORT ON FOREIGN MISSIONS CONTINUED.

Before proceeding to the further discussion of the Foreign Mission report, it was agreed to limit the speakers to five minutes each, except the Convener, to whom more time should be allowed if he desired it.

Mr. J. A. Ross moved in amendment to the amendment, seconded by Mr. A. E. Smith, as follows :—

The Assembly having carefully deliberated on and considered the difficulties in connection with our Central India Mission, reaffirms its belief that the Foreign Mission Committee has acted with much wisdom and patience in its conduct of the whole trying situation, and being aware of the action of a number of brethren, honoured members of the Presbyterian Church, in their expressed intention of founding an independent mission, hereby express its deep regret at said action.

The Assembly also, after hearing the clear and masterly statement of the Convener of the Foreign Mission Committee *re* the action of said Committee with regard to the mission in the Central India Mission, and in view of the careful and prayerful investigation of the Commission appointed at last Assembly, and with the strong desire of maintaining peace and furthering the Lord's work at home and abroad, this Assembly hereby asks the Foreign Mission Committee to open a new mission field in India and appoint Rev. Dr. Wilkie to said field.

In the progress of discussion, Mr. Ross was, with the consent of his seconder,

allowed by the Assembly to substitute the word instructs for "asks" in the last clause of his amendment.

This change being made, Principal Scrimger, with the consent of his seconder, asked leave of the Assembly to withdraw his amendment. The leave was granted.

Thereupon, Mr. R. E. Knowles moved, seconded by Mr. S. Acheson :—

That whereas, Dr. Wilkie is possessed of gifts and experience which may be of effective service in the mission field ;

And whereas, there seems to exist a widespread misgiving as to Dr. Wilkie's future attitude toward and loyalty to the Foreign Mission Committee ;

The Assembly, in view of all the past difficulties between Dr. Wilkie and the Foreign Mission Committee, and still affirming its complete confidence in the Foreign Mission Committee, resolves that ten assessors be appointed by the Assembly, to act with the Foreign Mission Committee, and that the Foreign Mission Committee be instructed to employ Dr. Wilkie in Foreign Mission work, if persuaded of the fulness of Dr. Wilkie's purpose to work with exclusive loyalty to the regularly constituted authorities of the Presbyterian Church in Canada.

A vote being taken, the second amendment prevailed over the first amendment.

It was then put against the main motion and was lost.

Dr. Warden thereupon moved, and it was agreed, to divide the main motion into two parts the first ending with the words, "declares accordingly."

A vote being taken, the first part of the motion was carried, and became the finding of the house.

A vote was then taken on the second part of the motion, and it also was carried, and became the finding of the house.

MEMBERS OF THE COMMITTEE ON UNION.

The Assembly called for the report of the Committee appointed to nominate a Committee on Union, which was given in and read by Dr. Somerville, Convener. No action was taken on the report, the desire being that members of Assembly should have time to consider it.

The Assembly adjourned to meet again at this place, this afternoon, at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SIXTEENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon :

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. W. J. Knox leading in prayer at the request of the Moderator.

The Minutes of the forenoon Sederunt were read and sustained.

MEMORIAL *re* INDIAN WORK IN THE NORTH-WEST.

There was presented and read a resolution, adopted by the Synod of Manitoba and the North-West Territories, recommending that the management of the Foreign

Mission work should, like the Home Mission work within their bounds, be in the hands of a Committee of the Synod.

On motion of Dr. Warden, duly seconded, this communication was referred to the Foreign Mission Committee, with a request that they report on the subject to the next General Assembly.

The subject of the Industrial School at Regina, as set forth in the Foreign Mission report, was next taken up.

Mr. D. G. McQueen moved, seconded by Mr. W. L. Clay :—

That inasmuch as the Foreign Mission Committee has decided not to enter into any arrangement with the Indian Department that will involve financial responsibility for the maintenance of the Regina Industrial School ;

And whereas, certain events have transpired since that decision was arrived at that make it appear that an attitude, on the part of the Committee, makes it impossible to enter into any arrangement with the Department that will retain the school for our Church ;

And whereas, the surrender of the school and its possible occupation by our strongest rivals in Indian mission work would be a serious blow to both the efficiency and the prestige of our work in the West ;

Be it resolved, that this Assembly instruct the Foreign Mission Committee to enter into such arrangements with the Department as will retain the school, even if it will necessarily involve a reasonable measure of financial responsibility, and that all possible pressure be brought to bear upon the Department to provide a fair measure of financial support for the School.

On motion of Dr. Warden, duly seconded, this resolution was received and referred to a Committee to recommend suitable action on the part of the Assembly on the matter, said Committee to be as follows : Principal Patrick, Convener ; Principal Scrimger, Dr. R. Murray, Mr. Andrew Elliott, Judge Forbes, with the mover and seconder of the resolution.

REPORT OF COMMITTEE ON INCREASE OF STIPENDS, ETC.

The Assembly called for the report of the Special Committee, appointed to consider the question of an increase of stipends, and the matter of the Hospital at Dawson, which was given in and read by Dr. E. D. McLaren, in the absence of the Convener, Dr. W. G. Wallace. Dr. McLaren moved that the report be received and its recommendations considered *seriatim*.

The motion was seconded and carried.

The following are the recommendations which were severally adopted :—

The Committee appointed "to consider the whole question of an increase in ministerial stipends," and to whom was also referred the application for an annual grant from the Home Mission Fund in support of the Good Samaritan Hospital at Dawson, begs to submit the following report :—

In the matter of the application for financial aid to the Dawson Hospital, the Committee agrees to recommend to the General Assembly the adoption of the following resolution :

"The General Assembly places upon record its thorough appreciation of the valuable services rendered by the Rev. A. S. Grant, in connection with the work of the Church in the Yukon, and its sympathy with him in the financial sacrifices he has made in connection with the Good Samaritan Hospital in Dawson ; and while it does not see its

way to comply with the request for a grant of three thousand dollars ($3,000) per annum for the maintenance of the Hospital, it cordially commends Dr. Pringle to the Church, in his efforts to raise a sum sufficient to relieve the hospital from its present financial difficulties, and expresses the hope that at least eight thousand dollars ($8,000) will be contributed for this purpose. The Assembly deems it inadvisable that the Church should assume either the ownership or responsibility for the management of the hospital, but requests the Home Mission Committee, Western Section, to consider the whole question of hospital work in relation to Home Missions, and report its judgment thereon to the next General Assembly."

In the matter of increase of salaries, the Committee recommends the adoption of the following resolution :—

"The Assembly expresses its conviction, in view of the much greater cost of living, that there should be a general increase in ministerial stipend throughout the Church, and especially that the minimum stipend should be increased by at least fifty dollars ($50.00) per annum.

In order to accomplish this, the Assembly instructs Presbyteries to visit all self-sustaining congregations, giving less than the proposed minimum, to urge them to increase the salaries paid to their ministers to this larger figure at least, and to secure, wherever possible, increased contributions to stipend from augmented charges and the fields of ordained missionaries.

The Assembly hereby appoints the Executive Committees of the Home Mission and Augmentation Committees, East and West, (with power to add to their numbers), to take oversight of this movement in their respective sections of the Church, to suggest plans of action for Presbyterian guidance, and to lend help wherever possible to stimulate interest and to guide effort. The members of these Committees present at the Assembly are instructed to meet before the Assembly rises, with a view to taking immediate action; and Presbyteries are instructed to report to these Committees the result of their efforts, in the directions above mentioned, not later than November thirtieth (30th) of this year.

The Assembly lays this matter upon the heart and conscience of the Church, asks for the loyal and sympathetic cooperation of every minister and congregation, and appeals earnestly for increased liberality and larger gifts, that this scheme may go into effect as early as possible.

If the reports from Presbyteries, and the contributions of the Church, warrant action, the Home Mission and Augmentation Committees, East and West, are hereby empowered, after conference, to make their grants on the basis of the increased minimum for the year beginning March first, nineteen hundred and five, in the East, and April first, nineteen hundred and five, in the West.

On motion of Dr. McLaren, duly seconded, the report as a whole was adopted.

REPORT ON SABBATH SCHOOL PUBLICATIONS.

The Assembly called for the report of the Committee on Sabbath School Publications, which was presented, on behalf of the Convener, by Mr. R. Douglas Fraser, and to the salient points of which he directed the attention of the members of the Court in speaking to the Assembly.

Dr. Robert Campbell moved, seconded by Dr. R. Murray :—

That the General Assembly—1. Receive the report. 2. Express gratification that a complete series of Lesson Helps and Illustrated Papers has now been established, and that there has been a steady increase in circulation and in the volume of general

business. 3. Commend the publications for use in our Sabbath Schools in preference to those from outside sources. 4. And reaffirm the approval, expressed by former Assemblies, of the policy of applying profits to the improvement of the publications.

The resolution was carried.

REPORT OF COMMITTEE ON QUEEN'S UNIVERSITY REPORT, ETC.

The Assembly called for the report of the Special Committee appointed to consider the report of Queen's University, and the reference of the Commission on the subject, which was given in and read by Professor Murray, Convener, who moved the reception of the report and the consideration of its recommendations.

This was seconded and agreed to.

The several recommendations being considered, on motion of Professor Murray, seconded by Dr. Warden, the report as a whole was adopted unanimously, by a standing vote. The following is the report :—

Your Committee has considered the report of the Trustees of Queen's University, the minutes of the Commission appointed to confer with the Trustees concerning the relation of the University to the Church, and the returns of the Presbyteries of the three Central Synods, to which the resolutions of the Commission were referred, and finds that these Presbyteries have expressed with practical unanimity a desire for the maintenance of the connection between the Church and the University.

It therefore recommends to the Assembly.—1. That the connection between the Church and Queen's University be maintained. 2. That in view of the helpful influence exercised by the graduates of the University, the Assembly would approve of arrangements being made whereby they (the graduates) may be given, through the Council, a larger representation on the Board of Trustees. 3. The Assembly, recognizing the extent and character of the work done by the University, approves of the deliverance of the Commission,—that the University requires an additional annual revenue of $20,000, exclusive of the contributions at present made in favor of the Theological Department, and heartily commends it to the liberality of the members of the Church, and to the cordial sympathy and support of the Presbyteries and congregations of the Central Synods. 4. The Assembly recommends the trustees to initiate at an early date a movement to procure this additional revenue. 5. The Assembly appoints a Committee to cooperate with the Trustees for this purpose as follows :—

Presbyteries.

Quebec.—Rev. A. T. Love, A. H. Cook, Esq., Quebec ; Rev. Dr. Kellock, Richmond.

Montreal.—Rev. Dr. Barclay, James Croil, Esq., D. Morrice, Esq., James Rodger, Esq., Montreal ; Rev. Dr. Morison, Ormstown.

Glengarry.—Rev. Archibald Graham, Lancaster ; Rev. Arpad Givan, Williamstown ; James Dingwall, Esq., Cornwall.

Ottawa.—Rev. Dr. Armstrong, Hon. Justice McTavish, Rev. J. W. H. Milne, George Hay, Esq., Ottawa.

Lanark and Renfrew.—Rev. D. Currie, Perth ; Rev. John Hay, Alex. Barnet, Esq., Renfrew ; Hon. Senator Frost, Smith's Falls.

Brockville.—Rev. C. H. Daly, Lyn ; Rev. D. Strachan, John M. Gill, Esq., Brockville.

Kingston.—Rev. J. D. Boyd, Rev. A. Laird, Kingston ; Rev. A. H. Drumm, Belleville.

Peterboro.—Dr. E. F. Torrance, Rev. J. G. Potter, Peterboro; Robert Harrison, Esq., Peterboro.

Lindsay.—Rev. D. W. Best, Beaverton; Rev. James Wallace, Lindsay.

Whitby.—Rev. James Hodges, Oshawa; J. B. Dow, Esq., Whitby; Robert McLaughlin, Esq., Alex. Neilson, Esq.

Toronto.—Rev. Armstrong Black, D.D., Rev. A. Gandier, Rev. John Neil, D.D., Dr. James Bain, Rev. Dr. MacTavish, Rev. W. G. Wallace, D.D., Lieut.-Col. Davidson, John Kay, Esq., James Kent, Esq., Joseph Henderson, Esq., Toronto.

Orangeville.—Rev. Robert Fowlie, Erin; Rev. J. H. Edmison, Cheltenham.

Barrie.—Rev. R. N. Grant, D.D., Orillia; Rev. Neil Campbell, Oro; Dr. Beaton, Beaverton.

North Bay.—Rev. S. Childerhose, Parry Sound.

Algoma.—Rev. D. MacEachern, Sault Ste. Marie.

Owen Sound.—Rev. Dr. Somerville, Judge Morrison, Owen Sound; Rev. J. A. Black, Massie.

Saugeen.—Rev. Wm. Farquharson, Durham; Rev. T. McCulloch, Harriston.

Guelph.—Rev. R. W. Ross, Lieut.-Col. Macrae, Guelph; Rev. R. E. Knowles, Hugh McCulloch, Esq., Galt.

Hamilton.—Rev. Dr. Fletcher, Rev. Dr. Lyle, Rev. N. McPherson, Hamilton; Rev. Dr. Smith, St. Catharines; Dr. Malloch, George Rutherford, Esq., Alex. Turner, Esq., W. A. Charlton, Esq., M.P.P., John Knox, Hamilton.

Paris.—Rev. G. C. Patterson, Embro; Rev. Dr. McMullen, Woodstock; Rev. W. A. J. Martin, Brantford; John Penman, Esq., Paris.

London.—Rev. J. G. Stuart, Rev. W. J. Clark, A. S. MacGregor, Esq., London.

Chatham.—Rev. J. C. Tolmie, Windsor; Rev. D. Battisby, Chatham.

Sarnia.—Rev. A. A. Graham, Petrolia; Rev. Edward Currie, Senator Vidal, Sarnia.

Stratford.—Rev. M. L. Leitch, Stratford; Rev. Alex. MacAulay, Mitchell.

Huron.—Rev. Dr. McLean, Blyth.

Maitland.—Rev. John Ross, Brussels; Rev. J. C. Murray, D.D.

Bruce.—Rev. Thomas Neilson, Walkerton.

REPORT OF COMMITTEE TO STRIKE STANDING COMMITTEES.

The Assembly called for the report of the Committee to Strike Standing Committees, which was given in and read by Principal Falconer, Convener, who moved its reception and the consideration of its several items. This was seconded and agreed to.

The several items being considered, he moved the adoption of the report as a whole. The motion was seconded and carried.

The following are the Standing Committees:—

I.—Presbyterian College, Halifax.

1.—Board of Management.

Dr. McMillan, Chairman; Principal Pollok, Principal Falconer, Professor Currie, Professor Magill, Rev. A. S. Morton, Rev. J. S. Carruthers, Dr. Sedgwick, President Forrest, Dr. E. D. Millar, Dr. T. Cumming, T. Stewart, T. C. Jack, J. W. Crawford, J. M. McLeod, A. McMillan, C. McKinnon, George Millar, Willard McDonald, Dr. Stewart, W. H. Chase, Hon. J. D. McGregor, Dr. James Walker, J. Ramsay, Dr. R. Murray, R. Baxter, Judge Forbes, Hon. D. McKeen, George Mitchell, Professor W. C. Murray, A. D. McDonald, and the Agent and Members of Finance Committee (East).

2.—Senate.

Principal Falconer, Chairman; Principal Pollok and the Professors and Lecturers of the College, President Forrest, Dr. Fotheringham, T. Fowler, J. F. Dustan, C. Munro, A. H. Denoon, W. P. Archibald, H. Dickie, J. S. Sutherland, M. A. McKinnon, Dr. A. H. McKay, Dr. R. Murray, Hon. Judge Stevens, Prof. W. C. Murray, Prof. D. A. Murray.

II.—Presbyterian College, Montreal.

1.—Board of Management.

Mr. D. Morrice, Chairman; Principal Scrimger, Professor Campbell, Professor Ross, Dr. Warden, Dr. Barclay, R. Gamble, J. R. McLeod, W. R. Cruikshank, Dr. D. W. Morison, J. Fleck, Dr. Herridge, D. Currie, G. Whillans, J. McKay, James Ross (Stanley Street), Lord Strathcona, A. C. Hutchison, W. Yuile, R. Munro, C. J. Fleet, Walter Paul, M. Hutchinson, Charles Byrd, William Drysdale, George Hyde, Dr. Elder, Wellington Dixon, James Rodger, Judge Archibald, H. B. Woodrow, Dr. Berwick, A. R. Creelman, James Tasker, W. A. Kneeland.

2.—Senate.

Principal Scrimger, Chairman; The Professors and Lecturers of the College, Dr. R. Campbell, Dr. Barclay, Dr. G. D. Bayne, Dr. Mowatt, N. A. McLeod, W. D. Reid, P. H. Hutchinson, C. B. Ross, S. J. Taylor, E. A. McKenzie, G. F. Johnson, J. L. George, J. Matheson, A. Russell, J. R. Dobson, T. A. Mitchell, Professor Clark Murray, Dr. Kelley, David Morrice, Professor McGoun, Professor Caldwell, Professor McNaughton, G. C. Heine, J. B. MacLeod.

III.—Morrin College.

Governors appointed by the General Assembly—E. Scott, J. R. MacLeod.

IV.—Queen's College.

Bursary and College Committee.

Mr. J. MacIntyre, K.C., Convener; Principal Gordon, Dr. D. Ross, Dr. Watson, Dr. M. MacGillivray, Dr. John Mackie, J. D. Boyd, George Gillies, Judge MacTavish, G. N. Northrup.

V.—Knox College.

1.—Board of Management.

His Honor the Lieut.-Governor, Mr. W. Mortimer Clark, K.C., LL.D., Chairman; Principal Caven, Professor MacLaren, Professor Ballantyne, Dr. Warden, Dr. A. Black, A. Esler, Dr. E. F. Torrance, Dr. Battisby, Dr. Fletcher, Dr. R. N. Grant, Dr. J. Neil, G. R. Fasken, Judge McIntyre, R. E. Knowles, S. H. Eastman, R. Fowlie, W. J. Clark, R. G. MacBeth, G. C. Patterson, T. Nattress, A. Gandier, W. A. J. Martin, R. M. Glassford, A. MacGillivray, Hon. J. M. Gibson, J. K. Macdonald, D. D. Wilson, A. I. Mackenzie, R. Kilgour, G. C. Robb, J. A. Macdonald, John Charlton, M.P., Professor Fletcher, Dr. McPhedran.

2.—Senate.

Principal Caven, Chairman; The Professors and Lecturers of the College, Dr. W. T. McMullen, Dr. Somerville, Dr. R. Torrance, Dr. J. Gray, Dr. T. Wardrope, Dr. G. M. Milligan, Dr. D. D. McLeod, Dr. R. P. McKay, E. W. McKay, J. S. Scott, W. Far-

quharson, A. L. Geggie, R. W. Ross, C. Fletcher, Dr. W. G. Wallace, J. A. Turnbull, T. R. Robinson, A. H. MacGillivray, J. McD. Duncan, J. H. Ratcliffe, Dr. Ramsay, A. McMillan, R. Martin, J. Crawford, W. G. Hanna, R. C. Tibb, A. B. Winchester, Dr. John McNair, Frank C. Harper, Sir T. W. Taylor, A. McMurchy, His Honor the Lieut.-Governor Wm. Mortimer Clark, James Bain, George Dickson, J. A. Patterson, D. Fotheringham, Dr. J. F. McCurdy, Hon. G. W. Ross, M. MacGregor, S. H. Gray, W. MacWilliam, Prof. A. H. Young, D. Hossack, T. Eakin.

VI.—Manitoba College.

Board of Management.

Hon. C. H. Campbell, Chairman; Sir D. H. MacMillan, Principal Patrick, Professor Hart, Professor Baird, Professor Kilpatrick, Dr. Bryce, Dr. Duval, John Hogg, C. H. Stewart, Dr. J. Farquharson, Dr. Herdman, C.W.Gordon, J. H. Cameron, R.W.Dickie, Dr. P. Wright, Dr. Carmichael, J. W. Macmillan, Dr. G. B. Wilson, William Whyte, W. R. Ross, D. W. Bole, W. A. Donald, A. Dawson, J. Fisher, Alexander Macdonald, K. Mackenzie, J. B. MacLaren, Lord Strathcona, Alex. R. Leonard, G. R. Crowe, John Leslie, E. Brown, A. N. McPherson, Dr. McDiarmid, Daniel McIntyre, J. D. McArthur, Hon. Justice Myers, George F. Munroe.

VII.—Home Missions.

1.—Western Section.

Dr. Warden, Convener; Dr. E. D. McLaren, Dr. Somerville, Dr. Herdman, Dr. Carmichael, Dr. Findlay, Dr. Farquharson, Dr. McMullen, Dr. Gilray, Dr. Lyle, Dr. J. L. Murray, Dr. Neil, Dr. W. D. Armstrong, Dr. Battisby, Dr. D. D. McLeod, Messrs. D. G. McQueen, H. C. Sutherland, W. R. Cruikshank, A. Govan, A. A. Scott, C. H. Daly, James Binnie, J. G. Potter, W. Smyth, J. Hodges, G. R. Fasken, J. R. Bell, S. Childerhose, D. McEachern, S. Acheson, W. Farquharson, J. R. Gilchrist, J. H. Ratcliffe, A. J. McGillivray, A. A. Graham, M. L. Leitch, J. A. Hamilton, D. A. McLean, Col. Macrae, J. Penman, R. Kilgour, George Rutherford, Alexander Neilson, Hon. E. H. Bronson, and Dr. R. Johnston (Associate).

2.—Eastern Section.

Rev. J. S. Sutherland, Convener; T. Stewart, E. A. McCurdy, T. F. Fullerton, George S. Carson, George B. McLeod, D. McDonald, T. C. Jack, James Ross, D. Henderson, Hibbert Read, David Wright, J. Burgess, F. W. Thompson, A. Robertson, George McMillan, A. H. Foster, John McDougall, J. K. Munnis, W. H. Studd, William Sedgwick, Harvey Graham.

VIII.—Augmentation.

1.—Western Section.

Dr. Lyle, Convener; Dr. Somerville, Dr. Warden, Dr. E. D. McLaren, Dr. Herdman, Dr. Carmichael, Dr. Findlay, Dr. Kellock, Dr. MacGillivray, Dr. W. G. Wallace, Dr. James Farquharson, Dr. D. M. Ramsay, Messrs. A. Henderson, J. Hay, Wylie C. Clark, J. C. Tolmie, D. G. McQueen, John Penman, and A. T. Crombie.

2.—Eastern Section.

Dr. E. Smith, Convener; J. W. Falconer, A. J. Macdonald, G. L. Gordon, J. Sinclair, J. M. McLeod, Dr. Tuffts, E. S. Bayne, D. McOdrum, A. B. Dickie, W. H.

Spencer, H. Dickie, A. V. Morash, F. Baird, T. C. James, Hugh McKenzie, Alexander Matheson, John Stewart (New Glasgow).

IX.—Foreign Missions.

Mr. W. A. J. Martin and Dr. E. D. Millar, Joint Conveners.

1.—Western Section.

Mr. W. A. J. Martin, Convener; Dr. Warden, Dr. Wm. MacLaren, Dr. J. B. Fraser, Dr. Milligan, Principal Gordon, Dr. J. Fraser Smith, Dr. R. P. McKay, Professor Baird, Dr. D. McTavish, E. Scott, A. Gandier, J. H. MacVicar, D. Currie, J. H. Turnbull (Ottawa), John McKay, G. C. Patterson, J. McP. Scott, J. R. McNeillie, H. Cassels, J. A. Macdonald.

2.—Eastern Section.

Dr. E. D. Millar, Dr. A. Falconer, Dr. A. F. Carr, Dr. E. Smith, M. G. Henry, E. A. McCurdy, J. A. McGlashen, George Ross, D. McOdrum, J. B. McLean, T. C. James, Professor W. C. Murray, J. D. McKay, John McKeen.

X.—French Evangelization.

Dr. Mowatt, Convener; S. J. Taylor, Dr. R. Campbell, Principal Scrimger, Prof. Campbell, Prof. Coussirat, James Fleck, G. C. Heine, William Patterson, F. M. Dewey, W. R. Cruikshank, J. L. George, W. D. Reid, G. F. Johnson, C. A. Tanner, Dr. Amaron, E. H. Brandt, Dr. G. Munro, Alex. Forbes (Sask.), J. A. Anderson, N. McPherson, G. L. Johnston, R. J. McAlpine, J. R. Munro, J.W. H. Milne, J. U. Tanner, E. McQueen, G. A.Woodside, R. P. Duclos, J. E. Duclos, J. R. MacLeod, D. MacLaren, J. L. Morin, James Ross, John McDougall, Hon. E. H. Bronson, A. C. Hutchison, D. Morrice, W. Paul, G. S. May, Paul Payan, James Ross (Crescent), A. N. Cheney, W. T. Huggan, A. G. Farrell, W. Drysdale, Dr. Kelley, R. Brodie, James Ross (Stanley Street), George C. Pigeon. The members resident in Montreal, together with Conveners of Presbyteries' Committees, constitute the Executive.

XI.—Distribution of Probationers.

Dr. R. Torrance, Convener; J. G. Stuart, J. A. Grant, D. Anderson, Neil McPherson, George Rutherford.

XII.—Sabbath Schools.

Dr. John Neil, Convener; J. A. Logan, Dr. F. W. Kelley, Principal Falconer, D. Stiles Fraser, Principal Patrick, W. W. Peck, J. McEwen, W. R. Cruikshank, R. D. Fraser, Robert Martin, A. S. McGregor, William Parkinson, Thomas Yellowlees, Alex. MacGillivray. The Home Mission Superintendents ex officio.

XIII.—Church Life and Work.

Mr. A. B. Winchester, Convener; Conveners of Synod Committees; Dr. Gracey, J. A. McLean, R. L. Coffin, J. A. Mackenzie, Dr. John Campbell (Victoria), J. W. Macmillan, A. E. Mitchell, F. M. Dewey, A. C. Reeves, J. A. Dow, John Young, John Abraham, John M. Gill, W. B. Wood, Thomas Humphries, Alexander MacGillivray, W. M. Dickson, Alexander Leslie, E. W. Panton.

XIV.—Ministers' Widows' and Orphans' Fund.

1.—Western Section.

Mr. Joseph Henderson, Convener; Dr. Warden, S. Acheson, Alex. Macgillivray, D. A. Thompson, W. Amos, James Rollins, J. W. Stephen, Dr. G. H. Smith, J. L. Blaikie, J. Harvie, W. Gordon, A. Jeffrey, W. Galbraith, G. F. Burns, Jos. Norwich, John Armstrong (Owen Sound), A. MacMurchy.

2.—Eastern Section.

Mr. R. Laing, Chairman; Dr. A. Maclean, Dr. Sedgwick, Messrs. A. McLean Sinclair, J. Carruthers, D. McDonald, J. W. Falconer, A. S. Morton, R. Baxter, George Mitchell, Dr. A. H. MacKay, Hon. J. D. MacGregor.

XV.—Aged and Infirm Ministers' Fund.

Mr. J. K. Macdonald, Convener; Dr. D. H. Fletcher, Dr. R. H. Warden, Dr. W. D. Armstrong, Dr. D. L. McCrae, A. H. Scott, Dr. Herridge, D. B. Macdonald, H. McQuarrie, Anderson Rogers, A. McLean Sinclair, C. McKinnon, Lord Strathcona, Judge Forbes, Sheriff Archibald, William Adamson, J. A. Paterson, John Lowden, Alexander Nairn, John Aiken, and John Knox (Hamilton).

XVI.—Finance.

Eastern Section.

Mr. J. C. Mackintosh, Chairman; E. A. McCurdy, J. F. Stairs, George Mitchell, Hugh Mackenzie, James Kennedy, Horace Flemming.

XVII.—Statistics.

Dr. R. Torrance, Convener; Dr. J. A. R. Dickson, G. R. Fasken, A. M. Hamilton, Thomas Eakin, H. R. Horne, Col. Higinbotham, and the Church Agents.

XVIII.—Protection of Church Property.

Hon. Justice MacLennan, Convener; Dr. Warden, Dr. R. Campbell, Dr. J. Campbell, Professor Donald Ross, Professor Hart, Rev. D. Flemming, Hon. D. Laird, J. L. Morris, G. M. Macdonnell, J. MacIntyre, Sir T. W. Taylor, W. B. McMurrich, H. Cassels, Hon. Justice D. C. Fraser, Thornton Fell, F. H. Chrysler, W. B. Ross, J. Muir, J. A. McKinnon, Hon. C. H. Campbell, Judge Stevens, Hon. J. M. Gibson, George Keith, Hon. Justice Sedgwick, Thomas Caswell, Judge Trueman, A. G. Browning, D. B. MacLennan, D. McCormick, James McQueen, Hon. Justice Forin, William Short, Col. Panton.

XIX.—Church and Manse Building Fund.

Mr. J. B. MacLaren, Chairman; Dr. Warden, William Whyte, Professor Baird, Dr. E. D. McLaren, J. W. Macmillan, Robert Laird (Vancouver), W. L. Clay, Dr. J. C. Herdman, Dr. J. Farquharson, W. M. Rochester, Dr. Carmichael, C. W. Gordon, D. G. McQueen, Sir D. H. Macmillan, Sir T. W. Taylor, George R. Crowe, Hon. C. H. Campbell, J. Balfour (Regina), John Paterson.

XX.—Hymnal Committee.

Dr. Gregg, Convener; Dr. D. M. Gordon, Dr. A. Black, Dr. D. L. McCrae, Dr. Scrimger, Dr. J. Somerville, Dr. W. D. Armstrong, J. A. Macdonald, W. J. Dey, J.

Thomson, Dr. Herridge, G. C. Heine, J. B. Mullan, W. J. Knox, Alex. Henderson, Dr. M. MacGillivray, Alex. MacMillan, J. G. Stuart, W. B. McMurrich, R. A. Becket, William Selby, John H. Thom, Joseph Henderson, Dr. R. Murray, James Gibson, Pro S. W. Dyde; the members in Toronto to be an Executive Committee.

XXI.—Presbyterian Record.

Dr. R. H. Warden, Convener; E. Scott, Editor; Dr. R. Campbell, Dr. R. Murray, Dr. Mowatt, Professor J. Ross, W. D. Reid, James Fleck, C. B. Ross, W. Paul.

XXII.—Young People's Societies.

Dr. W. S. McTavish, Convener; Conveners of Synod and Presbytery Committees, Dr. J. B. Fraser, J. A. Brown, A. Gandier, W. R. Mackintosh, J. McP. Scott, E. A. Henry, R. M. Hamilton, G. C. Pigeon, John Boyd, R. W. Ross, P. M. McDonald, J. S. Henderson, D. R. Drummond, F. M. Dewey, G. Tower Fergusson, F. Reid, J. B. Halkett, Thomas Yellowlees, W. S. Leslie, A. Esler, A. D. McIntosh.

XXIII.—Sabbath School Publications.

Dr. James Bain, Convener; Dr. Warden, Dr. Fletcher, R. C. Tibb, Dr. D. McTavish, J. Murray, R. D. Fraser, Dr. J. Neil, D. C. Hossack, J. McD. Duncan, S. J. Taylor, R. G. Struthers, A. W. Wright, Hamilton Cassels, together with J. McEwen and Alex. MacGillivray from Sabbath School Committee.

XXIV.—Sabbath Observance and Legislation.

Mr. D. R. Drummond, Convener; Principal Caven, J. G. Shearer, A. S. Grant, J. Crawford, H. D. Cameron, T. Wilson, Dr. Armstrong, C. S. Lord, J. MacLaren, R. G. McBeth, Principal Pollok, W. L. H. Rowand, R. J. McAlpine, W. L. Clay, C. W. Gordon, Dr. T. F. Fotheringham, J. A. Sinclair, Dr. R. N. Grant, John Charlton, M.P., J. M. Douglas, M.P., Alex. Bartlett, J. K. Macdonald, J. P. Bronson, George Hay, W. T. Kennedy, S. W. Russell, M.P.P., J. A. Paterson, Senator Vidal, John Fleming, R. Harrison, J. Aiken, James MacLauchlan (Owen Sound), A. J. McDonald, Dr. W. H. Smith, H. C. Sutherland, K. W. McKenzie (Edmonton), Alex. Matheson (Sydney), Hon. F. M. Young, Hon. B. Rogers.

It is recommended that the different local sections of the Committees meet for conference at the call of the different Sub-Conveners, viz.:—Principal Pollok, Maritime Provinces; Dr. Armstrong, Ontario and Quebec; C. W. Gordon, Manitoba and North-West, and W. L. Clay, British Columbia.

XXV.—Uniformity of Public Worship.

Dr. J. Ross, Chairman; Dr. A. Pollok, Dr. W. MacLaren, Dr. D. Ross, Dr. George D. Bayne, Principal Scrimger, Dr. W. T. Herridge, Dr. J. B. Fraser, Principal Patrick, Dr. W. G. Wallace, Dr. J. Mackie, J. Murray, James Burgess, S. C. Murray, William Farquharson, Dr. A. Black, Dr. T. F. Fotheringham, Hector Currie, J. G. Stuart, Dr. Thomas B. Kilpatrick, Sir Sanford Fleming, W. W. Miller, Dr. John Thorburn, Lieut.-Governor Clark, W. B. McMurrich, Thornton Fell, Dr. R. Murray, Professor J. Clark Murray, Andrew Elliott (Galt).

XXVI.—Board of Trustees.

Hon. Justice MacLennan, Chairman; Professor MacLaren, Dr. Warden, Lieut.-Governor Clark, Robert Kilgour, Hamilton Cassels, George Rutherford.

XXVII.—Committee on Correspondence with Other Churches.

Dr. R. H. Warden, Convener; Dr. Milligan, Dr. Fletcher, Principal Caven, Dr. Robert Campbell, Dr. Herridge, Dr. Kilpatrick, Dr. Scrimger, Dr. Pollok, W. B. McMurrich, K.C., Dr. Thorburn, David Morrice, James Rodger, John Lowden, Dr. W. G. Jordan, Dr. A. Falconer, Hon. D. Laird.

XXVIII.—Committee on Emergencies.

The Moderator, Convener; Clerks of Assembly ex officio, Principal Caven, Dr. Sedgwick, Dr. E. D. McLaren, Dr. D. McTavish, Dr. Herridge, Dr. Lyle, Principal Gordon, Dr. W. G. Wallace, Alex. McGillivray, George Rutherford, George Keith, His Honor W. Mortimer Clark, David Morrice, R. Kilgour, Dr. R. Murray, Hon. C. H. Campbell, John Charlton, M.P., Judge Forbes.

COMMITTEE ON APPLICATIONS TO BE PLACED ON THE ROLLS OF PRESBYTERIES.

The Assembly called for the report of the Committee appointed to consider the applications of several Presbyteries, for leave to place upon their rolls the names of certain brethren, without charge, resident within their bounds, which was given in and read by Dr. Sedgwick, Convener, who moved its reception and adoption.

The motion was seconded and agreed to. The report is as follows:—

The Committee would recommend that the application of certain Presbyteries to place the names of the following brethren on their rolls be granted, namely:

Presbytery of Pictou in re Rev. J. Carruthers.
Presbytery of Pictou in re Rev. H. R. Grant, B.A.
Presbytery of St. John in re Rev. L. G. MacNeill.
Presbytery of Ottawa in re Rev. Dr. Moore.
Presbytery of Glengarry in re Rev. Dr. Macnish.
Presbytery of Sarnia in re Rev. John Rennie.
Presbytery of Winnipeg in re Rev. Joseph Hogg.
Presbytery of Rock Lake in re Rev. W. Caven.

For the guidance of Presbyteries in the future, as regards this matter, the Committee would recommend the Assembly to declare:—1. That this privilege be ordinarily asked for only in the case of brethren whose long service and wide experience entitle them to receive it. 2. That the permanent residence of the brethren for whom this application is made be within the bounds of the Presbytery making such application. 3. That they be engaged in no merely secular employment.

The Clerk reported that he had received a telegram from the Clerk of the Presbytery of Melita regarding the Presbytery's application on behalf of Mr. Kinsman, and moved, duly seconded, that it be referred to the Committee on Applications of Presbyteries on behalf of ministers asking to be received into the ministry of this Church.

REPORT OF COMMITTEE TO CONFER WITH PROFESSOR CAMPBELL.

The Assembly called for the report of the Committee appointed to confer with Dr. John Campbell, regarding the resignation of his Professorship in the Presbyterian College, Montreal, which was given in and read by Dr. Fletcher, Convener, on whose motion, duly seconded, it was received. It is as follows:—

Your Committee appointed to confer with Professor Campbell regarding his resigna-

tion had a conference with him, and regret to report that he adheres to his resignation. He assured the Committee that his decision in this matter was final.

It was thereupon moved by Dr. Fletcher, seconded by Principal Scrimger:—

That the Assembly having heard the report of the Committee appointed to confer with Professor John Campbell anent the withdrawal of his resignation, feels constrained, with deep regret, to accept the same, and in doing so would place on record its appreciation of the valuable services which he has rendered to the Church, during the thirty-one years he has occupied the chair, and of the distinguished abilities he has brought to the discharge of his important duties.

The Assembly remits to the Board of Management of the Presbyterian College, Montreal, to make such pecuniary recognition of his long service as the state of the college finances will allow and report to next Assembly.

On motion of Dr. Fletcher, duly seconded, the Assembly authorizes the Board of Management of the Presbyterian College, Montreal, to make such provision for the conduct of the work of Dr. Campbell's chair during the coming session as they may deem suitable under the circumstances.

The motion was carried.

REPORT ON SABBATH SCHOOL SECRETARYSHIP.

The General Assembly called for the report of the Committee, appointed by last Assembly to nominate a suitable person for the position of Sabbath School Secretary, which was given in by Dr. R. Murray, and which, being printed and in the hands of members, he called attention to in addressing the house.

He moved as follows:—

The General Assembly receives the report, and, in accordance with the nomination of the Committee, appoints the Rev. J. C. Robertson, B.D., of Milltown, N.B., to the office of General Secretary for Sabbath Schools of the Presbyterian Church in Canada, Mr. Robertson to enter upon the duties of his office on September first of the current year, his headquarters to be at Toronto, and his salary, exclusive of office and travelling expenses, to be $1,500.

The motion was seconded by Dr. Fletcher.

The hour of adjournment having arrived, the further consideration of the question was postponed, it being understood that this be the first business after the reading of the Minutes at the evening Sederunt.

The Assembly adjourned to meet again at this place this evening, at a quarter to eight o'clock, of which public intimation having been given, this Sederunt was closed with the benediction by the Moderator.

SEVENTEENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. J. L. Gilchrist leading in prayer at the request of the Moderator.

The Minutes of the last Sederunt were read and confirmed.

REPORT ON SABBATH SCHOOL SECRETARYSHIP.

The Assembly resumed consideration of the report on the Sabbath School Secretaryship.

Dr. Somerville moved in amendment to Dr. Murray's motion as follows :—

That if an appointment is to be made at this time, the name of Mr. W. W. Peck be substituted for that of Mr. J. C. Robertson.

This amendment was seconded by Dr. M. MacGillivray.

To this amendment, it was moved in amendment by Principal Patrick, seconded by Mr. J. D. Boyd :—

That the Assembly decline to make any appointment.

A vote being taken, the amendment of Principal Patrick was declared carried.

It was then moved by Principal Gordon, duly seconded :—

That the report of the Committee be received, that the Committee be continued and instructed to report to next General Assembly.

The motion was carried.

HYMNAL REPORT.

The Assembly called for the report of the Hymnal Committee, which, in the absence of the Convener, was presented by Mr. Alexander MacMillan, and to the leading points in which he directed the attention of the members of the Court. He moved the reception and adoption of the report.

The motion was seconded and carried.

REPORT ON APPLICATIONS OF MINISTERS TO BE RECEIVED.

The Assembly called for the report of the Committee on the Applications of Presbyteries, to be allowed to receive ministers of other Churches into the ministry of this Church.

The report was given in and read by Dr. Armstrong, Convener,—who moved that the report be received and its recommendations considered seriatim.

The motion was seconded and carried.

Being severally considered, they were adopted as a whole, on the motion of Dr. Armstrong, duly seconded, as follows :—

That the application of the Presbytery of Truro, on behalf of Rev. A. F. Thompson, one of our own ministers returning from the United States, be granted.

That the application of the Presbytery of St. John, on behalf of Rev. John David, a Baptist minister in good standing, from the United States, be granted.

That the application of the Presbytery of Quebec, on behalf of Rev. Daniel Quieu, be not granted.

That the application of the Presbytery of Barrie, on behalf of Rev. C. R. Ashdowne, a Congregational minister of good standing, be granted.

That the application of the Presbytery of Superior, on behalf of Rev. A. G. Gunn, one of our own ministers returning from a Church in the United States, be granted.

That the application of the Presbytery of Rock Lake, on behalf of Rev. William Cameron, M.A., of the Church of Scotland, be granted.

That the application of the Presbytery of Melita, on behalf of Rev. H. L. Kinsman, be laid on the table.

That the application of the Presbytery of Melita, on behalf of Rev. J. O. Ralston, of the Presbyterian Church of the United States, be granted.

That the application of the Presbytery of Kootenay, on behalf of Rev. T. G. Macleod, one of our own ministers returning from the United States, be granted.

That the application of the Presbytery of Westminster, on behalf of Rev. John Fernie, another of our own ministers returning from the United States, be granted.

That the application of the Presbytery of Trinidad, on behalf of Rev. F. J. Coffin, Ph.D., be granted.

That the application of the Presbytery of Edmonton, on behalf Rev. W. F. Allen, one of our own men returning from the United States, be granted.

That the application of the Presbytery of Edmonton, on behalf of Rev. Wallace Johnston, from Denver, of the Presbyterian Church in the United States, be granted.

REPORT OF COMMITTEE ON LIFE AND WORK.

The Assembly called for the report of the Committee on Life and Work, which was presented by Dr. Ramsay, in the absence of the Convener, and which, being printed and in the hands of members, he called attention to in addressing the Assembly.

Mr. Clarence McKinnon moved the reception of the report and the consideration of its recommendations seriatim. Mr. J. A. Macdonald seconded the motion, which was agreed to.

The several recommendations being carried, Dr. Ramsay moved that the report be adopted as a whole. The motion was seconded and agreed to.

RESOLUTION ON BETTING AT HORSE RACES.

There was presented and read to the Assembly by Dr. E. D. McLaren, a resolution relating to the practice of betting at horse races. Dr. McLaren moved the adoption of the resolution.

The motion was seconded by Mr. J. A. Turnbull and carried. The following is the resolution :—

Understanding that the Criminal Code of Canada is to be under revision at the present session of the Parliament of Canada, the General Assembly, in the interests of our land and of the welfare of our youth, respectfully and earnestly petitions Parliament to expunge the clause in section two hundred and four (204), sub-section two (2), of the Code, whereby "bets made on the race-course of an incorporated association during the actual progress of a race meeting" are legalized.

The Assembly adjourned to meet again at this place at nine o'clock to-morrow morning, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTEENTH SEDERUNT.

At St. John, and within St. Andrew's Church there, the ninth day of June, one thousand nine hundred and four, at nine o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. Ramsay leading in prayer at the request of the Moderator.

The Minutes of last Sederunt were read and confirmed.

REPORT *re* COMMITTEE ON UNION.

The Assembly called for the final report of the Committee appointed to nominate a Committee on Union with other Churches, which was given in and read by Dr. Somerville, Convener, who moved that the report be received and adopted.

The motion was seconded and agreed to.

COMMITTEE ON CHURCH UNION.

The following were appointed a Committee on Church Union :—

Principal Caven, Convener ; Rev. R. H. Warden, D.D., Vice-Convener ; Principal Patrick, Professor Bryce, Dr. Carmichael, Dr. Herdman, W. L. Clay, Dr. Duval, Dr. Farquharson, Dr. J. L. Murray, Dr. Battisby, Dr. Somerville, W. J. Clark, J. B. Mullan, W. A. J. Martin, Dr. Fletcher, Dr. Lyle, J. H. Ratcliffe, Professor MacLaren, Dr. R. P. McKay, Dr. Milligan, Dr. E. D. McLaren, Principal Gordon, Dr. M. MacGillivray, Dr. James Stewart, J. Hay, Dr. Armstrong, Dr. D. M. Ramsay, Dr. Herridge, Principal Scrimger, Dr. Mowatt, Dr. R. Campbell, A. T. Love, President Forrest, Principal Falconer, Dr. Sedgwick, Dr. J. McMillan, Dr. Edwin Smith, Thomas Stewart, Dr. A. F. Carr, Dr. E. D. Millar, James Ross, T. C. Jack, and G. S. Carson, ministers ; His Honour W. Mortimer Clark, Hon. D. Laird, Hon. J. D. MacGregor, Hon. C. H. Campbell, W. White, J. K. Macdonald, J. A. Macdonald, J. A. Paterson, W. B. McMurrich, Professor Dyde, G. M. Macdonnell, A. G. Farrell, James Gibson, D. Morrice, W. Paul, Dr. R. Murray, Professor W. C. Murray, T. C. James, Judge Forbes, J. F. Stairs, elders.

It was further resolved, That the expenses of the Committee be paid and that they be levied proportionately upon the various Schemes of the Church according to the receipts of the year nineteen hundred and three, nineteen hundred and four (1903-4), East and West.

COMMITTEE ON LOYAL ADDRESSES.

The following were appointed a Committee on Loyal Addresses :—Principal Scrimger, Convener ; Principal Patrick, and Dr. Sedgwick.

OVERTURE *re* MODIFIED ITINERANCY.

There was presented an Overture by Mr. Edwin McQueen on the subject of a Modified Itinerancy, which the Presbytery of Quebec had transmitted simpliciter, and declined to adopt as its own. Mr. McQueen appeared before the Assembly and asked permission to withdraw the Overture, which was granted.

REPORT OF COMMITTEE ON INDIAN WORK IN THE NORTH-WEST.

The Assembly called for the report of the Special Committee appointed to consider matters arising from the Foreign Mission report relating to Indian Work in the North-West, which was given in and read by Principal Patrick, Convener, who moved its reception and adoption.

The motion was seconded by Dr. Fletcher and agreed to.

The following is its finding :—

1. That the clause in the report of the Foreign Mission Committee, to the effect that the Committee refuse to enter into any arrangement that will involve financial responsibility as to the Indian School at Regina, be referred back to the Foreign Mission Committee for further consideration ;

2. That the General Assembly join in the protest of the Foreign Mission Committee against closing the School at Regina on the thirtieth of June, and urge that the consideration of the interests of the work carried on amongst the Indians demand (1) that the deficit shall be paid by the Indian Department, (2) that the school be carried on under the oversight of our Church, at least until such time as the whole policy of industrial schools is settled, (3) and that three members of the General Assembly be appointed to be associated with the deputation appointed by the Foreign Mission Committee to the Indian Department and press these views.

In terms of this finding, Dr. Carmichael, Mr. D. G. McQueen and Mr. J. A. Sinclair were appointed such deputation.

COMMITTEE ON RECORDS OF SYNOD OF MONTREAL AND OTTAWA.

The Records of the Synod of Montreal and Ottawa having arrived after the Committee appointed to examine them had left the Assembly, Messrs. E. R. Hutt and J. A. Turnbull were appointed to report on those Records.

SPECIAL CASES OF APPLICATION TO ENTER THE MINISTRY.

The Assembly called for the report of the Committee appointed to consider special cases of application to be received into the ministry of this Church, which was given in and read by Dr. Bryce, Convener, who moved that it be received and its recommendations considered seriatim.

The motion was seconded and agreed to.

Being considered and amended, they were adopted as a whole, on motion of Dr. Bryce, as follows :—

1. The case of Mr. C. A. Mitchell (Presbytery of Edmonton).—Mr. Mitchell was ordained by the Missionary Alliance and gave devoted service in the Foreign Mission field in the Soudan. On account of illness he left the Soudan and came to British Columbia. He has rendered about two years of highly appreciated service in Edmonton and Kamloops Presbyteries. The application on Mr. Mitchell's behalf is supported by the Synod of British Columbia. Mr. Mitchell's papers were unfortunately lost, but had been seen by Rev. Mr. Lang, our missionary at Olds, Alberta.

The Committee recommend to the Assembly that Mr. Mitchell's case be referred to the Executive of the Assembly's Home Mission Committee (Western Section) at its meeting in September next ; that his papers, as far as such may be procurable, be submitted to that body ; that Dr. Herdman and the Presbytery of Kamloops be instructed to confer in the meantime with Mr. Mitchell in regard to his doctrinal position, to report to the same committee ; and, provided the Home Mission Executive be satisfied, the Presbytery of Kamloops be authorized to ordain Mr. Mitchell, but that before he shall be eligible for a call (1) he shall serve for four years in evangelistic work, and (2) thereafter application shall be made on his behalf to the General Assembly by the Presbytery within whose bounds he may be labouring.

2. The case of Mr. T. A. Rodger (Presbytery of Edmonton).—Mr. Rodger is a graduate of Montreal High School,—was long engaged in evangelistic and Y.M.C.A. work,—was sent out by the Assembly's Home Mission Committee (Western Section) to do evangelistic work in the bounds of the Synod of British Columbia,—has laboured several months in the Presbytery of Edmonton. The application is supported by the Synod of British Columbia.

The Committee recommend to the Assembly that the Presbytery of Edmonton be

authorized to ordain Mr. Rodger, but that before he shall be eligible, for a call, (1) he shall serve for four years in evangelistic work, and (2) thereafter application shall be made on his behalf to the General Assembly by the Presbytery within whose bounds he may be labouring.

3. The case of Mr. John Wood (Presbytery of Edmonton).—Mr. Wood studied in Dunoon College of the Evangelical Union Church of Scotland, has rendered one year and a half of service to the Presbytery. The application is supported by the Synod of British Columbia.

The Committee recommend to the Assembly that the case of Mr. Wood be referred to the Senate of Manitoba College, to assign to Mr. Wood his proper standing in the minister-evangelist course, due regard being had to his former course of study, and to the service he has already given to the Church.

4. The application of the Presbytery of Rock Lake in the case of Mr. A. C. Forsythe was withdrawn, and referred back to the Presbytery for fuller information.

5. The case of Mr. Andrew Hood (Presbytery of Rock Lake).—Mr. Hood was ordained a minister-evangelist by the Presbytery of Winnipeg in nineteen hundred and three, after he had completed his course in Manitoba College. The Presbytery of Rock Lake applies to have him transferred from the minister-evangelist class to the status of the regular ministry.

The Committee recommend to the Assembly that the prayer of the application be not granted, but that on account of the peculiar circumstances of the case, the Presbytery be allowed to fix the appointment and salary of Mr. Hood.

6. The application of the Senate of Halifax College for leave to institute a course for the training of minister-evanglists in that College. Principal Falconer was heard in support of the application.

The committee recommend to the Assembly that leave be granted the Halifax College, as requested, for the remainder of the time (five years) for which the minister-evangelist course was instituted.

Principal Patrick asked leave to have his dissent recorded from the finding of the Assembly in the case of Mr. Mitchell. The leave was granted.

REPORT ON THE APPLICATIONS *re* STUDENTS.

The Assembly called for the report of the Committee appointed to consider the applications of Presbyteries on behalf of students, which was given in and read by Mr. J. A. Turnbull, Convener, who moved its reception and the consideration of its recommendations seriatim. The motion was seconded and carried.

The several items being considered, the report as a whole was adopted, on motion of Mr. Turnbull, duly seconded. It is as follows :—

1. That the application of the Presbytery of Montreal to be permitted to ordain Mr. Henry James Keith, M.A., B.D., Secretary of Bible Study among students in India, as a minister of the Presbyterian Church in Canada, be granted, and that his name be appended to the roll of the Presbytery of Lanark and Renfrew.

2. That the application of the Presbytery of London, on behalf of Mr. R. J. Campbell be granted, and that the Presbytery be allowed to take him on trials for license.

3. With regard to the application of the Presbytery of Toronto on behalf of Mr. J. L. McCulloch, the Committee would recommend that he be required to take a full three years' course at Knox College.

4. With regard to the application of the Presbytery of Toronto on behalf of Mr. William E. Cosford, local preacher of the Methodist Church, the Committee recommends that he be required to take one years' literary course, to be prescribed by the Senate of Knox College, and that after completing this to the satisfaction of the Senate, he be admitted to the study of divinity.

5. In regard to the petition of the Presbytery of Kootenay, on behalf of Mr. Geo. H. Findlay, B.A., the Committee would recommend that he be required to take an extra-mural course of three years, to be prescribed by the Senate of Manitoba College, and that after successfully passing these examinations, the Presbytery be authorized to ordain Mr. Findlay, but before he shall be eligible for a call he shall (1) serve four years in the mission field, and that (2) thereafter application shall be made in his behalf to the General Assembly by the Presbytery within whose bounds he may be labouring.

6. It was agreed that the application of the Presbytery of Minnedosa on behalf of Mr. J. M. McAllister, M.A., be granted.

7. In regard to the application of the Presbytery of Qu'Appelle, on behalf of Mr. R. B. Heron, the Committee find that there is no evidence of Mr. Heron's having any due training for the ministry, or of the Presbytery's having examined him, and that consequently the application be declined.

8. In the case of Mr. J. J. Ferguson, it is recommended that he be given the standing of a graduate in theology of Manitoba College.

REPORT ON RECORDS.

The Assembly called for the reports of the Committees appointed to examine the Records of the Assembly and its Commissions, and those of the several Synods. Reports were handed in of the Committees that had examined the Minutes of Assembly and its Commissions, those of the Synods of the Maritime Provinces, of Montreal and Ottawa, of Kingston and Toronto, of Manitoba and the North-West Territories, and of the Presbytery of Indore, bearing that they were carefully and correctly kept, with notes for the Clerks in some cases, and recommending that they be attested accordingly. These reports were received and adopted.

With regard to the Records of the Synod of Hamilton and London, of British Columbia, and of the Presbytery of Honan, which were not forthcoming, the Clerk was instructed to correspond with the Clerks of those several Courts, enquiring as to the cause of the absence of the Records in question, and instructing them to produce said Records at the next meeting of the General Assembly.

REPORT ON SABBATH SCHOOLS CONTINUED.

The Assembly resumed consideration of the report on Sabbath Schools. The several recommendations of the report were discussed, when, on motion of Principal Scrimger, duly seconded, they were adopted as a whole as follows :—

1. That Sessions and Sabbath Schools be affectionately urged to give earnest attention—

(*a*) To the gathering into the Sabbath School of all children and young people within reach who are not attending some school.

(*b*) To the establishing of a Home Department as a recognized part of the Sabbath School.

(*c*) To the organization of a Teachers' Meeting for united lesson study and for consultation in regard to the work of the school.

(*d*) To the urgent need of using every proper means to bring the young into the followship of the Church.

(*e*) To the introduction, where not now in use, of our own Lesson Helps and Illustrated Papers.

(*f*) To the formation of a Teacher Training Class for the study of the Teacher Training Course approved by the General Assembly.

2. That the Supplemental Course, as outlined in the report, be approved, and that it be issued in a booklet for handy reference.

3. That the Sabbath Schools give the Schemes of the Church a foremost place in their offerings, and that definite arrangements be made by each school for systematic giving.

4. That Presbyteries be again reminded of the importance of keeping in close touch with their Sabbath School work, and be recommended to adopt some effective system of visitation of schools.

5. That authority be given the Sabbath School Committee to use such portion of the Children's Day collections as may be found necessary for the various expenditures connected with their work, including salary, office and travelling expenses of the Secretary; the Teacher Training Course; and such further development and extension of Sabbath School work as may be determined on by the Committee.

It was thereupon moved by Mr. W. T. Wilkins, seconded by Dr. MacGillivray:—

That the request of the Presbytery of Kingston, as to participating in the proceeds of the collections on Children's Day, placed before the Assembly at a previous Sederunt, be referred to the Sabbath School Committee with authority to grant the same if the Committee deems it advisable.

The motion was carried.

YOUNG PEOPLE'S ASSOCIATIONS CONTINUED.

The Assembly resumed consideration of the report of the Committee on Young People's Societies.

Mr. J. W. Cameron moved that the recommendations of the Committee be considered seriatim. The motion was seconded and carried.

Being severally considered, they were, on motion of Mr. J. W. Cameron, duly seconded, adopted as a whole as follows:—

RECOMMENDATIONS.

1. That the General Assembly authorize its Committee on Young People's Societies to prepare one or more hand-books on Missions, suitable for Mission Study Classes, Mission Bands, and Young People's Societies generally.

2. That in the organization of new societies the preference be given to the Christian Endeavour and to the Presbyterian Guild.

3. That ministers be requested to call attention to the Literary Course given in the Manual, and recommend their young people to read the books therein prescribed.

4. That in Presbyteries where no Presbyterial Union exists, steps be taken to organize one, but if the formation of such a Union be considered impracticable, that the Presbytery hold annually a convention in the interests of the young people, and invite the societies within the bounds to send representatives thereto.

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5. That in Presbyteries where it is deemed inexpedient to hold an annual convention a place be found on the docket at least once a year, preferably in the autumn, for the consideration and discussion of the work of Young People's Societies.

6. That in Presbyteries where Presbyterial visitation obtains, due attention be paid to the work of Young People's Societies.

7. That Presbyterial Unions be requested to undertake the partial or full financial support of a missionary in the Home or Foreign Field.

8. That with a view of developing the missionary spirit among young people, Presbyteries be recommended to co-operate with the Presbyterian Student Volunteer Union in the organizing of Mission Study Classes, Missionary Libraries, and Missionary Prayer Circles.

OVERTURE *re* TRAVELLING EXPENSES TO ASSEMBLY.

There were presented and read Overtures from the Presbyteries of Toronto and Victoria, asking the Assembly to take steps to provide that the expenses of Commissioners to the General Assembly shall be paid.

Mr. Alexander MacMillan was heard in support of the Overtures, on whose motion, duly seconded, the Overtures were received and referred to a Committee, to report to the next General Assembly.

COMMITTEE ON THE QUESTION OF TRAVELLING EXPENSES TO ASSEMBLY.

The following were appointed a Committee to consider the Overtures *re* Travelling Expenses of Commissioners to the General Assembly, to report to next Assembly.

Dr. Neil, Convener, Dr. Warden, Dr. E. D. McLaren, Dr. Somerville, Dr. Wallace, Mr. W. Farquharson, Mr. J. A. Turnbull, Mr. George Keith, Mr. R. Kilgour and Mr. J. A. Paterson.

REPORT OF COMMITTEE ON AIDS TO SOCIAL WORSHIP.

The Assembly called for the report of the Committee on Aids to Social Worship, which was presented, in the absence of the Convener, by Principal Scrimger, and to which, as printed and in the hands of members, he directed the attention of the Court. He moved the reception and adoption of the report. The motion was seconded and agreed to.

REPORT OF COMMITTEE ON UNIFORMITY OF WORSHIP.

The Assembly called for the report of the Committee on Uniformity of Worship, which was given in and read, in the absence of the Convener, by Principal Scrimger, who moved that it be received and adopted. The motion was seconded and carried. The report is as follows:—

Your Committee on Uniformity of Public Worship would respectfully report that the changes suggested last year by the various Presbyteries in the draft of "Aids for Family Worship," have been incorporated in the manual as far as was found practicable, and negotiations for the publication of it in a permanent form are now proceeding. The Convener had hoped to have it ready for this Assembly, but the uneasiness which prevailed for some time among the employees of printing houses, and certain other difficulties have delayed it. It is confidently expected that it will be published during the summer.

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The Committee is still proceeding with the revision of the Directory, but, owing to accidents and disappointments in connection with some parts of the work, it is not yet prepared to submit a draft to the Assembly.

REPORT ON SABBATH OBSERVANCE.

The Assembly called for the report of the Committee on Sabbath Observance, which was presented, in the absence of the Convener, by Dr. E. D. McLaren, and, which, being printed and in the hands of members, he directed the attention of the Assembly to in submitting the same. He moved the reception of the report, and the consideration of its recommendations.

Being considered, they were adopted as a whole as follows :—

1. The General Assembly acknowledges with gratitude the continued interest of her membership and of the Canadian people as a whole in the Christian Sabbath ; rejoices in the brotherly co-operation of all religious bodies in its defence ; recognizes the sympathetic interest of Provincial and Federal Governments in future legislation ; confesses her abiding faith in the Love and Wisdom that ordained the day and in the blessings, temporal and eternal, which ever accompany its right use.

2. The General Assembly invites all to whom her words come with any authority to share by precept and example in the maintenance and defence of the Day of Rest, and in particular by refusing to countenance social functions on that day ; by discouraging Sunday funerals and parades and the use of bands of music in connection with attendance on public worship by any Order with which they have to do.

In this connection it was moved by Dr. Ramsay, seconded by Dr. Armstrong, and carried,

That Rev. D. R. Drummond, of St. Thomas, and Rev. W. A. J. Martin be appointed delegates to the International Sunday Rest Congress, to meet in St. Louis, Missouri, U.S.A., from eleventh to fourteenth October next.

REPORT ON DISTRIBUTION OF PROBATIONERS.

The Assembly called for the report on the Distribution of Probationers, which was presented by Dr. Torrance, Convener, and to the salient points in which, as printed and in the hands of members, he drew attention in his remarks to the house. He concluded with moving the reception and adoption of the report. The motion was seconded and agreed to. The Moderator by request tendered the thanks of the Assembly to Dr. Torrance for his long and faithful services as Convener of this Committee.

REPORT OF BOARD OF TRUSTEES.

The Assembly called for the report of the Board of Trustees, which was presented by Dr. Warden, in the absence of the Chairman. He called attention specially to the recommendations of the report as to the importance of congregational treasurers transmitting to the agents of the Church contributions to the Schemes as soon as these are made, and the valuable training it is for all mission stations to be instructed to take collections for the Schemes. He moved the reception and adoption of the report. The motion was seconded and carried.

REPORT OF FINANCE COMMITTEE, EASTERN SECTION.

The Assembly called for the report of the Finance Committee, Eastern Section, which was presented in the absence of the Convener, by Dr. Sedgwick, who contented

himself with drawing attention to it as printed and in the hands of members. He concluded with moving the reception and adoption of the report. The motion was seconded and carried.

OVERTURE *re* HYMNS AND ANTHEMS FOR CHOIRS.

There was presented and read an Overture from the Presbytery of Orangeville, calling attention to the need there is for a selection of anthems suitable for the use of choirs in our Church, and asking the Assembly to take steps to provide the same, so that this important part of the service of praise may be properly regulated. On motion of Dr. Scrimger, duly seconded, it was agreed to receive the Overture and refer it to the Hymnal Committee for consideration.

OVERTURE *re* CHANGES IN SYNOD ROLLS.

There was presented and read an Overture from the Synod of the Maritime Provinces, asking that the Assembly order a return to the old method of recording changes in Synod Rolls, or, in any event, to permit the Synod of the Maritime Provinces to do so.

Dr. Sedgwick was heard in support of the Overture, and moved that it lie on the table till next year. The motion was seconded and agreed to.

FOURTH CENTENNIAL BIRTHDAY OF JOHN KNOX.

There was presented and read an Overture from the Presbytery of Halifax, directing attention to the fact that in the year one thousand nine hundred and five the four hundredth anniversary of the birthday of the Great Scottish Reformer, John Knox, will occur, and asking the Assembly to devise measures for celebrating the event in a worthy and profitable manner.

The following resolution was moved by Dr. Warden, seconded by Dr. R. Torrance, and adopted :—

The General Assembly receives the Overture and recommends that when opportunity offers during the year 1905, our ministers and the papers connected with the Church, call attention to the pre-eminent service rendered by John Knox to the Church of Christ, especially to the Presbyterian branch of that Church, by promoting wherever he could the proclamation of a pure evangel, the establishing of schools for the people, and in other ways advancing the Kingdom of God.

REPORT ON THE PRESBYTERIAN RECORD.

The Assembly called for the report of the Committee on the PRESBYTERIAN RECORD which was presented by Mr. Ephraim Scott, Editor and Manager, who gave explanations of the items contained therein, as printed and in the hands of members. He moved the reception and adoption of the report.

The motion was seconded and carried.

OVERTURE ON SYSTEMATIC GIVING TO THE SCHEMES.

There was presented and read an Overture, unanimously adopted by the Synod of Toronto and Kingston, and transmitted to the General Assembly, craving the Assembly to suggest such methods to congregations as will secure more systematic contributions to the Schemes of the Church. Dr. Warden was heard in support of the Overture and moved that it be received, and that a Standing Committee on Systematic Beneficence be appointed by the Assembly.

The motion was seconded by Dr. R. Campbell and agreed to, and the following were appointed such Committee for next year :—

Dr. D. D. MacLeod, Convener ; Dr. Warden, Mr. E. McCurdy, Dr. Baird, Dr. George D. Bayne, Messrs. W. L. Clay, J. H. Radcliffe, J. D. MacKay, David Morrice, J. K. Macdonald, Professor Murray, Alexander Neilson, George Rutherford, and A. S. McGregor.

LOYAL ADDRESSES.

The Assembly called for the report of the Committee on Loyal Addresses, which was given in and read, and Dr. Sedgwick moved that the draft addresses be received and adopted, be properly engrossed, and forwarded to His Majesty the King and His Excellency the Governor-General. The motion was carried by a standing vote.

MEMORIAL *re* IMMIGRANTS.

There was presented and read a Memorial from the Presbytery of Quebec, calling attention to the need of steps being taken to look after Presbyterian immigrants on their arrival at our ports, and suggesting the appointment of an agent or chaplain who should meet them on their arrival and give them necessary advice as to where they may best settle so as to secure the privileges of their own Church. The Memorial had been endorsed and transmitted by the Synod of Montreal and Ottawa. Mr. Love was heard in support of the Memorial.

It was agreed to receive the Memorial and refer it for consideration to the Home Mission Committee, Western Section.

ADDITION TO COMMITTEE ON MORRIN COLLEGE.

It was agreed to add the names of Drs. Herridge and E. D. MacLaren to the Committee already appointed to confer with the authorities of Morrin College.

WOMANS' MISSIONARY SOCIETY (PROVINCE OF QUEBEC).

There was submitted and read an extract from the annual report of the Woman's Missionary Society (Province of Quebec), which had been forwarded as usual by the Presbytery of Montreal.

On motion of Principal Scrimger, duly seconded, it was agreed to receive the same, and express hearty appreciation of the excellent work accomplished by the Society in past years, and to wish it Godspeed in its varied operations in all its auxiliaries in the years to come.

THE COLLEGE AT KAMLOOPS.

Dr. Herdman submitted a report of the Colleges at Kamloops and Calgary which had received recognition and commendation from the last General Assembly, and had been highly successful. The College at Kamloops had, however, considerable difficulty in meeting its financial obligations, while it was rendering valuable service to our Church, and appealed to the Assembly for aid.

Dr. Herdman was heard in support of the appeal, and moved the following resolution :—

The General Assembly authorizes the Home Mission Committee (Western Section), to give an annual grant of seven hundred dollars to the residential College at Kamloops, B.C., for a term of five years, payable half-yearly, on conditions as follows :—

That proof be given by the Presbytery of Kamloops and the Synod of British Columbia, through its Committee on Higher Education, that the College has secured a

good footing, is doing good educational work for the young of both sexes in the interior territory of British Columbia, and has a promising future before it. This proof to be presented to and to be duly considered by the executive of the Home Mission Committee at its regular meeting in the autumn, and the semi-annual payments to date from the said meeting, if the situation is found satisfactory by the Home Mission Committee executive, and on further assurance presented that the institution will, on the receipt of the first grant paid, be formally given over to the Presbyterian Church in Canada by the Board of Trustees, on the lines of their own offer as already communicated to this Assembly, it being left also to the executive to decide in what way, namely, by appointment of Governors or otherwise, proper supervision and control of the College shall be maintained on the part of the Church, and on what conditions of approved results, in the line of the educational work carried on, the grant itself shall be continued.

The motion was duly seconded.

To this it was moved in amendment by Judge Forbes, duly seconded, that the memorial be referred to the Home Mission Committee, Western Section.

It was moved in amendment to the amendment by Dr. Somerville, seconded by Mr. S. Acheson : That the memorial be laid on the table.

The second amendment was carried successively over the first amendment and the main motion, and became the judgment of the house.

COLLEGE AT CALGARY.

With regard to the College at Calgary, the following resolution was moved by Mr. D. L. Gordon, seconded by Dr. Bryce :—

The General Assembly receives with pleasure the report of the Western Canada College at Calgary ; is glad to learn of the substantial progress made by this undenominational institution in less than a year's existence, as well as of the favorable prospects for higher educational work in Alberta, and heartily commends the College to the sympathy and support of the homes and communities of the Far West, for the sound Christian training and scholarly teaching which it imparts to the boys and young men placed under its care.

The resolution was adopted.

THE CENTURY FUND.

Dr. Warden submitted the following report of sums that had come into his hands since last Assembly on account of the Century Fund. It was agreed to receive and adopt the same and embody it in the Minutes of Assembly :—

CENTURY FUND,

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER.

Receipts.

Balance reported to last Assembly	$11,225 49	
Contributions	2,669 21	
Interest	547 91	
		$14,442 61

Disbursements.

Ottawa Ladies' College grant, as per resolution of last Assembly	$3,000 00	
Rev. Dr. Campbell, expenses, etc	2,008 65	
Memorial volume, cards, etc	1,549 16	
Balance at Cr	7,884 80	
		$14,442 61

Toronto, May 27th, 1904.

SYNOD OF BRITISH COLUMBIA AND ALBERTA.

There was presented and read an Overture from the Synod of British Columbia, requesting the General Assembly to change the present name of the Synod to that of British Columbia and Alberta. Dr. Herdman and Mr. D. G. McQueen were heard in support of the Overture, and Dr. Herdman moved that it be received and adopted.

The motion was seconded and agreed to.

GREETINGS OF REFORMED CHURCH OF AMERICA (DUTCH).

There was presented and read a communication from Rev. Ephraim W. Florence, who had been appointed a delegate from the Reformed Church of America (Dutch), to present to the Assembly the greetings of said Church, which communication he had forwarded in the name of the Church, being unable to appear in person. In his letter Mr. Florence gave a brief account of the history and achievements of the Reformed Church, and of its aims and plans for the future, and concluded with wishing for the Presbyterian Church in Canada, as represented by its General Assembly, all prosperity and success.

On motion of Dr. Warden, duly seconded, the communication was received, and the Clerk was instructed to acknowledge the same in suitable terms.

MEMORIAL CHURCH AT PRETORIA, SOUTH AFRICA.

There was submitted and read a Memorial from the Presbytery of Quebec, which had been transmitted by the Synod of Montreal and Ottawa with cordial endorsement, craving that the Presbyterian Church in Canada do take action similar to that of the Presbyterian Churches of England, Scotland and Ireland, in the way of commending the proposal to erect a church in Pretoria, to be a Memorial to the Presbyterian soldiers who fell during the late war in South Africa.

On motion of Mr. E. MacQueen, duly seconded, it was resolved to receive the Memorial and heartily commend its object to the sympathy and liberality of our people, and Dr. Warden was empowered to receive any contributions that might be made toward it and transmit them to the proper quarter.

OVERTURE *re* QUARTERLY PAYMENTS OF MISSIONARIES, ETC.

There were presented Overtures from the Presbyteries of Calgary and Kootenay, which had been adopted and transmitted with approval by the Synod of British Columbia, praying that the grants to ministers and missionaries be hereafter paid quarterly by the Home Mission and Augmentation Committees, instead of half yearly as in the past. Dr. Herdman and Mr. D. G. McQueen were heard in support of the Overture.

Dr. Herdman moved, seconded by Mr. McQueen :

That the Overtures of the Synod of British Columbia be received, and that it be an instruction to the Home Mission Committee at the meeting of its executive in the autumn to devise a system of quarterly payments of Home Mission grants to the missionaries of the Synod.

It was moved in amendment by Dr. Warden, duly seconded, that the Overtures be received and referred to the Home Mission Committee.

A vote being taken, the amendment prevailed over the motion, and became the judgment of the house.

REPORT OF PRESBYTERIAN ALLIANCE.

There was submitted and read a copy of the report of the Western Section of the Executive Commission of the Alliance of the Reformed Churches holding the Presbyterian system addressed to the General Assembly, giving a succinct account of the doings of the Section for the past year, appointing Judge Forbes a delegate to carry to the Assembly the fraternal greetings of the Alliance, and signifying that three hundred dollars ($300) was the proportion of the expenses of the Section allotted to the Presbyterian Church in Canada.

Judge Forbes was heard as a delegate of the Alliance, and concluded with moving the reception of the report, and the recording by the Assembly of the satisfaction with which it has heard of the activities of the Alliance and its readiness to aid in furthering the objects brought by the report just received under the notice of the Assembly up to the measure of its power. The motion was seconded and agreed to, and the agent of the Church was instructed to pay over to the Treasurer of the Alliance the sum specified, three hundred dollars ($300).

RELIGIOUS INSTRUCTION IN ONTARIO.

There was submitted and read a communication from the Synods of the Church of England in the Province of Ontario on the subject of Religious Instruction in the Schools of Ontario.

On motion of Dr. R. Campbell, seconded by Dr. Warden, the communication was received, and the following were appointed a Committee to deal with the matter as requested : Principal Caven, Convener ; Principal Gordon, Rev. N. MacPherson, Professor Dyde and Mr. Hamilton Cassels.

STATED COLLECTIONS.

On motion of Dr. R. Campbell, duly seconded, the Assembly ordered that the Stated Collections for the Schemes of the Church, in congregations in which there are no missionary associations, be made as follows :—

1. French Evangelization—On the fourth Sabbath of July.
2. Assembly Fund—On the third Sabbath of August.
3. Colleges—On the fourth Sabbath of September.
4. Ministers' W. and O. Fund—On the third Sabbath of October.
5. Home Missions—On the fourth Sabbath of November.
6. Manitoba College—On the third Sabbath of December.
7. Augmentation Fund—On the third Sabbath of January, 1905.
8. Aged and Infirm Ministers' Fund—On the third Sabbath of February, 1905.
9. Foreign Missions—On the second Sabbath of March, 1905.

Ordered also that all congregations and Mission Stations be enjoined to contribute to the Schemes of the Church.

Further, that contributions be sent to the Treasurers of the Church as soon as possible after the collections are made.

VOTES OF THANKS.

It was moved by Dr. Bryce, seconded by Professor Dyde, and carried :—

That the cordial thanks of the General Assembly be tendered :

1. To the Minister and Session, and Board of Management of St. Andrew's

Church, St. John, for the use of the church and its adjuncts for the work of the Assembly.

2. To the Mayor of St. John for the marked courtesies extended by him on behalf of the city to the Assembly.

3. To the pastors and people of St. John who have shown to the members of Assembly such unbounded hospitality, and also to the Committee of Arrangements whose careful attention has inured so greatly to the comfort of the Commissioners to the Assembly.

4. To the choirs of St. Andrew's and St. David's churches for effectively assisting in the conduct of praise at the services of the Assembly.

5. To the Intercolonial, Canadian Pacific, Grand Trunk, and other railways for travelling facilities afforded to Commissioners, and

6. To the press for the excellent reports given from day to day of the proceedings of the Assembly.

MINUTES.

It was agreed to hold the Minutes of this Sederunt as read and sustained.

CLOSED.

The business being finished, the Moderator addressed the Assembly, briefly reviewing the proceedings, and called upon Dr. Wm. MacLaren to offer prayer.

The Moderator then asked the Assembly to join in singing the one hundred and twenty-second Psalm, verses six to nine, which, having been sung, he said :—

In the name of the Lord Jesus Christ, only King and Head of the Church, and by authority of this Assembly, I now dissolve this Assembly and order another General Assembly of the Presbyterian Church in Canada to meet in the City of Kingston, Ontario, and within Grant Memorial Hall there, at half-past seven o'clock in the evening, on the first Wednesday in June, in the year of our Lord one thousand nine hundred and five.

The Moderator then closed the session with the apostolic benediction.

GEORGE M. MILLIGAN, D.D., LL.D., *Moderator.*

ROBT. CAMPBELL, D.D.,
ROBT. H. WARDEN, D.D., } *Clerks of Assembly.*

MINUTES OF COMMISSION OF THE GENERAL ASSEMBLY TO CONFER WITH THE TRUSTEES OF QUEEN'S, UNIVERSITY, HELD AT KINGSTON, SEPTEMBER 15TH AND 16TH, 1903, AND FEBRUARY 10TH AND 11TH, 1904.

FIRST SEDERUNT.

At Kingston, and within the Convocation Hall of Queen's University, there, the fifteenth day of September, one thousand nine hundred and three, at four o'clock in the afternoon :

The Commission of the General Assembly of the Presbyterian Church in Canada, with Assembly powers, to confer with the Trustees of Queen's University, appointed by the General Assembly at Vancouver, on the thirteenth day of June last, met by citation of the Moderator of the last General Assembly, Rev. D. H. Fletcher, D.D., who had been appointed also Convener of the Commission.

Sederunt.—D. H. Fletcher, D.D., Moderator; Principal Gordon, D.D., Dr. R. H. Warden, Dr. John Campbell, Dr. James Ross, Dr. Armstrong, Dr. Lyle, Dr. Geo. H. Smith, Dr. Robert Campbell (Montreal), Messrs. Ephraim Scott, Robert Laird, Malcolm MacGillivray, Alfred Gandier, John Neil, G. L. Johnston, R. W. Ross, G. C. Patterson, W. H. Milne, P. M. McDonald and A. C. Wishart, Ministers ; and Messrs. John Charlton, M.P., Walter Paul, W. J. Scott, James Hope, John McIntyre, K.C., Robert Harrison, J. K. Macdonald, Elders.

Dr. Robert Campbell was appointed Clerk of Commission.

An extract Minute from the Records of the General Assembly of the appointment of the Commission was read, as well as the circular addressed by the Moderator to the members of the Commission, calling the meeting for this date at this place.

Letters of regret for inability to be present were read from Principal Caven, D.D., Dr. Somerville, and Messrs. Anderson Rogers, Colin Fletcher, A. Graham, E. D. Millar, Ministers ; and from Messrs. David Morrice, Hamilton Cassels and George Orme, Elders.

At half-past four o'clock in the afternoon the Commission resolved to adjourn for the conference with the Trustees of Queen's University, for which the Commission was appointed, to resume at the call of the Moderator, and this Sederunt was closed with the benediction by the Moderator.

SECOND SEDERUNT.

At Kingston, and within Queen's University, there, the sixteenth day of September, one thousand nine hundred and three, at half-past two o'clock in the afternoon :

The Commission of the General Assembly for conference with the Trustees of Queen's University again met, having held conference with the said Trustees, and was constituted with prayer.

Sederunt the same as yesterday, with the addition of Dr. Bryce, Dr. E. F. Torrance and Mr. John Hay, Ministers.

The Minutes of the Sederunt of yesterday afternoon were read and sustained.

The Clerk submitted the resolution passed at the conference between the Commission of Assembly and the Board of Trustees of Queen's University, held in the forenoon, and, on motion of Dr. Lyle, seconded by Dr. G. H. Smith, it was resolved to receive the same and consider it at a later stage of this Sederunt.

After mature deliberation the following conclusions were arrived at on the matters referred to the Commission by the General Assembly :—

1. The Commission of the General Assembly recognizes the remarkable and gratifying growth of the University since the union of the churches in 1875, the great service it has rendered to the higher education of the country, the unsectarian character of its influence, and its increasing fulfilment of the ideal of a Christian University.

2. The Commission recognizes the desirability of continuing the connection between Queen's University and the Presbyterian Church in Canada, and of preserving the broad, Christian, liberal spirit of the institution unimpaired.

3. The Commission regards the University as a most important part of the educational system of the Province, deserving a liberal measure of public support. It is of opinion that if the present relations of the University towards the Church be maintained, the members of the Church will, with general unanimity, be prepared to assist in the adequate support of the University, and it recommends that this assistance take the form of additional endowment.

At this stage the Commission adjourned for further conference with the Board of Trustees, to meet again on the call of the Moderator, and this Sederunt was closed with the benediction by the Moderator.

THIRD SEDERUNT.

At the same place, on the some day, at half-past seven o'clock in the evening :

The Commission of the General Assembly on conference with the Board of Trustees of Queen's University met on the call of the Moderator, and was constituted with prayer.

Sederunt the same as in the afternoon.

The Minutes of the afternoon Sederunt were read and confirmed.

The following further resolutions agreed upon at the conference between the Commission and the Board of Trustees were submitted and unanimously adopted :—

4. The Commission draws attention to the following facts affecting the relations of the University to the Church, and asks Presbyteries to consider the same. According to the present constitution, the Principal of the University must be a minister of the Presbyterian Church in Canada. The Board of Trustees of the University consists of 32 members, 27 of whom must be members of the Presbyterian Church; 12 of these being ministers, and 15 non-ministerial members—five members of the Board, who are not necessarily Presbyterians, are chosen by the University Council, which embraces the Trustees and the Senate (including the theological professors), and as many graduates as shall be equal in number to the Trustees and Senate, taken together.

The Commission recognizes the helpful influence exercised by the Council, and the propriety of giving it larger representation upon the Board of Trustees. The Commission also finds that, while the Trustees are satisfied with the present method of electing those members of the Board who must be members of the Presbyterian Church, yet they are willing that a number of these should be appointed by the General Assembly. By the Act of Union, it is provided that "the United Church shall not be required to elect trustees for any Arts' department in Queen's College," Presbyteries are asked to consider whether the relation of the University to the Church should be continued in its present form or should be modified by the appointment of a number of Trustees by the General Assembly.

5. The Commission finds that in the opinion of the Trustees an amount sufficient to yield an annual sum of $20,000 would be required for the adequate equipment of the University, exclusive of contributions at present made in favor of the Theological Department. It appoints a Committee consisting of (not yet appointed) to act with the Trustees in securing this additional endowment, and cordially commends this and all other interests of the University to the generous aid of the members of the Church.

The Commission instructs its Clerk to submit these resolutions to the Presbyteries of the three Central Synods of the Church, and requests those Presbyteries to report their judgment thereon to the Clerk of the Commission, not later than 1st February next, and when the Commission adjourns, it resolves

to adjourn to meet again in this place, for the purpose of receiving said reports and dealing with the same, on the second Wednesday of February, 1904, at four p.m.

The following were appointed a sub-committee of the Commission to name a Committee to act with the Trustees of the College, in terms of resolution No. 5, Principal Gordon, Convener; Dr. D. H. Fletcher, Dr. R. H. Warden and Dr. Robert Campbell.

The Commission adjourned to meet at this place on Wednesday, February tenth, one thousand nine hundred and four, of which public intimation was given, and this Sederunt was closed with prayer and the benediction by the Moderator.

ADJOURNED MEETING.

FOURTH SEDERUNT.

At Kingston, and within the Convocation Hall of Queen's University, there, the tenth day of February, one thousand nine hundred and four, at four o'clock in the afternoon :

The Commission of the General Assembly of the Presbyterian Church in Canada, for conference with the Board of Trustees of Queen's University, met by adjournment from the sixteenth day of September, one thousand nine hundred and three, and was constituted with devotional exercises, Dr. John Campbell leading in prayer, at the request of the Moderator.

Sederunt.—Dr. D. H. Fletcher, Moderator; Principal Gordon, Dr. John Campbell, Dr. Robert Campbell, Dr. MacGillivray, and Messrs. Alfred Gandier, J. Neil, J. Young, J. W. H. Milne, Ministers; and Mr. J. McIntyre, K.C., Elder.

The Minutes of the Third Sederunt, on the sixteenth day of September last, were read and sustained.

Communications were read from the following members of the Commission, expressing regret at inability to attend, viz. : Principal Caven, Dr. Bryce, Dr. Warden, Dr. James Ross, Dr. Lyle, Dr. Armstrong, Messrs. Colin Fletcher, D. Tait, M. L. Leitch, Ministers; and from Messrs. David Morrice, J. K. Macdonald, Hamlton Cassels and Walter Paul, Elders.

The Clerk read the returns received from the Presbyteries of the three central Synods in reply to the series of questions and propositions sent down to them, in terms of the instructions of the General Assembly to the Commission.

On motion, duly seconded, the Commission resolved itself into a Committee of the Whole, Dr. John Campbell in the Chair. The returns to the remit were carefully gone over and their contents noted, the members of the Commission giving their views as to the bearing of the Presbyteries' answers to the propositions sent down to them, and the Moderator, Principal Gordon and the Clerk, were appointed a sub-committee to draw up a finding in agreement with the sense of the Committee of the Whole.

The Committee then rose and reported progress.

The Commission adjourned to meet again in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTH SEDERUNT.

At Kingston, and within Queen's University, there, the eleventh day of February one thousand nine hundred and four, at ten o'clock in the forenoon :

The Commission of the General Assembly, for conference with the Board of Trustees of Queen's University, met, as per adjournment, and was constituted, Mr. J. Neil leading in prayer at the request of the Moderator.

The sub-committee appointed to draw up a finding with regard to the returns of Presbyteries to the remit, reported, and on motion, duly seconded, it was resolved to receive the report and consider its recommendations seriatim. They were discussed, amended and finally adopted as a whole unanimously, as follows :—

The Commission of the General Assembly of the Presbyterian Church in Canada, in conference with the Trustees of Queen's University, having sent down to the Presbyteries of the three Central Synods of the Church the conclusions at which it had arrived at its former meeting, in terms of the instructions received from the General Assembly, twenty-five out of the twenty-seven Presbyteries have been heard from, and the Commission having carefully examined and duly weighed said returns, finds :

1. That they generally express a warm appreciation of the great service which Queen's University has rendered to the higher education of the country.

2. That twenty-four out of twenty-five Presbyteries express a desire for the continuance of Queen's University in connection with the Church; and the Commission respectfully requests, in view of this unanimity, the Board of Trustees still further to desist from seeking legislation looking to a severance of the relations which have subsisted between the University and the Church.

3. That it does not seem clear how far many of the Presbyteries have had under consideration the present composition and method of appointing the Board of Trustees of the University; but out of the ten that have specially dealt with the matter, seven have signified a desire for a modification of the method of appointing Trustees, while three have voted that the present method is satisfactory. In view of these facts, it would seem as if this question needed further consideration.

4. That a few of the Presbyteries hold that it would be more fitting that the Arts Department of the University should be supported by the general public, since the country at large so greatly benefits by the higher education which it provides, that several Presbyteries feel that the University has by the work it has done for the promotion of the intellectual development of the Dominion made good its claim for support from both the Church and the country, and that a large majority of the Presbyteries heartily commend the University to the liberal support of the people within their bounds.

The Commission, however, is of opinion that the returns of the Presbyteries on the financial propositions submitted to them in the remit are scarcely definite enough to meet the case as provided for in the Assembly's instructions to the Commission, yet consider them so far encouraging as to lead the Commission to recommend the General Assembly to take such steps as will secure an adequate endownment of the University or such an annual income as will provide for its proper equipment and maintenance.

That the Assembly may be fully seized of all the facts which were before the Commission, the returns of Presbyteries and other documents bearing on the matter, which led to the Commission's finding, are hereby transmitted for the information and use of the General Assembly.

The Minutes of this Sederunt were held as read and sustained.

The business of the Commission being concluded, this Sederunt was closed with prayer and the benediction by the Moderator.

D. H. FLETCHER, Moderator.

ROBERT CAMPBELL, Clerk.

MINUTES OF THE COMMISSION OF THE GENERAL ASSEMBLY TO INVESTIGATE THE AFFAIRS OF THE MISSION IN CENTRAL INDIA.

TORONTO, SEPTEMBER 9TH TO 11TH, 1903.

FIRST SEDERUNT.

At Toronto, and within Knox College there, the ninth day of September, one thousand nine hundred and three, at half-past nine o'clock in the forenoon :

The Commission of the General Assembly to investigate the affairs of the Mission in Central India, and, with Assembly powers, to take such action as may be deemed best in view of all the interests involved in it, convened by Dr. D. H. Fletcher, Moderator of the last General Assembly, in terms of the appointment by the General Assembly at Vancouver, on the sixteenth day of June, in this year, met and was constituted with devotional exercises by Dr. Fletcher as Moderator.

Sederunt.—Dr. D. H. Fletcher, Moderator; Principal Gordon, Dr. Warden, Dr. Herridge, Dr. John Campbell, Dr. W. A. McKay, Dr. G. H. Smith, Dr. W. S. MacTavish, Dr. McLean, Dr. Lyle, Dr. R. Campbell (Montreal), Messrs. Hector McQuarrie, Ephraim Scott, A. A. Scott, Alfred Gandier, D. B. McRae, R. W. Ross, Robert Laird, J. H. MacVicar, A. C. Reeves, J. R. Bell, Ministers; and Messrs. Geo. Grant, Walter Paul, Robert Kilgour, Robert Harrison, Robert Rae, Alex. Neilson, D. J. McKinnon and Wm. Wilson, Elders.

Dr. Robert Campbell was appointed Clerk of the Commission.

Extract Minutes from the Records of the General Assembly appointing the Commission were read. There was also read a copy of the circular issued by the Moderator convening the Commission, as also a copy of a communication he had addressed to all the Foreign Missionaries at home on furlough, and of one he had sent to the Foreign Mission Committee, advising them of the time and place of this meeting, and asking them, if they are in possession of any information which will be helpful to the Commission in its work, to lay the same before it.

On motion, duly seconded, the action of the Moderator in this proceeding was sustained.

Letters of regret at being unable to attend the meeting of Commission were received from Dr. Duval, Dr. J. A. Carmichael and Mr. J. R. MacLeod.

It was resolved to sit with closed doors while arranging the order of procedure.

It was moved by Dr. Herridge, seconded by Mr. H. McQuarrie, and agreed, that the Secretary of the Foreign Mission Committee be requested to give a brief outline of the History of the Mission in Central India by way of opening up the subject.

It was resolved to secure the services of a reliable stenographer for reporting so much of the proceedings before the Commission as the meeting may direct.

It was resolved that the hours of the meeting of the Commission be from half-past nine in the forenoon to half-past twelve in the afternoon, from half-past two to half-past five, and from eight in the evening until such time as it may suit the Commission to adjourn.

The Commission then, on motion, duly seconded, resolved itself into a Committee of the whole, with Dr. Warden in the chair, with the understanding that only members of the Foreign Mission Committee, foreign missionaries at home

on furlough and others specially interested in the work of the Commission be asked to be present; and that communication of the proceedings of the Commission to the public lie with the Clerk of the Commission.

There was presented to the Commission, in printed form, a brief statement by the committee of friends of Dr. Wilkie, with the statement prepared by Dr. Wilkie at the request of his friends. This was received by the Commission and marked A. There was also presented a review of the statement of facts by Dr. Wilkie prepared by the Foreign Mission Committee. This was received and marked B. Dr. J. Fraser Campbell handed in a printed reply to Dr. Wilkie's statement. This was received and marked C. Miss Oliver, M.D., also handed in a statement in manuscript bearing on the subject of the Mission. This was also received and ordered to be printed for the use of members of the Commission and marked D.

Dr. R. P. McKay, at the request of the Commission, gave a brief statement of the history of the Mission in Central India, as set forth in a document prepared by authority of the Foreign Mission Committee. The printed statement was received and marked E.

The hour of adjournment having arrived, the Committee rose and reported progress, and the Commission adjourned to meet again in this place this afternoon at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SECOND SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon :

The Commission of the General Assembly for investigating the affairs of the Mission in Central India met, as per adjournment, and was constituted, Mr. Robert Harrison leading in prayer at the request of the Moderator.

Sederunt the same as in the morning :

The Minutes of the last Sederunt were read and sustained.

The Commission resolved itself into a Committee of the whole, Dr. Warden in the chair.

The following who are, or have been, on the Foreign Mission Staff, were present : Dr. J. Fraser Campbell, Mr. Murdoch McKenzie, Mr. A. P. Ledingham, Miss Oliver, Miss Sinclair, Miss Jamieson, Miss Weir, Miss Thompson and Miss Wallace.

On motion, duly seconded, a printed statement, bearing on the matter under the consideration of the Commission was received and marked F.

There was presented a typewritten letter addressed to the Convener by Mr. J. K. Macdonald, enclosing copies of letters he had written to certain parties, together with replies received from them, along with other correspondence. It was agreed to receive Mr. Macdonald's own letter, but not the other letters, since these were not addressed to the Commission ; Mr. Macdonald's letter was marked G.

The Commission proceeded to hear the statement prepared by Dr. Wilkie regarding the troubles in connection with the Mission in Central India.

By the time this paper was read through the hour of adjournment arrived, and the Committee arose and reported progress.

The Commission adjourned to meet in this place this evening at eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRD SEDERUNT.

At the same place, on the same day, at eight o'clock in the evening :

The Commission of the General Assembly for investigating the affairs of the Mission in Central India met, as per adjournment, and was constituted, Dr. W. S. MacTavish leading in prayer, at the request of the Moderator.

The Sederunt was the same as before.

The Minutes of the afternoon Sederunt were read, amended and sustained.

On motion, duly seconded, the Commission again resolved itself into a Committee of the whole, Dr. Warden in the chair.

Dr. R. P. McKay was heard in completion of the statement begun at the forenoon Sederunt, giving a brief sketch of the Mission in Central India.

Next, the statement by the Foreign Mission Committee reviewing Dr. Wilkie's statement was read.

Dr. J. Fraser Campbell's reply to Dr. Wilkie's statement was also read.

On motion, duly seconded, it was resolved at this stage to rise and report progress.

The Commission then adjourned to meet again in this place at half-past nine o'clock to-morrow morning, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FOURTH SEDERUNT.

At Toronto, and within Knox College there, the tenth day of September, one thousand nine hundred and three, at half-past nine o'clock in the forenoon :

The Commission of the General Assembly for investigating the affairs of the Mission in Central India met, as per adjournment, and was constituted with devotional exercises, Dr. Lyle leading in prayer, at the request of the Moderator.

The Sederunt was the same as yesterday.

The Minutes of last evening's Sederunt were read and sustained.

On motion, duly seconded, the Commission was resolved into a Committee of the whole.

The statement submitted by Miss Marion Oliver, M.D., in reply to Dr. Wilkie's printed statement was read.

Next, Mr. A. P. Ledingham's statement in reply to Dr. Wilkie's was read.

On motion, duly seconded, it was resolved to reconsider the conclusion arrived at yesterday, not to read the letters submitted by Mr. J. K. Macdonald. Dr. R. Campbell asked leave to have his dissent from this finding recorded, which was granted.

Letters were read from former lady missionaries now retired : Miss Rodger, Mrs. Broad, Miss Beatty, M.D., Miss E. McWilliams, Miss May C. Dougan, Miss R. W. Chase and Mrs. Stait ; from lady missionaries now in the field : Miss Margaret McKellar, M.D., Miss A. Turnbull, M.D., Miss Jessie Duncan, Miss Janet White, Miss Kate Campbell and Miss Bella Ptolemy; from Major R. R. Dube, Financial Secretary to His Highness Maharajah Holkar, a native heathen, and from Rev. J. A. Walker, M.A., of the Canadian Baptist Mission in India.

There was received and read a Memorial of six ladies laboring in India,. This is marked H.

Mr. Murdoch Mackenzie's statement presented to the Foreign Mission Committee on his return from India and accompanying documents were received and read. They are marked I.

Dr. R. P. McKay gave information regarding the terms of appointment of missionaries to Central India, and the regulations governing their work while in the field, and was requested to furnish a statement of the present condition of the several stations connected with the Central India Mission at the afternoon Sederunt.

The hour of adjournment having arrived, the Committee rose and reported progress.

The Commission adjourned to meet again in this place this afternoon at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon :

The Commission of the General Assembly for investigating the Mission in Central India met, as per adjournment, and was constituted, Dr. W. A. McKay leading in prayer at the request of the Moderator.

The Sederunt was the same as at previous sessions.

The Minutes of the morning Sederunt were read and confirmed.

On motion, duly seconded, the Commission resolved itself into a Committee of the whole, Dr. Warden in the chair.

On motion, duly seconded, it was resolved to proceed by dealing with specific points brought out in the statements received by and before the Commission.

The first matter taken up was the allegation made in Dr. Wilkie's statement, that the younger missionaries entering upon their work in India were prejudiced against him by the older members of the Mission staff.

Questions were put to the missionaries home on furlough and to retired missionaries bearing on this point.

The Moderator, being called away on urgent duty, asked that some one else preside during the period of his necessary absence.

The hour of adjournment having arrived, the Committee rose and reported progress.

The Commission adjourned to meet in this place this evening at eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT.

At the same place, on the same day, at eight o'clock in the evening:

The Commission of the General Assembly for investigating the affairs of the Mission in Central India met, as per adjournment, and was constituted, Mr. R. Kilgour leading in prayer, at the request of the Moderator, Dr. Warden, who was called to the chair in the absence of Dr. Fletcher.

Sederunt was the same as previously, with the exception of Dr. Fletcher, who had been called away on urgent duty.

The Minutes of the afternoon Sederunt were read and sustained.

The Commission, on motion, duly seconded, resolved itself into Committee of the whole, Mr. Alfred Gandier in the chair.

On motion, duly seconded, certain correspondence called for by Miss Marion Oliver, M.D., Dr. R. P. McKay, Secretary to the Foreign Mission Committee, was requested to produce.

On motion, duly seconded, it was resolved to reconsider the resolution, passed in the afternoon, to restrict attention in dealing with the matters contained in the documents before the Commission to one point at a time. It was then resolved to ask anyone in possession of information of any fresh fact, bearing on any of the matters embraced in the subject under consideration of the Commission, to communicate the same.

The lady missionaries present were severally asked if they could throw light on any of the matters under consideration, and Miss Oliver, Miss Sinclair, Miss Wallace, Miss Jamieson, Miss Thompson and Miss Dougan were heard.

Dr. Wilkie was also heard. Before he had concluded his communication to the Committee, it was resolved to arise and report progress, with the understanding that he should complete what he had to say to-morrow morning.

The Commission adjourned to meet in this place to-morrow morning at half-past nine o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT.

At Toronto, and within Knox College there, the eleventh day of September, one thousand nine hundred and three, at half-past nine o'clock in the forenoon:

The Commission of the General Assembly for investigating the affairs of the Mission in Central India met, as per adjournment, and was constituted, Mr. R. Laird leading in prayer, at the request of the Moderator, Dr. Fletcher, who was again in the chair.

The Sederunt was the same as at previous sessions, when Dr. Fletcher was present.

The Minutes of the evening Sederunt were read and sustained.

On motion, duly seconded, the Commission again resolved itself into Committee of the whole, Mr. Alfred Gandier in the chair.

Dr. Wilkie completed his communication to the Committee.

Professor McLaren, a member of the Foreign Mission Committee, was heard

in explanation of the fact that the paper submitted from the Foreign Mission Committee did not represent the views of the whole Commitee, as a minority did not approve of it.

Miss Chase was heard regarding the relations of Miss White to Dr. Wilkie, to which reference had been made at a previous Sederunt.

Dr. J. Fraser Campbell made a further brief statement regarding questions of fact, about which there was a difference between the missionaries in India, and especially dealt with the reflection cast upon the memory of the late Rev. N. Russell in one of the letters before the Commission.

Mr. A. P. Ledingham was heard further regarding the matters at issue between the missionaries.

The hour of adjournment having arrived, the Committee rose and reported progress.

The Moderator intimated that he was again under the necessity of leaving the city for the afternoon, and asked Dr. Warden to preside in his absence.

The Commission adjourned to meet again in this place this afternoon at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT.

At the same place, on the same day, at half past two o'clock in the afternoon:

The Commission of the General Assembly for investigating the affairs of the Mission in Central India met, as per adjournment, and was constituted, Mr. A. A. Scott leading in prayer, at the request of the Moderator.

Sederunt.—Dr. Warden, Moderator; Principal Gordon, Dr. John Campbell, Dr. Lyle, Dr. W. A. McKay, Dr. R. Campbell, Messrs. A. Gandier, A. A. Scott, E. Scott, R. Laird, R. W. Ross, D. B. McRae and A. C. Reeves, Ministers; and Messrs. Geo. Grant, R. Harrison, R. Kilgour, Walter Paul, R. Rae, D. J. MacKinnon and Wm. Wilson, Elders.

The Minutes of the morning Sederunt were read and sustained.

On motion, duly seconded, the Commission was again resolved into Committee of the whole, Mr. A. Gandier in the chair.

Mr. Murdoch MacKenzie was heard regarding the situation which he found in the Mission in Central India during his stay in that country.

Dr. Fraser Smith was also heard as to his knowledge of facts in the Mission in Central India from his three years' connection with it.

Questions were put to missionaries, ex-missionaries and the Secretary of the Foreign Mission Committee by members of the Commission, to which answers were received.

At this point the Chairman tendered to the missionaries and others who had so readily responded to the invitation of the Commission and come to give information regarding the condition and prospects of mission work in Central India the thanks of the Commission.

The hour of adjournment having arrived, the Committee rose and reported progress.

The Commission adjourned to meet in this place this evening at eight o'clock, of which public intimation was given. This Sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT.

At the same place, on the same day, at eight o'clock in the evening:

The Commission of the General Assembly for investigating the affairs of the Mission in Central India met, as per adjournment, and was constituted, Mr. Walter Paul leading in prayer, at the request of the Moderator.

Sederunt.—Dr. Warden, Moderator; Principal Gordon, Dr. Lyle, Dr. John Campbell, Dr. Robert Campbell, Messrs. E. Scott, A. Gandier, R. Laird, J. H. MacVicar, D. B. McRae, A. A. Scott, A. C. Reeves, Ministers; and Messrs. D. J. McKinnon, R. Kilgour, A. Neilson, Wm. Wilson, R. Rae, R. Harrison, Walter Paul and George Grant, Elders.

The Minutes of the afternoon Sederunt were read and confirmed. The conferences with missionaries and others bearing on the subject before the Com-

mission being concluded, the Commission proceeded to deliberate upon the whole matter.

After due consideration, the following deliverance was arrived at unanimously :

This Commission, having carefully weighed all the evidence produced before it in regard to the Central India Mission, is of opinion that, while elements of disturbance have existed there for many years, their importance and effect upon the general work of the Mission have been, in some cases, exaggerated. At the same time, recognizing the hindrance which all manifestations of an unworthy spirit must have upon Christian labor, the Commission would deprecate the presence of any jealousies or suspicions tending to perpetuate difficulties, and would humbly and affectionately counsel the members of the Mission Staff in Central India unitedly to seek the things that make for peace.

With regard to Dr. Wilkie, the Commission decides that, under existing conditions, he cannot, with advantage to the Mission, resume his former work in Central India. Without attempting to apportion the exact measure of blame for the present condition of affairs, the Commission desires to state :

First,—That charges against senior missionaries of prejudicing younger missionaries against Dr. Wilkie are shown by the evidence to be without foundation.

Secondly,—That there is no evidence affecting the character of Dr. Wilkie as addicted to the use of noxious drugs, and that the Commission accepts without reserve his declaration to the contrary, and strongly condemns the circulation of such rumors.

Thirdly,—That the Commission direct the attention of the Foreign Mission Committee to the instruction of last General Assembly that strenuous efforts be made by the Foreign Mission Committee to secure for Dr. Wilkie some suitable field in connection with the Foreign Mission Work.

Fourthly,—That the Commission expresses its confident hope for a bright future for our Central India Mission, earnestly commends our missionaries to the sympathy of the Church, and prays that heaven's richest blessing may rest upon the work and workers there.

Mr. Bengough, the stenographer, read over the notes of the proceedings which he had taken during the conferences of the Commission with the missionaries and others, and he was instructed to extend his notes in writing, that they may be filed with the other documents in the hands of the Clerk of the Commission.

The Commission adjourned to meet again at the call of the Moderator, Convener of the Assembly's Commission, for the consideration of other matters affecting the interests of the Mission in Central India, and the Sederunt was closed with prayer and the benediction by the Moderator.

ADJOURNED MEETING OF THE COMMISSION.

TENTH SEDERUNT.

At Toronto, and within Knox Church there, the sixteenth day of March, one thousand nine hundred and four years, at half-past ten o'clock in the forenoon :

The Commission of the General Assembly for investigating the affairs of the Mission in Central India met, on the call of the Moderator, in terms of the adjournment on the eleventh day of September last, and was constituted with devotional exercises, Dr. W. A. McKay leading in prayer, at the request of the Moderator.

Sederunt.—Dr. D. H. Fletcher, Moderator; Dr. Warden, Dr. Lyle, Dr. W. A. McKay, Dr. George H. Smith, Dr. Robert Campbell, Messrs. E. Scott, A. Gandier, J. H. MacVicar, H. McQuarrie and R. W. Ross, Ministers; and Robert Kilgour, D. J. MacKinnon, A. Neilson and Walter Paul, Elders.

The Minutes of the Sederunt of the Commission, held at eight o'clock in the evening of the eleventh day of September last, were read and confirmed.

The circular issued by the Moderator calling this adjourned meeting of the Commission was read. There were read letters from Dr. Herridge, President Forrest, Dr. A. McLean, Mr. J. R. MacLeod and Mr. A. A. Scott, Ministers; Dr. Robert Murray, Mr. George Hay and Mr. R. Harrison, Elders, regretting their

inability to attend this adjourned meeting of the Commission, some of them giving their views as to matters remaining to be dealt with regarding the Mission in Central India.

The Clerk laid before the Commission correspondence held with Mr. J. K. Macdonald, who requested a copy of the stenographer's report of the conference with missionaries and others at the September meeting of the Commission, showing the action taken in the premises, with the concurrence of the Moderator, allowing Mr. Macdonald a reading of the report for his own private use. The action of the Clerk was approved.

The Clerk further read a letter he had received from Dr. Wilkie, also requesting a copy of the stenographer's report, to which he had replied, saying that he did not feel justified in furnishing such copy without instruction from the Commission, and promising to lay the request before the Commission at its adjourned meeting.

It was resolved to permit Dr. Wilkie to have communication of the report for his private perusal.

The Moderator laid before the Commission a communication he had received from the Secretary of the Foreign Mission Committee, setting forth the steps which the Committee had taken to carry out the insructions of the Assembly as to the employment of Dr. Wilkie, which the Commission had called the attention of the Committee to in its resolution of eleventh September last.

The Moderator submitted a copy of a circular which he had caused to be addressed to the members of the Commission, which reads as follows :—

Hamilton, March 3rd, 1904.

My Dear Sir : I think it proper that I should inform the members of the Commission of Assembly re Central India, which has been called to meet in Knox Church, Toronto, on Wednesday, 16th inst., that I have received the following communication from Dr. John Stenhouse, Toronto :—

"You may have noticed from the public prints that last Thursday the friends of Rev. Dr. Wilkie formally organized for the purpose of enabling him to carry on missionary work in Central India. It was felt, however, by all, that before making final arrangements one last effort at an amicable solution of the difficulty should be made—and such efforts have not been few—to prevent a division in the Church at home, and maintain an unbroken front in India. It was, therefore, unanimously agreed to ask you, in virtue of the powers conferred upon you at last Assembly, to call the Commission together, at the earliest possible date, to consider the opening of a new field for Dr. Wilkie in Central India. The Foreign Mission Committee has offered the salary of Dr. Wilkie to another church to take him over; it would therefore be available while he works for the church to which he has always belonged. Fields are abundant and ready, and the friends of Dr. Wilkie are prepared, in the interests of loyalty and unity, to meet the first cost of opening the new Mission. As much time has already been lost, it is earnestly hoped that you may be able to give us the reply of the Commission within a month. In the event of your calling it together, the following gentlemen have been appointed to lay our case before it :—His Honor the Lieutenant-Governor, Mr. J. K. Macdonald, Judge Winchester, Rev. Dr. Parsons, Rev. Logan Geggie, Dr. James Bain and Mr. John Penman, of Paris. Trusting soon to hear favorably from you."

If, from any cause, you should be unable to attend the meeting of the Commission, will you kindly favor me with any opinion you may desire to express.

Yours sincerely,

D. H. FLETCHER.

To. Dr. Stenhouse the following reply was sent :—

"Dear Doctor : On my arrival home from Kingston, where I have been attending a meeting of the Assembly's Commission re Queen's University, I received your communication on behalf of Dr. Wilkie's friends.

"I beg to say in reply that the adjourned meeting of the Assembly's Commission re Central India Mission will be held in the Sabbath School room of Knox Church, Toronto, on Wednesday, March 16th, 1904, at ten o'clock in the

forenoon. I will present your communication to the Commission, which, I am confident, will give every facility to Dr. Wilkie's friends to lay their case before it.

"I remain, dear doctor, yours faithfully,

"D. H. FLETCHER."

The Clerk was instructed to inform the deputation of the friends of Dr. Wilkie that the Commission would be pleased to receive them at three o'clock this afternoon.

He was further instructed to inform the Secretary of the Foreign Mission Committee of the fact that the above named deputation was to appear before the Commission, intimating that it might be well that the Committee be represented by some of its members before the Commission while the deputation was being heard.

The Commission then took up consideration of the question whether, in all the circumstances, it would not be advisable to open a new station in Central India at a considerable distance from any of the presently occupied stations.

The Commission adjourned at one o'clock in the afternoon to meet again at a quarter to three in the afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

ELEVENTH SEDERUNT.

At the same place, on the same day, at a quarter to three o'clock in the afternoon:

The Commission of the General Assembly for investigating the affairs of the Mission in Central India met, as per adjournment, and was constituted, Mr. Ephraim Scott leading in prayer, at the request of the Moderator.

The Sederunt was the same as in the forenoon.

The Minutes of the forenoon Sederunt were read and sustained.

The following appeared before the Commission representing the views and wishes of certain friends of Dr. Wilkie, who had organized for the purpose of sending him to establish a new Mission in Central India :—Dr. Parsons, Mr. A. L. Geggie, Mr. R. Leask, Mr. J. Argo, Mr. J. K. Macdonald, Dr. J. Bain and Mr. J. Penman.

Mr. J. K. Macdonald, Dr. Parsons, Mr. Penman and Mr. Geggie were heard on behalf of the deputation, setting forth the reasons which had prompted them to organize as they had done, and giving the results of their inquiries as to the possibility of planting a mission at Gwalior or somewhere in its vicinity, which was remote from any station at present occupied; but before taking further steps they thought it right to lay the matter before the Assembly's Commission, in the hope that, with the powers with which it is clothed, it might yet be able to avert an undesirable cleavage among those in the Church at home who take an interest in Foreign Missions, intimating their willingness to hand over to the Church, should satisfactory arrangements be made for appointing Dr. Wilkie to some station in Central India, under the direction of the Foreign Mission Committee, the sum of four thousand dollars ($4,000), which had been collected by their organization, with more yet probably to come in, to defray the first cost of establishing the Mission.

Mr. W. A. J. Martin, Convener of the Foreign Mission Committee; Dr. R. P. McKay, Secretary, and Mr. Hamilton Cassels, among other members of the Foreign Mission Committee who were invited to be present, were heard in explanation of the decision to which the Foreign Mission Committee had come regarding the employment of Dr. Wilkie in India.

Dr. Wilkie, being also present, was heard regarding certain matters into which his name had been introduced.

Attention being called to the decease of Mr. William Wilson, it was resolved to place on record an expression of the loss the Commission has sustained in the death of so valued an office-bearer of the Church, who as a member of the Commission was present and took an earnest part in its deliberations at the September sittings, and the Moderator and Clerk are requested to convey to Mrs. Wilson and family the deepest sympathy of the Commission with them in their sore bereavement.

Principal Gordon entered and took his seat as a member of Commission.

The Commission adjourned to meet again in this place this evening at eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TWELFTH SEDERUNT.

At the same place, on the same day, at eight o'clock in the evening:

The Commission of the General Assembly for investigating the affairs of the Mission in Central India met, as per adjournment, and was constituted, Mr. Walter Paul leading in prayer at the request of the Moderator.

The Sederunt was the same as in the afternoon.

The Minutes of the afternoon Sederunt were read and confirmed.

Resuming consideration of the proposals brought before the Commission by certain friends of Dr. Wilkie, after full discussion, it was moved by Dr. Lyle and seconded by Mr. Hector McQuarrie :

That the Commission of Assembly recommend the Foreign Mission Committee to reconsider their decision of January 21st last with a view to securing for Dr. Wilkie a suitable field of labor in India in connection with the Foreign Mission work of our Church.

The motion was put and carried.

The Moderator and Dr. Lyle were appointed a Committee to lay this resolution before the Foreign Mission Committee.

The Commission adjourned to meet again in this place to-morrow forenoon at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRTEENTH SEDERUNT.

At Toronto, and within Knox Church there, the seventeenth day of March, one thousand nine hundred and four years:

The Commission of the General Assembly for investigating the affairs of the Mission in Central India met, as per adjournment, and was constituted, Mr. J. H. MacVicar leading in prayer, at the request of the Moderator.

The Sederunt was the same as last night.

The Minutes of the last Sederunt were read and confirmed.

The Commission took up consideration of the question of the desirableness of appointing a deputy to visit the Foreign Mission fields. After deliberation it was agreed to record it as the judgment of the Commission that such an appointment is desirable.

The Commission next proceeded to discuss the matter of the furlough allowed to missionaries. It was resolved that, in the judgment of the Commission, the Foreign Mission Committee should at an early date reconsider the regulations bearing on the whole question of the furlough and salaries of missionaries in all the fields under the care of the Committee.

In concluding its labors the Commission places on record its appreciation of the zeal, fidelity and wisdom displayed by the Foreign Mission Committee in conducting the business entrusted to it by the General Assembly, and the Commission commends the Committee and its undertakings to the fullest confidence of the Church, and expresses the hope that the deficit under which the Foreign Mission Fund labors, amounting to about twenty-five thousand dollars ($25,000), will at once be furnished by the Church, so that there will be no curtailment of the work in foreign lands.

The Minutes of this Sederunt were held as read and confirmed, and the Commission was closed with the benediction by the Moderator.

D. H. FLETCHER, D.D., Moderator of Commission.

ROBERT CAMPBELL, D.D., Clerk of Commission.

APPENDICES.

REPORT OF THE HOME MISSION COMMITTEE, WESTERN SECTION, 1903–4.

To the Venerable the General Assembly:

In submitting their Annual Report on Home Missions, your Committee feel that the Church has the strongest possible reason to thank God and take courage; and at the very outset of that report they desire to record their deep gratitude to the Father of mercies for the means of prosecuting their work that have been placed at their disposal, and for the abundant measure of success that has attended the labours of the various workers in our vast Home Mission field.

The report presented to the last Assembly showed the largest increase in the department of Home Missions that had ever taken place in a single year. The development of the country during the year just closed has been even greater than that which marked the preceding year, and the responsibilities of the Church have been correspondingly increased. Your Committee are profoundly thankful to be able to say that the people of the Church have risen to the occasion, and have shown in the most unmistakable way how desirous they are that the foundations of civic life in all the new settlements of Canada shall be laid in righteousness and the fear of God.

The amount asked for at the beginning of the year was $110,000. The Church's answer to this appeal was a contribution of $114,346. Evidently the case presented to the people has commended itself to intellect, and heart and conscience. The appalling magnitude of the task to be performed is calling forth the latent energy of the Church, and her religious zeal is being fired by the grandeur of the opportunities that God is placing before her. With what abounding joy would this rising tide of interest in Home Missions have been watched by our departed leader, whose indefatigable efforts on behalf of Western Canada are bearing richer fruit as the years go by.

REMARKABLE DEVELOPMENT.

The progress made during the past year should awaken the deepest thankfulness, and prove an incentive to still greater effort. During the year 1902-3 the rapidity with which the country was being settled necessitated the opening of fifty-nine new mission fields, and the liberality of the Church made it possible for this enormous expansion of the work to be undertaken. Even this high-water mark has been surpassed during the year whose operations are now under review. SIXTY-THREE new fields have been opened since the last report was presented, five of them being within the bounds of the eastern Synods, forty in the Synod of Manitoba and the North-West Territories, and eighteen in the Synod of British Columbia. Twenty-seven fields have been raised to the status of augmented charges, and five (all of them in the Manitoba Synod) have become self-sustaining congregations without going through the usual process of receiving assistance for a time from the Augmentation Committee.

The total number of fields reported a year ago was 457. The additions were 63, and the removals 32; making the number at present under the care of your Committee 488. For the past few years we have been accustomed to such a rapid expansion of the Home Mission field that these remarkable figures may not, at first sight, appeal to us as they should. Their remarkableness will, perhaps, be more fully recognized if we remember that in 1875 there were only twelve mission fields west of Lake Superior. *The number of new fields opened in the two western Synods during the past year is almost five times as great as the total number of the fields that were in existence in the western half of the Dominion at the time of the union of the churches.*

In these 488 fields there are 1,314 preaching stations, containing 14,487 Presbyterian families, and 15,625 members of the Church in full communion. The number of communicants added during the year was 1,559.

The contributions of the people for the support of ordinances among themselves exceeded the contributions of the previous year by nearly $9,000—amounting, for the year just ended, to $99,437. That sum represents an average contribution of $6.36 per

communicant, while the average contribution throughout the whole Church for the past year was only $4.65. That the rate of giving toward stipend in the weak, struggling mission fields is 37 per cent. higher than the rate throughout the whole Church—including all the large, wealthy congregations in towns and cities—is vastly to the credit of the people in these fields, and must surely be regarded as greatly strengthening their claim to sympathetic, liberal treatment by the Church at large. In one of the stations of the South Brandon field there are three families that are contributing $50 each per annum toward the missionary's salary.

In the matter of church and manse building, the past year has been marked by the most gratifying progress; the figures being forty-eight churches and twenty-four manses, of which ten churches and three manses are to be credited to the Synods in Ontario and Quebec, and thirty-eight churches and twenty-one manses to the two Western Synods.

GENERAL SURVEY OF THE FIELD.

The Eastern Synods. In the older districts of the country little or no expansion can be expected. The more vigorously Home Mission work is prosecuted in the fully settled parts of Ontario and Quebec, the fewer the mission fields become. One point of difference between the East and the West, in regard to Home Mission effort, is, that whereas in the West national and ecclesiastical progress spells *enlargement* of the sphere of operations, in the East it necessarily spells *diminution*. But even that form of success—which is the only kind that can be looked for in the older provinces—must, by the very nature of the case, be achieved slowly. There is no rapid material development in the rural districts of the East, and therefore rapid ecclesiastical progress cannot reasonably be expected. It must also be borne in mind that, to a considerable extent, the astonishing increase in the West is going on at the expense of the East. In view of this fact it is all the more gratifying to find indications of progress and words of hopefulness in the reports from all the Presbyteries in the Eastern Synods.

Even in the Province of Quebec, where, in some respects, the difficulties are greater than in any other part of the country, some progress is being made. In no case—least of all in such a case as this—is the duty of the Church to be measured by the amount of encouragement it meets with in the prosecution of its work. To leave the little handfuls of Presbyterians that are found at various points in that most unprogressive Province of the Dominion to fight their own battles, under the overshadowing influence of the Roman Catholic Church, would be a piece of criminal selfishness that we could not possibly be guilty of, and yet hope to retain a single spark of genuine Church life. There is, however, another consideration that should not be lost sight of; no one can tell the indirect results of the work that is being done in the Province of Quebec by the Home Mission and Augmentation Committees. The H. M. Convener of the Quebec Presbytery makes the significant statement "that wherever there is a Protestant settlement supplied with Gospel ordinances, there the Catholics are more enlightened and advanced than in districts where the priest holds undisputed sway."

In New Ontario the advance is marked, and the situation full of encouragement. Fields are being consolidated and strengthened; many fields hitherto supplied by students or catechists are now enjoying the services of ordained missionaries, and five fields have been raised to the status of augmented charges. Six churches were built in this district during the past year.

The religious interests of the visitors at the various summer resorts in Ontario and Quebec have received a considerable share of attention, and many of the tourists have expressed their grateful appreciation of the efforts of the Church on their behalf. The best evidence of that appreciation is furnished by the fact that in the Muskoka district, the wise and energetic work carried on by the Home Mission Committee of the Barrie Presbytery has been "more than self-sustaining."

The Synods of the West. *The Synod of Manitoba and the North-West Territories* extends westward from Schreiber on the north shore of Lake Superior, 1,150 miles to Maple Creek, in the Territory of Assiniboia. *The Synod of British Columbia* includes not only the province from which the Synod takes its name, but also the Yukon, Alberta, and part of Assiniboia. Each of these Synods would make a magnificent kingdom! Out of the Province of British Columbia alone, it has been computed, two Englands, three Irelands, and four Scotlands might be carved,

and still leave 5,000 square miles of territory from which to form a "petty principality" like some of the principalities of Central Europe. To supply this vast extent of country with the ordinances of religion is a task of appalling magnitude.

To the Presbyterian Church belongs the honour of standing far in the forefront in this colossal undertaking. The only Church that begins to compare with ours in its efforts for the religious welfare of Western Canada has *less than half* the number of mission fields under the oversight of your Committee.

The development of the North-West is going on with amazing rapidity. In 1881 the population of Manitoba was 62,260, and of the North-West Territories 25,515. In 1891 these figures had increased respectively to 152,506 and 66,799, and in 1901 to 255,211 and 158,940. The total immigration to Canada since 1901 is 322,968, the figures for last year alone being 139,115. Without taking into account the natural increase that has occurred during the past three years, or the number of settlers who have gone in from the other provinces of the Dominion, the *present population of the North-West must be more than eight times as great as it was in 1881.*

But even these astonishing figures do not adequately set forth the full measure of the Church's increased responsibilities. In estimating the magnitude of the task that confronts us because of this vast increase of population, account must be taken of the *character* of the immigration. The population of the North-West is becoming alarmingly heterogeneous. Scores of thousands of the new settlers are aliens—far removed from us in their ideals and aspirations, as well as in their speech and modes of living. According to the annual report of the Commissioner of the North-West Mounted Police, "*the foreign-born population of the North-West Territories equals that of British birth!*" There is probably not a single nationality of Europe that is not represented on our Western plains; and there are, besides, some twenty thousand Mennonites, who, though of diverse national origin, are thoroughly united by the profession of a common faith, and by their staunch adherence to certain principles of conduct. In addition to the more desirable immigrants from Iceland, Finland, Norway, Sweden, Denmark and Germany, we have Doukhobors from Russia, Galicians and Hungarians, Bohemians, Poles and Roumanians. To take this vast conglommeration of foreigners—many of them accustomed only to the lowest planes of social and intellectual life—and weld them into a strong united people, leading them to sympathize with our national ideals, and to appreciate our national institutions, imbuing them with high principles and teaching even the best of them "the way of God more perfectly," is a herculean task; but it is a task that must be performed if our expectations in regard to our country's future are ever to be realized.

The efforts put forth by your Committee, during the past three years, to break down the prejudices and secure the confidence of these strangers, especially of the Galicians and Doukhobors, have already borne rich fruit. Since the report submitted to the last Assembly was prepared, an important movement has taken place amongst the Galicians. In order to prevent the exercise of any ecclesiastical influence by the Greek Church in Russia, the Galician priests in the North-West decided to establish an independent Greek Church in Canada; and the wisdom of the expenditure on educational and medical work amongst the Galicians was clearly seen when these priests appealed to the leaders of our Church in Winnipeg for counsel and assistance in this important step.

Several of these priests have been employed by your Committee in the capacity of colporteurs, and have done good work. Four of our ministers have been appointed to labour amongst these people, learning their language and giving their whole time to mission work on their behalf. Rev. George Arthur's field of labour is in the neighbourhood of Rosthern, Rev. C. H. Monro is stationed at Ethelbert, Rev. R. G. Scott at Sifton, and Rev. Dr. Hunter at Teulon. The hospital at Teulon, which the Winnipeg Presbytery undertook to erect, has been completed during the past winter and was opened in March. Dr. Hunter speaks hopefully of the prospects of the work in the Galician colony in the Teulon district, and expects valuable results to flow from the opening of the hospital.

The work amongst the English-speaking people of the Synod has made wonderful progress. Forty new fields have been opened during the year, twenty-five churches and fifteen manses have been built, eight mission fields have become augmented charges, and five others have advanced at once to the status of self-sustaining congregations.

In the Synod of British Columbia the progress has been only less striking than in the Synod of Manitoba. Eighteen new fields have been organized; thirteen churches

and six manses have been erected, and seven fields have been transferred to the care of the Augmentation Committee. It is in the eastern part of the Synod that the chief development is taking place—the whole of the eighteen new fields that have been opened being in the Presbyteries and Edmonton to Calgary. As a result of this increase, each of these Presbyteries finds it necessary to ask the Assembly to consent to the erection of a new Presbytery within its present bounds; the southern portion of the Edmonton Presbytery to be formed into the Presbytery of Red Deer, and the southern portion of the Calgary Presbytery to become the Presbytery of MacLeod.

During the year an addition has been made to the staff of missionaries in the Yukon. For some time the Rev. Dr. Pringle had been urging your Committee to release him from his work at Bonanza, and leave him free to labour amongst the miners on distant creeks, for whose spiritual welfare no one was caring. Last fall it was decided to make the proposed change. The Rev. W. E. Knowles, of Chatham, was appointed to the Bonanza field, and Dr. Pringle was authorized to prosecute his much-loved work "on the trail." Dr. Pringle appeared before your Committee on the 9th of March in the interests of the Good Samaritan hospital at Dawson. The following extract from the printed minutes of the Committee explains the purpose of his visit and gives the Committee's decision thereanent:

"The convener read a communication from Dr. Grant, of Dawson, regarding the Good Samaritan hospital. The memorandum submitted traced the history of the hospital from its inception in the winter of 1897-8 to the present. For three years the hospital had been under the direct management of Dr. Grant, who advanced money to meet the liabilities of some $16,000 which had been previously incurred by the Board, and the following plan submitted by Dr. Grant for its future was adopted by members of the old hospital board, members of St. Andrew's Session and Board of Managers, at a meeting held in St. Andrew's manse on February 5th, 1904:

"1. That a Board to be named by me take over the institution as the propery of the Presbyterian Church in Canada.

"2. That the Presbyterian Church in Canada be asked through its Home Mission committee to vote a sum of money amounting to $3,000 per year for the support of a staff of nurses.

"3. That the City Council be asked to vote a like sum yearly, for which we agree to treat indigents (city).

"4. That the Government be asked for a grant of $12,000 per annum, for which we agree to treat all indigents from outlying districts.

"That the Rev. J. Pringle be appointed to wait on the Home Mission Committee, asking for a yearly grant of $3,000, and on the Dominion Government, asking for a yearly grant of $12,000; also to raise a lump sum of $5,000 outside, we to raise $5,000 in the Territory, and to ask the Yukon Council to vote $5,000. When this is done there is an offer of $5,000 from one person.

"Mr. Pringle was heard in behalf of the proposal. The whole matter was remitted to a committee, which reported the following recommendation, which was adopted by the Committee—

"Your Committee, having considered the communication received from Dawson *re* the Good Samaritan hospital of that city, also the statement of Mr. Pringle in explanation of it and supporting the appeal which it contains, would express its warm appreciation of the work done by the Presbyterians of Dawson by means of the hospital, its sense of the importance of that work, and its sympathy with them in the present situation in connection with the hospital; but this Committee does not deem it expedient to assume any permanent responsibility in the support of the institution, and would, therefore, refer the whole matter to the General Assembly for its consideration and judgment."

LUMBER AND RAILWAY CONSTRUCTION CAMPS.

Your Committee desire to call attention to a department of work in which more vigorous efforts should be put forth. In the Presbyteries of North Bay, Algoma, and Superior, as well as on the Pacific coast, a great many men are employed in lumber camps. Last winter there were said to be at least 25,000 within the bounds of the North Bay Presbytery. The missionaries whose fields of labour are contiguous to the camps, have done a little toward the religious improvement of the men; but it was only a little that they could possibly do. In the Westminister Presbytery a Loggers' Mission—supported by the Mt. Pleasant Church—was opened last summer, and the missionary, Mr. W. J. Kidd, visited, from time to time, some thirty different camps, and brought the message of the Gospel to more than a thousand men. A similar work was carried on for a time amongst some of the lumbermen in the North Bay Presbytery by the Rev. W. G. Brown; but in East and West alike only the borders of a vast field of labour have been touched.

A somewhat similar field is found in railway construction camps. Most valuable work was done last summer by the Rev. J. H. Lavarie among the men engaged in the construction of the Temiscamingue Railway. An immense amount of this kind of work is called for by the railway development that is taking place in the newer parts of the country. Hundreds of miles of railway are being built in the North-West by the Canadian Pacific and the Canadian Northern Railway Companies; and the construction of the Grand Trunk Pacific will mean the employment of thousands of men for several years. It will not be to the advantage either of the country at large or of the men themselves that these men should be left for months at a time without the restraining and uplifting influence of religious services. For the vigorous prosecution of work in lumber and railway camps two things are necessary:—

1. A larger revenue. The Church cannot deal with these men as she deals with her own people in the ordinary mission fields where assistance is given in the maintenance of religious ordinances. The financial aspect of the work must be kept in the background if the work is to have a reasonable chance of succeeding. The Home Mission Committee must therefore be responsible for the larger part of the salaries of the missionaries who may be asked to undertake this work.

2. The right kind of workers. Not every missionary is capable of engaging successfully in this form of service. Men of special gifts are needed for it—tactful, genial, manly, sympathetic, full of "zeal for the glory of God, love to the Lord Jesus Christ and a desire of saving souls." Surely the Church can supply both the men and the means.

EVANGELISTIC WORK.

The past year has witnessed an entirely new departure in Home Mission work. After consultation with the Superintendent and Presbyterial Conveners, your Committee decided to engage Mr. T. A. Roger to do special evangelistic work within the bounds of the Synod of British Columbia. Mr. Roger had already made a reputation for himself as an unusually energetic and successful Y. M. C. A. Secretary, and had, for several months, occupied the pulpits of some city churches with great acceptance. The experiment has proved even more successful than it was hoped it would be, and the wisdom of the step taken is recognized by all who have seen the kind of work that has been done. Mr. Roger's services have already proved spiritually stimulating and rich results are anticipated from their continuance. Hitherto his labours have been confined to the northern portion of Alberta, but during the coming year they will be extended to other parts of the Synod.

THE WOMEN'S HOME MISSIONARY SOCIETY.

The success of this new organization is exceedingly gratifying. Thirty-two auxiliaries have already been formed, and vigorous efforts are being made to secure the revenue that will be needed to enable the Society to meet its financial obligations. Besides continuing the hospital work previously carried on by the Atlin Nurse Committee, the new Society has become responsible for the maintenance of the hospital at Teulon, for the salary of the medical missionary in that district, and—to the extent of $250 in each case—for the support of the missionaries in five mission fields. Attention is called to the admirable monthly publication of the W.H.M.S., *The Home Mission Pioneer*, whose circulation already amounts to 1,745 copies, and whose subscribers are found all the way from the Atlantic to the Pacific.

The new society is very earnestly commended to the sympathy of the women of the Church, and the hope is cherished that before many years an Auxiliary of the Women's Home Missionary Society will be established in every congregation in the Western Section.

PROPOSAL REGARDING WINTER SUPPLY.

At the annual meeting of the Committee, "the General Secretary read a letter from the Rev. W. J. Knox of Strathroy, suggesting that ministers in settled charges in the East volunteer to give service during the winter in mission fields in the West, it being understood that satisfactory supply be provided for their congregations during their absence. The letter stated that the congregation of Strathroy had agreed to give leave of absence to Mr. Knox for this work during the coming winter. The Committee expressed its grateful appreciation of the offer of Mr. Knox and of the willingness of his congregation to allow him leave of absence that he may give his services to the Committee next winter, commended this line of action to other ministers in settled charges, and authorized the Executive to arrange details for any ministers offering themselves for this kind of service. Only one other offer has yet been received. The Executive will be very glad to hear from any ministers who may feel inclined to give the Church this unique but valuable form of assistance.

CONTRIBUTIONS FROM THE MARITIME PROVINCES.

During the annual meeting "the Convener made a statement regarding the generous financial help given by individuals and congregations in the Eastern Section to aid the Committee in carrying on its work in the West. The Committee resolved to record its thanks to the brethren in the Synod of the Maritime Provinces for the liberal assistance given to the Committee during the past year for its work in the West."

SPECIAL CONTRIBUTORS.

A considerable number of those who had been making a special contribution of $250 per annum to the Home Mission Fund, completed, a year ago, the number of payments they had promised to make, and during the past year their assistance was withdrawn. Your Committee are very thankful to be able to report that so many others were induced to take an interest in this scheme that the places of those who dropped out have been more than filled. The appended list contains the names of 191 contributors—seven more than were reported last year.

HOME MISSION BUILDING FUND.

The following grants have been made to assist in the erection of churches in New Ontario. Blind River $50, Ophir $32, Burpee $30, White Lake $25, Hilly Grove $25, Port Lock $50, Milberta $30, and Emsdale $50. Some six or seven additional applications for grants are awaiting action by the Executive.

PRESBYTERIAL CONVENERS.

Each year adds to the obligation under which the Church is placed to the Home Mission Conveners of the various Presbyteries for their invaluable, gratuitous services. Amidst the multifarious duties devolving upon them in connection with their own congregations, they give time and thought and effort to the prosecution of the Church's work in the Home Mission field.

ESTIMATES FOR THE CURRENT YEAR.

Ontario and Quebec	$29,000
Synod of Manitoba and North-West Territories	24,000
Synod of British Columbia	27,500
Work among foreigners in Synod of Manitoba and North-West Territories	10,000
Work among foreigners in Synod of British Columbia	2,500
Yukon Territory	4,000
Travelling expenses of missionaries	7,000
Salaries and expenses of Superintendents and Secretary	10,000
Salary of Mr. T. A. Rodger, and sundries	2,500
Expenses of Committee and Executive	2,000
Proportion of general expenses	1,500
Total	$120,000

In connection with these estimates it ought to be stated that the lump sums voted to the Western Synods were based upon the expenditure of the previous year. If, however, it should be found possible to secure missionaries for all the fields during the coming winter, these amounts would be quite inadequate. In the case of the Yukon, also, it is more than likely that the estimated expenditure will be exceeded. Your Committee are very anxious to see the Home Mission receipts largely increased, so that at the earliest possible date an addition of $50 per annum may be made to the salaries of ordained missionaries. To enable this increased remuneration to be given, the Committee would need to have $10,000 additional revenue.

STUDENTS' MISSIONARY SOCIETIES.

Each of the four theological colleges has its Missionary Society, and the work done by these societies in supplying mission fields is of the highest value. The thanks of the Committee and of the Church are due to the students, who contribute themselves as well as secure contributions from others for the prosecution of their work. Special mention deserves to be made of the Knox College Missionary Society, which is undertaking this year to supply *forty fields*.

All of which is respectfully submitted.

E. D. McLAREN,
General Secretary.

ROBT. H. WARDEN,
Convener.

TORONTO, May, 1904.

REPORTS OF SUPERINTENDENTS.

REPORT OF THE SUPERINTENDENT OF HOME MISSIONS IN NORTHERN ONTARIO.

In looking back over the year just closed and comparing it with the years that have preceded it, we have great reason for encouragement in looking forward to the future.

Taking the three Presbyteries, within whose bounds my labors are confined, we find in each of them signs of prosperity—tokens for good, surely, from the presence of the Master. There has been steady growth in many of our fields, resulting in the lessening of the grants in some cases, and in others in their passing over to the status of Augmented charges. For this we are thankful, and encouraged to look forward to the future for still greater blessing than has been enjoyed in the past.

Barrie

Last year we placed one of our fields (Uffington) that had never enjoyed the services of an ordained missionary, under the care of the Rev. H. Brown, by whom excellent work has been done. This year we place one of our mission fields that never had an ordained missionary on the list of Augmented charges. The increasing importance of the tourist traffic on the Muskoka lakes rendered it desirable that we should have some one on the field who could take more immediate oversight of this important branch of the work. In May last, Rev. Donald McKay, a recent graduate of Knox College, was called by the congregation at Bala, and inducted under Augmentation, to have oversight of the work on lakes Muskoka and Joseph. This new departure has proved very successful. Everything is moving forward harmoniously under Mr. McKay. They hope soon to become a self-supporting charge. An additional missionary will be employed during the tourist season on this field, that the new points opening up on these lakes may not be overlooked.

In other respects, the work within the bounds of this Presbytery is moving along very much on the old lines. A new church was erected and opened at The Portage, a station on the Dwight field, due very much to the energy displayed by Mr. J. C. Bain, our representative at this point—a work in which he was very ably encouraged and assisted by brethren from Toronto and elsewhere, who spent the summer in that neighborhood.

North Bay

This Presbytery, covering a very much larger section of the country than the mission field within the bounds of the Presbytery of Barrie, necessarily presents a greater diversity of interest. We have here the same experience as in the other Presbytery, only on a wider scale. Our mission fields are moving forward. Three of our fields passed over to the care of the committee on Augmentation at the beginning of the year; and at the last meeting of the committee on Augmentation, two more were taken under their care. The former are Sturgeon Falls, Mattawa and New Liskeard. Those taking the step recently are Callander and Rosseau. Other fields will no doubt follow in due time, their places to be taken by the new fields opening up in the newer parts in the north. One new field was opened up in Temiscaming, to be known as Charlton, covering a very important section in that new country.

Three of our fields formerly served by student missionaries have had ordained men appointed to them this year, viz.: French River, Whitney and Milberta, in Temiscaming. Church and manse building has not been neglected where necessary. At New Liskeard a very handsome and commodious church has been erected, in keeping with the growth and progress of that thriving town. Manses have also been erected by the Augmented congregations of Powassan and Sturgeon Falls. These are among the first fruits of the building fund of the Century Fund. To speak of the lack of supply during the winter season would sound, perhaps, like ancient history; yet it is as true to-day as in the past that our work suffers severely during the winter portion of the year from the fact that supply is not available in proportion to the needs of the work. The last winter was no exception to the rule, if we may so speak of it. After making use of all available material, no less than seven fields were forced to do without the means of grace from their own Church. This may not be so serious a matter during a winter such as the last, as it was found that in many of the fields in which supply was given, it was impossible for the missionary on many occasions to reach his appointments; yet it is far from a healthy condition.

Two missionaries gave their time to the mission among the lumbermen. This may not seem very much when the number of men employed in the woods is considered, but when the number of men available for this work is taken into account, it will be seen that this important branch of the work has not been neglected.

Algoma

We have to note changes in this Presbytery. First, the retirement of our venerable Convener, the Rev. John Rennie, who had occupied this position from the organization of the Presbytery. In the early days, the struggle to get things into proper shape, that the work might be accomplished in the best possible way, was no easy task; but by faithful attention to the varied needs of this important field, Mr. Rennie did much to secure the success which our work in its various phases has attained. The Presbytery will long miss his fatherly counsels in dealing with difficult questions. The best wishes of the brethren of the Presbytery go with him, with the hope that he may long be spared to enjoy a well-earned rest.

During the year we have had changes here, too—indicating progress. Manitowaning, long the scene of Mr. Rennie's labors, passed off the Home Mission list to the list of Augmented congregations, and extended a hearty and unanimous call to the Rev. D. H. Currie, of Knox College. More recently the Bruce Mines field and the Richards' Landing field followed the example of Manitowaning, and made a similar request. By a little re-arrangement, it was made possible for Bruce Mines to take this step. A neighboring field, formerly known as Little Rapids, was dissolved; one of the stations, Knox Church, Lefroy (formerly known as Milltown), was added to Bruce Mines field, and the other station, Little Rapids, was added to the charge of Thessalon. By so doing, the Presbytery not only strengthened the congregations of Thessalon and Bruce Mines, but also relieved the Home Mission committee of a considerable grant. The same thing was also accomplished on the Tarbutt field, where a division took place a few years ago by which our cause was weakened somewhat. Those who differed on some minor points, seeing the folly of their conduct, doubtless, agreed to come together again and work harmoniously for the common welfare. We shall be disappointed if this congregation is not soon asking for the helping hand of Augmentation to help them on to self-support.

The suspension of operations among the industries at the "Soo" was felt more or less in our work, especially in those parts of the country adjoining the "Soo"; but the re-organization of these industries on a better basis will restore things to their former condition.

During the past year three of our student fields have had ordained missionaries appointed to them, viz.: Silver Water, Bar River and Iron Bridge. Churches have been erected at Hilly Grove, in connection with the Manitowaning congregation, White Lake, Cockburn Island and Sowerby. The assistance derived from the building fund of the Century Fund assigned to these two Presbyteries, has been a source of great encouragement to many of our stations to provide for themselves much needed church accommodation.

The contributions to the schemes of the Church will be found this year very much in advance of any previous year. Owing to ill-health, I was forced to forego work for a season. Through the kindness of the Conveners of the Presbyteries of North Bay and Algoma, who undertook, in a great measure, the most pressing portions of the work, my absence was but little felt. For the kindness of these brethren, Messrs. Childerhose and McEachren, I shall ever feel deeply grateful; and no less to the Executive of the Home Mission committee, for leave granted for a brief season of rest.

All of which is respectfully submitted,

A. FINDLAY.

REPORT OF THE SUPERINTENDENT OF HOME MISSIONS IN THE SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

The Home Mission work of the Synod of Manitoba and the North-West Territories has been considerably extended during the year. Immigration has poured into the districts where railroads are being constructed, and along the lines of proposed extensions. This is particularly true of the Arcola branch of the Canadian Pacific Railway, and of Regina, Qu'Appelle, Battleford, Prince Albert and Yorkton districts. The older settlements have had, in many cases, large accessions to their population by immigration. Sometimes our older fields have been weakened numerically by our people selling out to settlers not of our Church, and having sometimes no ecclesiastical preferences. In other places, our hands are strengthened by new settlers who are interested in our cause, and who take an active part in the work of our Church. To meet the requirements of these new settlers, and to give better supply to settlements that are older, we are under the necessity of opening forty new fields, to which four or five will have to be added before the end of summer.

We are employing about eighty-five students and catechists this summer. When these students return to college, we will have seventy fields for which to provide winter supply. Thirty of these we hope to raise to the rank of ordained supply by increasing grants where necessary, and by building manses. Last year the scarcity of material prevented us building as many manses as we should otherwise have done, and, therefore, we are not able to employ all the ordained men who offer us their services for work in the Synod.

The New Fields opened since last year are:

Winnipeg Presbytery — Mill Creek, Starbuck, Clandeboye, Norwood, Elmwood. The last three are in Winnipeg.

Brandon Presbytery—Springvale, Rutledge and Marlboro. Springvale and Marlboro are in good districts where there are large numbers of families without service near them, and where railways are expected very soon. Rutledge is an old but neglected district.

Minnedosa Presbytery — Wishart, Quill Plains, Crescent Ridge, Goose Lake, Langenberg and Cote, represent new territories into which settlers have gone and are going. Dunleith and Pettapiece are in older districts which have received large additions of immigrants.

Dauphin Presbytery—Clearview.

Melita Presbytery—Coteau.

Regina Presbytery—Arlington Beach, Bladworth, Disley, Keelerville, Walsh and West Weyburn. These fields are in farming and ranching districts, and near railways expected. The stations in Arlington Beach and Keelerville missions are far apart, and will necessitate long drives for the missionaries.

Qu'Appelle Presbytery—Fillmore, Fletwode, Chickney, Neudorf, Hillsden. These are important fields, where rapid growth should be expected.

Portage la Prairie—Rosehill.

Prince Albert Presbytery—Crystal Plains, Evanvale, Muskeg Lake, Jackfish Lake, Bergman, Prongerville, Buffer's Lake, Smithville, Birch Hills, Star City, Barr Colony and Osler. These are all new fields except Osler and Smithville. New settlers are pouring into the Saskatchewan Valley. Missionaries in these fields will have long drives to reach their appointments, and samples of nearly every class of people to minister to. The work in these fields will be difficult this year, and will fully tax the resources of the missionaries appointed to them.

The fields that have been raised to the rank of Ordained Supply during the year are:
Winnipeg Presbytery—Little Britain, Rosser, Oakville, Dufferin Avenue.
Superior Presbytery—Schreiber.
Brandon Presbytery—Elkhorn, South Brandon.
Minnedosa Presbytery—Shell River, Sheho.
Regina Presbytery—Drinkwater, Longlaketon, Milestone, Craik, Balgonie.
Qu'Appelle Presbytery—Welwyn, Sintaluta.
Prince Albert Presbytery—Jack Fish, Elbow.
Dauphin Presbytery—Valley River, Minitonas, Grand View.
Portage la Prairie Presbytery—Mekiwin, Sidney.
Melita Presbytery—Gainsboro, Carievale, Napinka, New Hope. In all, twenty-seven.

Fields raised to Augmented Charges are:
Egremont, Pettapiece, Saltcoats, Miniota, Rosthern, Austin, Gainsboro and Waskada.

The following fields have increased their givings toward Self-support:
Ignace, Schreiber, West Fort William, Dufferin Avenue, Niverville, Rosser, Selkirk East, Stony Mountain, Sunnyside, Snowflake, Elm Creek, Mekiwin, Gilbert Plains, Valley River, Argyle, Beulah, Beaverdale, Millwood, Shell River, Sheho, Wallace, South Brandon, Hargrave, Tarbolton, Carievale, Napinka, Redvers, Earlswood, Fairlight, Highview, Sintaluta, Valley View, Ashley, Battleford, Kinistino, Melfort, Willoughby, Battle Creek, Graburn, Pilot Butte, Swift Current, Yellowgrass.

Fields left vacant during the Winter are:
Superior Presbytery—Big Fork, Boucherville, Camp Bay, Ignace, Lumber camps.
Rock Lake Presbytery—Huntley, Wakopa. Glenora and Holmfield received partial supply.
Minnedosa Presbytery—Upper Assiniboine, Sheho, Wallace, Millwood. Tetlock received partial supply.
Dauphin Presbytery—Lake Dauphin, Minitonas. Valley River and Winnipegosis received partial supply.
Melita Presbytery—Halbrite.
Regina Presbytery—Battle Creek, Parkbeg, South Saskatchewan, Wascana. Craik and Davidson received partial supply.
Qu'Appelle Presbytery—Esterhax, Fletwode. Loon Creek, Fairmede, Antler and Fairlight received partial supply.

These fields represent about 950 families, and 500 people not connected with families, who received, in a few cases, partial supply; but who were mostly without supply of any kind from our Church during the winter.

Grants have been reduced in the following fields:
Rainy River, Snowflake, Graburn, Pilot Butte, Swift Current, Wascana, Weyburn, Yellowgrass, Fletwode, Antler, Sintaluta, Valley View, Welwyn, Kinistino, Ochre River, Swan River, Napinka, Emo, Ignace, Schreiber, Niverville, Stony Mountain, Sunnyside, Whitehaven, Prairie Grove, Huntley, Lake Dauphin, Halbrite, Highview, Battle Creek.

The fields that have become Self-supporting during the year are:
Westbourne, Newdale, Estevan, Pierson, Carnduff, Tarbolton, Gilbert Plains, St. Paul's (Winnipeg), Wapella, Selkirk, Cartwright, Macdonald, Oxbow.

Churches have been built during the year at:
Miniota, Beulah, Orrwold, Culross, Drinkwater, Rose Plains, Rouleau, Binscarth, Milestone, Yellowgrass, Wawota, Smithville, Saskatoon, Alameda, Carlyle, Lyleton, Gainsboro, Starbuck, Rosser, Oakbank, Macdonald, Union Point, Gilbert Plains, Carnduff, Waskada.

Manses have been built at:
Kenton, Sifton, Ethelbert, Geneva—west of Rosthern, Teulon (hospital and manse), Cottonwood, Davidson, Dundurn, Sintaluta, Earlswood, New Hope, Carievale, Gainsboro, McCreary and South Qu'Appelle.

Work Among Foreigners.—The work among the foreigners has received a great deal of attention during the year. One conference was held in Winnipeg with the workers among the Galicians, and every aspect of the work was considered, and the best judgment of the committee given to the workers with regard to methods to be pursued. Four missionaries among the Galicians are making considerable progress in learning the language, in the hope of soon being able to use it in services for the people. Seven Galician colporteurs have been employed. They report monthly, and are doing good work. Copies of the New Testament in Ruthen an have been secured, and are being distributed. Mr. Sherbinin has, since February, been teaching a class of about sixteen young Galicians in Winnipeg. The majority of these will likely be permitted by the Government to teach Galician schools during the winter. They maintain themselves by doing such work as offers. There was great difficulty experienced in finding them work for the winter. Those who get schools in the winter will be easily able to support themselves next summer if the class is continued. . . The work among the Doukhobors west of Rosthern has been interrupted by Mr. Sherbinin's removal. . . Mr. Kovacsi labored successfully among the Hungarians south of Whitewood, where there were about forty families last summer. A large settlement of Hungarians west of Rosthern (Crooked Lakes) asked for a visit from him, which was granted; and they then extended a very unanimous invitation for him to go and labor among them. As a result, Mr. Kovacsi has been appointed to Crooked Lakes settlement for the summer, where there are two hundred families, over half of them being Roman Catholic. . . No work was undertaken in the Scandinavian settlements because of lack of funds. The settlements at Hanley, Kinistino and Durban are poorly supplied with the means of grace.

After looking into the work very thoroughly with regard to its present needs and probable extension, it was estimated that $30,000 would be required from the Home Mission fund for work among the English-speaking people, and $10,000 at least for work among the foreign element. The Home Mission committee granted the $10,000 for foreign work as the maximum, but felt justified in granting only $24,000 for the English department of the work. We hope that the west may give more to self-support; and east and west more to the Home Mission fund than was expected, so that we may be able to carry on and extend our work as circumstances require.

In the progress of the work in the Synod nearly all the mission fields have shared. Some of the pleasing features are: (1) The large additions this year to the communion roll, in some fields by profession of faith. This is not as universal as should be expected. (2) A more adequate equipment for worship and work by building churches and manses, often at very great sacrifice to the people. (3) A deeper sense of financial responsibility, shown by more prompt payment of church debts and of missionaries' salaries, and a more general and generous support of the schemes of the Church. (4) The strong hold that our missions are taking on the communities where they are established, and the aggressive policy almost universally adopted. (5) The strenuous efforts of the people to bear as lightly as possible on the Home Mission fund, and to become independent of support from it at the earliest date, wherever the mission realizes the work is theirs and not the committee's.

These features of our fields promise well for the future of our work.

J. A. CARMICHAEL.

REPORT OF THE SUPERINTENDENT OF HOME MISSIONS IN THE SYNOD OF BRITISH COLUMBIA.

Brethren,—In presenting to you my second annual report for the Synod of British Columbia, I wish to acknowledge the help that has been kindly accorded me from Presbyteries, and Presbytery Conveners of Home Missions within the bounds. An application is likely to come before next General Assembly to have the name of the Synod extended so as to read "The Synod of British Columbia and Alberta."

The year has been a busy one in our Home Mission work. The general statistics are as follows:

New fields added	18
Gone up from student status to ordained missions	18
Ordained missions put on the Augmentation stage	8
Missions which have increased their givings by the sum of $200 or upwards.	10
Missions which have increased by $100 or upwards.	11
Became self-sustaining	1

Here follows a brief review of the Presbyteries and Synod :

Calgary The list of fields in this Presbytery—including all congregations—having gone up from twenty-six to thirty-six in number, and these fields, covering a vast extent of country, the Presbytery has decided to ask division into two Presbyteries, to be named respectively *Calgary* and *MacLeod*.

During the year, three student fields have gone up to the ordained list, one ordained field to the augmentation list, and two or three congregations are now very near to self-support. Some Scandinavian work has been carried on at different centres in the Presbytery, under the charge of Mr. H. E. Hegh. Three mission fields are maintained within the Mormon belt in Southern Alberta ; one at Cardston, under Rev. G. Hamilton ; one at Raymond, including the neighboring towns of Stirling and Magrath, to which the Rev. C. McKillop has just been appointed ; and one at Mountain View, supported last summer by Queen's College Missionary Society. The Presbytery is very anxious that a fourth mission, at Kimball, Taylorville and Spring Coulee, should be opened at once.

An interesting and important development in the mission work our Church is doing in the Mormon territory has recently taken place. I refer to the lectures on Mormon history, church life and theology, delivered in Manitoba College, by Professor Kilpatrick. Besides the regular students in theology in the college, our two ordained missionaries working among the Mormons, as well as a number of the members of the Home Mission committees of the two western Synods of our Church, made a point of being present. I venture to express the hope that these lectures will be published in full and given to the whole Church. At the present time the Mormon problem is very much to the front, and an abler analysis of the psychological conditions and existing facts in the midst of which Joseph Smith arose and the Mormon church went on its way to the position which it came to hold, has, I am satisfied, never been presented. That Mormonism as a system should be taken up in one of our theological colleges, and treated seriously, lucidly and impartially, as has been done in these Manitoba College lectures, surely marks an advance in the methods in which our Church seeks to pursue its work under the conditions which it has to meet in Southern Alberta.

The following new fields were added this spring to the lists of the Presbytery : Bassano—a ranching district on the lower reaches of the Red Deer River ; Cypress Hills—east of Medicine Hat ; Fishburn—in the Pincher Creek district ; Knee Hill—east of Didsbury ; South Saskatchewan—ranching district between Medicine Hat and Lethbridge ; Springbank—west of Calgary ; Stand Off—ranching district south and east of MacLeod ; Stavely—south of Claresholm ; West High River—ranching district ; Willow Creek—north-west from MacLeod. During the year a manse was built at High River. Our beautiful little church at Frank has been made practically useless for the holding of service on account of its proximity to the track of the disastrous slide of last spring.

Edmonton The number of fields in this Presbytery went up from thirty-one to thirty-eight ; the whole list including two self-supporting congregations, seven augmented charges, and twenty-nine missions—two of which are carried on amongst Scandinavian populations. During the year, nine student fields went up to the ordained list, and three ordained missions to the augmentation list. The Presbytery is asking from the Assembly the creation of a new Presbytery out of its southern portions, to be called Red Deer. No work has as yet been started among the Galicians of the Star and Edna districts ; but the members of the Consistory of the Independent Greek Church, which has lately been organized in Manitoba and the Territories, are in full touch with their fellow-countrymen in Northern Alberta.

The work that has been carried on by the Rev. T. A. Rodger, in the towns and villages of this Presbytery, has been very helpful. The fact that the Home Mission Committee have not confined their interest to routine lines, and material statistics, but have thought of the spiritual side of the work and provided for it by arranging for

missionary evangelistic services, is in itself a helpful note. Mr. Rodger's work, up to the present date, has been confined mainly to Northern Alberta ; with the beginning of the ensuing home mission year, his purpose is to inaugurate meetings also within the Presbytery of Calgary. I take the liberty of recommending that arrangements be made for his continuing within the Synod, to visit and stimulate congregations in the other Presbyteries as well. A very great part of his work is helpful not only to congregations, but equally to ministers and missionaries, and inner circles of church workers.

Immigration into this Presbytery has been very large throughout the year. The settlers who have come in from the United States are mostly of the good, sturdy type, and are assimilating well with their Canadian fellow-subjects. One characteristic which may be remarked in connection with many of these new comers from the south, is the interest they take in Sunday-school work. It may be remarked that many of our missionaries have such a large number of preaching points to attend to, that they are as good as unable to even meet their Sunday-schools, on which account the Presbytery has lately passed a resolution giving permission to its mission laborers to lay aside an occasional Sabbath day—after due notice given—for the purpose of visiting, and addressing, and encouraging the Sunday-schools that exist within the limits of their mission fields.

The new fields which were added this spring to the lists of the Presbytery are these : Birch Lake—in the Vermillion district ; Duhamel—east of Wetaskiwin ; Edison—north-west of Edmonton ; Phillips—south-west of Leduc ; Red Willow—east of Lacombe ; Three Hill Creek—east of Innisfail ; Medicine River (Scandinavian)—west of Red Deer.

During the year, churches were built at Blackfalds, Bowden, Partridge Hills, Red Deer, Ponoka and Tofield ; and a manse at Wetaskiwin.

Kootenay The chief features here are the uncertainty of the financial situation, fluctuation of population, difficulty of holding congregations, lack of continuity in Church work and interest. If times do not revive we may have to reduce the status of some of the congregations, or to combine separate towns into one mission. Work has been opened up in the Lardeau country, After long vacancies, the self-supporting congregations of Greenwood, Nelson, Phœnix and Rossland have all been supplied with settled pastors. There is some desire manifested to have halls erected, near the mouths of some of the larger mines, to serve the purpose of reading-rooms during the week, and of meeting-places for Church work on the Lord's Day. During the year, a church was bought from the Methodist denomination at Ainsworth, and churches were erected at Wilmer, in the Upper Columbia district, and in Fire Valley, on Arrow Lake. A manse was also purchased at Nelson, at a cost of $3,750.

Kamloops The augmented congregation of Spallumcheen has become self-sustaining. Work in the Cariboo district has been re-arranged, and the Church is under much obligation to men like Cameron of Barkerville, and Mitchell of Quesnel—men who have been traversing vast distances for our Church, under considerable privation and exposure, through the scattered villages and the mining camps. The Presbytery also has work in some other far away districts, such as the Osoyoos and Similkameen valleys. In some districts in this Presbytery, and in the Kootenay Presbytery, our Church has the whole field to itself. The removal of Mr. Stewart from Kamloops, who has been convener of the Home Mission work of the Presbytery for years, is a heavy loss to our home mission interests. During the year, churches were built in Fairview, Penticton, West Bank (Okanagan Lake) ; and halls at Roger's Pass and Palliser ; and manses at Kelowna and Revelstoke.

Westminster In this Presbytery, so many fields went up from the student status to that of the ordained mission list, that only two remain as requiring student supply. A church was built during the year at Tynehead (Surrey field) ; also an undenominational one at Pine Grove. A logger's mission was inaugurated last summer away up the coast, and will be continued during the incoming year. There has been a good deal of re-arrangement of the missions in this Presbytery, with the result that the field is well covered as a whole, and three mission fields have been put on the Augmentation list, having now their own called and settled pastors. The Atlin and Yukon districts belong to this Presbytery, and have been ably attended

to by our devoted band of ministers and missionaries—Dr. Grant of Dawson City, Mr. Knowles of Bonanza, the Pringle Brothers of Hunker and the Creeks, Mr. Wright of White Horse, and Mr. Turkington of Atlin.

Victoria This Presbytery, like that of Kootenay, suffered much during the last winter on account of the number of students who left for college and the difficulty of getting supplies. The fields, however, are now manned effectively. A manse was built at Ladysmith during the home mission year.

Survey of the Home Mission Work as a Whole.

Givings.—It must be conceded that the amount given from this Synod to the help of the Home Mission work in general, is not nearly so large as it ought to be. The givings last year were about $3,000—hardly more than enough to pay the travelling expenses of students and ordained missionaries coming to the Synod. Attention has been called, and is being called, emphatically, to the smallness of the givings of even most of the larger congregations within the Synod; and at the meeting of Synod to be held shortly in Edmonton, it is expected that a forward movement will be inaugurated in this connection.

Self-Support.—There is also need that our assisted congregations in this Synod should realize more fully that the Home Mission fund from which they receive help is not a large chest replenished automatically, and always open to their demands. I am glad to report that increased givings are the order of the day; yet, in view of the addition of so many fields to our list from time to time, and of the pressure that is put upon the general fund; and of the fact that many donors to this fund in the East are no more able financially, than are many of the families in the assisted congregations of the West, it is evident that strong effort must be made to have the congregations which for years have drawn from this fund become self-supporting in the immediate future. A campaign of education, having this purpose in view, is being prosecuted with considerable vigor.

Taking up Missions.—Several mission fields are being supported by individual congregations, donors, or congregational societies within the Synod, as follows:

Edmonton; Calgary; Medicine Hat and Lethbridge (combined); the Sunday schools of Cranbrook, Fernie and Nelson (combined); Sunday schools of the Presbytery of Kamloops; Mount Pleasant Church, Vancouver; a member of the First Presbyterian Church, Vancouver; St. Andrew's Church, Vancouver; St. John's Sunday school, Vancouver; besides other help coming from Richmond Sunday school, and some Bible classes and Christian Endeavor societies.

The W. H. M. S.—Several auxiliaries in connection with the Women's Home Mission Society movement have been established: for example, in Calgary, Vancouver, Kamloops, Port Haney, etc. There is a growing interest in this work and we look for good results from it. The taking up of four mission fields as part of the work of the General Women's Home Mission Society, in addition to the maintenance of certain hospitals, has been a popular move so far as the West is concerned.

Colleges.—The Colleges started last year on undenominational lines, in the city of Calgary and the town of Kamloops, and which made their start largely through the interest taken in them by our ministers and laymen, have filled a felt need; and although they have had to face difficulties, especially in connection with the long illness of Principal Macrae of Calgary, the prospect seems bright for excellent work on general educational lines.

Home Missionaries.—It is pleasant to record that several of our missionaries have been called from their Home Mission fields to take charge of self-supporting congregations within the Synod. By far the greater number of our pulpits are filled by Home Mission men.

Presbytery Meetings.—The Presbyteries of the Synod are taking more interest in intellectual and devotional work during their stated meetings than formerly, spending time and thought frequently in consideration of difficult subjects and important practical topics. The holding of conferences of this kind and the interest taken in the proposed Summer School to be held at the close of the Synod meeting in Edmonton, mark a growing appreciation of the importance of the spiritual side of the work.

Conversions.—I feel, for myself, that this side should be emphasized, that we should look earnestly, in our mission work, for conversions to Christ, and consider that it is for

this purpose after all that administration proceeds, and money is collected, and the work as a whole taken up.

While it is very proper and worthy to emphasize the notional side of the work, and the importance of welding all classes together into one loyal Canadian national life, yet we dare not forget first principles, that the Church herself exists for the bringing of men to the Saviour.

S. Schools.—The importance of Sunday school work seems to be growing in the minds of the people of the West. Home Mission work has to depend largely upon the Sabbath school and upon the home. Institutes and conventions are being arranged for within the Synod. If we wish to affect favorably this growing time of the West, we must live and move in the atmosphere of large ideals; and our Church should work for the highest aims, and under the best and most unselfish methods.

Co-operation.—And at this point, I am glad to say a word in connection with the subject of co-operation. This subject has been for the last year or two, much in the minds of many of Christ's people. In whatever parts of the Church it has been tried or not tried, this may be said for the Synod of British Columbia: that we are already working, at least in the western half of the Synod, on lines of practical and guarded and judicious co-operation. Conferences between the Home Mission authorities of both the Methodist and Presbyterian denominations have been held in the course of the year, at Kamloops, Cranbrook, Nelson and Vancouver. Nothing has been attempted in the way of legislation. No effort has been made to push individual views beyond the lines of common agreement, but friction has been removed in several cases; and the churches are acting together in the line of mutual helpfulness and brotherhood, and funds have been saved to the Mission Committees of both churches.

Suggestions.—With the view to possible improvement on some lines of our Home Mission work, I may suggest that our student missionaries might have presented to them a book suitable for entries, not only of mission statistics, but of a kind that might be handed down from one student to his successor; giving information about the settlement, roads, distance, families, methods of finance, etc. I am issuing circulars to students and to the managers of our mission fields, dealing with the subject of finance. It is astonishing to find that some of our missionaries seem to be quite ignorant of how to go about the work of organizing, or what salary they are to receive; of what is the relationship of the giving of the people, to the grant from the Home Mission fund; and of the duties and responsibilities of the people to whom they minister, toward the fund and toward the church schemes in general.

One missionary has recently pointed out that the part of the country he is in is flooded with publications coming from sects of all kinds, and he thinks that he could make good use of literature of a worthy and helpful character. If books dealing with Mormonism could be sent to the library of the Presbytery at Calgary, or to our missionaries who are laboring in the Mormon territory, these would be a great help; and if some of the best publications and some devotional works as well, could be sent to our far away missionaries, such as to Mr. Simpson, in Peace River; to Mr. Gold of Beaver Lake; to our missionaries in the Cariboo district and among the mining camps, and in the scattered ranching valleys; or to Mr. W. J. Kidd, of the Loggers' Mission, on the Pacific coast; or to the students in the islands between the main-land and Vancouver Island, much use might be made of such timely gifts.

There is opening also for more work to be done among the lumbermen and lumber camps of British Columbia; nor have we by any means fully taken up every district that is open to us, especially in the northern parts of British Columbia, and in the districts of Alberta, which are some distance east of the C. & E. line of railway, and in the Yukon.

The thanks of the Synod are due to all helpers, perhaps especially to the American Presbyterian Church of Montreal, and the student missionary societies of Manitoba College, Knox, and Queen's; and I am under much personal obligation to the conveners of the Home Mission Committees of the Presbyteries of this Synod, and to the Presbytery clerks, for much kindness given.

Respectfully submitted,

J. C. HERDMAN.

REPORTS FROM PRESBYTERIES.

Quebec

Nearly all the mission fields in this Presbytery consist of Protestant settlements which are intermined with, and surrounded on every side by, Roman Catholics. Some of these missions are in lumbering centres, and others in farming districts. But everywhere they are holding up the true light in the midst of much spiritual darkness. It is a significant fact that wherever there is a Protestant settlement supplied with gospel ordinances, there the Catholics are more enlightened and advanced than in districts where the priest holds undisputed sway.

In two fields, *Chicoutimi* and *Riviere du Loup*, the missionaries preach in both English and French. From the latter field the Methodists have now withdrawn, leaving a hopeful outlook for the Presbyterians. There are now ten mission fields in the Presbytery, supplied by eight ordained missionaries and two students. The missionaries are hopeful, and are doing a work which is of vital moment to this province.

H. C. SUTHERLAND, Convener.

Montreal

Avoca and *Harrington*, some eight miles apart, contain some fifty families of Highland Scotch. These people are some distance from railway communication—have but one meeting place, the church, and but one purpose in meeting—the worship of the God of their fathers. The pastor, Rev. Murray Watson, is a faithful and forceful preacher, and watches over his flock with a shepherd's care.

Arundel, *De Salaberry* and *Harrington* (East) constitute a scattered field of English and French families. For nine months the field has been without a settled missionary, but Rev. J. E. Menancon has recently been appointed—a man of experience and adaptation—and prospects are bright for the future.

Farnham and *Farnham Centre* are fields that could be worked much more advantageously under union; in the one case with the Methodists, and in the other with Congregationalists. The cause in Farnham is gaining somewhat from the increase of railway works.

Grenville, the *Mountain Church* and *St. Fillans* is an ideal French and English field. The pastor, Rev. F. M. Boudreau, speaks both languages equally well, and is greatly esteemed by all his people. The congregation is splendidly organized, gives liberally toward missions as well as in maintaining ordinances among themselves.

In *Joilette* our mission is the only Protestant cause—a light in a dark place. All denominations unite to form our little congregation there, and the utmost harmony prevails. Mr. Paradis, the pastor, has access to a large number of Roman Catholic families, and he is much respected by them for his work's sake.

Kensington and *Mount Royal Vale*—in the vicinity of Montreal—are under the care of the Students' Missionary Society. Both sections have a future, but growth will be necessarily slow. Centres however small are important just because they are centres.

Laprairie is supplied in winter by students with a fortnightly service; in summer the mission is connected with *Petite Cote* and receives the full services of a student. Summer visitors greatly appreciate the services, as the town is intensely Roman Catholic.

The Rev. Colin McKercher has for many years ministered to *Lost River* and *Lakeview*, a district of mountains, valleys and streams at the foot of the Laurentians. A decreasing population continues to support the mission with increasing liberality, and look upon their pastor as a veritable father among his flock.

Maisonneuve has passed through a sore trial in the sudden and tragic death of its young pastor. The past year has been one of great progress, both in attendance at regular services and Sabbath-school, and also in organization and activity.

Mille Isles and *Cote St. Gabriel*, under the Rev. James Beatt, has also made encouraging progress. A new manse is in course of erection and sufficiently advanced to

be occupied by the missionary. The people, while increasing their subscriptions for maintenance of ordinances, have also contributed largely to the manse by subscriptions extending over three years. Shawbridge, a small station of this mission, has been detached and connected with New Glasgow.

Nazareth Street Mission is still carried on under the Session of Crescent Street Church, and is supplied with excellent workers and all needful financial help by that Church. The development of these workers is not the least good resulting from such a mission.

St. Anne and *Pointe Claire* are two watering places on the river side, having fairly good congregations during the summer months. Sabbath-schools have been opened and continued throughout the winter. Students supply in winter without expense to the Home Mission Fund.

Charles Street Mission—English and French—is under the care of our veteran missionary, Rev. C. A. Doudiet. The mission is jointly supported by St. Paul's Church and the Board of French Evangelization. The English element is of the emigration class, and makes large demands on the time and sacrifice of the missionary.

Trout River and *Burke* is a field on the American border; and, like all border fields, has its peculiar difficulties. Mr. Joseph Mowatt, who is about to go forth to the foreign field, has done excellent service here for two successive summers. Mr. Tucker, a bright young student, is in charge this term.

Verdun has been, and is still, worked by the Students' Missionary Society. The growth in numbers and interest is encouraging. The village has recently been deluged by the overflowing St. Lawrence, and the feelings of the people will be for a time dampened.

St. Mark's Church, city, has made wonderful progress under the energetic ministry of Mr. Morrow, and contemplates an early settlement.

W. R. CRUIKSHANK, Convener.

Ottawa

Aylwin.—The Rev. James Taylor, who for seven years has done excellent work in this field, was, in October, transferred to Chelsea and Cantley. The Rev. R. Taggart has taken up the work with zeal and effectiveness.

Bearbrook and *Navan* has prospered under the ministrations of the Rev. A. G. Cameron, and is now transferred to the Augmented list.

Desert.—Growth is expected in this field as soon as traffic is opened by Gatineau railroad, which will be this summer. Rev. N. McLaren visited eighteen shanties and ten depots during the winter.

The fields of *Bell's Corners*, *Casselman*, *Onslow*, *East Templeton* all report good work done, and communicants added to the rolls.

Plantagenet, etc.—A new church has been built at Smith's, and the church at Pendleton repaired.

Portland.—So many families have left this field for the west that an ordained missionary could not be maintained, and student supply was given.

Lochaber, *Thurso* and *The Gore* has been placed on the Augmented list, and called Rev. J. L. Gourley.

W. D. ARMSTRONG, Convener.

Lanark and Renfrew

Alice.—Rev. M. D. M. Blakely, missionary. Doing good work. Mission compact. The people contribute very liberally for maintenance and to the schemes of the Church. Removals to the West prevent much hope of growth.

Bathurst.—Rev. J. G. Greig, missionary. The people are gradually coming to realize their duty as regards giving. A new brick manse was built during the year and mostly paid for, and it is now occupied by the missionary. We expect this mission to be advanced to the Augmented list in the near future. The Presbytery contributed to the manse fund.

Braeside.—A new mission yet to be tested. It is, however, hoped that in a very short time we may have a Self-sustaining charge here.

Calabogie.—J. M. McDonald (student). The winding up of the lumber business to some extent has told against this mission, and yet the few people keep up their contributions and work well.

Chalk River.—Rev. G. D. Campbell, missionary. Divisional point on C.P.R.; largely a Roman Catholic district; a wide stretch of poor country. We are the only

Protestant representatives in the district. The people are hearty, and give liberally both to maintenance and schemes.

Killaloe.—A station on the C.S.R.; mostly worked by the Students' Missionary Society of Montreal. A field where denominational co-operation might well be put in practice, as it is much divided—Presbyterians in first, and strongest. Very hopeful field at present.

Lanark.—A Self-sustaining mission in the village of Lanark. It is hoped in the near future this mission will be united with the congregation of St. Andrew's. Good work has been done.

Rockliffe.—A very wide field with a few scattered families; operated by Mr. Campbell of Chalk River.

Scotland.—Rev. M. H. Wilson, missionary. A rural district on C.P.R., west of Cobden; not many families, but they are hearty and active. This mission passes to the Augmented list, and intends to call Mr. Wilson as their pastor.

A. A. Scott, Convener.

Brockville

This Presbytery bids fair to have no Mission fields within its bounds soon. *Morton* was raised to the status of an Ordained mission field two years ago. This spring it was placed on the Augmented list.

Stone's Corners is practically Self-sustaining as a student mission field, and will very likely attain the status of an Augmented charge in another year.

C. H. Daly, Convener.

Kingston

There are eighteen mission fields with fifty-one preaching stations in this Presbytery. The average attendance at Sabbath services was 2,045. There were 111 communicants added during the year.

Beginning with the most northerly group of mission fields in North Hastings, in the foot hills of the Laurentian mountains, we have *Maynooth* situated in a poor farming district, although the dairying industry is now helping the farmers. This field has struggled against difficulties; and the people, according to their means, have done well in supporting ordinances. The prospects are brightening.

Carlow and *Mayo* needs consolidation and building up. A good section of country in the midst of the hills. Corrundum mines are opening up near by, and small mining villages are springing up. This promises to be a valuable industry. There are good prospects for mission work.

L'Amable and *Bancroft.*—There are signs of growth, and with careful attention this should become an Augmented charge.

The Ridge is another section of good farming land. Ormsby, a new station, has been organized, and preparation is being made for building a church. A suitable lot of land was donated for the site. This station will strengthen the field.

Marmora and *Beaver Creek* have been joined with Cordova, in the Peterborough Presbytery. The union is proving satisfactory, and an ordained missionary has charge. This union saves $300 per year to the Home Mission Fund.

Foxboro and *Sydney* are in a very promising condition. Foxboro built a new church costing $4,500. The greater part of this amount is paid or covered by subscriptions.

Deseronto West is a struggling town mission. Along with it is worked a mission church in the Tyendenaga Reserve. Hay Bay is now being added and will strengthen the field.

Ernestown, *Bath* and *Sandhurst.*—An old field, but not growing owing to removals. The people have shown great loyalty in the past, and are still hopeful.

In the early-settled county of Prince Edward there are two fields—*Consecon* and *Hillier*, and *Demorestville*. In connection with the latter a new and promising station has been opened at Crofton. This makes a self-supporting field for a student.

Wolfe Island, near Kingston, is weakening in some of its stations owing to removals and deaths. The station at Garden Island, however, strengthens it.

St. John's, Pittsburgh, a field with one station has been doing well. The prospects are good for union with Sand Hill. This will make a good congregation.

Portsmouth and *Collinsby* becomes this year self-supporting for a student.

Knox Church (Depot) and *Livingston Avenue*, two city missions in Kingston, are being supplied by a student. The former has a new church recently built.

The *Sharbot Lake* field, along the line of the K. & P. railway, is in a more promising condition than for some time in the past. It is having the services of an ordained missionary. The incubus of an old debt has been lifted. A horse and rig are being secured for the missionary.

Running into Lanark County, on the eastern boundary of the Presbytery, is the large field of *Poland*, embracing six stations scattered over a rough district. The work is hard and is too much scattered. With earnest work, however, it should show some progress.

Wilbur—Also a scattered field in a rugged, broken country. Little prospect of growth; yet the people are loyal and appreciative.

Matawatchan—Crosses the northern boundary of Frontenac County, and is situated in the southern portion of Renfrew County. An isolated field, forty-five miles from the railway. There is satisfactory progress being made; the manse recently built for their missionary is free from debt.

J. Binnie, Convener.

Peterborough

Cardiff.—Much good was accomplished by Mr. Binney S. Black in this charge last year. The field is the heaviest in the Presbytery owing to the character of the country. Its northern part lies along the Irondale and Bancroft railway, and its southern part extends along the southern shore of Pandash Lake. In consequence of this it is most difficult to do very successful work; and there being five stations and no church buildings, our students are much handicapped. This condition will be relieved this summer by attaching the Pandash section to a station near by—in Kingston Presbytery.

Chandos.—This mission comprises two stations—Apsley and Clydesdale. Apsley has no church building, and has suffered much in past years on this account. A commodious church was built by the Methodists last year, and is the centre of good work. The families connected with our Church are, however, very anxious for service; and while Clydesdale is such a strong Presbyterian community, without any other denomination, we feel it our duty to continue service at Apsley for the present time.

Cordova.—The work at Cordova during the past year has been very encouraging. The Rev. Mr. Goodwill did faithful and energetic work. The people were so much encouraged that they had begun to build a manse for their pastor, and were busy seeking to wipe off some debt on church equipment, when notice was received that the mines were to be closed. This took place toward the close of the year and crushed the aspirations of the people. Arrangements were at once made to join Cordova to Marmora and Beaver Creek, with the Rev. Mr. Goodwill as pastor. Reports from minister and people confirm the wisdom of this course.

Harvey comprises two stations—Lakehurst and Rockcroft. These centres are fourteen miles apart. One section is a fairly good farming community, but the other is poor soil with much rock. There is little hope for much increase financially. Excellent service has been done by our students, which is shown in the Christian lives of a large number of young persons who have come to town and identified themselves with the Church's work.

Oak Hill.—This field comprises two stations—Knoxville and Oak Hill. The people are increasing in hope and activity. It is confidently hoped that after the necessary debt incurred for renovating the churches has been wiped out, they will bear a larger share in the support of their missionary. It is most encouraging to find two such earnest and devoted congregations, where three years ago there could only be found dilapidated buildings.

J. G. Potter, Convener.

Lindsay

There is nothing new in mission work. There are three mission fields with nine preaching stations. We are contemplating giving fortnightly service, during summer months, at a tourist resort in connection with the Coboconk field.

W. G. Smith, Convener.

Whitby

We have no mission fields, but our Presbytery has contributed more to the Fund this year than in former years. This is partly due to the fact that the claims of the work have been pressed home upon the hearts of the ministers within the bounds.

J. Hodges, Convener.

Toronto

In the mission year, 1903-1904, the Presbytery of Toronto has had under its oversight five mission fields—three of which are in the suburbs of the city of Toronto, and two in the country. The work on these fields has, with one exception, been conducted by students, and in every case satisfactory reports have been received. The following brief statement about the several fields may be of service:

Brown Hill.—Two stations—Brown Hill and Jackson's Point. Regular services were conducted at Brown Hill throughout the year. D. A. McKeracher, B.A., of Queen's University, was the missionary during the first six months, and the Knox College Missionary Society had charge during the last six months. At Jackson's Point, work was carried on during July and August. Sooner or later these two stations must be worked separately. The combination is not convenient, and will tend to breed discontent at Brown Hill. Under the circumstances, excellent work was done, and a cause must be maintained in these stations.

Chester.—This cause is growing, and, I trust, will soon be placed on the list of Augmented charges. The outlook is bright. Great credit is due to our ordained missionary, Rev. A. D. McFadyen, for the excellent organization he is effecting.

Malton.—This field was worked without drawing upon the Home Mission Funds. For six months it was under the care of W. W. McLaren, B.A., of Knox College, and for the remaining half-year under Knox College Missionary Society. There is no good reason why the field should not be placed in charge of an ordained missionary for, say, two years, after which it should be put on the Augmented list.

Swansea.—Good work done by student for first half-year, and the interest maintained by students of the Knox College Missionary Society for the second half-year. This field contributed $40 toward our Home Mission scheme in 1903-1904. It is likely that there will be a reduction in the grant asked for next year. Situation quite hopeful.

Wychwood.—The mission is vigorous. Erected a $4,000 church building during the year, and opened it with more than half the cost paid. To R. B. Cochrane, B.A., is due the honor of carrying out this work.

The total grant to these five fields for the year was $572. The Presbytery has established a new mission on Royce Avenue, Toronto, to meet the needs of the north-west part of the city, which is very rapidly building up. G. R. Fasken, Convener.

Orangeville

Knox Church, Caledon, has been united with Alton, and placed on the Augmented list. These churches will yet make a strong charge.

A new field—*Bates' Corners*—has been opened and united with Waldemar and The Maples. This is now a promising field.

J. R. Bell, Convener.

Barrie

The home mission fields in the Barrie Presbytery are gradually being reduced in number, there being now only seven; these are in districts in which the Presbyterian families are few in number, and the population sparse, hence we cannot report anything of special interest in connection with these fields. Our missionaries are doing much needed work in rather discouraging circumstances. On the whole there is a slight advance taking place in the stations; though they have to be nursed still, at some expense to the Church, we hope that in the near future they may become less burdensome to the Home Mission Fund, and be centres of increasing spiritual influence. It can be readily understood that in old settlements in which the population is not increasing the conditions of mission life do not present such features of interest as appear in new and rapidly growing districts. Yet the claims and necessities of these older fields are none the less deserving of our sympathy and support. Our hope is, that before long, two, if not three, of these fields may be able to secure pastors, and become regular charges for a time on the Augmentation fund.

The difficulty in our fields as in the west is in obtaining suitable men for them. It requires men of a more apostolic and self-denying spirit to go into these fields than to the more progressive districts in newer parts of the country; but we hope with such good men as have been laboring in these fields in the past, and as are now at work in them, our cause and the cause of Christ will continue to go forward. Very useful work is being done by the committee appointed for the purpose under

Mr. Dow, of Gravenhurst, in supplying the summer resorts of Muskoko with ordinances during the season. Mr. Dow's report is as follows:

"Presbyterian services are held at nearly all the important tourist centres on the Muskoka lakes, the only exception being those where adequate supply is given by other denominations. The tourists are most appreciative of the efforts of the Presbytery, and contribute very generously. Their universal testimony is that great good results from the regular supply of ordinances, they being the one great force making for righteousness and spirituality. In the early summer of 1903 a number of the stronger stations were grouped together, and formed into a regular pastoral charge with the Rev. Donald McKay as minister. This is giving new impetus, and will add permanence to the work. Already a new church has been built at one point, and the work of construction completed at another. Last year this work of supplying tourist points was more than self-supporting. Special mention should be made of Beaumaris, where the collections ran from $10 to $50 per Sabbath during July and August. The prospects are bright for the summer of 1904."

The mission work in our Presbytery is, like all missions, accompanied with difficulty, and is preparatory work—the results of it not yet being fully realized. But it is such as to warrant the Church in prosecuting it with unabated vigor.

D. D. McLeod, Convener.

North Bay

The mission fields which received continuous supply have, in most cases, made splendid progress during the past year. It is not reasonable to expect much growth in fields which for months past had to go without supply, as was the case last winter with several fields. The progress of the following fields is worthy of note:

Rosseau and *Callander* have been raised to the status of Augmented charges, making five mission fields that have become Augmented charges in less than two years.

French River, *Madawaska* and *Milberta*, in the Temiscamingue district, have become mission fields supplied by ordained missionaries. They are to be supplied respectively by Rev. S. G. Steele, Rev. Gustavus Munro, M.A., and Rev. Jacob Steele, B.D. Rev. Robert Hughes, who has been appointed to the Loring field, will also be an addition to the working force of the Presbytery.

Depot Harbor, *Sprucedale* and *Berriedale* have each made substantial reductions in the grant needed for next year.

Churches were built at Milberta, and Tomstown in the district north of New Liskeard. Byng Inlet, Dunchurch, Sprucedale, Sand Lake, Madawaska, and other places have made repairs and improvements on their churches. Emsdale and Novar have reduced the debt on their churches considerably. Loring is taking steps to build a manse this summer, and Depot Harbor expects to have a fine new church opened before the close of the year.

Never before were the needs of the men employed in the great industries of this district better provided for than at present. The railway employees and dock laborers at Depot Harbor find the Rev. J. A. Miller the right man in the right place.

Ordained missionaries are stationed at all the great lumbering centres or distributing points in the district, such as French River, Byng Inlet, Rainy Lake, Whitney, Loring, Callander, Warren, Mattawa and Milberta. The work of the missionary at these places is almost entirely among men engaged in the lumbering industry. In the autumn and winter months other missionaries, if they can be procured, will be sent in to the camps where the men are employed cutting logs.

This summer a missionary, under the auspices of Queen's College Missionary Society, is working among the men employed in the construction of the Temiscamingue railway.

S. Childerhose, Convener.

Algoma

New Churches.—New churches have been built and opened during the year at Sylvan Valley, McDowell's, Sowerby, and on Cockburn Island.

Fields Raised to the Status of Congregations.—*Manitowaning*, where labored with so much fidelity and perseverance the late convener of our Home Mission committee, Rev. John Rennie, leaving this tangible evidence of the golden results of perseverence in labor, wise organization and zealous life. *Bruce Mines*—Here a little explanation may be advisable. Three fields in this section were rearranged; what was known as the Little Rapids field was dissolved, the Little Rapids station being

united to Thessalon (an old attachment), for some time a settled pastorate; Milltown, the other station in this connection, being united with Bruce Mines and Rydal Bank, which makes a very hopeful charge. We shall be disappointed if they are not soon reckoned amongst our self-supporting congregations. *Richard's Landing*—This field has also sought the status of an Augmented charge, and when worked by a judicious pastor will become an active and zealous congregation. It is at present moving forward with vigor. *Blind River*—This congregation is also on the eve of stepping forward to the status, not of an augmented, but a self-supporting, congregation. They have a beautiful church, and beside it the site for a manse, which we hope to see occupied soon. *Desbarats*—Owing to the union of two stations recently effected, this field bids fair to be self-sustaining very soon. The grant given is very small, and in the near future no assistance whatever will be required.

NEW STATIONS.—Owing to the lack of activity in mining circles, and also the closing down of the industries at the Soo, the work of opening up new stations has been somewhat interfered with, and the hopeful outlook to some extent removed; still a few stations have been added and already organized, viz.: East Korah, Laird, etc. A review of the work gives great encouragement, in that so many of the fields have passed on a stage; and that, in very many cases, the grants from the Home Mission fund have been lessened. A few years of united and hearty work will make Algoma a strong centre of Church life.

D. MCEACHERN, Convener.

Owen Sound

The Presbytery of Owen Sound and the Methodist Church of the Wiarton District entered into arrangements, ten years ago, each giving over several stations to avoid over-lapping, and to facilitate the mission work of these Churches. Money has been saved, and the plan works well. We would not go back.

Desboro and *Williamsford*—Two churches. Student.

The Peninsula—Four stations, three churches. Agreed to advance $100; will be self-sustaining for 1904. Student.

Lion's Head, *Spry* and *Barrow Bay*—Field divided. Ordained missionary at Lion's Head; manse repaired.

Lindsay and *Stokes' Bay*—Two churches; growing. Student.

S. ACHESON, Convener.

Saugeen

In the present condition of the mission field in this Presbytery nothing startling in the way of progress is to be expected; yet there is evidence that faithful, persevering labor is winning its due reward. In the face of an immigration of German-speaking people that threatens to displace all others, the congregations of *Mildmay* and *Ayton* have so increased their contributions as to allow a yearly reduction of $104 of the Home Mission grant. It is satisfactory to see that this is accompanied by largely increased giving to the schemes of the Church.

Cedarville, *Esplin* and *Kingscote* are aspiring to outgrow the mission stage, and are hoping to be settled as an augmented charge.

W. FARQUHARSON, Convener.

Guelph

The Presbytery of Guelph has but one mission station—*Baden*. We have nothing marked to say about it. It seems to be in a healthier state than for some time past, as the missionary is now resident on the ground. They are putting forth an effort to clear up all past debts. The past winter has been hard upon it, and this has hindered it.

J. R. GILCHRIST, Convener.

Hamilton

The home mission field of this Presbytery is exceedingly limited. *Crystal Beach* and *Point Abino*, summer resorts, are supplied during part of the summer by a student.

Port Robinson continues to be supplied with Merritton, and enjoys the services of an ordained missionary. *Blackheath* and *Seneca* is also under the care of an ordained missionary.

Locke Street, Hamilton, and *Barton* has been erected into an augmented charge, and has now a settled pastor.

A new station has been opened in the east end of Hamilton, and a student has been sent in for the summer.

J. H. RATCLIFFE, Convener.

Chatham

In *Bentpath* a good deal of debt has been paid off one church, and plans for the building of another are progressing. In spiritual matters, according to reports, much good has been done. The field was supplied nearly the whole year.

In *Buxton*, the people have been paying off church debts and building sheds. Rev. J. B. Scott supplied for the past year. There were no additions reported.

In *Honan*, Rev. M. Linton ministered for three years as ordained missionary. During that time over $400 was paid on church repairs and sheds. He did fairly good work, and a number were added to the roll during his ministry. The field has prospered; and at the request of the people, they were placed on the list of vacancies and under the care of the Augmentation committee.

Puce was supplied for the past year by a Catechist who did good work, and some were added to the membership of the Church. Rev. A. R. Linton was appointed for one year, and is now on the field.

South Bush is not so hopeful, as Mormons and Seventh-day Adventists are there. It was supplied nearly the whole year, first by a student and then by a catechist. We hope for better things to come.

J. R. BATTISBY, Convener.

Superior

This has been one of the most prosperous years in the history of our mission fields—leading features of encouragement being additions to membership and marked increase in contributions to the schemes. Owing to depression in mining, two of our fields have been unoccupied during the year save for the occasional services rendered by Mr. McKitrick, our missionary to the Indians at Shoal Lake. He has on his regular missionary trips visited the small companies of miners scattered over the Lake of the Woods, and within the bounds of the fields Camp Bay and Mikado.

Our mission to the Finlanders at Port Arthur and Fort William, under the care of Rev. J. H. Heimononen, has become self-sustaining. At Rainy River we have had the greatest advance in population and general development. There are now two large lumber mills ready for work, the town has complete organization, and the population has reached almost the 1,200 mark. Home Mission grant was reduced $1.50 during the past year. A good Sabbath school with an attendance of thirty organized, and the debt substantially reduced.

Boucherville, next in order up the Rainy River, was occupied during the summer only. One new station was opened. Both in attendance upon services and in contributions the people have responded better than ever before. This is a farming community, and much virgin forest land has yet to be conquered.

Emo, next on the river—completed church building; special services held during the winter; encouraging additions to membership, and one young man received by Presbytery as a student for the ministry. Rev. John Brown, a graduate of Princton, is the missionary. *Big Fork*, formed from the Emo field, had a student for the summer. Mr. Brown, of Emo, gave partial supply in winter.

Fort Frances, the last place on Rainy River, though not growing, yet was showing a good record in reduction of debt, contribution to schemes, and additions to membership, when it was overtaken by the loss (through fire) of its church edifice. Though this was a great blow, the people have rallied, and, with the aid of sympathetic friends, hope to have a new building in the early summer, and to meet the demands of a promised increase of population. The congregations in the Presbytery have generously come to their aid, as well as outsiders.

Mine Centre has suffered in the loss of its mining population. Atikokan, in this field, is a divisional point on the C. N. railway. Here the missionary makes his headquarters. Things are in their beginnings. Service was held regularly in the jail—the only place available; a Sabbath-school organized; a few small mining camps reached, and in the winter season the missionary gave much of his time to the lumbermen.

Whitefish, at the eastern end of the C. N. railway, had summer supply, and in the winter was united to West Fort William. This is a farming district, and in time will develop.

On the line of the C. P. railway, east of Rat Portage, lie—*Dryden*, a farming community, having unusual interest in the Sabbath services, and large accessions to the membership; Mr. W. G. Blake, formerly of St. Catherines, is still in charge. *Ignace*—The public school teacher at this point has rendered good service in Sabbath-school and Christian Endeavor during the winter; field had student supply during summer;

railroad men, navvies, lumbermen and miners, constitute in a large measure the population. *West Fort William* presents nothing special; there has been no increase here.

Schreiber has had a year of prosperity; good attendance on the Sabbath; increase of membership; generous contributions.

Manitou, thirty-two miles south-east of Wabigoon, a point on the C. P. railway between Rat Portage and Port Arthur, is under the care of Mr. R. H. Lowry, who assiduously discharges the functions of public school teacher and missionary. This is in the heart of a mining region. Brave and true must be the workers in places such as this. There is no organization, yet the field is self-supporting. Drink is the parent evil in this community. Missionary's work much appreciated.

LUMBER CAMPS.—For the upwards of 3,000 men within the limits of the Presbytery, comparatively little has been done. Missionaries adjacent have done their best. The Convener, in company with Mr. Fitzpatrick of the Lumber Camp Reading Association, made one trip when the thermometer was in the low thirties'.

W. M. ROCHESTER, Convener.

Rock Lake

Work in this Presbytery has, notwithstanding discouragements, been progressing favorably.

Plum Coulee and *Winkler*, villages on the Pembina branch of the C. P. railway, are situated in the midst of a Mennonite settlement, and are consequently surrounded by a German-speaking population. Our missionary ministers to all the English-speaking people of the neighborhood, and has not a few of the younger Germans among his Sabbath hearers. Rapid progress cannot be expected in such a field; and yet there has been progress.

Mountain City field bears the name, and has within its bounds, part of the first-settled congregation in the Presbytery; but the field stretches southward into townships that were without inhabitant when Mountain City was a congregation. As these newer regions are settled by Icelanders and people from northern Europe, and the missionary spends a large proportion of his time amongst them, this might take rank among our other missions to settlers of foreign origin. Growth is necessarily slow.

Glenora has been passing through a season of disappointment; but with a vigorous missionary in charge for the summer, it will soon regain its former hopefulness and prosperity.

Huntly has three stations—Wigton, Huntly and Tisdale. The latter is at too great a distance from the other two; but, no doubt, there will be changes when the Greenway-Wakopa branch of the C. P. railway—which was graded last summer—is completed, and villages begin to spring up on it. The field was vacant during the winter.

Holmfield is the central station of a group of three. Its progress can scarcely be said to have been steady. Just now it is laboring under financial and other difficulties; but with a new missionary in charge, and the expectation of a good crop, the field enters hopefully on another season's work.

Wakopa, a station, old as the time when Dr. William Paterson of Philadelphia began his ministerial work in the Turtle Mountain region, with headquarters at Wakopa, has seen Killarney, Boissevain and Deloraine—all at one time associated with it—grow into self-sustaining congregations; but in it there has been little or no progress. Broken up by Seventh-day Adventists and Plymouth Brethren, some of its stronger men drawn from it by the promising business openings in the neighboring villages, left with but one associated station weaker than itself and without supply for the past two winters—how could it grow!

Cartwright, now a self-sustaining congregation, is happily settled; the Rev. R. J. McPherson having been recently ordained and inducted into the pastorate.

Ninette—By a re-arrangement of stations, Ninette, Dunrea and Bellsfield have been formed into the Ninette Mission Field. The manifest advantage of this arrangement is that we have one strong field instead of two wide ones; and, consequently, a considerable saving in the grants—the disadvantage is that Lily Hill, a station worked last year with Dunrea, has no supply. The outlook is hopeful.

Ninga is making steady progress under its able missionary, Mr. A. C. Forsythe.

Snowflake has, under the leadership of its missionaries (Mr. McCuaig during the summer and Mr. Lockhart during the winter) made rapid progress, and will soon be in a position to receive an ordained missionary. At its own request, Mr. McCuaig has been appointed missionary for the summer.

J. FARQUHARSON, Convener.

Glenboro

We have at present only two mission fields in this Presbytery, both being supplied by ordained men.

Elm Creek is a very promising field, made up of four stations, with about thirty-five families. They are, for the most part, new settlers, and do not possess much material wealth. We are in hopes, however, that the field will soon be in a position to go on the Augmentation fund.

Hilton has associated with it the stations of Stockton and Treesbank. This is a rather discouraging field, made up of English-speaking people and Crofters, and these two elements do not work very harmoniously together.

D. ROBERTSON, Convener.

Dauphin

This past year we opened one new field—on the Grandview extension of the C. N. railway. Having discovered afterwards that this field is almost entirely in the territory of the Presbytery of Minnedosa, it has this year been handed over to them. The name of this field is Goose Lake.

This year we have opened a new field—*Clearview*, lying north of the Gilbert Plains mission. Indeed, one-half of this field is taken from the Gilbert Plains field, and represents the intension of the work as well as the extension.

I am glad to report three missions which have advanced from student to ordained supply, viz.: *Grand View*, *Minitonas* and *Valley River*. The grants to these fields are generous, as is necessary, but there is a good prospect that Grandview at least will be able to pay expenses with a smaller grant, and probably before very long will be self-supporting. The other two missions are not in so good a condition, but I feel confident that regular and efficient supply will soon make a great change for the better.

The mission of *Gilbert Plains* gives us great cause for gladness. Eighteen months ago Rev. E. W. Johnson was appointed missionary to Gilbert Plains. He found the field in a discouraged condition. Pessimism was in the very air. The grant of five dollars was deemed quite insufficient. Since then, however, a great change has taken place. This past six months the grant was one dollar per week, and for the present year the field has gone off the list. Since the meeting of the Synod's Home Mission committee, the congregation has obtained permission from the Presbytery to moderate in a call. In a short while they will have called their minister, and that without being placed on the augmentation list. In addition to this, during the past year the congregation has built a fine brick church. Here surely is an argument favorable to the cause of home missions.

A manse has been built at *Swan River*, but it will be necessary to build a manse on each mission supplied by ordained men, in order to insure steadiness and efficiency of supply. The work among the foreigners has advanced a stage. All of our three schools have been given up by us, and at each of these places regular school districts have been organized. It is encouraging to note the number of school districts which have been organized. It manifests an interest in, and desire for, education, which was not evident three years ago. This advance is partly due, at least, to the foresight of our late superintendent, at whose suggestion and urgency these schools were built and put in operation.

At present, there are two missionaries working amongst the Galicians—Rev. C. H. Munro, of Ethelbert, and Rev. R. G. Scott, of Sifton. At each of these places there has been a manse built. The work now is in its initial and formative stage. The study of the language is a work of considerable difficulty, owing to the entire lack of helps for an English student of Ruthenian. However, the missionaries are becoming acquainted with the people. A good many of the younger people speak English fairly well, and some of them can even read a little English. Sunday-schools have been started, and with encouraging results. So far there has not been a large attendance, but a very real interest is shewn. The children are very fond of singing, and learn hymns quite eagerly. Mr. Munro, with his knowledge of medicine, has been able to do a good deal for the sick, and his services have been found very acceptable. To enable Mr. Munro to make a larger use of his medical knowledge, he should be supplied with a fairly good stock of drugs.

The people have never shewn themselves otherwise than friendly. In their homes, while they are poor, they are very sociable and hospitable. They are a very religious people in their own way, and yet in many ways ignorant. They have not much knowledge of the Bible. An intelligent young man, who reads Galician fluently, and English commendably well—considering he has never studied English in school but only at home—on being shown the twenty-third and one hundred and twenty-first psalm in

Ruthinian, and reading them, admitted he had never seen or heard them before. Surely Christian people who have not known these psalms, have suffered a great lack. This is only one specific instance of an ignorance which seems very common, perhaps almost universal. It will be the aim of the missionaries to help these people to a knowledge of the words and the spirit of the gospel. Such a work will not be spectacular; it will need to be carried on with quietness and discretion, with the object of fulfilling and not destroying their religious conceptions, with the supreme aim of bringing them to the knowledge and love of a personal Saviour.

R. G. Scott, Convener.

Brandon

Elkhorn has been advanced from a student's field to that of an ordained missionary's. Rev. Mr. McGuire hopes to see it, in the near future, self-supporting.

Hargrave is a heavy field, with a drive of forty-three miles each Sunday in order to preach at the three stations, and return.

Tarbolton is self-supporting for an ordained missionary, and should call soon. They built a manse at Kenton last fall.

South Brandon has been raised to the rank of an ordained mission field. One station has three families who contribute $50 each to the minister's salary.

Zion is a promising field, and two of the stations on it expect to unite and build a church this summer.

Petrel, we hope to see raised to an ordained field next fall.

Three new mission fields are being opened in Brandon Presbytery this spring, each with three stations, viz.: Maralboro, Routledge and Springvale. The Knox College Missionary Society is taking charge of two of them, the third will be in charge of a student for the summer. Lines of railway are expected into both Maralboro and Springvale districts this year.

P. Strang, Convener.

Minnedosa

The mission stations of this Presbytery have had a prosperous year.

Miniota opened a new church last fall. This has been promoted to an Augmented congregation, and they are at present hearing candidates.

Beulah, bordering Miniota on the north, has also opened a new church. An Indian reserve and three white stations comprise the field. They have been given leave to call a minister.

Orrwold is a student's field at present, but at the end of the current term an ordained missionary will be sent in. There are three stations.

Pettapiece was a field made by a re-arrangement of congregations. A missionary was sent to them in February; they were placed on the Augmented list, and have now called him.

Clan William—four preaching stations—is an ordained mission field. They are asking for leave to call a minister.

Argyle—two stations—built a new church last summer, which was opened free of debt. There is more progress there than ever before.

Rossburn—two stations of white people and an Indian reserve. They are proposing to build a church at one of the appointments.

Shell River—re-arranged to comprise three stations. Raised in April to status of an ordained mission field. Have commenced work on a new church.

Goose Lake—a new field on the new C. N. railway. An ordained missionary sent to them. At the first service at the station there were sixty-eight present.

Cote—a new field on the same line further west.

Langenberg—a new field on the C. P. railway, comprising part of the old Shell River field. One good town in it.

Saltcoats has passed to an Augmented congregation. Have called a minister who is settled there, and they are building a manse for him.

Crescent Ridge and *Wishart*—two new fields—worked this summer by Knox College Students' Missionary Society.

Shebo—a new town at the end of C. P. railway branch. Last fall, a few tents; to-day, a good station, four boarding-houses, three stores, two implement agencies, two lumber yards, a barber shop, and several dwelling houses. An ordained missionary sent in April. A manse is being built.

Mill Plains—a new field—worked by Knox College Students' Missionary Society. The land office received 241 applications in one day for homesteads in this district.

Wallace—a student's field of four stations. A new church is under way.

Tetlock and *Upper Assiniboine* are two fields covering a very large territory. Many ranchers scattered over Eastern Assiniboine.

J. A. Cormie, Convener.

Melita

Splendid progress has been made in home mission work in Melita Presbytery during the past year—the best year in our history—not so much in opening new fields, rather in advance in the fields already occupied.

Dalesboro, *Halbute* and *Napinka* (Medora) were worked for the first time last year. We made a great record in church and manse building. Splendid churches ranging in cost from, say, $3,000 to $10,000 were built at Arcola, Carlyle, Alameda, Carnduff, Gainsboro, Lyleton and Waskada; manses were built at Lyleton, Gainsboro and Portal.

Special mention should be made of *Carnduff*—noble service has been rendered there by Rev. Alexander Mactavish and Mrs. Mactavish. When Mr. Mactavish came to Carnduff about five years ago, the field was wide, the stations scattered far, and, worse, there was dissension. The grant was then six dollars per Sabbath; now the field is cut down to three stations, self-sustaining; a $7,000 church in Carnduff, another church at Calvin, a splendid manse at Carnduff—all paid for except the church at Carnduff. Congregation has called; stipend $1,000 and a manse. Mr. and Mrs. Mactavish have moved on to do pioneer work again.

Estevan and *Portal* were drawing grant of three dollars till January. Field called and was settled; stipend $1,000 and manse, and a month's holiday annually. Rev. Alexander MacIntosh was settled in Gainsboro on first December. That station was so weak that Presbyterian services were given up for two or three years previous to Mr. MacIntosh's coming. Now we have a neat little church and manse there, and good work is being done.

Lyleton—Up until first July last year, Lyleton and North and South Antler stations were three out-stations belonging to Elva field—with no church property. On the above date they were cut off from Elva and formed into a separate field. When united to Elva they raised $450 for stipend. Now they pay their minister $900 per annum; a new church costing $3,500, and a manse costing about $1,900 are built at Lyleton, and steps are being taken to build a church at Cameron station for South Antler congregation, costing $2,000.

Carievale, *New Hope* and *Napinka* were raised from student fields to ordained.

Waskada and *Gainsbaro* were transferred to the Augmented list, and *Oxbow* (Augmented) became self-sustaining.

A good deal has been done to centralize the work by re-adjusting fields. I can't go into this, but fields have been reduced in area, and new fields formed by stations cut off from one or more fields, etc. *Melita* now stands alone; Napinka was cut off last July and now forms the centre of Medora field.

W. M. Omand, Convener.

Qu'Appelle

During the last year new fields have been opened at Fillmore, Fletwode and Hillesden. *Hillesden* consists of one small station from the Broadview field and a large tract of newly settled country to the south, toward the Arcola branch. *Fillmore* is a promising field, in an excellent district along the Arcola branch. Two years ago the county was a wilderness; to-day there are good prospects of the field becoming self-sustaining shortly.

The grant has been reduced in four Augmented charges; and, in addition, one has become self-sustaining (Wapella). Manses, which were much needed, have been built at South Qu'Appelle, Sintaluta and Earlswood—the latter serving also as a place of worship, the church having unfortunately been burned.

J. G. McKechnie, Convener.

Edmonton

During the year (April 1, 1903, to March 31, 1904) work was carried on in twenty-six mission fields. Two of these missions were among the Scandinavians and one among the Germans. There were ten fields in all supplied by ordained missionaries, and sixteen by students or catechists.

Churches were built and opened at Blackfalds, Ponoka, Long Valley and Partridge Hills; and the church at Red Deer was enlarged to accommodate the growing congregation. Churches are in process of erection at Bowden, Penhold, Tofield and Independence. A suitable manse was built during the year at Wetaskiwin.

With April 1, 1904, arrangements were made for carrying on work in thirty mission

fields—twenty-eight of these among English-speaking people, and two among Scandinavians. There are ten ordained mission fields—four student fields being supplied by ordained men—and sixteen student fields. Nine new fields were added to the list. Five student fields were raised to ordained mission status.

Three mission fields (Lacombe, Fort Saskatchewan and Belmont) were raised to Augmented charges, and two of these (Lacombe and Fort Saskatchewan) have had their missionaries settled over them. At least five other mission fields might have been taken up within the bounds of the Presbytery, had the state of the Home Mission fund warranted the extension. The Presbytery is asking the General Assembly for division by a line running east and west, the southern portion to be called the Presbytery of Red Deer.

D. G. McQUEEN, Convener.

Kootenay

Michel and *Morrissey* were vacant for seven months owing to a dearth of men. We trust that under Rev. R. J. Douglas, Michel may give a good account of itself before April, 1905.

Fort Steele and *Wardner* will likely be placed under the charge of an ordained man this fall.

Upper Columbia has forged ahead under Rev. James Frazer. They have let the contract for a new church, and have $1,008 subscribed. They expect the building and grounds will cost $1,500, and will all be paid for when completed.

Moyie was vacant most of the winter. Rev. C. McDiarmid is now in charge, and great things are looked for as the St. Eugene mine—closed for three years—is about to re-open. *Creston*, part of the Moyie field, had the sacrament of the Lord's Supper dispensed last summer for the first time, when three united on profession of faith.

Ymir made sufficient progress to do without a special grant on account of expensive living.

Slocan has steadily lost in population. Winslow is now to be supplied on Sabbath, and Mr. McCord, who has just taken hold of the work, is in hopes that the full grant will not be needed.

Kaslo has been without supply almost all winter. Rev. T. G. MacLeod is now in charge, and is to be called. *Trail* has no supply as yet. (These last two fields are under the Augmentation Committee.)

New Denver and *Sandon* have made steady progress under Rev. W. G. Brown. A Presbyterian Sunday-school has been organized at each place, with most gratifying results.

Arrowhead and *Nakusp* are to be separated—Nakusp being sufficiently strong, with the assistance of Fire Valley, to support a missionary with the present grant. Arrowhead is transferred to Kamloops Presbytery.

Midway and *Camp McKinney* have been joined, and are supplied by Rev. A. S. Thompson. Both fields are at a very low ebb from every standpoint, and are difficult to work as they are over twenty-five miles apart.

W. G. W. FORTUNE, Convener.

Westminster

Few changes were made in the arrangements for working the fields in the Presbytery during the year. Substantial progress was made in almost all the missions. Abbotsford and Haney were advanced to the status of ordained missionaries' fields, and, as a consequence, greater progress will be made.

Langley went off the list, and became an Augmented charge, calling Mr. Calder who had been appointed missionary.

Cedar Cove and *North Vancouver* are both building churches and entering into the work with commendable earnestness. These stations were opened last year and give promise of becoming strong congregations in a very short time. Both being close to Vancouver, their growth is assured.

Barnet is taking steps in the direction of becoming an Augmented charge. Surrey under Mr. Madill, and Steveston under Mr. Burton, are gaining in strength and numbers. It is expected that these stations will, within a very short time, become Augmented charges. The opening of a mission among the "loggers" was abundantly justified. The work of the missionary, Mr. W. J. Kidd, was much appreciated by the men. The ground now having been broken, more and better work will be accomplished this summer. Mr. Kidd has been re-appointed to this important mission.

Texada was vacant during the winter. *Agassiz* was irregularly supplied, and *Whonnock* enjoyed the services of Mr. Dunn, one of the pioneer missionaries in the west.

G. A. WILSON, Convener.

LIST OF CONTRIBUTORS OF $250 EACH.

The following is a list of congregations, etc., contributing for the support of special Mission Fields. Should there be any omissions or errors in the list, parties will kindly notify Rev. Dr. E. D. McLaren, Toronto, who has charge of the correspondence between donors and missionaries.

Arnprior, Ont., Presbyterian Church.
Atwood, Ont., Presbyterian Church.
Barrie, Ont., Presbyterial Y.P.S. and S.S.
Beaverton, Ont., St. Andrew's Church.
Beaverton, Ont., St. Andrew's Church, Mr. Alexander Dobson.
Brampton, Ont., Presbyterian Church.
Brandon, Man., Y.P.S.
Brantford, Ont., Zion Church (2).
Brockville, Ont., 1st Church, Mr. J. M. Gill.
Brussels, Ont., Presbyterian Church.
Chatham, Ont., St. Andrew's Church.
Chatham, Ont., St. Andrew's Church, Mr. Manson Campbell.
Chatham, Ont., St. Andrew's Church, Mr. Robert Gray.
Chatham, Ont., First Church, Mr. K. Urquhart.
Calgary, N.W.T., Knox Church.
Carleton Place, Ont., St. Andrew's Church, Mr. James Gillies.
Carleton Place, Ont., St. Andrew's Church, Mrs. McEwen and Mrs. Patterson.
Chesley, Ont., S.S.
Columbus and Brooklyn, Ont.
Cornwall, Ont., Knox Church.
Cornwall, Ont., Knox Church, A Friend.
Cote des Neiges, Que., Mr. J. R. Ironside (2).
Dundas, Ont., Knox Church.
Edinburgh, Scotland, Broughton Place (2)
Edinburgh, Scotland, Grange U.F. Church.
Edinburgh, Scotland, Mayfield U.F. Church.
Edinburgh, Scotland, Morningside U.F. Church.
Edinburgh, Scotland, St. Andrew's U.F. Church.
Edinburgh, Scotland, St. George's, U.F. Church.
Edinburgh, Scotland, St. George's U.F. Church, Miss Nichol and Miss Brebner.
Edmonton, S.S.
Farringdon, Ont., Independent Church and S.S.
Fernie, Nelson and Cranhook S.S.
Fort Coulonge, Que., Mrs. A. Boulter (3).
Galt, Ont., Central Church.
Galt, Ont., Central Church, Mrs. Goldie.
Galt, Ont., Central Church, Mr. A. Goldie.
Galt, Ont., Knox Church.
Glasgow, Scotland, Belhaven U.F. Church.
Glasgow, Scotland, Claremont U.F. Church.
Glasgow, Scotland, Pollokshields U.F. Church.
Glasgow, Scotland, Wellington U.F. Church.
Glasgow, Scotland, Westbourne U.F. Church.
Glencoe, Ont., Presbyterian Church.
Goderich, Ont., Knox Church.
Guelph, Ont., Chalmers' Church.
Guelph, Ont., Chalmers' Church Sunday School.
Guelph, Ont., Knox Church.
Guelph, Ont., Presbytery C.E. Societies.
Guelph, Ont., St. Andrew's Church.
Halifax, N.S., Fort Massey Church.
Halifax, N.S., Fort Massey Church, Hon. Senator McKeen.
Hamilton, Ont., Central Church, Mr. George Rutherford.
Hamilton, Ont., Erskine Church (2).
Hamilton, Ont., Knox Church Sunday School.
Hamilton, Ont., McNab Street Church.
Hamilton, Ont., St. John's Church.
Hamilton, Ont., St. Paul's Church (3).
Hamilton, Ont., St. Paul's Church, Mr. J. R. Moodie.
Hensall, Ont., Carmel Church.
Ingersoll, Ont., St. Paul's Church.
Kamloops Presbytery, B.C.
Lachine, Que., St. Andrew's Church, Mr. T. A. Dawes.
Lethbridge and Medicine Hat Sabbath schools.
Listowel, Ont., Knox Church.
London Presbytery, C.E. Societies.
London, Ont., 1st Church (2).
London, Ont., Knox and St. James' Churches.
London, Ont., St. Andrew's Church.
London, Eng., St. John's Wood Church.
Longueuil, Que., Mr. H. B. Woodrow.
Longueuil, Que., Miss M. A. Woodrow.
Lyn, Caintown and Mallorytown.

Maitland Presbytery, Ont., C. E. Societies.
Minnedosa Presbytery, Man., S.S. and Y.P. Societies.
Montreal, Que., American Presbyterian Church (12).
Montreal, Que., American Presbyterian Church, Mr. A. Kingman and family.
Montreal, Que., American Presbyterian Church, Mr. Hugh Watson.
Montreal, Que., Erskine Church, Mr. C. W. Davis (4).
Montreal, Que., Erskine Church, Mr. W. S. Leslie.
Montreal, Que., Crescent Street Church.
Montreal, Que., Crescent Street Church, Mr. D. Morrice.
Montreal, Que., Crescent Street Church, Mrs. D. Morrice.
Montreal, Que., Stanley Street Church.
Montreal, Que., St. Paul's Church, A Friend.
Montreal Woman's Missionary Society (4).
Morden, Man., Knox Church.
Mosa, Ont., Burns' Church Y.P. Society.
Neepawa, Man., H.M.S. and C.E.S.
New Glasgow, N.S., United Church (3).
Orangeville, Presbyterian Y.P.S.
Oshawa, Ont., Presbyterian Church.
Ottawa, Ont., St. Andrew's Church W.H.M.S.
Ottawa, Ont., St. Andrew's Church, Hon. E. H. Bronson.
Ottawa, Ont., St. Andrew's Church, Mr. David McLaren.
Ottawa, Ont., Knox Church, Mrs. Blackburn.
Ottawa, Ont., Knox Church, Mr. George Hay.
Ottawa, Ont., Knox Church, Mr. Hiram Robinson.
Ottawa, Ont., St. Paul's Church, Mr. A. Lumsden.
Owen Sound, Ont., Division Street Church.
Paris, Ont., Presbyterian Church.
Paris, Ont., Presbyterian Church, Mr. and Mrs. J. B. Henderson.
Paris, Ont., Presbyterian Church, Mr. John Penman.
Paris, Ont., Presbyterian Church, Mrs. John Penman.
Perth, Ont., St. Andrew's Mission Band.
Peterborough, Ont., St. Andrew's Church, Mr. Hugh Waddell.
Peterborough, Ont., St. Paul's Church, Misses Dickson.
Peterborough, Ont., St. Paul's Church, Mrs. T. G. Hazlitt.
Peterborough, Ont., St. Paul's Church, Mrs. Walsh.
Quebec, Que., Chalmers' Church, Mr. J. T. Ross.
Quebec, Que., Chalmers' Church, Mr. and Mrs. H. Young.
Sarnia, Ont., S.S. (Mr. John Cowan, Superintendent).
Saugeen Presbytery, C.E. Societies.
Scarboro', Ont., Melville Church.
Scarboro', Ont., Melville Church, Mr. Alexander Neilson.
Seaforth, Ont., 1st Church.
Smith's Falls, Ont., Messrs. F. T. and C. B. Frost.
Sperling, Man., Mr. R. H. Waddell.
Stratford, Ont., Knox Church.
Strathroy, Ont., St. Andrew's Church.
St. Catharines, Ont., Knox Church.
St. Helen's, Ont., Presbyterian Church.
St. Thomas, Ont., Knox Church.
Teeswater, Ont., Presbyterian Church.
Thamesford, Ont., King's Daughters.
Toronto, Ont., Bloor Street Church (2).
Toronto, Ont., Central Church.
Toronto, Ont., Dunn Avenue Church.
Toronto, Ont., Erskine Church.
Toronto, Ont., Erskine Church S.S.
Toronto, Ont., Knox Church, Hon. and Mrs. W. M. Clark.
Toronto, Ont., Knox Church, Mr. Donald McKay.
Toronto, Ont., St. James Square Church, Mr. and Mrs. J. Henderson.
Toronto, Ont., Cooke's Church C.E.S.
Toronto, Ont., Emmanuel Church.
Toronto, Ont., Westminster Church (6).
Toronto, Ont., Mr. D. D. Mann.
Truro, N.S., 1st Church.
Truro, N.S., St. Andrew's Ladies' Missionary Society.
Vancouver, B.C., 1st Church, Mr. Robt. McNair.
Vancouver, B.C., Mt. Pleasant Congregation.
Vancouver, B.C., St. Andrew's Church.
Vancouver, B.C., St. John's S.S.
Wallace, N.S., Presbytery C.E. Societies.
Watford and Warwick, Ont.
Westmount, Que., St. Andrew's Church.
Windsor, Ont., Presbyterian Church.
Windsor, N.S., Presbyterian Church.
Winnipeg, Man., Knox Church, Mr. K. J. Johnston.
Women's Home Missionary Society (4).
Woodstock, Ont., Chalmers' Church.
Woodstock, Ont., Knox Church, Mr. Peter Patterson and family.
Wolfville, N.S., Mr. W. H. Chase.
Yorkton, Assa., A Friend.

The name of Mr. Jas. Dingwall and family, of Cornwall, should have appeared in last year's list of Special Contributors.

FINANCIAL STATEMENT.

HOME MISSION FUND, 1903-1904.

	Dr.	Cr.
Balance at Cr., March, 1903	.....	$6,351 05
Presbytery of Quebec	$2,447 00	851 56
" Montreal	2,127 20	8,983 46
" Glengarry	.....	2,412 26
" Ottawa	2,630 70	2,626 61
" Lanark and Renfrew	1,456 00	3,205 79
" Brockville	249 00	1,719 12
" Kingston	3,496 67	1,439 45
" Peterborough	725 00	2,693 12
" Lindsay	716 00	1,428 99
" Whitby	.....	1,579 12
" Toronto	572 00	11,630 12
" Orangeville	130 00	953 56
" Barrie	1,729 50	1,991 17
" North Bay	4,506 50	789 49
" Algoma	4,970 00	683 34
" Owen Sound	799 00	1,088 31
" Saugeen	182 00	1,171 09
" Guelph	104 00	4,251 26
" Hamilton	294 00	6,218 13
" Paris	104 00	3,668 40
" London	.....	5,428 86
" Chatham	843 00	1,876 58
" Sarnia	.....	2,032 88
" Stratford	.....	2,519 86
" Huron	.....	2,213 48
" Maitland	.....	2,159 26
" Bruce	.....	1,229 35
" Superior	1,886 00	352 01
" Winnipeg	3,358 00	2,467 69
" Rock Lake	1,059 00	728 20
" Glenboro'	858 00	558 40
" Portage la Prairie	1,232 00	769 63
" Dauphin	3,645 70	53 10
" Brandon	400 25	1,262 35
" Minnedosa	1,446 33	661 48
" Melita	1,552 00	391 15
" Qu'Appelle	2,159 10	500 70
" Prince Albert	4,491 60	215 92
" Regina	2,797 00	608 65
" Calgary	6,308 00	496 85
" Edmonton	8,343 50	384 55
" Kamloops	5,136 50	185 00
" Kootenay	3,102 40	256 00
" Westminster	2,679 95	1,353 51
" Victoria	1,986 40	261 60
Special grants	706 60	.....
Contributions, per Rev. E. A. McCurdy, Halifax	.....	3,685 30
Donations, Legacies, etc.	.....	12,244 87
Grants returned by Presbyteries	.....	301 14
Woman's Missionary Society, Montreal	.....	1,000 00

	Dr.	Cr.
Woman's Home Missionary Society	.....	$328 00
Contribution from Sabbath School Committee	.....	1,040 00
Contributions from Great Britain and Ireland	.....	5,060 93
Interest	.....	2,334 99
Travelling expenses of missionaries	$6,751 31	.....
Salary and expenses of missionaries in Atlin and Yukon Ter.	4,025 00	.....
Salary and expenses General Secretary and Superintendents	8,341 99	.....
Salary of Colporteurs among Galicians	1,970 00	.....
Expenses, Synod's Home Mission Committee, B.C.	335 95	.....
Salary and expenses, evangelist in British Columbia Synod	959 80	.....
Printing, including report, leaflets, blue book, etc.	608 20	.....
Expenses of Committee and Executive	1,450 50	.....
Augmentation Committee, proportion of British Grants	3,000 00	.....
Annuities and sundries	122 23	.....
Grant on behalf of lumbermen's work	100 00	.....
Proportion Y.P.S. Committee expenses	80 25	.....
Proportion general expenses	1,400 00	.....
Balance at Cr., March, 1904	10,322 56	.....
	$120,697 69	$120,697 69

FORM OF BEQUEST.

I give and bequeath to the Treasurer for the time being of the Home Mission Committee (Western Section) of the Presbyterian Church in Canada, in trust for the said Committee, the sum of.....
to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named Committee, shall constitute and be sufficient discharge therefor.

APPENDIX—MISSION STATIONS.

Report for the year ending March 31st, 1904.

[N.B.—The grants to fields marked * are for Ordained Missionaries.

Presbyteries and Mission Fields.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1904.	Amount paid by Stations for supply, year ending March 31st, 1904 (including board).	Amount received from H. M. Com., year ending March 31st, 1904.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1904.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1904.	Remarks.
I.—*Quebec*:—									$	$	$	$	$	$	
1 Brompton Falls	..	2	50	25	....	2	20	46	130 00	130 00	2 50	2 50	5 00	5 00	
2 Chicoutimi	....	....	....	....	....	....	....	....	....	115 00	....	....	....	....	Disc'ntin'd
3 *Grand Mere	1	1	40	22	5	....	32	52	500 00	260 00	15 00	15 00	10 00	5 00	
4 *Lake Megantic	1	1	50	41	6	2	18	48	292 00	191 00	6 00	6 00	6 00	5 77	
5 *Marlow	..	2	50	25	....	1	83	52	200 00	325 00	91 00	58 00	3 65	6 25	
6 *Massawippi	2	2	60	37	1	1	49	48	288 00	214 00	9 00	4 00	6 00	5 77	
7 *Metis	1	1	50	37	2	...	60	52	340 00	300 00	10 00	10 00	6 53	5 77	
8 Port Neuf	..	1	45	13	....	....	29	52	260 00	104 00	.....	.....	6 00	4 00	For wint'r.
9 Riviere du Loup	..	1	15	5	....	2	12	39	90 00	208 00	....	....	2 00	5 00	For sum'er
10 Scotstown	1	3	120	42	1	7	57	52	350 00	300 00	42 00	26 00	6 75	5 77	
11 *Valcartier	2	3	160	68	7	2	131	52	325 00	300 00	53 00	30 00	6 75	5 77	
Total	9	17	640	314	22	17	491	493	2775 00	2447 00	228 50	151 50	58 68	54 10	
II.—*Montreal*:—															
1 *Avoca	2	3	225	49	2	....	83	52	400 00	331 00	20 00	7 00	7 70	5 77	
2 *DeSalaberry	2	3	65	27	3	....	28	34	243 00	99 70	17 00	12 00	3 70	5 77	
3 *Farnham	2	2	63	36	4	1	34	52	312 00	.....	13 00	13 00	6 00	.....	S.M.S.
4 *Grenville	3	3	130	52	12	5	91	52	400 00	234 00	36 00	19 00	7 70	4 50	
5 *Joliette	1	1	31	25	7	....	32	52	200 00	260 00	16 00	8 00	3 85	5 00	
6 Kensington	1	2	70	33	2	3	30	52	234 00	.....	.....	.....	4 50	.....	S.M.S.
7 LaPrairie	1	1	45	7	6	....	12	39	104 00	245 50	.....	.....	3 00	3 50	
8 Lost River	2	2	53	42	5	....	50	52	299 00	200 00	71 00	26 00	5 50	7 70	
9 Maissoneuve	..	1	103	40	10	2	58	52	400 00	.....	35 00	5 00	7 70	.....	Erskine,
10 *Mille Isles	..	3	200	45	8	4	55	52	300 00	350 00	21 00	.....	7 00	6 73	[Montreal
11 Nazareth Street	1	1	85	....	....	14	16	52	.....	.....	....	.....	.....	.....	Crescent [St., Mont.
12 St. Anne's	..	2	46	14	10	2	21	52	312 00	78 00	8 00	.....	7 00	3 00	For sum'r. [Montreal.
13 St. Charles St. Mission	1	1	40	80	10	5	22	52	.....	.....	.....	.....	.....	.....	St. Paul's,
14 Trout River	..	2	120	42	....	....	50	35	131 00	70 00	.....	.....	4 00	.....	S.M.S.
15 Verdun	1	1	45	16	2	7	25	52	150 00	.....	.....	.....	3 00	.....	S.M.S.
Arundel (spec'l)	..	....	....	....	....	....	....	....	.....	90 00	.....	.....	.....	.....	
Balance	..	....	....	....	....	....	....	....	.....	91 00	.....	.....	.....	.....	
Total	20	28	1121	508	81	43	607	732	3485 00	2049 20	237 00	90 00	70 65	41 97	
III.—*Glengarry*:—	No Mission Stations.														
IV.—*Ottawa*:—															
1 *Aylwin	1	3	100	54	5	17	75	52	350 00	300 00	25 00	15 00	7 70	5 77	
2 Bearbrook	3	3	200	50	....	9	83	52	492 00	260 00	50 00	14 00	.....	.....	Trans. to
3 *Bell's Corners	2	2	150	35	2	5	90	52	400 00	300 00	75 00	37 00	7 70	5 77	[Aug. list.
4 *Casselman	2	2	110	42	5	7	71	52	375 00	300 00	32 00	19 00	7 20	5 77	
5 *Chelsea	2	3	95	46	....	4	58	52	134 00	125 00	4 00	.....	7 70	5 77	
6 *Desert	1	4	70	28	6	2	34	52	200 00	300 00	12 00	7 00	4 00	5 77	
7 *East Templet'n	1	1	55	45	....	2	45	52	334 00	300 00	36 00	8 00	6 75	5 77	
8 *Glen Almond	..	1	....	9	....	....	....	....	.....	.....	.....	.....	.....	2 00	
9 Lochaber	..	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	Trans. to
10 *Onslow	2	2	90	25	3	3	30	52	310 00	300 00	18 00	6 00	6 75	5 77	[Aug. list.
11 *Plantagenet	3	3	85	28	....	9	47	52	.....	288 45	9 00	9 00	6 75	5 77	[dent.
12 *Portland	2	2	60	25	....	5	59	34	238 00	157 25	.....	.....	.....	5 77	$3 for stu-
13 Thurso	2	3	220	72	....	....	57	21	260 00	.....	.....	.....	.....	.....	Trans. to
14 Lumber Camps	..	....	....	....	....	....	....	....	.....	....	.....	.....	.....	100 00	[Aug. list.
Total	22	29	1235	459	21	63	649	523	3093 00	2630 70	261 00	115 00	54 55	55 93	

APPENDIX—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1904.	Amount paid by Stations for supply, year ending March 31st, 1904 (including board).	Amount received from H. M. Com., year ending March 31st, 1904.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1904.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1904.	REMARKS.
									$	$	$	$	$	$	
V.—*Lanark and Renfrew*:—															
1 Alice	2	3	220	38	10	10	112	52	335 00	300 00	200 00	63 00	5 75	5 75	
2 Bathurst	2	2	120	36	8	6	84	52	419 70	200 00	112 00	40 00	7 70	3 85	
3 Braeside	1	3	...	52	...	...	43	...	...	...	...	...	8 25	4 80	
4 Calabogie	1	3	53	51	...	...	67	52	182 00	182 00	...	...	3 50	3 50	
5 Chalk River	3	3	87	51	6	2	60	52	190 00	450 00	42 00	33 00	7 10	8 25	
6 Killaloe	3	4	140	27	...	...	27	30	...	24 00	...	...	...	6 00	
7 Lanark	..	1	130	38	5	...	43	52	500 00	...	...	...	...	...	
8 Rockliffe	..	2	30	8	5	2	5	15	60 00	...	...	...	...	...	
9 Scotland	2	2	170	39	1	6	73	52	400 00	300 00	5 00 98 06	5 00 47 00	7 70	...	[Aug. list, Trans. to
Total	14	23	950	340	35	26	514	357	2086 70	1456 00	457 00	188 00	40 00	32 15	
VI.—*Brockville*:—															
1 Morton	2	5	100	46	....	6	75	52	432 00	234 00	12 00	5 00	9 00	...	Trans. to
2 Stone's Corners	3	3	240	58	..	10	91	52	317 00	15 00	...	...	8 00	1 50	[Aug. list
Total	5	8	340	104	....	16	166	104	749 00	249 00	12 00	5 00	17 00	1 50	
VII.—*Kingston*:—															
1 Carlow	1	3	130	62	4	7	112	41	265 00	111 00	14 20	7 50	4 00	2 00	
2 Consecon	2	2	60	31	4	5	47	37	222 00	117 50	10 00	5 00	3 50	2 50	
3 Demorestville	1	2	130	67	....	50	90	33	270 00	...	8 00	...	5 00	...	
4 Deseronto West	1	2	105	41	5	....	33	52	243 00	286 00	7 70	4 50	6 00	...	
5 *Ernestown	4	4	225	55	..	2	58	52	300 00	300 00	...	...	4 00	2 00	
6 *Foxboro	2	2	125	57	5	17	85	52	200 00	188 85	...	...	9 00	3 85	
7 Knox Depot	1	1	28	12	6	....	11	52	186 00	130 00	...	...	3 00	3 00	
8 *L'Amable	2	3	152	56	8	5	90	50	365 00	216 24	50 50	50 50	9 00	5 77	
9 Marmora	2	2	70	24	...	...	35	33	120 00	190 40	...	...	...	...	Self-sust'g.
10 *Matawatchan	1	3	100	55	...	8	72	52	300 00	300 00	13 00	6 00	6 00	5 77	
11 Maynooth	1	3	80	39	13	....	53	47	200 00	152 08	7 65	7 65	3 00	3 00	
12 *Poland	1	6	149	59	....	1	79	52	288 00	325 00	44 50	12 20	7 70	5 77	
13 Portsmouth	..	2	75	37	7	....	61	52	350 00	143 00	...	...	6 00	...	
14 *Sharbot Lake	3	3	150	65	....	1	47	52	286 00	162 00	4 00	4 00	8 00	4 80	
15 *St. John's, Pittsburg	1	1	120	40	3	6	75	52	350 00	249 60	47 00	27 00	6 73	4 80	
16 Thanet	3	4	111	52	3	2	97	50	190 00	150 00	29 25	29 25	3 00	3 00	
17 Wilbur	1	4	75	48	....	1	46	37	134 00	91 00	7 48	7 48	3 00	3 00	
18 *Wolfe Island	1	4	160	45	12	6	50	52	300 00	234 00	5 00	5 00	8 00	4 50	
Total	28	51	2045	845	70	111	1142	848	4551 00	3346 67	248 28	164 07	87 93	53 76	
VIII.—*Peterborough*:—															
1 Cardiff	..	5	239	26	....	....	47	30	150 00	90 00	...	...	3 00	3 00	
2 Chandos	1	2	70	38	2	3	72	42	178 00	126 00	...	...	3 00	3 00	
3 *Cordova	1	1	170	26	75	7	55	52	306 00	300 00	...	...	5 77	5 77	
4 Harvey	2	2	115	36	6	....	75	51	281 00	153 00	11 00	11 00	3 00	3 00	
5 Oakhill	2	2	240	42	....	5	30	52	266 00	156 00	10 00	10 00	3 00	3 00	
Total	6	12	834	168	83	15	279	227	1181 00	825 00	21 00	21 00	17 77	17 77	
IX.—*Lindsay*:—															
1 *Coboconk	2	2	100	34	1	8	59	52	300 00	300 00	41 00	25 00	5 00	3 00	
2 *Haliburton	4	4	153	69	...	...	128	52	450 00	260 00	...	...	9 75	5 00	
3 *Sebright	3	3	135	56	...	...	73	52	338 00	156 00	...	...	9 90	4 00	
Total	9	9	388	159	1	8	260	156	1088 00	716 00	41 00	25 00	24 65	12 00	
X.—*Whitby*:—	No Mission Stations.														

APPENDIX—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1904.	Amount paid by Stations for supply, year ending March 31st, 1904 (including board).	Amount received from H. M. Com., year ending March 31st, 1904.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1904.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1904.	REMARKS.
									$	$	$	$	$	$	
XI.—*Toronto*:—															
1 Brown Hill	1	1	65	30	....	12	12	52	123 00	88 00	...	...	2 00	4 00	
2 *Chester	1	1	109	47	4	30	80	52	416 00	312 00	...	...	8 00	6 00	
3 Malton	1	1	65	50	...	...	45	52	307 50	...	24 32	2 10	8 00	...	
4 Swansea	1	1	43	25	11	4	38	52	260 00	78 00	40 00	40 00	6 00	3 00	For sum'er
5 Wychwood	1	1	44	25	4	23	23	52	260 00	78 00	3 35	1 00	6 00	3 00	For sum'er
Total	5	5	317	177	19	69	198	260	1366 50	556 00	67 67	43 10	30 00	16 00	
XII.—*Orangeville*:															
1 Caledon, Knox	1	1	125	32	...	...	45	52	300 00	130 00	...	...	...	...	
2 *Waldemar	2	3	285	61	2	4	99	52	440 00	...	...	...	8 00	2 50	
Total	3	4	410	93	2	4	144	104	740 00	130 00	...	...	8 00	2 50	
XIII.—*Barrie*:—															
1 Avening	1	1	...	...	...	...	...	...	...	42 00	...	...	...	...	Discont'd
2 *Baysville	3	3	43	61	11	3	63	52	309 30	156 00	15 00	15 00	4 00	5 77	$3 for student.
3 Dorset	1	3	61	18	3	....	20	26	90 00	104 00	...	...	4 00	...	S.M.S.
4 Franklin	3	4	104	38	....	....	33	52	416 00	250 00	40 00	40 00	6 00	4 00	
5 Kilworthy	1	3	90	38	4	....	52	47	282 25	101 00	...	...	5 50	4 00	
6 *Oakley	3	4	147	38	4	4	48	52	193 00	300 00	17 00	17 00	6 00	5 77	
7 Port Carling	2	3	310	18	6	....	56	18	229 00	36 00	...	...	4 00	2 00	For summer.
8 *Port Sydney	4	4	120	76	16	1	73	52	368 50	300 00	14 40	14 40	7 50	5 77	
9 Windermere	2	2	120	30	10	2	26	22	188 00	44 00	8 10	...	4 00	3 00	
10 *Wyevale	3	3	215	52	3	8	112	52	426 00	3 00	62 00	11 00	8 00	5 77	
Total	23	30	1210	369	57	18	483	373	2503 05	1633 00	156 50	97 40	49 00	36 08	
XIV.—*North Bay*:															
1 Aspdin	3	3	75	30	4	2	51	48	288 00	147 00	15 00	15 00	6 00	3 00	
2 Berriedale	1	3	125	50	...	...	60	52	340 00	182 00	10 00	10 00	6 75	3 25	
3 *Bonfield	2	3	65	32	...	...	32	52	312 00	208 00	10 00	10 00	6 73	6 73	
4 Byng Inlet	1	1	75	30	35	5	18	52	850 00	...	120 00	60 00	16 40	...	[Aug. list.
5 Callender	2	3	190	53	4	4	42	52	500 00	250 00	75 00	46 00	...	...	Trans to
6 Carling	1	2	65	20	2	....	89	39	225 00	128 00	14 00	14 00	5 30	3 00	$4 for winter.
7 Charlton	..	3	50	20	10	....	10	26	170 00	169 75	...	...	...	...	M.S.M.S.
8 Commanda	2	4	100	36	4	6	28	50	300 00	104 00	...	...	6 00	4 00	
9 Conger	2	4	137	24	7	1	17	20	77 00	...	13 00	3 00	4 00	...	K.S.M.S.
10 Depot Harbour	..	1	65	65	25	31	34	52	572 00	182 00	57 00	57 00	13 00	2 00	
11 Dunchurch	3	3	125	30	80	15	56	52	312 00	104 00	27 00	27 00	6 00	4 00	
12 *Emsdale	3	3	140	35	....	5	60	52	450 00	250 00	45 00	45 00	8 67	4 80	
13 *French River	..	1	50	20	30	....	25	40	375 00	60 00	...	...	7 70	6 73	
14 Katrine	2	3	60	25	5	....	30	40	150 00	26 00	...	...	6 00	...	K.S.M.S.
15 *Loring	1	3	130	53	9	4	40	44	260 00	275 00	13 00	13 00	6 73	6 73	
16 *Madawaska	1	5	80	37	57	7	30	52	300 00	208 00	28 00	28 00	7 70	6 73	
17 *Magnetawan	2	3	125	43	5	12	82	52	400 00	300 00	6 00	6 00	7 70	5 77	[Aug. list.
18 Mattawa	1	1	60	22	6	....	43	18	500 00	86 50	...	...	...	...	Trans to
19 Markstay	..	2	73	9	2	3	10	20	160 00	...	...	...	4 00	...	K.S.M.S.
20 *Milberta	1	3	85	25	7	12	23	40	150 00	48 00	5 00	5 00	6 73	7 70	
21 New Liskeard	2	2	245	62	22	....	63	52	500 00	116 00	...	...	...	...	Trans. to
22 Orrville	2	3	150	50	5	....	50	26	150 00	73 75	40 00	33 00	5 00	4 00	[Aug. list.
23 Ravensworth	1	3	100	40	50	....	24	31	104 00	...	14 00	6 00	...	...	S.M.S.
24 Rosseau	3	3	125	40	4	2	73	52	425 00	275 00	40 00	30 00	...	...	Trans. to
25 South River	2	4	125	29	6	2	42	52	318 00	182 00	...	...	6 00	3 50	[Aug. list.
26 Sprucedale	2	2	140	30	13	15	80	52	312 00	162 00	15 00	15 00	6 00	3 00	
27 *Sundridge	2	4	175	52	7	17	103	52	425 00	275 00	81 00	36 00	8 10	5 30	
28 Temiscaminque R. R										283 00	...	...	...	8 00	
29 Trout Creek	..	4	100	13	...	...	4	13	90 00	...	...	...	...	...	K.S.M.S.
30 *Warren	1	3	95	25	...	2	46	52	340 00	300 00	22 00	17 00	6 50	5 77	
31 White River	1	3	60	20	15	....	12	12	62 00	...	...	...	...	...	Q.S.M.S.
32 Lumber Camps	..	..	..	..	..	..	..	9	...	72 00	...	...	6 73	8 00	
Total	44	85	3199	1021	414	145	1279	1256	9017 00	4466 50	640 00	416 00	163 74	103 51	

APPENDIX—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1904.	Amount paid by Stations for supply, year ending March 31st, 1904 (including board).	Amount received from H. M. Com., year ending March 31st, 1904.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1904.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1904.	REMARKS.
XV.—*Algoma*:—									$	$	$	$	$	$	
1 Barrie Island	1	4	150	23	....	7	48	44	156 00	.....	3 00	.....	.....	.....	S.M.S.
2 *Bar River	2	3	126	37	.....	.....	28	45	200 00	232 00	.....	.....	6 00	6 73	
3 *Bellingham	5	5	300	90	.....	.....	66	52	425 00	182 00	127 00	.....	8 00	5 77	
4 Billings	1	4	44	50	1	.....	55	41	206 00	123 00	.....	.....	5 00	3 00	
5 Blind River	1	1	40	30	10	4	23	52	67 91	260 00	.....	.....	7 00	5 77	[Aug. list.
6 *Bruce Mines	3	3	320	90	....	2	65	52	360 00	162 50	27 00	.....	.....	.....	Trans. to
7 Cartier	..	3	60	18	.....	.....	27	20	66 57	60 00	.....	.....	3 00	.....	S.M.S.
8 Chelmsford	..	3	111	44	.....	.....	33	20	112 00	.....	.....	.....	5 00	.....	S.M.S.
9 Cockburn Isl'nd,	..	2	72	50	.....	.....	13	26	.....	78 00	.....	.....	.....	2 50	
10 Collin's Inlet	..	1	30	10	.....	.....	8	23	254 00	.....	.....	.....	4 00	.....	S.M.S.*
11 Creighton	..	3	76	31	.....	.....	17	25	119 20	75 00	.....	.....	5 00	.....	S.M.S.
12 *Desbarats	3	3	300	99	30	10	139	52	550 00	241 50	.....	.....	.....	5 30	To Dec. 31,
13 Gordon Lake	2	3	125	65	.....	.....	62	45	264 00	135 00	.....	.....	.....	2 00	[then $3
14 Goulais Bay	1	2	104	21	.....	.....	26	26	116 00	.....	.....	.....	.....	.....	S.M.S
15 Hilton	2	4	110	30	.....	.....	51	31	62 00	104 00	.....	.....	.....	4 00	
16 Korah	1	2	85	30	.....	.....	77	46	132 00	153 00	33 00	.....	.....	3 00	
17 Little Current	1	1	110	45	..	3	60	52	450 00	249 80	20 00	.....	9 00	4 80	[Thessal'n
18 Little Rapids	2	2	120	29	8	2	44	26	70 00	162 50	.....	.....	.....	.....	Joined to
19 Manitowaning	1	4	180	40	..	..	90	27	134 00	155 77	24 50	.....	.....	.....	Trans. to
20 Massey	2	3	116	42	5	....	48	52	320 00	283 00	.....	.....	8 00	5 77	[Aug. list.
21 Mills	2	2	40	65	.....	.....	30	41	63 00	96 00	.....	.....	4 00	4 00	
22 *Ophir	1	3	50	92	3	....	27	52	155 00	300 00	.....	.....	6 00	5 77	
23 Poplar Dale	..	3	65	16	.....	.....	20	16	53 80	.....	.....	.....	.....	.....	S.M.S.,
24 Providence Bay	3	6	250	44	9	5	52	50	222 00	317 31	27 00	.....	8 00	5 77	joined to
25 Richard's Landing	3	3	140	57	3	19	112	52	500 00	300 00	.....	.....	19 00	5 00	[Rock Lake
26 Searchmont	..	1	150	.....	.....	.....	.....	.....	87 00	212 40	.....	.....	.....	.....	
27 Silver Water	2	3	140	43	13	14	85	52	376 00	300 00	.....	.....	7 00	5 77	
28 *South Bay	1	2	80	30	10	6	30	26	9 00	104 00	12 00	12 00	5 00	6 73	
29 *Sowerby	2	3	75	44	.....	.....	55	49	80 00	283 30	.....	...	8 00	6 73	
30 Spanish River	1	1	43	15	2	....	10	26	55 00	.....	.....	.....	.....	.....	S.M.S.
31 Spanish Station	..	.....	.....	.....	.....	.....	.....	.....	.....	27 00	.....	.....	.....	.....	S.M.S
32 Spragge	..	2	54	17	.....	.....	16	.....	53 00	.....	.....	.....	.....	4 00	
33 *Webbwood	1	5	100	64	13	....	46	52	59 00	290 42	.....	.....	6 00	6 73	
34 Whitefish	..	3	115	36	34	....	29	45	350 00	.....	8 00	11 90	.....	.....	S.M.S.
Travelling Expenses	..	.....	.....	.....	.....	.....	.....	.....	.....	54 50	.....	.....	.....	.....	
Total	44	93	3881	1397	141	72	1492	1235	5624 63	4942 00	331 40	43 90	128 00	99 14	
XVI.—*Owen Sound*:															
1 *Desboro	2	2	190	57	.....	.....	106	52	450 00	260 00	23 00	23 00	8 66	5 00	
2 *Indian Peninsula	3	4	185	92	15	....	115	52	336 00	177 00	6 60	6 60	7 50	1 00	[and st'd'nt
3 *Lion's Head	5	5	340	118	6	13	156	52	767 00	362 00	37 90	22 50	13 50	8 00	For O.M.
Caven	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Disc'ntin'd
Total	10	11	715	267	21	13	377	156	1553 00	799 00	67 50	52 10	29 66	14 00	
XVII.—*Saugeen*:—															
1 Cedarville	2	3	190	97	.....	.....	137	26	.....	52 00	.....	.....	.....	.....	Trans. to
2 Mildmay	2	2	100	29	12	10	86	52	364 00	182 00	.....	.....	5 00	3 00	[Aug. list.
Total	4	5	300	126	12	10	223	78	364 00	234 00	.....	..	5 00	3 00	
XVIII.—*Guelph*:—															
1 *Baden	1	1	35	16	6	5	35	52	183 00	104 01	53 00	19 00	4 00	4 00	

APPENDIX—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1904.	Amount paid by Stations for supply, year ending March 31st, 1904 (including board).	Amount received from H. M. Com., year ending March 31st, 1904.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1904.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1904.	REMARKS.
XIX.—*Hamilton*:									$	$	$	$	$	$	
1 *Blackheath	2	2	200	59	4	14	125	52	550 00	104 00	.....	.....	10 57	2 00	
2 *Crystal Beach	1	2	125	.....	.....	.....	14	112 00	42 00	.....	.....	8 00	3 00		
3 Hamilton, Locke St	2	2	126	41	12	11	99	35	520 00	70 00	.....	.....	.....	.....	Transf. to
4 Port Robinson	1	1	36	20	5	....	29	52	200 00	78 00	2 85	2 85	3 25	2 00	[Aug. list.
5 Hamilton, Sherman Av.	..	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 00	New.
Total	6	8	487	120	21	25	253	153	1382 00	294 00	2 85	2 85	21 82	11 00	
XX.—*Paris*:—															
1 *Balfour St., Brantford	2	2	155	68	12	14	124	52	600 00	104 00	7 00	2 00	11 55	2 00	
XXI.—*London*:—	No Mission Stations.														
XXII.—*Chatham*:															
1 Bentpath	1	2	45	46	6	2	54	45	162 00	180 00	.....	.....	3 00	4 00	
2 Buxton	2	2	64	28	14	....	41	52	208 00	156 00	7 00	6 00	4 00	3 00	
3 Harrow	1	1	80	38	2	4	68	52	400 00	200 00	62 00	13 00	8 00	.....	Trans. to
4 Puce	2	2	60	38	2	....	42	52	156 00	156 00	5 00	5 00	6 00	5 00	[Aug. list.
5 South Bend	1	2	50	15	.....	.....	23	42	135 00	126 00	.....	.....	5 00	3 00	
Total	7	9	299	165	34	6	228	243	1061 00	818 00	74 00	24 00	26 00	15 00	
XXIII.—*Sarnia*:—No Mission Stations.															
XXIV.—*Stratford*:—No Mission Stations.															
XXV.—*Huron*:— No Mission Stations.															
XXVI.—*Maitland*:—No Mission Stations.															
XXVII.—*Bruce*:—No Mission Stations.															
XXVIII.—*Superior*															
1 Big Forks	..	3	47	30	16	....	27	26	110 00	130 00	.....	.....	6 00	4 00	
2 Boucherville	1	5	125	33	17	5	14	26	112 00	130 00	5 00	.....	6 00	4 00	
3 Camp Bay	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	5 00	
4 Dryden	1	4	247	59	33	22	69	52	345 13	156 00	15 00	10 00	7 00	3 00	
5 Erno	1	5	145	130	65	20	20	48	432 00	240 00	.....	.....	9 00	4 00	
6 Fort Frances	1	1	125	26	10	3	35	52	490 00	260 00	15 00	5 00	9 50	5 00	
7 Ignace	..	6	104	22	88	....	9	22	125 00	.....	.....	.....	8 00	2 00	
8 Lumber Camps	..	.....	.....	.....	2250	.....	.....	.....	52 00	52 00	.....	.....	.....	2 00	
9 Manitou	..	2	50	12	40	.....	....	52	500 00	.....	6 00	.....	10 00	.....	With
10 Mikado	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	[Camp
11 Mine Centre	..	9	143	18	50	....	....	44	182 35	156 00	.....	.....	5 00	5 00	[Bay.
12 Norman	1	1	60	9	75	....	19	26	135 00	.....	5 80	2 90	5 00	.....	
13 Rainy River	1	2	165	40	85	....	30	52	537 00	221 00	10 00	10 00	10 50	3 00	
14 Schreiber	3	7	100	15	23	2	12	52	474 00	52 00	28 00	20 00	10 50	3 00	
15 West Fort William	3	3	130	37	10	....	31	47	227 11	313 00	.....	.....	8 00	6 00	
16 Whitefish	1	4	150	56	13	21	54	30	170 00	150 00	.....	.....	5 00	5 00	
	13	52	1638	487	2975	73	370	529	3891 59	1860 00	84 80	47 90	105 00	51 00	
Finland Mission	3	3	150	68	80	....	75	26	720 00	26 00	6 00	2 00	.....	.....	
Total	16	55	1788	555	3055	73	445	555	4611 59	1886 00	90 80	49 90	105 00	51 00	

APPENDIX—MISSION STATIONS—*Continued*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1904.	Amount paid by Stations for supply, year ending March 31st, 1904 (including board).	Amount received from H. M. Com., year ending March 31st, 1904.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1904.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1904.	REMARKS.
									$	$	$	$	$	$	
XXIX.—*Winnipeg*:															
1 Arnand	..	3	42	21	8	....	....	52	300 00	156 00	.....	.....	5 00	3 00	
2 Beausejour	1	3	80	24	7	2	37	52	312 00	156 00	11 50	8 50	6 00	3 00	
3 Clear Springs	1	2	80	43	4	4	47	52	156 00	104 00	88 40	24 00	8 00	2 00	
4 Clandeboye	2	3	80	35	....	....	20	20	300 00	70 00	.....	.....	7 00	2 00	
5 Dufferin Av., Winnipeg	1	1	160	50	7	50	50	52	156 00	104 00	.....	.....	10 00	2 00	New.
6 Elmwood	..	1	100	40	....	....	17	....	.....	.....	.....	.....	7 00	2 00	
7 Gretna	1	2	65	15	7	2	18	52	520 00	104 00	.....	.....	10 00	2 00	
8 Lake Winnipeg Fisheries	..	..	....	....	....	....	....	4	.....	10 00	.....	.....	.....	.....	
9 Little Britain	3	3	....	79	4	....	63	52	520 00	.....	25 50	10 50	11 50	2 00	
10 Little Mountain	..	2	25	10	....	....	....	39	.....	78 00	.....	.....	.....	2 00	
11 Lundyville	..	..	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	
12 Niverville	..	3	40	20	....	....	30	52	286 00	156 00	.....	.....	7 00	2 00	
13 Norwood	..	1	90	30	....	....	....	13	.....	.....	.....	.....	.....	2 00	New.
14 Oakville	..	3	115	44	10	4	35	52	520 00	78 00	29 00	13 60	8 00	4 00	
15 Mile Creek	..	3	90	48	....	3	25	..	130 00	.....	.....	.....	5 00	4 00	
16 Prairie Grove	..	3	58	20	10	....	29	52	312 00	208 00	.....	.....	6 00	3 00	
17 Prairie View	..	2	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	
18 Rosser	1	3	152	34	5	....	....	52	520 00	.....	.....	.....	11 50	3 00	
19 Seamo	1	5	79	20	7	6	22	52	260 00	234 00	12 00	9 00	5 00	5 00	
20 Selkirk East	..	3	60	30	6	....	20	46	195 00	132 00	.....	.....	6 00	3 00	
21 Stony Mountain	1	3	70	23	13	6	33	52	286 00	182 00	.....	16 00	7 00	2 00	
22 Stuartburn	..	..	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	
23 Sunnyside	1	3	75	22	....	12	40	52	312 00	130 00	.....	9 75	7 00	2 00	
24 Suthyn	2	3	100	46	....	....	50	52	520 00	92 00	.....	.....	12 00	2 00	
25 Union Point	2	3	115	25	3	....	48	52	520 00	156 00	.....	.....	10 00	3 00	
26 Whitehaven	..	3	33	17	1	....	10	37	195 00	148 00	.....	2 00	6 00	3 00	
27 Whitemouth	1	2	50	18	6	....	15	37	234 00	111 00	.....	.....	6 00	3 00	
28 Winnipeg Beach	..	1	100	....	....	....	....	12	.....	24 00	.....	.....	.....	.....	
Immigration Chaplain	..	..	....	....	....	....	....	....	.....	75 00	.....	.....	.....	.....	
Teulon (Foreign)	..	..	....	....	....	....	....	....	.....	860 00	.....	.....	.....	15 38	
Total	18	64	1859	714	98	89	592	1005	6554 00	3308 00	166 40	93 35	161 00	76 38	
XXX.—*Rock Lake*:															
1 Bellafield	..	..	....	....	....	....	....	22	88 00	110 00	.....	.....	.....	.....	[Ninette.
2 Cartwright	..	..	....	....	....	....	....	26	.....	.....	.....	.....	.....	.....	Joined to Self sus- [taining.
3 Dunrea	..	..	....	....	....	....	....	26	100 00	78 00	.....	.....	.....	.....	Joined to [Ninette.
4 Glenora	..	3	83	32	....	....	20	39	160 00	117 00	.....	.....	6 00	3 00	
5 Holmfield	..	3	130	38	7	1	59	43	300 00	17 00	.....	.....	9 00	1 00	
6 Huntley	..	3	143	51	14	2	23	26	172 00	78 00	.....	.....	7 00	3 00	
7 Mountain City	1	5	100	45	1	....	14	52	168 00	208 00	17 00	11 00	5 00	4 00	
8 Ninette	2	3	140	69	....	2	58	26	136 00	52 00	.....	.....	12 90	2 50	
9 Ninga	2	3	180	44	17	4	99	52	613 00	.....	.....	.....	11 54	.....	
10 Plum Coulee	..	2	45	20	10	....	....	52	416 00	104 00	10 00	.....	8 00	3 00	
11 Snowflake	1	3	125	25	5	5	18	47	292 00	148 00	15 00	12 00	8 00	1 00	
12 Wakopa	..	2	85	42	32	1	34	24	138 00	72 00	.....	.....	6 00	3 00	
Total	6	27	1031	366	86	15	325	426	2583 00	1059 00	42 00	23 00	73 44	20 50	
XXXI.—*Glenboro*:															
1 Egremont	2	3	105	39	12	6	67	52	.....	208 00	.....	.....	.....	.....	
2 Elm Creek	1	4	73	40	11	....	30	52	416 00	312 00	.....	.....	8 00	6 00	
3 Hilton	2	3	100	29	2	2	61	52	.....	273 00	12 00	12 00	9 00	5 00	
4 Treesbank	1	3	52	25	....	....	12	26	.....	65 00	.....	.....	.....	.....	
Total	6	13	330	133	25	8	170	182	416 00	858 00	12 00	12 00	17 00	11 00	

APPENDIX—MISSION STATIONS—*Continued*.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1904.	Amount paid by Stations for supply, year ending March 31st, 1904 (including board).	Amount received from H. M. Com., year ending March 31st, 1904.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1904.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1904.	REMARKS.
									$	$	$	$	$	$	
XXXII.—*Portage La Prairie*:—															
1 Arizona	1	4	135	31	16	....	45	48	.....	240 00	.....	.....	.....	5 00	
2 Bagot	..	4	140	38	6	....	42	52	.....	52 00	.....	.....	.....	2 00	
3 Edrami	..	3	110	36	7	7	47	52	.....	208 00	.....	.....	.....	4 00	
4 Golden Stream	1	3	215	38	7	18	79	48	.....	126 00	.....	.....	.....	1 00	
5 Glenella	..	6	180	60	5	9	75	52	.....	72 00	.....	.....	.....	2 00	
6 McCreary	..	5	145	41	7	14	47	48	.....	144 00	.....	.....	.....	3 00	
7 McKiwin	3	5	150	72	12	20	102	46	.....	104 00	.....	.....	.....	4 00	
8 Rosehill	..	2	77	31	3	3	52	52	.....	208 00	.....	.....	.....	5 00	
9 Westbourne	..	6	150	90	30	35	65	52	.....	78 00	.....	.....	.....	.....	
Total	6	36	1302	437	106	106	554	450	.....	1232 00	.....	.....	.....	26 00	
XXXIII.—															
Dauphin:—															New.
1 Clearview	..	..	....	....	....	....	....	....	.....	.....	.....	.....	4 00	5 00	
2 Durban	..	7	224	38	40	....	61	47	.....	125 00	.....	.....	4 00	5 00	
3 Gilbert Plains	1	6	220	63	6	9	77	52	529 00	52 00	.....	.....	13 50	....	Self-sus- [taining.
4 Grand View	2	5	198	81	17	12	67	52	500 00	78 00	26 80	.....	10 00	3 00	
5 Lake Dauphin	..	7	180	....	....	....	....	20	108 00	100 00	.....	.....	5 00	4 00	
6 Minitonas	1	4	137	57	22	8	30	19	195 00	95 00	.....	.....	5 50	8 00	
7 Ochre River	1	5	95	72	26	....	....	52	280 00	156 00	.....	.....	7 00	2 00	
8 Swan River	1	5	150	48	29	3	44	51	190 00	306 00	.....	.....	8 50	6 00	
9 Valley River	..	5	175	36	8	....	34	26	130 00	78 00	10 00	.....	8 50	5 00	
10 Winnipegosis	1	3	60	25	20	2	....	25	.....	100 00	.....	.....	6 50	3 00	
	7	47	1439	414	168	34	313	344	1932 00	1090 00	36 80	.....	73 00	41 00	
Foreign.															
1 Ethelbert	..	..	....	....	....	....	....	....	.....	5 70	.....	.....	.....	.....	
2 J. Bodry (colporteur)	..	..	....	....	....	....	....	....	.....	65 00	.....	.....	.....	.....	
3 E. J. McLean, Riding Mt.	..	..	....	....	....	....	....	....	.....	240 00	.....	.....	.....	.....	
4 J. H. M'Gorrigle Ethelbert	..	..	....	....	....	....	....	....	.....	495 00	.....	.....	.....	.....	
5 Valley River School	..	..	....	....	....	....	....	....	.....	90 00	.....	.....	.....	.....	
6 Rev. C. H. Munro Ethelbert	..	..	....	....	....	....	....	....	.....	750 00	.....	.....	.....	705 00	Per an um.
7 Rev. R. S. Scott Sifton	..	..	....	....	....	....	....	....	.....	710 00	.....	.....	.....	900 00	Per an'um.
Manses	..	..	....	....	....	....	....	....	.....	200 00	.....	.....	.....	200 00	Per an'um.
Total	..	..	....	....	....	....	....	....	.....	2555 70	.....	.....	.....	1850 00	
XXXIV.—															
Minnedosa:—															
1 Argyle	2	2	53	30	8	3	18	52	350 00	104 00	16 00	4 00	7 00	2 00	
2 Beulah	3	3	200	32	2	6	68	52	500 00	.....	105 00	40 00	10 00	....	
3 Beaverdale	1	4	40	25	2	5	25	52	400 00	260 00	30 00	15 00	8 00	5 00	
4 Clan William	2	4	153	59	6	8	73	52	700 00	78 00	66 00	16 00	14 00	1 00	
5 Coté	..	..	....	....	....	....	....	....	.....	.....	.....	.....	3 00	6 00	New.
6 Crescent Ridge	..	..	....	....	....	....	....	....	.....	.....	.....	.....	4 00	5 00	New.
7 Dunleith	..	..	....	....	....	....	....	....	.....	.....	.....	.....	7 00	2 00	New.
8 Goose Lake	..	..	....	....	....	....	....	....	.....	.....	.....	.....	4 00	5 00	New.
9 Jaevenburg	..	..	....	....	....	....	....	....	.....	.....	.....	.....	7 00	2 00	New.
10 Millwood	1	3	76	20	8	....	....	26	150 00	91 00	.....	.....	6 50	2 50	
11 Miniota	1	3	120	56	45	6	92	52	700 00	.....	.....	.....	.....	.....	Transf. to
12 Orrwold	2	3	150	43	18	20	65	52	500 00	16 00	5 00	.....	10 00	4 00	[Aug. list.
13 Quill Plains	..	..	....	....	....	....	....	....	.....	.....	.....	.....	4 00	5 00	New.
14 Rossburn	4	3	136	35	15	2	49	52	400 00	52 00	42 00	.....	8 00	1 00	
15 Shell River	1	5	135	50	12	....	30	44	500 00	62 00	.....	.....	11 00	4 00	
16 Shebo	..	8	208	25	65	....	....	18	90 00	.....	.....	.....	7 00	8 00	

APPENDIX—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1904.	Amount paid by Stations for supply, year ending March 31st, 1904 (including board).	Amount received from H. M. Com., year ending March 31st, 1904.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1904.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1904.	REMARKS.
Minnedosa:—Con.									$	$	$	$	$	$	
17 Saltcoats	3	4	200	61	23	15	103	26	600 00	.....	19 00	.....	.....	.....	Transf. to [Aug. list.
18 Tetlock	..	4	60	25	5	....	10	36	140 00	180 00	.....	.....	5 00	5 00	
19 Upper Assiniboine	..	4	62	34	13	....	15	20	110 00	100 00	.....	.....	5 00	5 00	
20 Wallace	2	4	58	40	....	....	....	22	125 00	66 00	.....	.....	6 00	3 00	
21 Wishart	..	....	....	....	....	....	....	....	.....	.....	.....	.....	5 00	5 00	
Total English	22	54	1651	535	222	65	548	556	5265 00	1009 00	283 00	75 00	131 50	70 50	
Foreigners:															
Otthon	..	....	....	26	....	....	....	13	.....	104 00	.....	.....	.....	.....	
Insinger School	..	....	....	....	....	....	....	....	.....	65 00	.....	.....	.....	.....	
Colporteur (Galician)	..	....	....	....	....	....	....	....	.....	35 00	.....	.....	.....	.....	
Colporteur (Doukhobor)	..	....	....	....	....	....	....	....	.....	233 33	.....	.....	.....	.....	
Total of all	22	54	1651	561	222	65	548	569	5265 00	1446 33	283 00	75 00	131 50	70 50	
XXXV.—															
Brandon:—															
1 Elkhorn	2	3	185	49	25	....	105	47	391 00	90 00	.....	.....	11 50	4 00	
2 Hargrave	1	3	115	33	10	....	69	50	396 00	196 00	.....	.....	10 00	4 00	
3 Marlboro	..	....	....	....	....	....	....	....	.....	.....	.....	.....	4 00	5 00	New.
4 Petrel	2	3	85	51	10	4	74	52	520 00	10 25	120 00	20 00	10 50	4 00	
5 Routledge	..	....	....	....	....	....	....	....	.....	.....	.....	.....	4 00	5 00	
6 South Brandon	..	3	76	21	1	3	38	52	395 00	104 00	37 00	37 00	11 50	4 00	
7 Springvale	..	....	....	....	....	....	....	....	.....	.....	.....	.....	4 00	5 00	New.
8 Tarbolton	2	3	200	38	13	10	73	52	800 00	.....	134 00	.....	15 00	.....	
9 Zion	1	3	135	38	16	8	56	51	520 00	.....	210 00	.....	11 00	4 00	
Total	8	18	796	230	75	25	415	304	3022 00	400 25	501 00	57 00	82 00	35 00	
XXXVI.—															
Melita:—															
1 Broomhill	..	....	....	....	....	....	....	24	.....	96 00	.....	.....	.....	.....	[report.
2 Carievale	..	4	145	40	39	....	39	91	234 00	228 00	.....	.....	8 00	7 00	[visit &
3 Carnduff	..	....	....	....	....	....	....	26	.....	26 00	.....	.....	.....	.....	Presb. to Self-sus-
4 Dalesboro	1	4	....	25	10	8	31	50	150 00	226 00	.....	.....	5 00	4 00	[taining.
5 Halbrite	..	3	....	24	19	....	11	22	100 00	132 00	.....	.....	4 00	5 00	[report.
6 Napiaka	1	3	50	41	10	24	51	46	350 00	250 00	.....	.....	7 00	6 00	[visit &
7 New Hope	..	3	63	26	14	7	28	52	147 00	312 00	.....	.....	4 00	7 00	Presb. to
8 Waskada	2	5	183	38	15	4	53	52	450 00	156 00	.....	.....	.....	.....	Transf. to
9 Whitewater	..	3	53	28	13	....	48	50	360 00	126 00	14 00	.....	9 00	3 00	[Aug. list.
10 Rediger	..	4	140	21	....	....	....	12	95 00	.....	.....	.....	6 00	3 00	New.
11 Coteau	..	....	....	....	....	....	....	....	.....	.....	.....	.....	3 00	6 00	New.
Total	4	33	634	243	120	43	273	373	1886 00	1552 00	14 00	.....	46 00	41 00	
XXXVII.—															
Qu'Appelle:—															
1 Antler	..	4	85	38	1	....	31	31	160 00	52 00	15 25	.....	.....	.....	Trans. to
2 Earlswood	1	4	100	40	6	1	37	50	400 00	226 00	8 00	3 00	10 00	5 00	[Melita.
3 Esterhazy	..	2	25	20	4	....	49	17	36 00	93 50	.....	.....	5 00	5 00	
4 Fairmede	1	4	130	41	31	....	37	41	369 00	.....	.....	.....	10 00	5 00	
5 Fairlight	..	3	45	18	3	....	34	37	176 00	148 00	..	.....	7 00	8 00	
6 Fillmore	..	5	71	32	19	35	35	42	242 00	136 00	4 25	3 25	6 00	3 00	
7 Golden Ridge (Fleetwood)	..	5	92	15	10	..	16	17	68 00	85 00	.....	.....	8 00	2 00	
8 High View	1	3	105	34	11	....	37	51	400 00	100 00	.....	.....	8 00	2 00	Rearrangd
9 Loon Creek (Parklands)	..	5	123	23	21	6	43	40	300 00	154 00	.....	8 95	7 00	3 00	
10 Newdorf	..	4	114	25	23	7	52	39	156 00	.....	.....	.....	6 50	3 50	
11 Sintaluta	1	3	89	30	8	7	33	52	400 00	156 00	18 55	2 40	10 00	5 00	

APPENDIX—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1904.	Amount paid by Stations for supply, year ending March 31st, 1904 (including board).	Amount received from H. M. Com., year ending March 31st, 1904.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1904.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1904.	REMARKS.
Qu'Appelle:—Con.									$	$	$	$	$	$	
12 Valley View	..	4	155	33	11	2	51	46	450 00	230 00	.....	.....	11 00	4 00	
13 Waliogen	1	3	120	50	9	4	68	46	400 00	88 00	79 30	48 00	13 00	1 00	
14 Chichney	..	....	....	....	....	....	....	....	.....	.....	.....	.....	5 00	4 00	
15 Hillsden	..	....	....	....	....	....	....	....	.....	.....	.....	.....	4 00	5 00	
Total English	5	49	1254	403	157	62	503	573	3557 00	1485 50	125 35	68 90	110 50	54 00	
Foreigners:															
1 Hazelwood	..	1	26	43	4	2	69	52	.....	570 00	.....	.....	5 00	10 00	
2 Whitewood	..	4	50	22	5	....	....	12	.....	103 60	.....	.....	5 00	10 00	
Total for all	5	54	1330	468	166	64	572	637	3557 00	2159 10	125 35	68 90	120 50	74 00	
XXXVIII.—															
Prince Albert:—															
1 Ashley	..	5	78	43	29	23	30	52	58 75	286 00	25 40	25 40	7 00	7 00	
2 Barr Colony	..	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	8 00	New.
3 Battleford	1	2	50	26	17	9	52	52	190 00	338 00	40 00	21 00	8 00	7 00	
4 Borgman	..	4	....	17	20	...	....	....	.....	.....	.....	.....	4 00	5 00	New.
5 Birch Hill	..	3	....	12	15	....	....	....	.....	.....	.....	.....	4 00	5 00	New.
6 Buffer's Lake	..	4	....	....	....	....	....	....	.....	.....	.....	.....	4 00	5 00	New.
7 Cypress Plains	..	3	....	....	....	....	....	18	8 00	72 00	.....	.....	5 00	4 00	
8 Dundurn	..	5	50	60	50	12	32	38	50 00	152 00	.....	.....	5 00	8 00	
9 Elbow	..	4	60	15	10	20	20	43	150 00	215 00	18 00	18 00	5 00	5 00	
10 Evansvale	..	3	100	12	90	12	12	52	213 00	156 00	.....	.....	6 00	3 00	
11 Jack Fish Lake	..	3	....	25	....	....	....	....	.....	.....	.....	.....	5 50	8 00	New.
12 Kinistino	..	6	96	31	12	4	36	45	220 00	180 00	23 00	17 00	8 50	.....	
13 Lone Star	..	....	....	....	....	....	....	....	.....	.....	.....	.....	4 00	5 00	New.
14 Lumber Camps	..	....	....	..	500	....	....	18	67 00	72 00	.....	.....	.....	2 00	
15 Melfort	..	9	180	44	15	14	35	52	220 00	364 00	50 00	.....	6 00	7 00	
16 Osler	..	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	4 00	Sep. from
17 Painter's	..	3	36	8	19	....	....	43	8 70	172 00	.....	.....	4 00	5 00	[Ashley.
18 Pronguaville	..	....	....	13	....	....	....	....	.....	.....	.....	.....	5 00	5 00	New.
19 Rosthern	..	....	....	....	....	....	....	26	.....	182 00	.....	.....	.....	.....	Transf. to [Aug. list.
20 Star City	..	3	....	10	10	....	....	....	.....	.....	.....	.....	4 00	5 00	Part of
21 Shell Brook	..	3	60	22	5	3	18	52	80 00	104 00	15 00	.....	.....	2 00	Melfort.
22 Smithville	..	4	90	35	8	....	30	....	.....	.....	.....	.....	.....	.....	
23 Willoughby	2	4	14	36	11	...	18	52	260 00	208 00	19 00	5 00	6 00	6 00	
Total English	3	68	814	409	811	97	283	543	1525 45	2501 00	190 40	86 40	91 00	106 00	
Foreigners:															
Geneva Mission	..	....	....	....	....	....	....	....	.....	729 20	.....	.....	.....	750 00	Per ann'm.
Manse	..	....	....	....	....	....	....	....	.....	50 00	.....	.....	.....	100 00	Per ann'm.
Good Will Mis.	..	....	....	....	....	....	....	....	.....	900 00	.....	.....	....	900 00	
Mr. Sherbinin's Expenses	..	....	....	....	....	....	....	....	.....	50 00	.....	.....	....	150 00	
Conference Expenses	..	....	....	....	....	....	....	....	.....	45 40	.....	.....	.....	.....	
Ashley	..	....	....	....	....	....	....	....	.....	182 00	.....	.....	.....	.....	Per ann'm.
Total	..	....	....	....	....	....	....	....	.....	4457 60	.....	.....	.....	1900 00	
XXXIX.—*Regina*:															
1 Arlington Beach	..	....	....	....	....	....	....	....	.....	.....	.....	.....	5 00	4 00	New.
2 Balgonie	2	3	87	50	3	....	31	52	200 00	28 00	15 00	5 00	10 00	5 00	
3 Battle Creek (Cypress Hills)	..	2	58	20	8	.....	.....	22	.....	.....	.....	.....	6 00	3 00	
4 Bladworth	..	....	....	....	....	....	....	....	.....	.....	.....	.....	4 00	5 00	New.
5 Craik	..	4	50	21	25	....	11	26	38 00	104 00	..	.....	5 00	4 00	
6 Davidson	..	4	53	45	24	....	5	43	132 00	156 00	3 00	.....	4 00	5 00	
7 Disley	..	....	....	....	....	....	....	....	.....	.....	.....	.....	4 00	5 00	New.
8 Drinkwater	2	3	90	30	12	...	21	52	124 00	286 00	....	.....	6 00	5 00	

APPENDIX—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1904.	Amount paid by Stations for supply, year ending March 31st, 1904 (including board).	Amount received from H. M. Com., year ending March 31st, 1904.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1904.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1904.	REMARKS.
Regina:—Con.									$	$	$	$	$	$	
9 Graburn	..	5	79	59	28	....	15	52	108 00	260 00	.....	.....	6 00	3 00	
10 Keelerville	..	4	...	...	...	...	...	...	.....	.....	.....	.....	4 00	5 00	New.
11 Longlaketon	2	3	80	32	11	2	27	52	500 00	.....	42 00	10 00	10 00	5 00	
12 Milestone	1	1	40	30	25	....	25	45	104 00	192 00	2 00	.....	5 00	5 00	
13 Parkbeg	..	4	98	32	9	.....	.....	17	27 60	85 00	.....		4 00	5 00	
14 Pilot Bute (East Regina)	..	2	29	10	8	.....	20	52	210 00	156 00			7 00	2 00	
15 Rose Plain	3	3	100	36	12	3	43	52	280 00	260 00	51 00	25 00	7 00	5 00	
16 Sherewood	..	4	85	19	11	....	28	52	235 00	156 00	7 00	5 00	7 00	3 00	
17 South Moose Jaw	..	3	82	30	10	....	18	52	172 00	182 00	.....	.....	7 00	3 00	
18 S. Saskatchewan	..	...	...	40	2	..	3	22	22 00	126 00	.....	.....	2 00	5 00	
19 Swift Current	1	4	80	30	5	9	22	52	147 00	260 00	10 00	5 00	6 00	4 00	
29 Walsh	..	3	...	...	...	...	...	...	.....	.....	.....	.....	4 00	5 00	
21 Wascana	..	3	73	25	23	13	35	26	40 00	78 00	.....	.....	8 00	1 00	
22 Weyburn	..	4	170	61	35	29	78	52	333 00	208 00	53 00	20 00	10 00	3 00	
23 Yellowgrass	1	4	210	47	13	24	65	52	503 00	260 00	.....	.....	10 00	3 00	
Total	12	63	1464	617	264	80	447	773	3195 00	2797 00	183 00	70 00	141 00	93 00	
XL.—*Calgary*:—															
1 Banff	2	3	60	20	19	5	20	24	127 00	468 00	23 85	10 00	8 00	8 00	
2 Bassano	..	...	...	...	...	...	...	...	.....	.....	.....	.....	.....	6 00	New.
3 Big Bow	..	...	...	...	...	...	...	...	.....	57 00	.....	.....	.....	6 00	
3 Cardston	2	4	120	16	13	....	32	52	220 00	716 50	.....	.....	5 00	12 50	
5 Claresholm	..	4	100	35	30	....	20	44	392 55	352 00	.....	.....	8 00	8 00	
6 Cochrane	2	7	190	40	11	6	34	52	327 35	416 00	14 50	11 00	7 00	7 00	
7 Cowley	..	...	27	41	6	.....	.....	...	.....	361 00	.....	.....	8 00	8 00	
8 Crossfield	1	3	70	12	12	....	21	49	282 75	331 25	.....	.....	6 00	8 00	
9 Cypress Hills	..	...	...	...	...	...	...	...	.....	.....	.....	.....	.....	7 00	New.
10 Fishburn	..	...	...	...	...	...	...	...	.....	.....	.....	.....	.....	5 00	New.
11 Foot Hills	1	3	60	35	13	.....	.....	...	.....	422 50	.....	.....	.....	.....	
12 Frank	1	6	55	20	25	.....	.....	52	507 95	336 00	.....	.....	12 00	5 00	
13 Gladys	..	2	33	30	13	.....	.....	14	22 00	86 00	.....	.....	.....	.....	
14 Gleichen	1	7	152	59	41	4	27	52	265 55	364 00	.....	.....	6 00	6 00	
15 Horse Hill	..	...	...	...	...	...	...	...	.....	.....	.....	.....	.....	5 00	New.
16 Kimbull	..	...	...	...	...	...	...	...	.....	.....	.....	.....	.....	.....	New.
17 Lewis	1	5	97	16	9	.....	.....	...	.....	291 65	.....	.....	.....	4 50	
18 Mountain View	1	2	45	20	14	.....	.....	...	.....	154 00	.....	.....	.....	6 00	
19 Nanton	..	5	63	9	22	.....	.....	...	.....	234 00	.....	.....	.....	8 00	
20 Raymond	1	2	37	14	24	....	29	52	40 00	807 50	.....	.....	3 00	15 75	
21 Scandinavian 1.	..	3	..	...	...	...	...	...	.....	140 00	.....	.....	.....	10 00	
" 2.	..		..	...	...	...	...	...	.....	615 60	.....	.....	.....		
22 S. Saskatchewan	..	...	...	...	...	...	...	...	.....	.....	.....	.....	.....	5 00	New.
23 Springbank	..	...	...	...	...	...	...	...	.....	.....	.....	.....	.....	.....	New.
24 Standoff	..	...	...	...	...	...	...	...	.....	.....	.....	.....	.....	5 00	New.
25 Stavely	..	...	...	...	...	...	...	...	.....	.....	.....	.....	.....	5 00	New.
26 West High Pine	..	...	...	...	...	...	...	...	.....	.....	.....	.....	.....	5 00	
27 Willow Creek	..	...	...	...	...	...	...	...	.....	152 00	.....	.....	.....	.....	
Total	13	56	1109	367	252	15	183	391	2185 15	6308 00	38 35	21 00	63 00	145 75	
XLI.—*Edmonton*:															
1 Barr Colony	..	...	...	...	...	...	...	...	.....	.....	.....	.....	.....	10 00	New.
2 Battle River	..	...	...	...	...	...	...	...	.....	.....	.....	.....	.....	6 00	New.
3 Beaver Lake	1	2	35	24	8	4	27	48	230 00	480 00	16 75	16 75	5 55	9 00	[Aug. list.
4 Belmont	1	3	95	43	8	1	38	52	388 15	312 00	.....	.....	.....	.....	Transf. to
5 Birch Lake	..	...	...	...	...	...	...	...	.....	.....	.....	.....	.....	6 00	New.
6 Blackfalds	1	4	80	46	10	..	26	31	100 00	78 00	.....	.....	4 00	8 00	Unit'd with
7 Bowden	1	3	74	44	10	25	45	47	266 00	428 00	7 50	3 50	6 00	9 00	[Pl's'nt Val.
8 Duhamel	..	4	50	18	4	4	14	30	100 00	212 00	.....	.....	.....	9 00	New.
9 Edwell	..	3	60	32	..	.	28	52	230 00	260 00	3 00	3 00	4 00	7 00	
10 Ellerslie	..	3	49	39	4	...	23	52	104 00	260 00	.....	.....	2 00	5 00	
11 Edison	..	2	40	35	10	....	16	...	.....	.....	.....	.....	1 00	6 00	New.

APPENDIX—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1904.	Amount paid by Stations for supply, year ending March 31st, 1904 (including board).	Amount received from H. M. Com., year ending March 31st, 1904.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1904.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1904.	REMARKS.
Edmonton:—Con.									$	$	$	$	$	$	
12 Fort Saskatchewan	4	5	270	65	29	22	81	52	345 00	403 00	45 00	16 00	.....	.....	Trans. to
13 Glory Hill	..	...	...	...	...	...	...	5	.....	27 50	.....	.....	.....	.....	[Aug. list.
14 Goshen	2	3	50	20	5	....	22	52	146 00	442 00	.....	.....	2 00	5 00	
16 Homewood	1	4	64	32	4	.....	31	48	75 00	288 00	7 50	7 50	3 00	5 00	
15 Horsehill	..	5	100	48	9	.....	7	22	88 00	154 00	.....	.....	2 00	5 00	
17 Lacombe	3	4	190	68	20	11	80	52	453 00	231 00	73 00	45 00	.....	.....	Trans. to
18 Lamerton	1	4	140	51	12	2	26	52	157 30	286 00	7 35	5 00	3 00	5 50	[Aug. list.
19 Leduc	3	5	93	19	8	2	26	52	265 00	224 00	18 00	9 00	6 00	8 00	
20 Medicine River	1	4	82	23	4	3	22	26	92 00	130 00	2 00	2 00	3 00	5 00	Formerly
21 Morningside	1	4	88	30	3	....	35	44	102 00	308 00	4 00	1 50	6 00	8 00	[Sw'n Lake
22 Peace River	..	2	...	...	...	.....	.....	...	.....	941 00	.....	.....	.....	19 25	
23 Penhold	1	4	167	23	...	.....	8	48	137 40	314 00	6 60	6 60	6 00	8 00	
24 Phillips	..	3	...	...	...	.....	.....	4	.....	24 00	.....	.....	1 00	6 00	New.
25 Ponoka	1	4	135	52	10	14	65	52	414 00	338 00	18 10	8 00	8 50	5 50	
26 Red Willow	..	...	...	...	...	.....	.....	...	.....	.....	.....	.....	1 00	6 00	New.
27 Star	..	4	67	23	...	.....	19	46	117 50	276 00	2 00	2 00	2 00	5 00	Formerly
28 Stony Plain	1	3	69	12	2	6	23	52	100 00	208 00	2 00	2 00	3 00	4 00	[Ross Cr'k
29 Tail Creek	..	3	54	27	16	...	4	20	100 00	.....	.....	.....	3 00	5 00	
30 Tofield	1	6	125	29	29	1	31	52	31 00	312 00	4 80	4 80	3 00	5 00	
31 Three Hill Creek	..	3	...	...	...	.....	.....	...	.....	.....	.....	.....	.....	5 00	New.
32 Vermilion	..	4	50	14	23	...	18	48	70 00	261 00	8 05	8 05	1 00	6 00	
33 Scandinavian	..	...	...	...	...	.....	.....	...	.....	.....	.....	.....	.....	.....	
34 Wetaskiwin	1	3	120	48	25	2	14	52	.....	780 00	.....	.....	.....	10 00	
35 Medicine River	..	3	70	61	43	....	20	37	12 40	211 00	.....	.....	.....	8 00	
36 Millet	..	2	...	...	...	.....	.....	12	.....	96 00	.....	.....	.....	.....	
Special Supply	..	...	...	...	...	.....	.....	...	.....	128 00	.....	.....	.....	.....	
Total	25	106	2417	925	293	97	749	1140	4123 75	8313 50	215 05	140 70	76 05	209 25	
XLII.—															
Kootenay:—															
1 Ainsworth	1	3	40	16	30	....	6	52	175 00	344 00	.....	.....	4 00	6 00	
2 Arrowhead	2	3	80	22	11	10	10	52	152 00	367 00	37 00	28 00	3 00	7 00	
3 Camp McKinney	..	...	...	10	12	.....	.....	...	.....	7 00	.....	.....	.....	.....	United
4 Cascade	1	2	19	10	...	.....	.....	...	.....	48 00	.....	.....	.....	6 00	[with
5 Columbia	..	1	20	10	10	.....	8	8	80 00	40 00	.....	.....	.....	.....	Midway
6 Fort Steele	1	2	50	15	20	....	5	47	282 00	115 00	.....	.....	6 00	5 00	
7 Kimberly	..	2	19	11	16	.....	.....	19	50 00	114 00	.....	.....	.....	.....	Ceded to
8 Michel	..	3	80	31	33	.....	.....	19	120 00	135 00	.....	.....	8 00	7 00	[Meth.
9 Midway	..	2	45	15	18	....	11	52	245 00	454 00	6 00	.....	7 00	8 00	[Chur'h.
10 Morrissey	..	2	30	10	30	.....	.....	...	.....	.....	.....	.....	.....	6 00	
11 Moyie	..	3	35	15	25	3	6	41	232 55	140 65	.....	.....	7 00	8 00	
12 Nakusp	..	...	...	...	...	.....	.....	...	.....	.....	.....	.....	.....	.....	
13 New Denver	1	4	103	53	45	8	35	39	362 00	215 00	10 00	8 00	10 00	4 81	
14 Slocan	1	2	50	25	10	...	20	52	408 00	404 35	27 00	12 00	7 00	8 00	
15 Upper Columbia	2	4	55	12	9	.....	.....	52	400 00	312 00	.....	.....	9 00	6 00	
16 Whitewater	..	...	...	...	...	.....	.....	...	.....	16 00	.....	.....	.....	.....	
17 Ymir	1	5	80	20	17	8	24	52	448 00	389 00	10 00	5 00	9 00	6 00	
Total	9	38	704	275	286	29	135	485	2954 55	3102 40	90 00	53 00	70 00	77 81	
XLIII.—															
Kamloops:—															
1 Arrowhead	..	6	...	40	...	.....	.....	...	.....	.....	.....	.....	.....	7 00	New.
2 Ashcroft	1	2	35	14	7	.....	.....	44	329 00	318 00	.....	.....	.....	.....	
3 Barkerville	..	5	50	...	...	.....	.....	52	304 00	468 00	25 00	25 00	9 00	9 00	
4 Cariboo Road	..	6	67	40	...	.....	.....	21	114 00	126 00	.....	.....	.....	.....	Joined to
5 Clinton	..	5	...	...	...	.....	.....	31	.....	324 00	.....	.....	.....	13 00	[Clinton.
6 Fairview	2	4	...	...	...	.....	.....	52	100 00	403 00	.....	.....	.....	8 00	
7 Field	1	4	...	...	...	.....	.....	45	160 00	207 00	.....	.....	.....	5 00	
8 Glenemma	..	3	58	37	39	.....	.....	52	140 50	312 00	.....	.....	7 75	6 00	

APPENDIX—MISSION STATIONS—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1904.	Amount paid by Stations for supply, year ending March 31st, 1904 (including board).	Amount received from H. M. Com., year ending March 31st, 1904.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1904.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1904.	REMARKS.
Kamloops:—Con.															
9 Golden	2	2	65	32	....	2	27	52	395 50	349 00	45 00	.....	8 50	6 00	
10 Illecillewaet	..	8	76	19	58	....	21	52	202 00	338 00	25 00	25 00	4 00	6 00	
11 Lumby	1	5	60	30	10	....	....	35	122 00	198 00	.....	.....	3 00	6 00	
12 Nicola	1	6	110	18	15	1	18	52	450 00	300 00	40 00	35 00	9 00	5 77	
13 North Bend	..	..	..	..	..	..	..	..	..	30 00	.....	.....	.....	5 00	
14 Peachland	2	4	132	98	37	....	....	52	517 75	333 50	.....	.....	10 00	6 00	
15 Princeton	..	2	..	40	..	..	..	26	..	234 00	.....	.....	.....	9 00	
16 Quesnel	1	1	20	14	3	....	8	26	130 00	200 00	.....	.....	5 00	9 00	son.
17 Salmon Arm	1	4	65	21	27	3	13	52	300 00	400 00	18 50	.....	7 00	7 50	N. Thomp-
18 Shuswap	..	5	..	..	..	..	..	52	191 00	455 00	.....	.....	6 00	.....	Formerly
19 Trout Lake	..	..	..	..	..	..	..	..	..	91 00	.....	.....	.....	.....	Now Ar-
Exploration Ex.	..	..	..	..	..	..	..	..	..	50 00	.....	.....	.....	.....	rowhead.
Total	12	72	738	353	196	5	87	696	3455 95	5136 50	153 50	85 00	64 25	115 97	
XLIV.—*Westminster*:—															
1 Abbotsford	..	4	91	24	2	....	32	42	.....	124 70	.....	.....	7 70	7 00	
2 Agassiz	1	6	136	28	7	4	38	48	271 85	370 95	10 00	6 00	7 70	7 00	
3 Barnett	1	3	75	22	12	2	22	52	437 90	250 00	23 00	15 00	8 00	6 00	
4 Haney	1	4	100	42	10	....	42	48	240 00	204 00	.....	.....	6 00	7 00	
5 Langley	2	4	230	48	5	....	58	52	483 10	300 00	16 00	16 00	.....	.....	Transf. to
6 Logger's Mission	..	..	..	..	..	..	..	30	89 00	220 30	.....	.....	.....	7 70	[Aug. list.
7 Mission	2	2	120	24	....	....	50	....	400 00	76 00	.....	.....	.....	.....	Transf. to
8 Nor. Vancouver	..	1	20	10	....	....	4	50	82 20	78 00	.....	.....	.....	6 00	[Aug. list.
9 Sapperton	2	2	150	48	....	....	60	....	400 00	125 00	.....	.....	.....	.....	Transf. to
10 Steveston	2	3	45	30	7	....	15	51	394 55	306 00	12 00	6 00	10 00	6 00	[Aug. list.
11 Surrey	3	3	90	26	....	....	61	52	370 30	300 00	15 00	15 00	8 65	5 77	
12 Texada	1	1	58	40	....	....	....	....	288 00	125 00	.....	.....	.....	4 81	
13 Whonnock	..	3	70	6	3	....	4	52	116 00	200 00	.....	.....	2 00	3 85	
Yukon:—															
14 Atlin	2	8	....	....	....	12	52	52	700 00	500 00	96 00	46 00	13 46	600 00	Per an'um.
White Horse	1	1	80	15	25	..	....	52	1130 00	450 00	179 00	115 00	.....	500 00	Per an'um.
Hunker	3	13	125	....	....	....	....	52	650 00	850 00	.....	.....	10 00	1200 00	Per an'um.
The Creeks	..	..	..	..	..	..	..	..	..	1350 00	.....	.....	.....	.....	
Total	21	58	1390	363	71	18	436	633	6052 90	5829 95	301 00	219 00	73 51	61 13	
XLV.—*Victoria*:—															
Alberni	1	2	95	34	12	4	45	52	310 00	312 00	15 00	15 00	8 00	6 00	
2 Cedar Hill	3	3	135	53	....	....	79	52	571 00	241 40	.....	.....	13 00	3 85	
3 Denman Island	1	3	70	44	19	....	26	52	257 00	278 00	10 70	.....	7 00	3 85	
4 Duncan's	..	3	106	35	25	....	20	52	570 65	312 00	43 00	25 00	9 00	6 00	Formerly
5 Englishman's River	..	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....	[Crofton.
6 Ladysmith	1	1	300	80	45	12	30	52	442 00	252 00	.....	.....	10 00	5 00	Wrought
7 Pender Island	..	3	60	25	11	....	37	33	216 00	165 00	5 00	4 25	5 00	5 00	[with Wel-
8 Sooke	2	2	47	19	5	....	16	26	133 00	110 00	11 00	7 00	5 00	5 00	[lington.
9 S. Wellington	2	2	63	20	..	..	..	..	..	156 00	.....	.....	.....	6 00	
10 Wellington	1	3	70	31	10	....	....	26	115 35	160 00	.....	.....	.....	5 00	
Total	11	22	946	341	127	16	253	345	2615 00	1686 40	84 70	51 25	57 00	45 70	

APPENDIX—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1904.	Amount paid by Stations for supply year ending March 31st, 1904 (including board).	Amount received from H. M. Com., year ending March 31st, 1904.	Amount contributed to Schemes of the Church.	Amount contributed to H.M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1904.	Grant per Sabbath from H.M. Com. for year beginning April 1st, 1904.
1 Quebec	11	9	17	640	314	22	17	491	493	2775 00	2447 00	228 50	151 50	58 68	54 10
2 Montreal	15	20	28	1121	508	81	43	607	732	3485 00	2049 20	237 00	90 00	70 65	41 97
3 Glengarry	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
4 Ottawa	13	22	29	1235	459	21	63	649	523	3093 00	2630 70	261 00	115 00	54 55	55 93
5 Lanark and Renfrew	9	14	23	950	340	35	26	514	357	2086 70	1456 00	457 00	188 00	40 00	32 15
6 Brockville	2	5	8	340	104	....	16	166	104	749 00	249 00	12 00	5 00	17 00	1 50
7 Kingston	18	28	51	2045	845	70	111	1142	848	4551 00	3346 67	248 28	164 07	87 93	53 76
8 Peterborough	5	6	12	834	168	83	15	279	227	1181 00	825 00	21 00	21 00	17 17	17 17
9 Lindsay	3	9	9	388	159	1	8	260	156	1088 00	716 00	41 00	25 00	24 65	12 00
10 Whitby	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
11 Toronto	5	5	5	317	177	19	69	198	260	1366 50	556 00	67 67	43 10	30 00	16 00
12 Orangeville	2	3	4	410	93	2	4	144	104	740 00	130 00	.....	.....	8 00	2 50
13 Barrie	10	23	30	1210	369	57	18	483	373	2503 05	1633 10	156 50	97 40	49 00	36 08
14 North Bay	31	44	85	3199	1021	414	145	1279	1256	9017 00	4466 50	640 00	416 00	163 74	103 51
15 Algoma	34	44	93	3881	1397	141	72	1492	1235	5624 63	4942 00	331 40	23 90	128 00	99 14
16 Owen Sound	4	10	11	715	267	21	13	377	156	1553 00	799 00	67 50	52 10	29 56	14 00
17 Saugeen	2	4	5	300	126	12	10	223	78	364 00	234 00	..	..	5 00	3 00
18 Guelph	1	1	1	35	16	6	5	35	52	183 00	104 00	53 00	19 00	4 00	4 00
19 Hamilton	5	6	8	487	120	21	25	253	153	1382 00	294 00	2 85	2 85	21 52	11 00
20 Paris	1	2	2	155	68	12	14	125	52	600 00	104 00	7 00	2 00	11 55	2 00
21 London	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
22 Chatham	5	7	9	299	165	24	6	228	243	1061 00	818 00	74 00	24 00	26 00	15 00
23 Sarnia	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
24 Stratford	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
25 Huron	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
26 Maitland	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
27 Bruce	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
28 Superior	17	16	55	1788	555	3055	73	445	555	4611 59	1886 00	90 80	49 90	105 00	51 00
29 Winnipeg	29	18	64	1859	714	98	89	592	1005	6554 00	3308 00	166 40	93 35	161 00	76 38
30 Rock Lake	12	6	27	1031	366	86	15	325	426	2583 00	1059 00	42 00	23 00	73 44	20 50
31 Glenboro	4	6	13	330	133	25	8	170	182	416 00	858 00	12 00	12 00	17 00	11 00
32 Portage la Prairie	9	6	36	1302	437	106	106	554	450	.....	1232 00	.....	.....	.....	26 00
33 Dauphin	10	7	47	1439	414	168	34	313	344	1932 00	2555 70	36 80	.....	73 00	41 00
34 Minnedosa	22	22	54	1651	561	222	65	548	569	5265 00	1446 33	283 00	75 00	131 50	70 50
35 Brandon	9	8	18	796	230	75	25	415	304	3022 00	400 25	501 00	57 00	82 00	35 00
36 Melita	11	4	33	634	243	120	43	273	373	1886 00	1552 00	14 00	...	46 00	41 00
37 Qu'Appelle	17	5	54	1330	468	166	64	572	637	3557 00	2159 00	125 35	68 90	120 50	74 00
38 Prince Albert	23	3	68	814	409	811	97	283	543	1525 45	4457 60	190 40	86 40	91 00	106 00
39 Regina	23	12	63	1464	617	264	80	447	773	3195 00	2797 00	183 00	70 00	141 00	93 00
40 Calgary	27	13	56	1109	367	252	15	183	391	2185 15	6308 00	38 85	21 00	63 00	145 75
41 Edmonton	36	25	106	2417	925	293	97	749	1140	4123 75	8343 50	215 05	140 70	76 05	209 25
42 Kootenay	17	9	38	704	275	286	29	135	485	2954 55	3102 40	90 00	53 00	70 00	77 81
43 Kamloops	19	12	72	738	353	196	5	87	696	3455 75	5136 50	153 50	85 00	64 25	115 97
44 Westminster	17	21	58	1390	363	71	18	436	633	6052 90	5829 95	301 00	219 00	73 51	61 13
45 Victoria	10	11	22	946	341	127	16	253	345	2615 00	1686 40	84 70	51 25	57 00	45 70
Expenses Brit. Col'mbia H.M. Committee	..	..	..	..	..	..	..	..	..	..	335 95	.....	.....	.....	.....
Total	488	466	1314	41303	14487	7463	1559	15625	17243	99437 02	82253 75	3395 30	1692 57	2293 25	1876 40

REPORT OF THE HOME MISSION COMMITTEE, EASTERN SECTION, 1903-1904.

To the Venerable the General Assembly :

The report of your Home Mission Committee, Eastern Section, for the past year may well be brief. The changes from year to year in the Maritime Provinces are few. In most places the increase in population is small, while in some districts it is diminishing. Even in Sydney and its neighborhood, where for some years the progress was rapid, there has during the past year been a check. Industrial enterprises have not been multiplying so rapidly as in former years. Even those which were undertaken at an earlier date have not in some cases realized the expectations which had been raised in connection with them. Not many new settlements have been formed, so that, with few exceptions, the task of the committee has been simply to carry on the work of previous years.

Your committee has had under its oversight 34 congregations, which have been served by ordained missionaries. Of these six have called their missionaries, who have been inducted as their pastors,and are receiving their aid from the Augmentation Fund. These congregations are :—Fort Kent, Greenfield, Fairville and St. Matthews, St. John, in the Presbytery of St. John ; Middleton in the Presbytery of Halifax, and Harmony and North River in the Presbytery of Truro. Two others have had ministers appointed to them for two years, and got their grants also from the Augmentation Fund.

Our ordained missionaries have supplied congregations which have 92 preaching stations, with an average Sabbath attendance of 4,640, having families numbering 1,535; single persons 215, and communicants 2,270, of whom 103 were added during the year. These congregations paid for their services no less than $8,337.66, and contributed $2,116.94 towards the Schemes of the Church, of which $424.88 was for the H. M. Fund. Though in most cases the number of fields, families, etc., served by the missionaries was smaller than during the preceding year, owing to the difficulty of getting the requisite number of ordained men, yet the contributions for Schemes was larger by $476.67, being an increase of upwards of 25 per cent., while those for the H. M. Fund increased from $269.65 to $424.88, or about 57 per cent.

On the other hand, these congregations received grants from the H. M. Fund amounting to $6,082.20, a sum $1,131.25 less than that paid for the same service last year.

Fifty-one students were employed as catechists, of whom four were assistants to settled pastors. The other 47 served H. M. Fields, which had 139 preaching stations, 1,877 families, 269 single persons not connected with families, 1,442 communicants, of whom 84 were added during the year, with an average Sabbath attendance of 6,388. These fields paid for their supply $8,361,86 and contributed $486.92 towards the Schemes were added during the year, with an average Sabbath attendance of 6,388. These fields paid for their supply $8,361.86 and contributed $486.92 towards the Schemes of the Church, of which $265.45 was for the H. M. Fund, nearly the same amount as the previous year. To aid these fields the committee made grants amounting to $2,575.33.

The Superintendent of Missions in the Presbytery of St. John has carried on his work during the past year with his customary diligence, wisdom and zeal. Mr. Ross' report, which is fraught with important information, is as follows :

"In the Presbytery of St. John there were 34 laborers employed—12 ordained missionaries, 20 students and 2 colporteurs. Four ordained missionary fields have become settled congregations, viz., St. Matthew's (St. John), Greenfield, Fairville and Fort Kent. The growth has been very gradual, one or two families each year, except in the case of Fort Kent,which doubled the number of families in two years. Hitherto this section of country was without railway facilities, but as soon as the question of transportation was satisfactorily solved there was a considerable influx of population. Our Church had pre-empted the ground, as there is no other Protestant denomination holding service in this section of country.

"For a period of ten years throughout the Province there was a decrease of Presbyterians, according to the last census, and the census, upon the whole, appears to be substantially correct. For the past two years there is an increase all along the line. Every town and village in the Province manifest improvement, progress and growth, e.g., St. John has an increase in trade, and, as a winter port, there is work throughout the year ; indeed, what previously were the idle months are now the busy months. Several large business blocks have been built during the year, as well as many cottages. There is growth in Moncton, Fredericton, Woodstock and Sussex, and it is very marked in many of our villages, such as Grand Falls, St. Leonard's, etc. Crops have been abundant and prices good, consequently the farmers are prosperous.

"The lumber trade is lighter in volume this year on account of high prices of supplies and the scarcity of laborers. The fisheries were less productive than usual. Oil and coal are receiving large attention at present. Two new companies are operating in the coal fields with good prospects of success. Iron mines have been located, and the operation will be watched with keen interest.

"The question which we ask is, Will our population continue to increase ? If trade and prices hold, and crops continue to be abundant, the population will continue to increase, but there will never be a great increase of people in the Maritime Provinces until we become more self-contained; that is, import less and manufacture more of what we need and what we must have and cannot do without.

"Two new stations have been opened during the summer, one on the American border, another at Humphreys, where a new church has been erected and an ordained missionary placed. In the spring two other stations will be opened and catechists placed. Plans are being laid to build several new churches in mission fields. A new manse is building at Fairville and another at St. George, which was a mission charge a few years ago. Andover and Norton are putting forth good efforts to pay off the debt resting on their church buildings.

"The catechsits, with one or two exceptions, did splendid work during the summer, and the large majority were almost, or altogether, self-sustaining, but it is a lamentable fact that fifteen fields are without any supply during the winter. There is an insufficient supply of ministers to fill regular congregations, and consequently the weak mission stations are the first to suffer. Our need at the present time is a goodly number of young men, just fresh from college, full of missionary zeal and spirit, ready and willing to go anywhere and do anything for the souls of men and the glory of God. Let us pray the Lord of the Harvest that He will send more laborers into His harvest."

The receipts for Home Missions in the East during the year have been $13,671.17, and for the North-West, $5,530.33, making a total of $19,201.50 for the work both East and West, thus exceeding those for the preceding year by $742.39. Of this amount, however, $676.12 are repayments, making the real increase only $66.27. It may be noted that this amount is the largest sum raised for Home Missions within the bounds of the Synod of the Maritime Provinces in the history of this work, being $3,177.35 more than in 1901-2 and $4,378.15 more than in 1900-01.

The receipts for the year have exceeded the expenditure by $850,38, so that the debt of $1,609.38 on March 1st, 1903, has been reduced to $759.06. This reduction would be much more gratifying were it not for the fact that it is the result of the expenditure for 1903-4 being $1,175.26 less than during the preceding year.

The following summary will show at a glance the sources of your committee's receipts and the way in which the money has been expended, as well as how in the same respects this year compares with the two which preceded it.

FINANCES.

Comparative Statement.

Receipts.

	1901-1902.	1902-1903.	1903-1904.
Congregations for H. M., East	$12,912.20	$16,006.88	$10,624.22
Congregations for H. M., North-West	.....	.....	3,480.52
Bequests for H. M., East	.....	.....	120.05
Bequests for H. M., North-West	179.85	960.00	1,897.33
Donations for H. M., East	.....	.....	691.15
Donations for H. M., North-West	666.17	83.43	152.48
Repayments	150.96	200.00	676.12
Students' Association	160.00	50.00	33.00
Interest	561.60	641.50	1,043.26
W. H. M. S., Pres. St. John	.....	103.25	.....
W. F. M. S., Pres. St. John	202.90	286.05	366.41
Rev. Jas. Ross, collections in the Pres., St. John	448.08	128.00	117.01
Totals	$15,281.76	$18,459.11	$19,201.50

Expenditure.

	1901-1902.	1902-1903.	1903-1904.
Catechists	$3,112.98	$2,449.25	$2,575.33
Ordained Missionaries	5,812.75	7,213.45	6,082.20
Superintendent of Missions	1,233.32	1,399.93	1,400.00
Vacant charges and short terms of Catechists and Missionaries	2,056.13	1,577.65	1,729.31
North-West	2,584.10	4,894.27	5,530.33
Expenses of all kinds	1,188.07	1,005.77	1,033.95
Totals	$15,987.35	$18,540.32	$18,351.12

In their last report your committee referred to a bequest for Home Missions made by the late Charles Hamilton, of Shediac, and intimated that the will was being contested. They have now to inform the Assembly that the matter has been settled, and that the executors of Mr. Hamilton's estate paid to the treasurer the sum of $10,000, of which $9,552.50 have been placed to the credit of the Home Mission Fund in the Consolidated Fund, and the balance used to pay the necessary expences, which were incurred in connection with the business, as well as to recoup the committee for the advances which had been made on that account.

At a meeting of the committee, held a few weeks ago, the Presbytery of Miramichi requested that steps be taken to secure, for the superintendence of the missions within the bounds of that Presbytery, the services of the Rev. James Ross, and the proposal was so cordially entertained by your committee that it was unanimously agreed to ask the Assembly to include, under the supervision of Mr. Ross, missions in the Presbytery of Miramichi as well as those in that of St. John, thus making him hereafter Superintendent of Missions for the Province of New Brunswick. Your committee therefore recommends that this be done without delay, and that his salary hereafter be $1,700 per annum. They think that the history of Mr. Ross' work in the past, as Superintendent of Missions in the Presbytery of St. John, furnishes the most ample grounds for anticipating that this extension of the sphere of his operations will be vindicated.

In reviewing the year which has closed your committee is sure that the General Assembly will unite with it in giving thanks to the Source of all blessing for His favor extended to the Church and her missionaries in their efforts to extend the knowledge of His name throughout the land which He has given to Canadians for their heritage.

All of which is respectfully submitted,

T. STEWART, Convener.
E. A. McCURDY, Secretary.

ORDAINED MISSIONARIES APPOINTED OR REAPPOINTED FROM MAY 1ST, 1904.

Sydney :—Rev. J. A. Greenless, St. Mark's, Sydney.

Inverness :—Rev. R. H. McPherson, Margaree Harbor.

Wallace :—Rev. A. F. Fisher, Linden ; Rev. W. W. Conrad, New Allan.

Halifax :—Rev. W. McLeod, Lawrencetown; Rev. J. M. Allan, Bay of Islands; Rev. D. W. McKinnon, North-West Arm.

Lunenburg and Yarmouth :—Rev. G. A. Grant, Dublin and Conquerall.

St. John :—Rev. J. A. Bradley, Grand Falls ; Rev. T. H. Boyd, Waweig ; Rev. J. W. A. Nicholson, Calvin Church, St. John; Rev. B. Glover, Hampton; Rev. M. S. McKay, Springfield ; Rev. W. A. Ross, Humphreys.

Miramichi :—Rev. R. G. Vans, New Bandon; Rev. J. S. Ross, Doaktown.

CATECHISTS EMPLOYED IN THE SEVERAL PRESBYTERIES FROM MAY 1ST, 1904.

Sydney :—N. McQueen, D. J. Nicholson and A. A. McLeod.

Inverness :—J. A. McKean, A. Ferguson, J. D. McKinnon, C. J. Crowdis and J. A. McLellan.

Pictou :—G. W. Langille, L. L. Young, W. M. Grant, A. S. Wier and G. A. R. McKean.

Wallace :—R. B. Layton.

Truro :—A. A. Smith, E. A. Kirker and A. F. Firth.

Halifax :—H. J. Fraser, H. W. Toombs, W. I. Green, M. C. McLean, A. McDonald, G. Farquhar and D. R. McLean.

Lunenburg and Yarmouth :—C. McRae, G. W. Millar, G. W. Arms, and J. McL. Beaton.

St. John :—G. S. Gardner, R. H. Stavert, Jas. Malcolm, E. E. Mowatt, G. S. Mitchell, A. Ormiston, J. B. Carr, G. S. McCain, D. K. Ross, W. F. Burns, W. Girdwood, W. P. Grant, H. C. Fraser, Wm. Sweet and W. McMillan.

Miramichi :—H. Millar and W. McPherson.

APPENDIX—ORDAINED MISSION CHARGES.

REPORT FOR THE YEAR ENDING FEBRUARY 29TH, 1904.

I.—PRESBYTERY OF SYDNEY.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single Persons not connected with Families.	Communicants added during year.	Total Number of Communicants.	Number Sabbaths supplied.	Amount paid by the Stations for Service for year ending Dec. 31st, 1903.	Amount Received from Home Mission Committee, year ending Feb. 28th, 1904.	Amount contributed to Schemes of Church.	Amount contributed to H. M. Fund.	NAME OF MISSIONARY.
									$	$	$	$	
St. Mark's, Sydney	1	1	100	40	12	3	48	52	400 00	300 00	25 00	5 00	Rev. J. A. Greenlees.
Gabarus	1	.....	175	65	.....	.....	67	10	70 00	.....	84 00	25 00	
Little Lake	1	.....	50	20	.....	.....	25	2	20 00	.....	20 00	10 00	Rev. M. Campbell.
Totals	3	1	325	125	12	3	140	64	490 00	300 00	129 00	40 00	

II.—PRESBYTERY OF INVERNESS.

									$	$	$	$	
Margaree Harbor	1	1	40	40	.....	.....	51	10	70 00	.....	.....	.....	
Big Intervale	1	1	37	34	.....	.....	19	3	.....	50 00	.....	.....	*Rev. R. H. McPherson.
Cheticamp	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Margaree Harbor	.....	.....	.....	.....	...	.....	.....						
Big Intervale	.....	.....	.....	.....	.....	.....	.....	39	330 00	150 00	35 00	6 00	†Rev. W. C. Morrison.
Cheticamp	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Totals	2	2	77	74	.....	.....	70	52	400 00	200 00	35 00	6 00	

* Served in this congregation three months.
† Served in this congregation nine months.

III.—PRESBYTERY OF PICTOU.

									$	$	$	$	
PortMulgrave	1	1	70	19	10	2	23	31	175 00	175 00	90 00	50 00	Rev. John Murray.
Country Harbour	1	1	45	16	10	.....	21	.....	138 00	.....	.....	.....	
Isaac's Harbour	1	1	15	4	3	.....	2	52	200 00	200 00	10 00	5 00	Rev. A. J. McDonald.
Goldboro	.....	1	36	12	8	.....	9			.....	.....	.....	
Totals	3	4	166	41	31	2	55	83	513 00	375 00	100 00	55 00	

IV.—PRESBYTERY OF WALLACE.

									$	$	$	$	
West New Annan	1	1	140	72	11	4	104	52	355 00	300 00	137 00	8 00	Rev. W. W. Conrad.
Linden	1	1	80	19	.....	1	66	52	.....	.....	.....	.....	
Northport	1	1	165	11	.....	2	37	.....	425 00	275 00	317 00	51 00	Rev. A. F. Fisher.
Shinimicas		1	61	12	.....	.....	38	.....	.....	.....	.....	.....	
Amherst Shore	1	1	88	6	.....	.....	12	...	.....	.....	.....	.....	
Totals	4	5	537	120	11	7	257	104	780 00	575 00	454 00	59 00	

V.—PRESBYTERY OF TRURO.

									$	$	$	$	
Harmony	.....	.....	.....	.....	.....	.....	.....	...	.....	.....	.....	.....	
Cambden	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
North River Upper	1	1	.....	80	.....	.....	100	20	.....	83 32	34 40	10 00	Rev. Edward E. Annand.
" " West Branch	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
" " Stewart's Branch	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
" " McCullum's Settlem't	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Totals	3	4	.....	80	.....	.....	100	20	.....	83 32	34 40	10 00	

VI.—PRESBYTERY OF HALIFAX.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single Persons not connected with Families.	Communicants added during year.	Total Number of Communicants.	Number Sabbaths supplied.	Amount paid by the Stations for Service for year ending Dec. 31st, 1903.	Amount Received from Home Mission Committee, year ending Feb. 29th, 1904.	Amount contributed to Schemes of Church.	Amount contributed to H. M. Fund.	NAME OF MISSIONARY.
									$	$	$	$	
East Lawrencetown	1	1	50	14	1	3	60	....	200 00	.....	.....	23 50	
West "	.....	1	70	13	.....	.....	.....		.....	.....	.....	.....	
Three Fathom Harbour	.....	1	20	3	.....	.....	.....	52	.....	.....	230 45	.....	*Rev. Wm. McLeod.
Minesville	.....	1	15	1	.....	.....	.....		.....	.....	.....	.....	
Cow Bay	1	1	35	11	1	4	14	....	73 33	.....	.....	.....	
Bethany	1	1	90	28	5	9	76		159 15	.....	60 00	3 00	
Rockingham	1	1	70	7	4	1	14	37	125 00	218 75	24 90	5 00	Rev. D. H. McKinnon.
Greenhead and Goodwood	1	2	25	12	.....	1	18	....	20 85	.....	.....	.....	
Kempt	1	1	.....	45	3	.....	80	.....	90 00	.....	46 00	.....	Rev. D. Coburn.
Walton	1	1	.....	14	.....	.....	7	.....	14 00	.....	.....	.....	
Middleton	1	1	80	9	4	1	23	.....	.....	.....	48 00	8 00	
Melvern Square	1	1	45	5	...	.....	18	42	187 50	200 00	18 00	.....	Rev. J. A. Ramsay.
Albany	.....	2	50	3	.....	.....	2	....	....	.....	3 00	.....	
Bay of Islands, Newfoundland	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Corner Brook	1	1	30	25	1	.....	18	44	200 00	416 66	.....	.....	{ Rev. J. M. Allan.
Mount Pleasant	1	1	18	.....	.....	.....	.....	.....	.....	83 33	114 72	26 13	{ Rev. Wm. McLeod.
Hood Island	.....	1	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Deer Lake	.....	1	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Digby and Bay View	2	2	45	14	10	.....	28	23	.....	324 99	20 00	.....	Rev. G. Wood.
Totals	13	21	673	204	28	19	368	198	1069 83	1243 73	565 07	65 63	

* Two years' appointment. Paid from Augmentation Fund.

VII.—PRESBYTERY OF LUNENBURG AND YARMOUTH.

									$	$	$	$	
Carleton and Chebogne	.....	.....	.....	.....	.....	.....	.....	.....	.....	60 00	.....	.....	Rev. J. Layton.
West Dublin	1	1	17	.....	.....	.....	16	....	.....	.....	.....	.....	
Ruan	1		23	.....	.....	.....	21	....	247 50	.....	.....	.....	
Central	1	1	17	.....	.....	4	22	40	..	175 00	61 85	20 00	Rev. A. J. H. Fraser.
Conqueral Bank	1	1	10	.....	1	.....	20		.....	.....	.....	.....	
" Mills	1	1	15	.....	.....	.....	25	.....	43 00	.....	.....	.....	
Riversdale	1	1	35	16	.....	.....	.....	.....	92 45	.....	.....	.....	
Northfield	1	1	90	17	.....	.....	.....	.....	75 87	.....	.....	.....	
Sweetland	.....	1	50	3	.....	.....	.....	.....	18 75	.....	.....	.....	
New Germany	1	1	40	8	.....	.....	114	52	20 00	275 00	28 00	.....	Rev. E. Thorpe.
Springfield	1	1	120	5	.....	.....	.....	.....	33 34	.....	.....	.....	
Branch	.....	1	50	4	.....	.....	.....	.....	18 00	.....	.....	.....	
Totals	9	11	385	135	1	4	218	92	548 92	510 00	89 85	20 00	

VIII.—PRESBYTERY OF ST. JOHN.

Fort Kent	.....	1	.....	.....	.....	.....	.....	.....	56 25	.....	.....	.....	‡Rev. J. J. McCaskill.
Three Brooks	.....	1	.....	.....	.....	.....	.....	.....	75 00	.....	.....	.....	Rev. J. D. Campbell.
Naashwaak	1	1	50	20	.....	.....	46	....	.....	.....	.....	.....	
Portage Road	1	1	70	20	.....	.....	23	43	417 00	133 33	57 00	15 00	*Rev. J. G. A. Colquhoun.
Williamsburg	1	1	70	30	.....	7	58		.....	.....	.....	.....	
Durham	.....	1	40	10	.....	.....	6	....	.....	.....	.....	.....	
Greenfield	.....	1	.....	.....	.....	.....	.....	.....	.....	62 50	.....	.....	‡Rev. J. H. A. Anderson.
Springfield	1	1	80	22	2	.....	43	....	.....	.....	.....	.....	
English Settlement	1	1	30	7	1	1	15	.....	.....	.....	.....	.....	
Cody's	.....	1	75	3	.....	.....	15	52	410 00	290 00	37 00	21 00	Rev. M. S. McKay.
Belleisle Creek	.....	1	30	5	.....	.....	12	.....	.....	.....	.....	.....	
Irish Settlement	1	1	32	4	.....	2	10	.....	.....	.....	.....	.....	
Upper Millstream	.....	1	60	4	1	.....	6	....	.....	.....	.....	.....	‡
Fairville	.....	.....	.....	.....	.....	.....	.....	.....	.....	31 25	.....	.....	Rev. A. M. Hill.
Calvin Church, St. John	1	1	100	60	30	7	103	52	370 00	218 75	20 00	10 00	Rev. W. A. Nicholson.
St. Matthew's, "	1	1	190	58	16	20	70	22	213 75	46 25	36 00	15 00	‡Rev. A. H. Foster.
McAdam Junction	1	1	150	55	25	4	45	35	336 00	134 60	14 00	10 00	Rev. A. Ross.
Andover	1	1	70	15	6	.....	25	38	190 00	98 08	.....	.....	Rev. A. Ross and
Easton	1	1	50	16	10	.....	.....	29	100 00	28 00	10 00	8 00	Rev. J. Valentine.
Waweig	1	1	85	32	.....	.....	50	.....	252 00	.....	56 00	.....	
Rolling Dam	1	1	70	30	.....	1	38	52	100 00	.....	13 00	17 00	
Bayside	.....	1	50	5	.....	.....	6	.....	25 00	250 00	5 00	5 00	Rev. Hunter Boyd.
McMinn	.....	1	15	.....	.....	.....	.....	.....	7 00	.....	1 00	5 00	
Humphreys	1	1	100	20	10	.....	.....	7	41 66	175 00	.....	.....	Rev. W. A. Ross.
Riverside	1	1	55	21	7	3	32	.....	.....	.....	.....	.....	
Hopewell Cape	.....	1	75	5	.....	.....	3	39	258 00	187 50	.....	.....	
Alma	..	1	45	13	3	1	11	.....	.....	.....	18 00	4 00	Rev. R. H. McPherson.
Hampton	1	1	50	20	4	.....	35	16	58 00	.....	11 00	5 00	
Hammond River	1	1	40	15	.....	.....	25	9	20 00	91 66	7 00	.....	Rev. B. Glover.
Rothesay	1	1	40	10	3	....	15	8	25 00	.....	1 00	.....	
St. Martin's	1	1	45	18	.....	3	33	.....	.....	.....	.....	.....	
Black River	1	1	40	9	.....	.....	12	48	412 50	229 16	32 00	5 25	Rev. D. Stewart.
Cross Roads	1	1	40	8	.....	1	13	.....	.....	.....	.....	.....	
Totals	21	29	1847	535	118	51	750	450	3235 91	2107 33	318 00	120 25	

* Was translated from this congregation Oct. 31st, 1903.
† Report covers only 5 months to May 31st, when the congregation ceased to be a mission charge.
‡ Passed from Ordained Missionary Congregation to Augmentation, May 31st.

IX.—PRESBYTERY OF MIRAMICHI.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single Persons not connected with Families.	Communicants added during year.	Total Number of Communicants.	Number Sabbath supplied.	Amount paid by the Stations for Service for year ending Dec. 31st, 1903.	Amount Received from Home Mission Committee, year ending Feb. 28th, 1904.	Amount contributed to Schemes of Church.	Amount contributed to H. M. Fund.	NAME OF MISSIONARY.
									$	$	$	$	
Metapedia										37 50			*Rev. D. H. McKinnon.
Doaktown	1	1	75	30	5	2	65		250 00		179 00	10 00	
Blissfield		1	20	12			3						
Boiestown		1	75	12	3		6						
Pleasant Ridge	1	1	40	13		1	21						
Campbell		1	45	10			14	52	250 00	162 82	26 00		Rev. J. S. Ross and
Hayesville	1	1	35	10			13			37 50			Rev. H. M. Clark.
Parker's Ridge		1	70	11			21						
Carrol's Crossing		1	20	5									
Ludlow		1	20	6									
New Bandon	4		70	40			95	50	400 00	300 00	88 00	19 00	Rev. R. G. Vans.
Caraquet													
Flatlands	1	2	60	33	3	8	34		175 00		65 66		
Metapedia	1	1	60	20	1	4	25	50	125 00	150 00	14 50	20 00	Rev. E. H. Ramsay.
Runnymede	1	3	40	19		2	15		100 00		18 46		
Totals	10	15	630	221	14	17	312	152	1300 00	687 82	391 62	49 00	

*Served for March and April.

SUMMARY OF ORDAINED MISSION CHARGES.

PRESBYTERIES.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single Persons not connected with Families.	Communicants added during Year.	Total Number of Communicants.	Number Sabbaths supplied.	Amount paid by the Stations for Service for Year ending Dec. 31st, 1903.	Amount Received from Home Mission Committee Year ending Feb. 28th, 1904.	Amount contributed to Church Schemes.	Amount contributed to H. M. Fund.
									$	$	$	$
Sydney	3	1	325	125	12	3	140	64	490 00	300 00	129 00	40 00
Inverness	2	2	77	74			70	52	400 00	200 00	35 00	6 00
Pictou	3	4	166	41	31	2	55	83	513 00	375 00	100 00	55 00
Wallace	4	5	537	120	11	7	257	104	780 00	575 00	454 00	59 00
Truro	3	4		80			100	20		83 32	34 40	10 00
Halifax	13	21	673	204	28	19	368	198	1069 83	1243 73	565 07	65 63
Lunenburg and Yarmouth	9	11	385	135	1	4	218	92	548 92	510 00	89 85	20 00
St. John	21	29	1847	535	118	51	750	450	3235 91	2107 33	318 00	120 25
Miramichi	10	15	630	221	14	17	312	152	1300 00	687 82	391 62	49 00
Totals	68	92	4640	1535	215	103	2270	1215	8337 66	6082 20	2116 94	424 88

APPENDIX—MISSION STATIONS.

REPORT FOR THE YEAR ENDING FEBRUARY 29TH, 1904.

I.—PRESBYTERY OF SYDNEY.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single Persons not connected with Families.	Communicants added during Year.	Total Number of Communicants.	No. Sabbaths supplied in Year ending Feb. 28th, 1904.	Amount paid by the Stations for Service for Year ending Dec. 31st, 1903 (including board).	Amount Received from Home Mission Committee Year ending Feb. 28th, 1904.	Amount contributed to Schemes of Churches.	Amount contributed to H. M. Fund.	NAME OF MISSIONARY.
									$	$	$	$	
Ashby	1	1	78	50	.....	.....	.....	23	245 00	.....	22 96	.....	Fred. S. Vance.
Neil's Harbour	1	1	83	8	.....	.....	13	...	113 00	.....	28 82	5 00	A. A. Smith.
North Ingonish	1	1	70	7	.....	.....	1	25	72 40	25 76	8 47	1 57	
South Ingonish	1	1	39	8	.....	1	5	...	30 00	.....	8 60	2 00	*D. J. Nicholson.
Boularderie	.....	.....	.....	.....	.....	.....	.....	27	290 00	.....	.....	.....	†J. A. McLellan.
North Shore	.....	.....	.....	.....	.....	.....	.....	21	223 00	.....	.....	.....	
Little Bras d'Or	1	1	90	15	.....	.....	.....	.....	.....	.....	.....	.....	
George's River	1	1	45	12	.....	.....	.....	.....	.....	.....	.....	.....	A. J. W. Myers.
Grove's Point	.....	1	60	13	1	.....	.....	22	217 00	.....	.....	.....	
Point Aconi	.....	1	41	10	.....	.....	.....	.....	.....	.....	.....	.....	
Totals	6	8	506	123	1	1	19	118	1190 40	25 76	68 85	8 57	

*Assistant to Rev. D. Drummond.
†Assistant to Rev. J. Fraser.

II.—PRESBYTERY OF INVERNESS.

Pleasant Bay	1	2	85	54	2	15	75	24	174 63	35 00	10 13	5 00	C. McRae.
Arichat	1	3	25	7	10	.....	19	19	100 00	.....	.....	.....	
Grandique	.....	.....	20	.....	.....	.....	.....	.....	.....	86 98	.....	.....	C. J. Crowdis.
Cape Le Ronde	.....	.....	22	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Port Hood	1	1	65	35	7	1	42	23	156 00	72 00	42 00	14 00	J. D. MacKinnon.
Marble Mountain, etc	.....	.....	.....	.....	.....	.....	.....	23	249 50	.....	.....	.....	*N. McQueen.
Princeville	1	2	120	34	3	.....	50	22	141 00	57 00	38 00	23 00	W. A. Gunn.
Totals	4	8	237	130	22	16	186	111	821 13	250 98	90 13	42 00	

*Assistant to Rev. A. McMillan.

III.—PRESBYTERY OF PICTOU.

Cape George	1	2	60	16	1	.....	30	13	70 50	49 75	31 25	15 00	M. F. Grant.
Wine Harbour	1	1	65	17	.....	.....	26	...	137 75	.....	.....	2 00	
Stillwater	.....	1	50	18	.....	.....	.....	19	62 75	.....	.....	1 25	G. L. McCain.
Sonora	1	1	50	3	.....	.....	5	.....	5 65	.....	.....	1 20	
Lyon's Brook	.....	1	125	75	25	.....	.....	.....	70 00	42 00	.....	.....	
Cariboo River	1	1	95	38	.....	.....	.....	14	78 25	.....	28 00	1 00	R. G. McKay and Hugh M. Upham.
West Branch B. John	1	6	.. ..	135	4	1	.....	21	170 50	47 00	... ...	.....	Wm. H. Grant.
Totals	5	13	445	302	30	1	61	67	595 40	138 75	59 25	20 45	

IV.—PRESBYTERY OF WALLACE.

Tatamagouche Mountain													
Balfron													
Sand Point	.....	....	.....	.....	.....	.....	.... .	26	240 55	.....	.... ..	.....	*L. L. Young.
Wallace Church													
Brule													
Totals	.....	.....	.....	.. ..	.....	.....	.....	26	240 55	.....	.....	.....	

*Assistant to Rev. Dr. Sedgwick.

V.—PRESBYTERY OF TRURO.

Pleasant Harbour	1	1	52	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Pope's Harbour	1	1	41	.....	.....	.....	.....	13	107 50	22 75	.....	.....	
Spry Bay	1	1	97	.....	.....	.....	.....	.....	.....	.....	.....	.....	G. W. Langille.
Cariboo Mines	1	1	50	18	20	...	8	.....	54 21	... ...	1 00	1 00	
Moose River Mines	.....	1	35	10	9	.....	9	20	24 78	92 43	2 45	2 45	J. A. Scrimgeour.
Mooseland	.....	1	28	1	5	.....	4	.....	26 55	.....	.....	.. ..	
Pleasant Harbour	1	1	45	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Tangier	1	1	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Spry Bay	1	1	100	.....	.....	.....	.....	5	.....	35 00	.....	.....	H. M. Upham.
North Salem	1	1	48	23	6	.....	36	.....	48 00	.....	6 33	1 61	
Indian Road	1	1	32	9	3	.....	10	26	25 00	143 35	3 94	1 33	George A. Christie.
Admiral Rock	1	1	38	7	3	.....	11	.....	35 85	.....	7 42	2 27	
Totals	10	12	626	68	46	.....	78	64	321 89	293 53	21 14	8 66	

VI.—PRESBYTERY OF HALIFAX.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single Persons not connected with Families.	Communicants added during Year.	Total Number of Communicants.	No. Sabbaths supplied in Year ending Feb. 28th, 1904.	Amount paid by the Stations for Service for Year ending Dec. 31st, 1903 (including board).	Amount Received from Home Mission Committee Year ending Feb. 28th, 1904.	Amount contributed to Schemes of Church.	Amount contributed to H. M. Fund.	NAME OF MISSIONARY.
									$	$	$	$	
Oldham	.....	1	33	15	4	1	4	.....	34 34	.....	5 84	1 31	
Guysboro Road	...	1	21	5	.....	2	4	.....	19 07	122 73	.....	.....	J. A. McKean.
Renfrew	.....	1	29	12	5	.....	.....	27	81 31	.....	3 29	1 60	
Labrador	1	2	50	21	.....	.....	40	43	90 00	270 70	3 00	3 00	G. W. Miller.
Wabana, Newf'd	1	.....	27	4	9	.....	.....	22	236 40	.....	7 50	7 50	James Malcolm.
Mount Uniacke	1	1	61	19	7	.....	12	.....	55 00	.....	.....	.....	
South "	.....	1	43	10	5	.....	3	23	34 30	.....	.....	.....	
East "	.....	1	40	11	2	.....	8	.....	9 50	76 70	.....	.....	Wm. McPherson.
Beaver Bank	1	1	45	19	2	.....	8	.....	28 75	.....	.....	.....	
Old Mines	.....	1	47	19	9	.....	8	.....	34 25	.....	.....	.....	
North Mountain	1	2	30	23	3	.....	17	22	58 39	155 01	.....	.....	Wm. J. Green.
Baxter's Harbor	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Dawson St	1	1	47	22	2	.....	.....	25	44 50	.....	.....	.....	W. H. Toombs.
Montague	.....	1	25	8	2	.....	.....	.....	25 50	185 00	.....	.....	
Totals	6	14	498	188	50	3	104	162	751 31	810 14	19 63	13 41	

VII.—PRESBYTERY OF LUNENBURG AND YARMOUTH.

Lower Ohio	1	1	35	.....	.....	2	.....	.....	.....	.....	.....	.....	
Middle Ohio	1	1	40	.....	.....	.....	.....	23	116 35	116 00	.....	.....	G. A. R. MacKean.
Upper Clyde	1	1	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Middle Clyde	.....	1	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Lockeport	1	1	120	20	1	.....	30	24	145 00	114 00	10 00	10 00	H. A. Kent.
East Jordan	1	1	36	10	.....	.....	10						
Totals	5	6	281	30	1	2	40	47	261 35	230 00	10 00	10 00	

VIII.—PRESBYTERY OF ST. JOHN.

Buctouche	1	1	90	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Mill Creek	1	1	50	50	.....	.....	5	27	270 00	.....	15 00	15 00	George S. Gardner.
McLean's	.....	1	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Shediac	1	1	75	24	.....	.....	45	25	175 00	10 00	12 50	12 50	L. B. Gibson.
Scotch Settlement	1	1	70	23	.....	1	40	16	75 00	.....	5 00	5 00	
Norton	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Campbell Settlement	1	1	75	102	25	.....	100	17	180 35	.....	10 00	10 00	E. A. Kirker.
Salt Springs	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Salina	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Titusville	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Upper Golden Grove	.....	1	40	7	.....	.....	10	.....	86 57	.....	4 76	2 76	
Lower Golden Grove	1	1	50	4	.....	.....	2	.....	27 53	.....	1 02	1 02	
Loch Lomond	.....	1	60	4	.....	1	5	22	50 00	.....	2 25	2 25	J. H. Woodside.
Barnesville	.....	1	70	10	.....	.....	19	.....	50 00	.....	1 36	1 36	
Rockway	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
York Mills	.....	1	55	41	3	11	15	17	63 53	95 17	7 00	5 00	John A. McLeod.
New Maryland	1	2	57	11	.....	.....	.....	.....	100 00	.....	.....	.....	
Morrison's Mills	.....	1	36	7	2	.....	28	22	32 72	.....	14 62	7 00	E. E. Mowatt.
Harnwell	1	1	20	6	.....	.....	.....	.....	25 43	.....	.....	.....	
Jerusalem	.....	1	100	12	.....	1	18	.....	50 00	.....	2 00	2 00	
Armstrong Corners	.....	1	65	5	.....	.....	4	.....	21 60	.....	1 00	1 00	
Welsford	.....	1	80	5	.....	.....	6	21	36 00	31 00	1 00	1 00	W. F. Burns.
Nerepis	1	1	40	4	.....	.....	9	.....	41 00	.....	1 00	1 00	
Clarendon	1	1	70	9	.....	1	23	.....	39 00	.....	1 00	1 00	
Cabano	1	1	35	20	15	.....	.....	14	45 55	90 20	1 00	1 00	E. B. MacKay.
Grand Falls	1	.....	73	40	3	5							
Salmon River Mills	.....	1	17	11	2	5							
St. Leonard's	1	2	39	10	.....	.....	22	23	271 95	73 00	25 00	20 00	Clement Upham.
Van Buren	1	1	30	16	3	.....							
Grand Bay	1	1	45	9	.....	2	9	21	81 30	.....	4 13	4 13	
South Bay	.....	1	38	7	.....	.....	.....		103 12	21 43	1 76	1 76	A. D. McKenzie.
Hampton	1	1	75	16	4	.....	21	.....	100 75	.....	.....	.....	
Hammond River	1	1	100	13	.....	3	20	22	96 00	.....	.....	.....	H. Y. Keith,
Rothesay	1	1	40	9	3	.....	18	.....	75 00	.....	.....	.....	
Riley Brook	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Dow Flat	1	3	35	20	.....	.....	16	17	85 25	78 55	4 80	4 80	W. M. Ross.
Oxbow	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Three Brooks	1	1	90	17	.....	.....	30	13	.....	.....	3 40	3 40	
O'Dell	.....	1	30	4	.....	.....	5	3	.....	.....	87	87	
Plaster Rock	.....	1	35	2	5	.....	5	9	94 76	75 24	47	47	Wm. H. Adams.
Tisson Bridge	.....	1	25	7	1	.....	13	7	.....	.....	50	50	
Long Island	.....	1	30	.....	4	.....	2	3	.....	.....	45	45	
St. Francis	1	1	125	27	19	8	51	20	247 50	.....	29 00	22 00	
Allagash	.....	3	120	32	20								D. R. Ross.
Edmundston	1	1	24	17	5	.....	.....	17	40 69	46 57	1 00	1 00	A. R. Ross.
Andover	1	1	90	15	.....	.....	30	21	105 00	40 00	6 00	4 00	G. S. Mitchell.
Easton	1	1	65	16	.....	.....	.....	.....	96 00	.....	.....	.....	
Stanley	1	1	45	30	.....	4	11						
Tay Settlement	1	1	40	10	.....	1	13	17	143 50	30 00	10 00	5 00	H. A. Kernen.
North Tay	1	1	30	10	.....	7	8						

VIII.—PRESBYTERY OF ST. JOHN—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Aveaage Sabbath Attendance.	Families connected with Mission Field.	Single Persons not connected with Families.	Communicants added during year.	Total Number of Communicants.	No. Sabbaths supplied in Year ending Feb. 28th, 1904.	Amount paid by the Stations for Service for Year ending Dec. 31st, 1903 (including board).	Amount Received from Home Mission Committee Year ending Feb. 28th, 1904.	Amount contributed to Schemes of Churches.	Amount contributed to H. M. Fund.	NAME OF MISSIONARY.
									$	$	$	$	
Gaspereau Forks	1	1	37										
Upper Gaspereau		1	40	40				19	58 38	116 88	8 55	8 55	A. S. Wier.
Upper Mills		1	20										
Big Forks		1	25										
Baillie	1	1	80	11		1	16		48 50				
De Wolfe	1	1	98	12			17		44 26				
Lynnfield	1	1	63	12			22		44 50				
Oak Hill	1	1	65	9		2	10	23	43 50		23 27	12 40	R. H. Stavart.
Andersonville		1	60	5			4		12 00				
Lawrence Station	1	1	55	8			4		11 63				
Moore's Mills	1	1	60	6			2		14 93				
Tower Hill	1	1	95	18		3	32		28 00				
Totals	39	65	3112	803	114	56	715	416	3215 20	708 04	199 71	158 22	

IX.—PRESBYTERY OF MIRAMICHI.

Kouchibouguac	1	1	80	57	4	3	47	14	140 00				A. F. Firth.
McLeod's Mills		1	15	3									
Hardwicke	1	1	45	12	1		18	19	110 65	50 55	16 71	2 64	
Escuminac	1	1	20	5			3		21 96		1 50	1 50	H. Millar.
Miscou Harbour	1	1	70						61 08				
Miscou Point		1	18			2			14 34				
Little Shippegan		1	20	37				15	11 50	37 63			J. B. Carr.
Shippegan		1	15						14 15				
Cape Batto									4 60				
Miscou													A. F. Firth.
Shippegan								6	26 35	29 95			
Tide Head	1	1											H. J. Fraser.
Kempt Road	1	1						26	286 00				
Totals	6	10	283	114	5	5	68	80	690 63	118 13	18 21	4 14	

X.—PRESBYTERY OF PRINCE EDWARD ISLAND.

Bloomfield	1	1	175	47			89	24	138 50			
O'Leary	1	1	125	39			42	27	87 50			Wm. McDonald.
Brae	1	1	100	33			40	21	49 00			
Totals	3	3	400	119			171	72	274 00			

SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single Persons not connected with Families.	Communicants added during Year.	Total Number of Communicants.	Number Sabbaths Supplied in Year ending Feb. 28th, 1904.	Amount paid by the Stations for Service for Year ending Dec. 31st, 1903.	Amount Received from Home Mission Committee Year ending Feb. 28th, 1904.	Amount contributed to Church Schemes.	Amount contributed to H. M. Fund.
									$	$	$	$
Sydney	6	8	506	123	1	1	19	118	1190 40	25 76	68 85	8 57
Inverness	4	8	237	130	22	16	186	111	821 13	250 98	90 13	42 00
Pictou	5	13	445	302	30	1	61	67	595 40	138 75	59 25	20 45
Wallace								26	240 55			
Truro	10	12	626	68	46		78	64	321 89	293 53	21 14	8 66
Halifax	6	14	498	188	50	3	104	162	751 31	810 14	19 63	13 41
Lunenburg and Yarmouth	5	6	281	30	1	2	40	47	261 35	230 00	10 00	10 00
St. John	39	65	3112	803	114	56	715	416	3215 20	708 04	199 71	158 22
Miramichi	6	10	283	114	5	5	68	80	690 63	118 13	18 21	4 14
Prince Edward Island	3	3	400	119			171	72	274 00			
Totals	84	139	6388	1877	269	84	1442	1163	8361 86	2575 83	486 92	265 45

REPORT OF THE AUGMENTATION COMMITTEE—WESTERN SECTION, 1903-1904.

To the Venerable the General Assembly :

In submitting the annual report of the Augmentation Fund, your Committee would heartily thank God for His continued goodness to the Presbyterian Church in the Dominion, thus securing peace and prosperity in our beloved Zion. Through the growth in numbers and in wealth of her members, through the quickening and deepening of her spiritual life, and through the enlargement of her ideals of duty, not to speak of the increased liberality of her pastors and her people, the Church has placed the Committee in a position to meet all just claims on the Augmentation Fund.

During the year the following Augmented Charges have become self-sustaining congregations : in the Synod of Montreal and Ottawa, Apple Hill, Dunbar; in the Synod of Toronto and Kingston, Sunderland, Mount Albert; in the Synod of Hamilton and London, Hagersville, Windham and Delhi, Blytheswood ; in the Synod of Manitoba and North-West Territories, Selkirk, St. Paul's, Winnipeg, Estevan, Oxbow, Pierson, Wapella; and in the Synod of British Columbia, Spallumcheen.

The following mission stations have been raised to the position of Augmented Charges; in the Synod of Montreal and Ottawa, Lochaber, Morton, Vars and Scotland; in the Synod of Toronto and and Kingston, Rosseau, Roslin, Alton, Callander, Bruce Mines, Copper Cliff, Manitowaning, Richard's Landing, Cedarville; in the Synod of Hamilton and London, Locke St., Hamilton; in the Synod of Manitoba and the North-West Territories, Egremont, Rosthern, Minota, Pettapiece, Gainsboro, Waskada ; and in the Synod of British Columbia, Foothills, Belmont, Fort Saskatchewan, Lacombe, Central Park, Mission Langley.

In the Presbytery of Ottawa the augmented congregation of Chelsea was transferred to the care of the Home Mission Committee.

From this it will be seen that fourteen Augmented Charges have become self-sustaining, that twenty-seven mission stations have been placed on the Augmented List, and that one Augmented Charge was put on the Home Mission roll. Thus the growth of the Home Mission work has thrown an additional burden of $2,000 a year on the Augmented Fund. To provide for this congregations must increase their contributions to the Augmentation Fund to at least $30,000. If they fail to do this your Fund will next year be in debt, or your Committee will be forced—most reluctantly forced—to reduce its present minimum.

During the year grants have been made from the Century Augmentation Building Fund to the following congregations : Sturgeon Falls, $100; Powassan, $100 ; Leeds and Sylvester, $100.

Your Committee has adopted the following regulations governing the distribution of said Fund :—

1. That in the meantime the Fund be for the purpose of erecting manses in Augmented Charges in Ontario and in Quebec.

2. That meanwhile interest alone be used, and in free grants according to the judgment of the Assembly's Augmentation Committee.

3. That application for a grant must come through the Presbytery of the bounds, which, if it recommend the making of the grant, shall report as to the title of the property, the total cost of the proposed manse and the proportion of said cost that the congregation may be expected to subscribe.

At the meeting of your Committee on March 15th, 1904, Dr. Warden, Dr. Somerville and the Convener of the Augmentation Fund were appointed a sub-committee to manage the Building Fund. It was further arranged that all applications for aid from said Fund and all documents required before aid can be granted, be sent to Dr. Somerville, Owen Sound, Ontario.

Regarding vacant congregations paying $600 or more towards salary, it was agreed that no grant shall in future be made nor claims paid by the Augmentation Fund unless the Presbyteries furnish the Committee with detailed statements of the ministerial expenses incurred in supplying said congregations.

Your Committee, aware of the advance of the cost of living, and of the almost unanimous desire of the Presbyteries of the western section of our Church to have our Augmented ministers better paid, and, believing that the minimum should be increased by at least $50, appointed Dr. Lyle, Dr. Wallace and Mr. Crombie, a sub-committee to confer with the Acting Executive of the Home Mission Committee, with the view to formulate a recommendation to the General Assembly at its next meeting, to increase by $50 the minimum salary of ordained home missionaries and of ministers of Augmented Charges, and of congregations paying less than the proposed minimum of $800.

Your Committee desires to ask the special attention of all parties concerned to the following regulation for the administering of the Augmentation Fund :—

Owing to the large number of mission stations, Augmented Charges and self-sustaining congregations that give little or nothing to this Fund, the earnest attention of the Presbyteries is called to this crying evil, and to the fact that your Committee has concluded not to aid any congregation whose contribution to augmentation is unreasonably small.

Your Committee requests that clerks of Presbyteries send the names of Presbyterial Conveners of Augmentation to Dr. Somerville, so that mistakes and delays in transmitting documents and money may be avoided.

Most respectfully would your Committee recommend the Assembly to appoint the following as the Executive for the year : the Convener, the Secretary, the Conveners of the Synodical Committees, the Mission Superintendents, with Dr. Warden, Dr. W. G. Wallace, Dr. E. D. McLaren, Messrs. John Penman and A. T. Crombie.

In order to keep the claims of the Augmentation Fund before the Church, your Committee recommends the General Assembly to enjoin the Presbyteries to give this important scheme a more prominent place in their deliberations, and to arrange to visit all congregations under their care, either through deputations or through exchange of pulpits, to secure the sympathy of the people, and their intelligent and loyal support.

All of which is respectfully submitted.

Hamilton, April 29, 1904.

SAMUEL LYLE,
Convener.

APPENDIX—AUGMENTATION OF STIPENDS—WESTERN SECTION.

Report for the year ending March 31st, 1904.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Augmentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1904.	Stipend promised by congregation, year beginning April 1st, 1904.	Rate per communicant.	Grant from Augmentation Fund for year beginning April 1st, 1904.	REMARKS.
I.—QUEBEC:—														
1 Danville	J. H. Brunton	43	8	16	56	M	$50 00	$25 00	.....	$175 00	$550 00	$11 00	$150 00	In hope of reduction.
2 Levis	W. W. McCuaig.	26	....	12	40	R H	40 00	15 00	.....	200 00	550 00	13 80	200 00	
3 Sawyerville	W. P. Tanner	42	....	9	90	M	27 75	8 00	$28 00	238 75	500 00	7 00	242 50	Con. to add $7.50.
4 St. Sylvester	P. T. Muir	56	....	16	131	M	90 00	50 00	.....	225 50	475 00	4 00	250 00	Con. to inc. $25. before Oct. 1st.
5 Windsor, U. and L.	C. A. Tanner	54	....	13	107	M	41 00	14 00	.....	150 00	600 00	6 07	150 00	
6 Winslow	Vacant	50	....	1	47	M	33 00	23 00	....	182 00	475 00	9 32	3 50	till settled.
	Total	271	8	67	471	6	$281 75	$135 00	$28 00	$1170 25	$3150 00	$7 35	$1167 50	
II.—MONTREAL:—														
1 Beechridge	G. F. Kinnear	32	..	3	55	M	$124 00	$25 00	.....	$250 00	$450 00	$9 09	$250 00	
2 Laguerre	D. Stewart	29	....	2	61	M	30 88	10 00	.....	275 00	450 00	8 00	275 00	
3 Montreal, Annex	D. J. Graham	80	....	22	115	....	67 25	29 25	.....	250 00	800 00	6 95	200 00	
4 New Glasgow	P. S. Vernier	34	..	6	68	M	33 00	15 00	.....	250 00	250 00	4 40	250 00	
5 Norwood	W. T. Morison.	26	....	1	59	M	24 00	8 00	.....	125 00	600 00	10 17	125 00	In hope of reduction.
6 St. Hyacinthe	S. Rondeau	27	....	10	40	M	55 00	20 00	.....	250 00	300 00	10 00	250 00	
7 St. Lambert	H. J. McDiarmid	32	...	5	47	....	241 00	30 00	.....	200 00	600 00	12 76	225 00	
8 St. Louis de Gonzague	S. F. McCusker	30	..	6	91	M	90 00	10 00	.....	250 00	550 00	6 59	200 00	
9 Victoria, Montreal	J. M. Crombie	65	....	9	119	....	56 00	20 00	.....	250 00	750 00	6 30	250 00	$200 from Oct. 1st.
10 Westminster, Montreal	M. S. Oxley	80	....	24	190	....	93 00	10 00	.....	100 00	700 00	4 23	100 00	For first half year.
	Total	435	....	88	845	6	$614 13	$177 25	.....	$2150 00	$5400 00	$6 75	$2075 00	
III.—GLENGARRY:—														
1 Apple Hill	D. D. McLennan.	60	....	....	96	M	.....	.....	.....	$123 00	.....	.....	.....	Self-sustaining.
2 Aultsville	N. Waddell	66	....	14	150	R H	$102 00	$8 25	.....	150 00	$600 00	$4 33	$150 00	In hope of reduction.
3 Lunenburg	D. N. Coburn	71	....	31	167	M	172 00	22 00	.....	125 00	625 00	4 04	125 00	$100 from Oct. 1st.
4 Summerstown	J. Matheson.	40	....	6	90	M	143 00	25 30	.....	175 00	575 00	6 94	175 00	$150 " "
	Total	237	....	51	503	4	$417 00	$55 55	.....	$573 00	$1800 00	$4 80	$425 00	
IV.—OTTAWA:—														
1 Aylmer	Vacant	35	..	2	47	M	$99 00	$11 00	....	$76 00	$400 00	$9 58	$100 00	Till Oct. 1st.
2 Bryson	Vacant	44	....	....	80	R H	.....	.....	.....	171 62	550 00	7 50	3 00	Till settled.
Chelsea										85 12	.....		.....	Now mission field.
3 E. Gloucester	J. H. Laverie	40	....	....	95	M	26 00	.....	.....	46 85	600 00	6 84	100 00	
4 Hintonburg	R. Eadie	70	....	11	148	....	52 00	12 00	.....	150 00	650 00	4 40	150 00	
5 Hull	M. H. Scott	46	....	14	103	....	71 00	25 00	.....	100 00	800 00	8 25	100 00	
6 Lochaber	J. Gourlay	55	....	..	....	....	.....	.....	....	.....	500 00	.....	250 00	New.
7 L'Orignal	Vacant	25	....	1	52	M	56 00	14 00	....	156 00	400 00	8 65	3 00	Till settled.
8 Portage du Fort	A. G. Rondeau	38	....	2	90	R H	14 00	.....	....	165 66	500 00	6 11	200 00	$175 from Oct. 1st.
9 Vars	Vacant	...	....	....	....	....	.....	.....	....	.....	.....	.. ..	200 00	New.
	Total	353	....	30	615	5	$318 00	$62 00	.....	$951 25	$4400 00	$7 70	$1387 50	
V.—LANARK & RENFREW:—														
1 Cobden	W. H. Cramm	55	14	6	115	....	$103 00	$18 50	.....	$87 50	$700 00	$6 08	$100 00	In hope of reduction.
2 Dalhousie	J. L. Millar	85	10	6	200	M	43 00	9 00	.....	76 00	675 00	3 62	75 00	
3 Douglas	A. McKenzie	47	3	2	74	M	143 00	37 00	....	250 00	450 00	6 08	250 00	With special
4 Eganville	Jas. Rattray	43	3	3	73	M	25 00	25 00	.....	150 00	625 00	9 58	125 00	[of $25.
5 Elmsley	W. T. B. Crombie	49	4	2	107	M	106 71	13 23	....	100 00	650 00	6 54	100 00	
6 Scotland	M.H. Wilson, B.A.	39	1	6	73	M	98 00	12 00	.....	.....	500 00	6 24	250 00	New.
	Total	318	35	25	642	5	$518 71	$114 73	.....	$664 42	$3660 00	$6 15	$925 00	
VI.—BROCKVILLE:—														
1 Athens	Vacant	38	16	8	55	M	$45 40	$20 00	.....	$200 00	$550 00	$10 00	$3 00	Till settled.
2 Chesterville	A. Russell.	32	14	5	60	M	100 00	10 00	....	250 00	525 00	9 70	225 00	
3 Dunbar	H. Carmichael.	48	...		124	M	217 71	40 00	.....	100 00	750 00	.....	.....	Self-sustaining.
4 E. Oxford	D. A. McKenzie.	48	....	7	109	M	62 20	20 00	.....	150 00	600 00	6 77	150 00	
5 Merrickville	A. J. McMullen.	40	9	9	81	M	22 50	10 00	....	200 00	575 00	7 57	175 00	
6 Morton	J. McConnell.	46	....	..	75	M	.....	.....	.....	.....	500 00	7 33	250 00	New.
	Total	252	39	29	504	6	$447 81	$100 00	.....	$900 00	$3500 00	$7 75	$950 00	

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Augmentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1904.	Stipend promised by congregation, year beginning April 1st, 1904.	Rate per communicant.	Grant from Augmentation Fund for year beginning April 1st, 1904.	REMARKS.
VII.—KINGSTON :—														
1 Amherst Island	Jas. Cumberland.	50	....	2	69	M	$70 00	$15 00	.....	$125 00	$600 00	$10 90	$125 00	
2 Glenvale	G.S. Milligan	56	....	8	82	M	61 00	10 00	.....	90 00	620 00	7 66	100 00	
3 Newburgh	Jos. Gandier	34	....	2	81	M	132 00	23 00	.....	180 00	570 00	7 53	180 00	$150 from Oct. 1st.
4 Queensboro	Jas. A. Leitch	54	....	4	89	M	180 00	40 00	....	100 00	650 00	7 87	100 00	
5 Roslin	Vacant	67	..		109	...	.....	.....	.....	.....	650 00	6 00	100 00	New.
6 Tamworth	J. K. Henry	57	....	7	178	M	40 00	10 00	.....	87 50	662 50	4 00	87 50	
7 Trenton	W. T. Wilkins	46	....	7	65	R H	75 00	15 00	.....	112 50	637 50	9 80	75 00	$50 from Oct. 1st.
8 Tweed	James Binnie	40	....	5	62	M	106 40	20 00	....	175 00	575 00	10 00	175 00	
	Total	404	....	35	735	7	$665 16	$133 00	.....	$870 00	$4965 00	$7 25	$914 50	
VIII.—PETERBOROUGH :—														
1 Havelock	A. E. Camp	36	....	22	75	M	$57 15	$5 00	.....	$200 00	$550 00	$8 00	$200 00	
2 Janetville	D. P. Oswald	60	....	10	107	....	76 00	27 00	.....	250 00	550 00	5 14	250 00	
3 Warsaw	W.L. Atkinson	49	..	32	110	M	34 00	10 00	.....	150 00	600 00	6 00	100 00	
	Total	145	....	64	292	2	$167 15	$42 00	.....	$600 00	$1700 00	$6 15	$550 00	
IX.—LINDSAY :—														
1 Bobcaygeon	W. G. Smith	62	....	6	125	M	$83 00	$15 00	.....	$75 00	$675 00	$5 80	$75 00	$50 from Oct. 1st.
2 Cambray	A. F. Webster	52	....	12	96	R H	40 00	21 00	$37 00	125 00	675 00	7 00	125 00	
3 Sunderland	Horace Peckover	51	....	14	102	M	.....	.....	.....	86 50	750 00	6 00	....	Self-sustaining.
	Total	165	....	32	323	3	$123 00	$36 00	$37 00	$286 50	$2100 00	$7 00	$200 00	
X.—WHITBY :—														
1 Ashburn and Utica	H. Crozier	63	6	10	102	M	$137 00	$21 00	.....	$125 00	$625 00	$6 60	$125 00	
XI.—TORONTO :—														
1 Eglinton	J. C. Tibb	36	....	5	71	R H	$200 00	$25 00	.....	$150 00	$800 00	$12 00	$150 00	$100 from Oct. 1st.
2 Fairbank	J. W. C. Bennett	46	....	6	41	....	135 00	25 00	.....	200 00	550 00	13 10	225 00	
3 Kew Beach	J. W. Bell	41	....	23	67	R H	116 00	14 00	.....	170 00	680 00	10 15	170 00	In hope of reduction next year.
4 Mimico	Vacant	32	....	..	47	....	.....	.....	.....	208 00	450 00	9 25	300 00	$4 while vacant.
5 Mount Albert	D. G. Cameron	50	....	10	78	....	112 00	10 00	.....	100 00	800 00	10 25	.....	Self-sustaining.
6 St. Mark's, Toronto	T. H. Robinson	57	....	16	153	..	146 00	5 00	.....	150 00	600 00	4 00	150 00	
	Total	262	....	60	457	2	$709 00	$79 00	....	$978 00	$3880 00	$8 70	$970 00	
XII.—ORANGEVILLE :—														
1 Alton	Vacant	43	....	8	100	R H	.....	.....	.....	.....	$5 25	$5 75	$225 00	In hope of reduction.
2 Ballinafad	Geo. Milne	60	....	2	133	M	$242 28	$12 42	.....	$90 00	670 00	5 40	80 00	
3 Caledon East	H. Matheson	58	....	4	122	M	28 65	8 00	.....	175 00	510 00	4 58	175 00	$150 from Oct. 1st.
4 Corbetton	D. W.S. Urquhart	53	....	15	115	R H	30 00	10 00	.....	198 90	500 00	4 78	250 00	
5 Maple Valley	G. S. Scott	63	....	14	163	M	136 83	8 00	.....	50 00	700 00	4 60	50 00	
6 Maxwell	Vacant	76	....	7	121	M	39 56	4 00	.....	50 00	611 00	5 04	139 00	When settled.
7 Tarbert	Alex. Shepherd	59	...	8	119	....	26 50	6 35	.....	150 00	650 00	5 46	150 00	In hope of reduction.
	Total	412	....	58	873	6	$503 82	$48 77	..	$713 90	$4166 00	$5 12	$1056 50	
XIII.—BARRIE :—														
1 Airlie	Hugh Ross	50	....	25	86	M	$91 55	$55 00	.....	$187 50	$600 00	$8 15	$150 00	
2 Bala	D. McKay	45	....	1	30	R H	.....	.....	.....	180 77	550 00	13 33	200 00	In hope of reduction.
3 Midhurst	A. Robertson	50	....	8	102	M	60 50	60 50	....	225 00	525 00	5 70	225 00	In hope of reduction.
4 Severn Bridge	W. J. Hewitt	70	....	20	90	....	105 00	30 00	..	180 00	560 00	6 22	240 00	
5 St. Andrew's, Banks	J. Borland	54	....	5	150	R H	50 00	5 00	.....	135 00	650 00	4 66	135 00	$100 from Oct. 1st.
6 Waubashene	W. C. Mercer	67	14	13	127	M	53 00	21 00	$20 00	75 00	575 00	4 95	75 00	$50 from Oct. 1st.
7 Victoria Harbour	Vacant	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	
	Total	336	14	72	585	5	$360 05	$171 50	$20 00	$983 27	$3460 00	$6 35	$995 00	

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Augmentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1904.	Stipend promised by congregation, year beginning April 1st, 1904.	Rate per communicant.	Grant from Augmentation Fund for year beginning April 1st, 1904.	REMARKS.
XIV.—NORTH BAY :—														
1 Burk's Falls	R. J. Sturgeon	40	....	10	90	....	$40 00	$10 00	.....	$200 00	$600 00	$6 66	$200 00	
2 Callander	Vacant	53	....	...	38	...	74 00	.....		.....	650 00	12 25	150 00	New.
3 Mattawa	J. F. Evans	24	....	...	34	M	19 00	12 00	..	159 80	500 00	15 00	250 00	
4 New Liskeard	F. E. Pitts	65	....	31	121	M	27 00	7 00		184 50	500 00	4 13	300 00	Reduc. next year.
5 Powassan	R. McNabb	69	....	5	112	M	35 50	20 00	.....	225 00	575 00	5 58	225 00	Reduc. next year.
6 Rosseau	Vacant	32	....	4	74	M	52 00	20 00		.....	500 00	7 40	250 00	New.
7 Sturgeon Falls	J. R. Mann	56	8	44	89	M	97 00	27 00	.....	250 00	658 00	7 85	150 00	
	Total	339	8	94	558	5	$344 50	$96 00	.....	$1019 30	$3983 00	$7 58	$1475 00	
XV.—ALGOMA :—														[to Executive.
1 Bruce Mines	Vacant	...	...	...	...	....	$30 61	.....	.....	....	$659 00	.....	.....	Presb. to report
2 Copper Cliff	C. N. MacKenzie	36	20	...	50	M	20 00	$11 00	$28 00	$125 00	500 00	$11 00	$250 00	New
3 Gore Bay	J. D. Byrnes, B.D.	52	28	13	87	R H	37 00	23 00	.....	250 00	500 00	6 32	250 00	Reduc. next year.
4 Manitowaning	D. H. Currie	33	3	5	55	R H	39 00	30 00	.....	125 00	450 00	9 09	250 00	New.
5 Richard's Landing	Vacant	...	...	...	...	...	...	.....	.....	.....	500 00	... ..	.....	New; Presb. to re-
6 St. Paul's, Sault	D. McEachern	74	12	47	113	....	21 00	15 00	.....	275 00	800 00	7 08	300 00	[port to Exec't've.
	Total	195	63	65	305	3	$147 61	$79 00	$28 00	$775 00	$3409 00	$9 60	$1050 00	
XVI.—OWEN SOUND :—														
1 Hepworth	A. Thompson, B.D	66	....	8	132	R H	$69 00	$28 00	....	$200 00	$570 00	$4 70	$180 00	Reduc. next year.
2 Johnston	T. Smith, B. A.	47	....	2	89	R H	126 00	13 00	.....	150 00	600 00	7 30	150 00	Reduc. next year
3 Knox, Sydenham	J. A. Black, B.A.	86	....	4	147	M	70 00	19 00	.....	95 00	670 00	4 95	80 00	
4 Markdale	J. Hunter	90	....	4	146	M	25 00	7 00	.....	50 00	710 00	5 20	40 00	
	Total	289	....	18	514	4	$290 00	$67 00	....	$495 00	$2550 00	$5 36	$450 00	
XVII.—SAUGEEN :—														
1 Cedarville	....		72	...	11	144	M	$17 00	....	.....	$75 00	$600 00	$4 51	.....	New; Presb. to re- port to Exec't've.
XVIII.—GUELPH :—														
1 Dracon	.....	54	....	6	123	M	$50 00	$17 00	.....	$120 00	$630 00	$5 50	$120 00	$100 fr'm Oct. 1st.
2 Hawkesville	....	41	....	1	51	M	30 00	20 00	.....	150 00	425 00	9 30	150 00	$125 fr'm Oct. 1st.
	Total	95	....	7	174	2	$80 00	$37 00	.....	$270 00	$1055 00	$6 65	$247 50	
XIX.—HAMILTON :—														
1 Bridgeburg	Vacant	40	....	2	50	....	$12 00	.....	.....	$78 00	.....	.....	.....	
2 Hagersville	C. H. Lowry	54	....	17	132	M	148 00	$5 00	.....	100 00	$750 00	....	.....	Self-sustaining.
3 Locke St., Hamilton	R. McDerment	55	...	9	92	....	40 00	12 00	.....	65 00	572 00	$6 21	$200 00	New.
4 Lynedoch	A. Barclay	56	....	12	153	M	77 00	20 00	.....	125 00	625 00	4 44	125 00	
5 Port Colborne	A. McLaren	25	....	12	65	....	45 00	.... ..	.....	175 00	600 00	9 23	....	Ref. to Executive.
6 Port Dalhousie	W H. Brokenshire	40	....	15	107	M	66 00	15 00	.....	112 50	600 00	6 07	150 00	
7 Smithville	F. D. Roxborough	57	15	6	115	M	43 00	12 00	.....	125 00	600 00	5 60	125 00	$75 from Oct. 1st.
8 St. David's	J. L. Campbell	40	....	5	95	M	80 00	13 00	.....	100 00	650 00	6 84	100 00	
	Total	367	15	78	809	5	$511 00	$77 00	.....	$880 50	$4397 00	$6 13	$675 00	
XX.—PARIS :—														
1 Delhi	J. P. Falconer	47	....	2	100	....	$90 00	.. ....	.....	$100 00	$750 00	$7 50	.....	Self-sustaining.
XXI.—LONDON :—														
1 Appin	A. Henderson	66	....	3	132	M	$85 00	$10 50	110 00	$75 00	$600 00	$4 92	$150 00	
2 Hyde Park	Vacant	...	...	...	...	...	...	.....	.....	97 50	.....	.....	.....	
3 Port Stanley	J. H. Courtenay	32	....	1	65	M	70 00	20 00	....	200 00	550 00	8 46	200 00	$150 fr'm Oct. 1st.
4 South Delaware	R. McIntyre	39	....	6	45	M	48 00	6 00	.....	150 00	612 50	13 33	137 50	
	Total	137	....	10	242	3	$203 00	$36 50	110 00	$522 50	$1762 50	$7 45	$462 50	
XXII.—CHATHAM :—														
1 Blytheswood	....	...	...	...	...	...	.....	.....	.....	$50 00	.....	.....	.....	Self-sustaining.
2 Harrow	Vacant	38	....	4	68	....	$37 00	$2 00	.....	.....	$550 00	$8 10	$3 00	Till settled.
	Total	38	....	4	68	....	$37 00	$2 00	.....	$50 00	$550 00	$8 10	.....	

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Augmentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1904.	Stipend promised by congregation, year beginning April 1st, 1904.	Rate per communicant.	Grant from Augmentation Fund for year beginning April 1st, 1904.	REMARKS.
XXIII.—SARNIA :—														
1 Inwood	J. M. Wallace	70	10	26	148	M	$30 72	$10 87		$125 00	$725 00	$5 23	$25 00	
2 Marthaville	A. A. Laing	58	13	13	58		40 42	20 00		150 00	550 00	9 48	150 00	
3 Point Edward	J. Eadie	28	12	4	45	M	46 69	12 70		200 00	400 00	10 00	200 00	
4 Sombra	R. M. Carlyle	56	10	5	64	M	23 62			250 00	600 00	10 00	150 00	
	Total	212	45	48	305	3	$141 45	$43 57		$725 00	$2275 00	$8 00	$525 00	
XXIV.—STRATFORD :—														
1 Granton	F. W. Gilmour	45	6	18	107		$62 00	$15 00		$100 00	$650 00	$6 30	$75 00	
2 Lucan	A. Wilson	34	1	15	79		23 00	10 00		185 00	590 00	7 46	210 00	
	Total	79	7	33	186		$85 00	$25 00		$285 00	$1240 00	$6 66	$285 00	
XXV.—HURON :—														
1 Bayfield	J. McNeil	50	4	13	135		$90 00	$10 00		$50 00	$750 00	$5 55	$50 00	
2 Grand Bend	S. A. Carriere	43	5	13	118	M	65 00	10 00		75 00	600 00	5 50	50 00	
3 Leeburn	J. Hamilton	47	3	4	99	M	85 00	10 00		100 00	650 00	7 00	100 00	
4 Varna	Thos. Davidson	57		3	156		123 00	10 00		75 00	725 00	4 65	75 00	$50 from Oct. 1st.
	Total	197	12	33	508	2	$363 00	$40 00		$300 00	$2725 00	$5 54	$262 50	
XXVI.—MAITLAND :—														
1 Walton	A. MacNab	57		12	123	M				$75 00	$650 00	$5 69		Ref. to Executive.
XXVII.—BRUCE :—														
1 Salem	Vacant	45	8	4	90	M				$17 30	$625 00	$7 50	$125 00	
XXVIII.—SUPERIOR :—	No Augmented Congregations.													
XXIX.—WINNIPEG:—														
1 Blythefield	N. Stevenson	50			75	M				$100 00	$750 00	$10 66	$100 00	
2 Meadow Lea	Jas. Carswell	28			56	M				150 00	600 00	11 61	150 00	
3 Millbrook	J. D. McPhail	30			51	M				125 00	650 00	13 73	125 00	
4 Selkirk	R. M. Dickey	45			60	M				50 00	750 00	13 63		Self-sustaining.
5 St. Paul's, Winnipeg	C. H. Stewart	70			160	M				150 00	1000 00	7 00		Self-sustaining.
	Total	223			402	5				$575 00	$3750 00	$10 08	$375 00	
XXX.—ROCK LAKE :—														
1 Rosebank	Vacant	55		4	60		$26 00		$32 00		$750 00	$12 50		Ref. to executive.
XXXI.—GLENBORO :—														
1 Egremont	Vacant	39	12	6	67		$35 00				$700 00	$10 45	$200 00	New.
2 Nesbitt	A. M. Shea	43		5	75	M	$8 50	$8 50		100 00	700 00	10 00	100 00	Cong. to pay $750
	Total	82	12	11	142	1	$43 50	$8 50		$100 00	$1400 00	$10 20	$300 00	
XXXII.—														
PORTAGE LA PRAIRIE :—														
1 Arden	A. T. MacIntosh.	63	5		108	M				$117 29	$700 00	$6 94		Ref. to executive.
2 Austin	Vacant	60			106	M				153 00	600 00	6 13		" "
3 Macdonald	J. Russell	21	12		44	M				150 00	700 00	17 04		" "
4 Plumas	W. Bell	47	7		64	M				250 00	600 00	10 16		
	Total	191	24		322	4				$670 29	$2600 00	$8 70		
XXXIII.—DAUPHIN :—	No Augmented Congregations.													

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XXXIV.—MINNEDOSA :—														
1 Binscarth	J. A. Beattie	53	....	15	100	M	$50 00	$10 00	.....	$125 00	$750 00	$8 00	$100 00	
2 Miniota	Vacant	56	25	6	92	....	.....	.....	.....	.....	700 00	7 61	3 00	New, till settled
3 Newdale	.....	.....	.....	.....	.....	.....	.....	.....	.....	25 00	.....	.....	.....	Self sustaining.
4 Pettapiece	R. Fotheringham	30	....	....	30	M	128 00	.....	.....	.....	600 00	21 67	200 00	New.
5 Saltcoats	H. Feir	61	23	15	103	....	19 00	.....	.....	.....	700 00	6 80	100 00	
6 Strathclair	D. Sutherland	43	....	13	68	....	57 15	10 05	$70 00	150 00	650 00	9 55	150 00	
	Total	243	48	49	393	2	$254 15	$20 05	$70 00	$300 00	$3400 00	$8 75	$700 00	
XXXV.—BRANDON :—														
1 Griswold	Vacant	52	18	15	78	....	$111 00	$40 00	.....	$52 00	$722 00	$9 26	$1 50	Till settled.
2 Pipestone	.....	50	10	5	80	....	104 00	20 00	.....	.....	700 00	8 75	.....	
3 Reston	J. R. McAllister	45	25	1	40	R H	63 00	8 00	.....	125 00	725 00	16 11	125 00	
	Total	147	53	21	198	1	$278 00	$68 00	.....	$177 00	$2147 00	$11 00	$200 00	
XXXVI.—MELITA :—														
1 Alameda	Vacant	55	....	8	69	....	$100 00	$10 00	.....	$156 00	$650 00	$9 42	3 00	Till settled.
2 Carlyle	Vacant	40	....	13	72	M	74 00	20 00	.....	130 00	650 00	9 12	200 00	" "
3 Estevan	.....	.....	.....	.....	.....	.....	.....	.....	.....	120 00	.....	.....	.....	Self sustaining.
4 Gainsboro	A. T. McIntosh	36	...	7	55	M	.....	.....	.....	78 00	700 00	17 64	150 00	New.
5 Oxbow	.....	.....	.....	.....	.....	.....	.....	.....	.....	50 00	.....	.....	.....	Self sustaining.
6 Pierson	.....	.....	.....	.....	.....	.....	.....	.....	.....	78 00	.....	.....	.....	" "
7 Waskada	Vacant	38	15	4	53	..	.....	.....	$11 32	.....	600 00	11 32	3 00	New, till settled
	Total	169	15	32	249	2	$174 00	$30 00	$11 32	$612 00	$2600 00	$10 80	$650 00	
XXXVII.—QU'APPELLE :—														
1 Broadview	J. G. Stephens	40	....	13	83	M	$64 00	$10 00	.....	$137 50	$650 00	$8 43	$100 00	
2 Fleming	J. Leishman	40	....	3	53	....	31 00	6 00	....	175 00	625 00	11 79	175 00	
3 Fort Qu'Appelle	Vacant	58	....	3	60	M	55 00	.....	.....	225 00	650 00	11 66	3 00	Till settled.
4 Grenfell	W. B. Tate	42	....	22	94	M	77 00	20 00	.....	175 00	650 00	7 44	150 00	
5 Poplar Grove	Vacant	56	....	7	56	....	24 00	8 00	.....	175 00	600 00	10 71	175 00	At settlement.
6 S. Qu'Appelle	Vacant	47	.....	.....	35	M	36 00	10 00	.....	200 00	600 00	13 82	150 00	
7 Wapella	.....	40	....	....	50	....	.....	.....	.....	78 00	.....	.....	.....	Self-sustaining.
	Total	323	...	48	431	4	$287 00	$54 00	.....	$1165 50	$3775 00	$9 20	$900 00	
XXXVIII.—PR. ALBERT:—														
1 Colleston	Jas. Bryant	38	15	...	64	...	$50 00	$20 00	.....	$250 00	$500 00	$7 81	$250 00	
2 Rosthern	H. H. Purvis	24	15	....	25	..	.....	.....	.....	125 00	600 00	24 00	250 00	New.
3 Saskatoon	A. Little	68	....	....	61	R H	20 00	20 00	.....	250 00	600 00	9 55	250 00	$200 from Oct. 1st.
	Total	130	30	....	150	1	$70 00	$40 00	.....	$625 00	$1700 00	$11 60	$725 00	
XXXIX.—REGINA:—														
1 Cottonwood	D. G. Scott	33	....	6	63	M	$18 00	$2 00	.....	$92 00	$800 00	$13 49	$50 00	
2 Maple Creek	J. P. Grant	38	....	15	72	R H	43 00	15 00	.....	100 00	700 00	10 42	100 00	$75 from Oct. 1st.
	Total	71	....	21	135	2	$61 00	$17 00	.....	$192 00	$1500 00	$11 84	$137 50	
XL.—CALGARY :—														
1 Didsbury	J. S. Ferguson	30	....	28	52		.....	.....	.....	$300 00	$500 00	$9 61	$250 00	
2 Foot Hills	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300 00	New.
3 High River	C. D. Campbell	26	..	5	35	M	.....	.....	.....	231 25	600 00	17 14	225 00	
4 Okotoks	G. M. Young	33	....	5	30	R H	.....	.....	.....	250 00	550 00	18 33	200 00	
	Total	89	....	38	117	2	.....	.....	..	$781 25	$1650 00	$15 20	$975 00	
XLI.—EDMONTON :—														
1 Belmont	Vacant	43	8	1	38	...	.....	.....	.....	.....	$550 00	$14 45	$300 00	New.
2 Fort Saskatchewan	Alex. Forbes	65	29	22	81	M	$45 00	$16 00	.....	.....	625 00	10 00	225 00	New.
3 Innisfail	Vacant	24	..	1	47	M	26 50	3 00	.....	$300 00	450 00	10 65	300 00	
4 Lacombe	M. White	68	20	11	80	M	73 00	45 00	.....	.....	650 00	8 75	200 00	New.
5 Olds	G. R. Lang	37	8	11	40	M	45 00	10 00	$15 00	300 00	600 00	16 25	250 00	
6 Red River	J. C. Forster	47	19	23	74	M	24 00	8 00	.....	300 00	500 00	7 45	275 00	
7 Wetaskiwin	J. E. Hogg	35	25	13	36	M	31 00	12 00	.....	300 00	520 00	15 80	225 00	
	Total	319	109	82	396	6	$244 50	$94 00	$15 00	$1200 00	$3895 00	$10 50	$1775 00	

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Augmentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1904.	Stipend promised by congregation, year beginning April 1st, 1904.	Rate per communicant.	Grant from Augmentation Fund for year beginning April 1st, 1904.	REMARKS.
XLII.—KOOTENAY :—														
1 Kaslo	Vacant	25	15	....	20	M	.....	.....	$50 00	$220 00	$550 00	$27 00	$300 00	
2 Trail	Vacant	19	16	....	21	M	.....	.....	.....	247 00	550 00	26 00	300 00	
	Total	44	31	....	91	2	.....	.....	$50 00	$467 00	$1100 00	$26 50	$600 00	
XLIII.—KAMLOOPS :—														
1 Kelowna	W. B. Brenner	37	....	....	27	M	.....	.....	.....	$300 00	$550 00	$14 90	$300 00	$250 from Oct. 1st.
2 Spallumcheen	D. Campbell	52	....	2	41	M	$40 00	.....	.....	175 00	.....	.....	.....	Self-sustaining.
	Total	89	....	2	68	2	$40 00	.....	.....	$475 00	$550 00	$14 90	$300 00	
XLIV.—WESTMINSTER :—														
1 Central Park	Vacant	45	...	2	68	....	$50 00	$10 00	.....	$133 00	.....	.....	$250 00	[reduced.
2 Chalmers', Vancouver	J. K. Wright	70	....	22	82	R H	98 60	30 00	.....	250 00	$850 00	$10 36	$150 00	New, to be Reduction next
3 Langley	J. A. G. Calder	48	5	....	58	M	16 00	.....	.....	.....	.....	.....	250 00	New. [year.
4 Mission and Mt. Lehman	J. D. Gillam	22	....	3	44	....	15 00	.....	.....	243 25	.....	.....	300 00	New.
	Total	185	5	27	252	2	$179 60	$40 00	.....	$626 25	$850 00	$10 36	$950 00	
XLV.—VICTORIA :—														
1 St. Paul's, Victoria	D. MacRae	67	10	8	78	...	$50 00	$25 00	.....	$150 00	$875 00	$11 20	$125 00	$100 from Oct. 1st.
2 St. George's, Cumberland	J. R. Elmhurst	33	15	....	34	....	.....	.....	.....	125 00	650 00	19 11	250 00	
	Total	100	25	8	112	...	$50 00	$25 00	.....	$275 00	$1525 00	$12 70	$362 50	

PRESBYTERIES.	Congregations on the list April 1st, 1903.	Congregations on the list April 1st, 1904.	Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church	Amount given to Augmentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1904.	Stipend promised by congregation, year beginning April 1st, 1904.	Rate per communicant.	Grant from Augmentation Fund for year beginning April 1st, 1904.
1 Quebec	6	6	271	8	67	471	6	$281 75	$135 00	$28 00	$1170 25	$3150 00	$7 35	$1167 50
2 Montreal	10	10	435	.....	88	845	6	614 13	177 25	.....	2150 00	5400 00	6 75	2075 00
3 Glengarry	4	3	237	.....	51	503	4	417 00	55 55	.....	573 00	1800 00	4 80	425 00
4 Ottawa	8	9	353	.....	30	615	5	318 00	62 00	.....	951 25	4400 00	7 70	1387 50
5 Lanark and Renfrew	5	6	318	35	25	642	5	518 70	114 70	.....	664 40	3660 00	6 15	925 00
6 Brockville	5	5	252	39	29	504	6	447 81	100 00	.....	900 00	3500 00	7 75	950 00
7 Kingston	7	8	404	.....	35	735	7	665 16	133 00	.....	870 00	4965 00	7 25	914 50
8 Peterborough	3	3	145	.....	64	292	2	167 15	42 00	.....	600 00	1700 00	6 15	550 00
9 Lindsay	3	2	165	.....	32	323	3	123 00	36 00	37 00	286 50	2100 00	7 00	200 00
10 Whitby	1	1	63	6	10	102	1	137 00	21 00	.....	125 00	625 00	6 60	125 00
11 Toronto	6	6	262	.....	60	457	2	709 00	79 00	.....	978 00	3880 00	8 70	970 00
12 Orangeville	6	7	412	.....	58	873	6	503 80	48 80	.....	713 90	4166 00	5 12	1056 50
13 Barrie	7	7	336	14	72	585	5	360 05	171 60	20 00	983 27	3460 00	6 35	995 00
14 North Bay	5	7	339	8	94	558	5	344 50	96 00	.....	1019 30	3983 00	7 58	1475 00
15 Algoma	2	6	195	63	65	305	3	147 61	79 00	28 00	775 00	3409 00	9 60	1050 00
16 Owen Sound	4	4	289	.....	18	514	4	290 00	67 00	.....	495 00	2550 00	5 36	450 00
17 Saugeen		1	72	.....	11	144	1	17 00	.....	.....	75 00	600 00	4 51	.....
18 Guelph	2	2	95	....	7	174	2	80 00	37 00	.....	270 00	1055 00	6 65	247 50
19 Hamilton	7	8	367	15	78	809	5	511 00	77 00	.....	880 50	4397 00	6 13	675 00
20 Paris	1	....	47	.....	2	100	....	90 00	.....	.....	100 00	750 00	7 50	.....
21 London	4	4	137	.....	10	242	3	203 00	36 50	110 00	522 50	1762 50	7 45	462 50
22 Chatham	2	1	38	.....	4	68	.....	37 00	2 00	.....	50 00	550 00	8 10	156 00
23 Sarnia	4	4	212	45	48	305	3	141 45	43 57	.....	725 00	2273 00	8 00	525 00
24 Stratford	2	2	79	7	33	186	.....	85 00	25 00	.....	285 00	1240 00	6 66	285 00
25 Huron	4	4	197	12	33	508	2	363 00	40 00	.....	300 00	2725 00	5 54	262 50
26 Maitland	1	1	57	.....	12	123	1	.....	.....	.....	75 00	650 00	5 69	.....
27 Bruce	1	1	45	8	4	90	1	.....	.....	.....	17 30	625 00	7 50	125 00

APPENDIX—SUMMARY OF AUGMENTATION OF STIPENDS.—WESTERN SECTION.—*Continued.*

	PRESBYTERIES.	Congregations on the list April 1st, 1903.	Congregations on the list April 1st, 1904.	Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Augmentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1904.	Stipend promised by congregation, year beginning April 1st, 1904.	Rate per communicant.	Grant from Augmentation Fund for year beginning April 1st, 1904.
29	Winnipeg	5	3	223	.....	.....	402	5	.....	.....	.....	$575 00	$3750 00	$10 08	$375 00
30	Rock Lake	1	1	55	.....	4	60	.....	$26 00	.....	$32 00	.....	750 00	12 50	.....
31	Glenboro	1	2	82	12	11	142	1	43 50	$8 50	.....	100 00	1400 00	10 20	300 00
32	Portage la Prairie	3	4	191	24	.....	322	4	.....	.....	.....	670 29	2600 00	8 70	.....
33	Dauphin	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
34	Minnedosa	.....	4	243	48	49	393	2	254 15	20 05	70 00	300 00	3400 00	8 75	700 00
35	Brandon	.....	3	147	53	21	198	1	278 00	68 00	.....	177 00	2147 00	11 00	200 00
36	Melita	5	4	169	15	32	249	2	174 00	30 00	11 32	612 00	2600 00	10 80	650 00
37	Qu'Appelle	7	6	323	.....	48	431	4	287 00	54 00	.....	1165 50	3775 00	9 20	900 00
38	Prince Albert	2	3	130	30	.....	150	1	70 00	40 00	.....	625 00	1700 00	11 60	725 00
39	Regina	2	2	71	.....	21	135	2	61 00	17 00	.....	192 00	1500 00	11 84	137 50
40	Calgary	3	4	89	.....	38	117	2	.....	.....	.....	781 25	1650 00	15 20	975 00
41	Edmonton	4	7	319	109	82	396	6	244 50	94 00	15 00	1200 00	3895 00	10 50	1775 00
42	Kootenay	2	2	44	31	.....	41	2	.....	.....	50 00	467 00	1100 00	26 50	600 00
43	Kamloops	2	1	89	.....	2	68	2	40 00	.....	.....	475 00	550 00	14 90	300 00
44	Westminster	1	4	185	5	27	252	2	179 60	40 00	.....	626 25	850 00	10 36	950 00
45	Victoria	2	2	100	25	8	112	.....	50 00	25 00	.....	275 00	1525 00	12 70	362 50
	Total	157	171	8282	612	1383	14541	124	$3279 86	$2075 42	$401 32	$24796 46	$102569 50	$7 55	$26404 50

FINANCIAL STATEMENT.

AUGMENTATION FUND, 1903 1904.

		Dr.	Cr.
Balance at Cr., March, 1903		.....	$7,228 98
Presbytery of	Quebec	$1,246 25	542 65
"	Montreal	2,150 00	2,386 62
"	Glengarry	573 00	599 46
"	Ottawa	951 25	1,067 44
"	Lanark and Renfrew	664 42	1,483 84
"	Brockville	900 00	683 11
"	Kingston	870 00	552 88
"	Peterborough	600 00	658 82
"	Lindsay	286 50	324 57
"	Whitby	125 00	244 08
"	Toronto	978 00	4,176 43
"	Orangeville	713 90	243 13
"	Barrie	905 41	574 35
"	North Bay	1,094 30	211 19
"	Algoma	775 00	170 90
"	Owen Sound	495 00	314 61
"	Saugeen	75 00	244 88
"	Guelph	270 00	622 06
"	Hamilton	880 50	1,514 87
"	Paris	100 00	623 81
"	London	522 50	953 37
"	Chatham	50 00	413 23
"	Sarnia	725 00	408 84
"	Stratford	285 00	407 35
"	Huron	300 00	406 75
"	Maitland	75 00	381 87
"	Bruce	17 30	160 95
"	Superior	.....	91 00
"	Winnipeg	574 50	485 60
"	Rock Lake	.....	201 70
"	Glenboro'	100 00	131 25
"	Portage la Prairie	670 29	136 40
"	Dauphin	.....	.....
"	Minnedosa	300 00	172 80
"	Brandon	177 00	369 50
"	Melita	612 00	170 00
"	Qu'Appelle	1,165 50	187 45
"	Prince Albert	625 00	102 85
"	Regina	192 00	195 00
"	Calgary	781 25	31 65
"	Edmonton	1,200 00	75 45
"	Kamloops	475 00	53 00
"	Kootenay	467 00	38 00
"	Westminster	626 75	361 76
"	Victoria	275 00	96 65
Donations, legacies, etc		.....	330 00

	Dr.	Cr.
Contributions from Sabbath School Committee	.....	$200 00
Interest	.....	453 55
Proportion of British grants	.....	3,000 00
Printing, including proportion of blue book, etc	$149 65	.....
Expenses of Committee and Executive	348 00	.....
Salary and expenses, Secretary and Superintendents	1,426 57	.....
Proportion of general expenses	450 00	.....
Investment account	4,190 04	.....
Balance at Cr., March, 1904	3,059 57	.....
	$34,484 45	$34,484 45

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the Committee on the Augmentation of Stipends of the Presbyterian Church in Canada (Western Section), in trust for the said Committee, the sum of..... ..... to be paid out of my personal estate without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named Committee shall constitute and be sufficient discharge therefor.

REPORT OF THE AUGMENTATION COMMITTEE (EASTERN SECTION), 1903-1904.

To the Venerable the **General Assembly :**

Your Committee on Augmentation is very grateful to be able to report that, so far as the work intrusted to its care is concerned, the work has been even more prosperous than usual. The receipts for the year have been somewhat smaller than during the previous year, but more congregations have been aided at a less cost than before, the credit balance is larger and the working balance stands at $5,500.00. Fifty-four congregations have received grants, as against 52 for the previous year, and nearly the whole of them have had continuous service of pastors through the year.

As usual, deferred applications were dealt with in October, and the following grants additional to those which were sanctioned by last Assembly were made :—

Presbytery of Halifax.

Middleton	$300 00
Coburg Road	225 00

Presbytery of St. John.

Fort Kent	$250 00
Fairville	150 00
St. Matthews, St. John	275 00
Greenfield	250 00
St. James' and Union	100 00

Presbytery of Miramichi.

Millerton	$200 00
Blackville	38 00

Presbytery of Prince Edward Island.

West and Clyde Rivers	$175 00
Cavendish	80 00
Total	$2,043 00

The receipts for the year were $10,300.33, of which $9,210.79 was from congregations, $240.92 from donations, $50.00 from bequests and $189.43 from interest.

The payments on account of grants for the twelve months ended February 29th were $8,252.65, and $75.00 on account of the previous year, making a total of $8,327.65. Office expenses amounted to $283.37, and all other outlay to $218.14, making a total expenditure of $8,829.16, which, in addition to the working balance of $5,500.00, leaves a credit balance of $1,180.53.

The increase in local support has not been great, but it is a little larger than it was the previous year, viz., $520.00, as against $457.00. The grants sanctioned for the current year are upwards of $2,000.00 greater than they were at the same date last year, but the deferred applications are much fewer, and it will be seen that the amount voted for such applications in October last year very nearly equals the difference.

Your Committee is deeply grateful, not only for the generous support which this scheme is receiving from the Church generally, (only some 20 congregations in all failing to contribute within the year covered by this report), but also for the continuous supply of ordinances which a large number of congregations have enjoyed, of which, apart from the aid thus received, they would in many cases have been deprived, and for the evidence which this work affords of the unity of the Church and of the willingness of the strong to help the weak, as well as of the readiness of the weak to bear a fair share of their own burdens and to aid generously in the support of the schemes. Of this willingness a substantial proof is to be found in the facts that these congregations have contributed on an average $5.04 per communicant in the way of self-support, and no less than $1,343.95 towards the Augmentation Fund, as well as $5,896.17 to the other schemes, or a total of $7,240.12, an amount only $1,970.67 less than the whole sum contributed by congregations to aid them.

Since the closing of the accounts a bequest of $3,175.55 has been received from the estate of the late Philip Thompson, Halifax, which the Committee has directed to be put into the Consolidated Fund, so that the interest of the same may be available from year to year.

All of which is respectfully submitted.

EDWIN SMITH,
Convener.

E. A. McCURDY,
Secretary.

FINANCIAL STATEMENT.

Augmentation Fund, 1903-1904.

	Dr.	Cr.
Balance due Treasurer, March 1st, 1903	$390 64	.....
Presbytery of Sydney	862 50	689 00
Presbytery of Inverness	375 00	270 52
Presbytery of Pictou	375 00	1,467 86
Presbytery of Wallace	901 13	506 24
Presbytery of Truro	275 00	996 65
Presbytery of Halifax	1,632 89	1,739 25
Presbytery of Lunenburg and Yarmouth	650 00	294 05
Presbytery of St. John	1,781 25	1,301 96
Presbytery of Miramichi	918 61	731 00
Presbytery of Prince Edward Island	556 27	1,214 26
Donations	.....	240 92
Bequests	.....	50 00
Interest	.....	198 43
Repayments	.....	600 19
Printing, including proportion of Blue Book	32 90	.....
Travelling expenses of Committee	174 40	.....
Interest between Schemes	10 84	.....
Proportion of Office Expenses	283 37	.....
Balance at Cr., March, 1904	1,080 53	.....
Total	$10,300 33	$10,300 33

APPENDIX.—AUGMENTED CONGREGATIONS EASTERN SECTION.

PRESBYTERY OF SYDNEY.

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning April 1st, 1904.	Is there a Manse or rented house?	Rate per Communicant.	Amount in increase of Stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1903.	Amount received from the Augmentation Fund for the year ended February 29th, 1904.	Grant from the Augmentation Fund for the year beginning March 1st, 1904.	Did the Congregation take a collection within the year for each of the Schemes of the Church?	Amount contributed to Augmentation Fund for the year ended December 31st, 1903.	Amount contributed to all the other Schemes for the year ended December 31st, 1903.	Has the Congregation been visited since last application was made?	REMARKS.
Leitches Creek	J. C. McLeod	65	90	$500 00	M	$5 55			$250 00	$250 00	Yes.	$25 00	$196 18	No.	
Cape North	J. D. McFarlane.	85	62	450 00	M	7 26			300 00	300 00	Yes.	30 00	155 00	....	
St. Peters	John Calder	46	53	378 00	M	7 00			225 00	250 00	Yes.			No.	
Ga barus	D. Sutherland								87 50						
	Totals	196	205	$1328 00		$6 72			$862 50	$800 00		$55 00	$251 18		

PRESBYTERY OF INVERNESS.

Lake Ainslie	Neil Currie	75	75	$525 00	M	$6 00	25 00		$175 00	$175 00	Yes.	$20 00	$63 00	Yes.	
Baddeck Forks	P. K. McRae	68	61	500 00	M	7 00			200 00	200 00	Yes.	20 00	143 00	Yes.	
	Totals	143	136	$1025 00		$7 54	$25 00		$375 00	$375 00		$40 00	$206 00		

PRESBYTERY OF PICTOU.

West River, St. Mary's	J. P. McDonald	62	198	$500 00	M	$2 73			$225 00	$250 00	Yes.	$30 00	$270 00	Yes.	
Ferrona	A. M. Thompson.	70	163	600 00	M	3 68			150 00	150 00	Yes.	30 00	190 00	No.	
	Totals	132	361	$1100 00		$3 05			$375 00	$400 00		$60 00	$460 00		

PRESBYTERY OF WALLACE.

Oxford	C. Munro	74	107	$600 00	M	$6 07			$150 00	150 00	Yes.	$35 00	$257 00		
Earltown	Robt. Murray	78	113	500 00	M	4 86			250 00	250 00	Yes.	25 00	230 00		
Port Elgin	J. H. Hattie	42	106	450 00	M	4 71			250 00	250 00	Four.	22 00	126 00	Yes.	
River Hebert	F. L. Jobb	60	128	600 00	M	5 00			62 50			25 00	25 00		
Westchester, etc	G. E. Forbes	65	137	475 00	M	3 83			188 63			20 00	106 28		
	Totals	319	591	$2625 00		$4 44			$901 13	$650 00		$127 00	$744 28		

PRESBYTERY OF TRURO.

Sheet Harbour	W. W. McNairn	98	197	$675 00	M	$3 43	$25 00		$100 00	$75 00	Yes.	$23 00	$193 00	No.	
Quoddy and Moser River	A. B. Dickie	88	163	625 00	M	3 83	50 00		175 00	125 00	Yes.	25 00	275 00		
Harmony and North River	R. P. Murray	80	100	500 00	No.	5 00				250 00					
	Totals	266	460	$1800 00		$3 91	$75 00		$275 00	$450 00		$58 00	$468 00		

PRESBYTERY OF HALIFAX.

Coburg Road	Edw. E. Annand.	34	77	$575 00	No.	$7 46			$123 75	$225 00	Yes.	$30 00	$310 00	Yes.	
Bedford	A. P. Logan	56	111	705 00	No.	6 39			145 00	145 00	Yes.	18 80	48 00	Yes.	
Lawrencetown	Wm. McLeod	42	74	410 00	M	5 34			241 66	290 00	Yes.	15 00	230 00		Corresponded with.
"	J. M. Allan								48 32						
Musquodoboit Harbour	Jas. Rosborough	68	174	500 00	M	2 87			225 00	225 00	Yes.	20 00	129 00		Corresponded with.
St. Croix and Ellershouse	M. G. Henry	64	113	550 00	M	9 37	$5 00		205 00	200 00	Yes.	25 00	159 00	Yes.	
Kempt and Walton	W. M. Mason	34	65	475 00	M	7 30			41 66	275 00	No.	10 00	16 00	Yes.	D. Coburn new pastor.
Waterville and Lakeville	John Hawley	31	97	475 00	M	5 00			275 00	275 00	Yes.	20 00	48 00		Corresponded with.
Middleton	J. A. Ramsay	17	40	450 00	No.	11 25	50 00		106 25	300 00	No.		68 50	Yes.	
Bridgetown	A. J. McDonald	20	46	500 00	M	10 87	50 00		150 00	250 00	Yes.	15 00	84 50	Yes.	
Annapolis	J. R. Douglas	21	77	450 00	No.	6 23	50 00		71 25	250 00	Yes.	15 00	37 00	Yes.	
North West Arm	D. H. McKinnon	47	108	450 00	No.	4 17				250 00		5 00	35 90		
	Totals	434	982	$5540 00		$5 64	$155 00		$1632 89	$2685 00		$173 80	$1165 90		

PRESBYTERY OF LUNENBURG AND YARMOUTH

Mahone	W.A.Cunningham	97	152	$700 00	M	$4 93	$25 00		$75 00	$50 00	Yes.	$40 15	$151 00	Yes.	
Shelburne	J. H. Stewart	100	140	500 00	M	3 93			250 00	250 00	Yes.	25 00	55 00	No.	
Clyde and Barrington	J. H. Kirk	61	64	500 00	M	7 81			*325 00	250 00	Yes.	30 00	130 00	No	
	Totals	258	356	$1700 00		$4 77	$25 00		$650 00	$550 00		$95 15	$336 00		

*75.00 of this amount belongs to the year 1902-3.

PRESBYTERY OF ST. JOHN.

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning April 1st, 1904.	Is there a Manse or rented house.	Rate per communicant.	Amount in increase of Stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1903.	Amount received from the Augmentation Fund for the year ended February 29th, 1904.	Grant from the Augmentation Fund for the year beginning March 1st, 1904.	Did the Congregation take a collection within the year for each of the Schemes of the Church?	Amount contributed to Augmentation Fund for the year ended December 31st, 1903.	Amount contributed to all the other Schemes for the year ended December 31st, 1903.	Has the Congregation been visited since last application was made?	REMARKS.
St. Matthew's, St. John	A. H. Foster	58	70	$575 00	No.	$8 20	.....	.....	$206 25	$275 00	Yes.	$20 00	$110 00	Yes.	
Waterford	J. F. Polley	43	120	500 00	M	4 17	.....	.....	150 00	200 00	Yes.	30 00	82 00	Yes.	
St. George, Bocabec, Pennfield	S. B. Hillock	71	107	600 00	M	5 61	$25 00	.....	200 00	175 00	Yes.	34 00	75 00	.....	
Lorneville	L. S. McLean	60	65	600 00	M	9 25	25 00	.....	175 00	150 00	Nearly	33 00	78 88	Yes.	
Fort Kent	J. J. McCaskill	35	10	525 00	No.	52 50	25 00	.....	187 50	225 00	Yes.	5 00	32 70	Yes.	
Kincardine	Gordon Pringle	58	112	500 00	M	4 90	.....	.....	200 00	190 00	5	30 00	58 00	Yes.	
Greenfield	J.H.A. Anderson	48	84	550 00	M	7 14	.....	.....	150 00	200 00	Yes.	20 00	33 32	Yes.	
Fairville	A. M. Hill	86	100	600 00	No	6 00	50 00	.....	112 50	150 00	Some.	10 00	62 00	Yes.	
St. James and Union	Wm. Peacock	64	71	650 00	M	9 00	.....	.....	100 00	100 00	7	10 00	69 00	Yes.	
South Richmond	W. J. Fowler.	58	120	600 00	M	5 44	.....	.....	150 00	140 00	Yes.	33 00	131 00	.....	
Glassville	J. K. Bearisto	47	108	600 00	M	6 08	.....	.....	150 00	.....	.....	33 00	33 00	.....	
	Totals	628	967	$6300 00	....	$5 51	$125 00	.....	$1781 25	$1805 00	.....	$258 00	$764 90	.....	

PRESBYTERY OF MIRAMICHI.

Red Bank and Whitneyville	J. D. Murray	71	146	$500 00	M	$5 00	.....	.....	$100 00	$100 00	Yes.	$30 00	$178 00	No.	
Millerton, Chelmsford and Derby	J. G. A. Colquhoun	68	89	550 00	No.	6 18	$50 00	....	66 66	200 00	No.	25 00	44 00	No.	
New Carlisle and Pt. Daniel	J. M. Sutherland	81	172	500 00	M	3 25	.....	.....	100 00	100 00	Yes.	35 00	90 00	No.	
Tabusintac & Burnt Church	Jas. R. McKay	125	134	650 00	M	5 20	40 00	.....	140 00	100 00	Yes.	40 00	153 00	No.	
Harcourt and Mill Branch	James Wheeler	88	106	450 00	M	9 50	.....	.....	250 00	250 00	No.	20 00	34 00	No.	
Escuminac and Oak Bay	M. J. Macpherson	60	138	500 00	M	8 45	25 00	.....	182 29	250 00	Yes.	30 00	94 00	No.	
Douglastown and Nelson	D. Mackintosh	60	112	600 00	M	6 00	.....	.....	.....	100 00	.....	.....	60 00	.....	
Blackville	A. D. Fraser	....	....	....	....	....	.....	.....	38 00	.....	.....	.....	.....	.....	
Escuminac	G. M. Ross	....	....	....	....	....	.....	.....	41 66	.....	.....	.....	.....	.....	
	Totals	553	897	$3800 00	....	$4 23	$115 00	.....	$918 61	$1100 00	.....	$180 00	$653 00	.....	

PRESBYTERY OF PRINCE EDWARD ISLAND.

Woodville	A. S. Stewart	90	194	$685 00	M	$3 78	.....	.....	$65 00	$65 00	Nearly	$30 00	$63 00	Yes.	
Caledonia	John Sutherland	92	134	500 00	M	4 10	.....	.....	100 00	75 00	Yes.	30 00	52 00	Yes.	
Richmond Bay, East	W. A. Mason	54	118	500 00	M	4 66	.....	.....	.....	250 00	Yes.	30 00	66 00	.....	
West Cape	D. McLean	62	96	500 00	M	5 72	.....	.....	150 00	150 00	.....	30 00	15 00	.....	
Tryon, Hampton, etc	A. D. McDonald	52	77	450 00	M	6 49	.....	.....	.....	300 00	Yes.	32 00	73 00	.....	
Cavendish	Ewen McDonald	72	112	670 00	M	6 42	.....	.....	40 00	40 00	Yes.	30 00	280 00	.....	
Dundas	M. N. McLeod	110	137	650 00	M	5 10	.....	.....	85 41	100 00	No.	25 00	84 00	.....	
West and Clyde River	M. H. McIntosh	84	126	575 00	M	4 96	.....	.....	90 86	87 50	Yes.	30 00	165 00	.....	
Murray Harbour, South	E. Gillies	96	129	625 00	M	5 23	.....	.....	18 75	.....	.....	30 00	20 32	.....	
Georgetown	A.W.K. Herdman	48	61	600 00	M	10 65	.....	.....	6 25	.....	.....	30 00	28 50	.....	
	Totals	760	1184	$5755 00	....	$4 86	.....	....	$556 27	$1067 50	.....	$297 00	$846 82	.....	

SUMMARY OF CONGREGATIONS RECEIVING AID FROM AUGMENTATION FUND.

(EASTERN SECTION).

FOR THE YEAR ENDING FEBRUARY 28TH, 1904.

NAME OF PRESBYTERY.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning April 1st, 1904.	Is there a Manse or rented House?	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1903.	Amount received from the Augmentation Fund for the year ended February 29th, 1904.	Grant from the Augmentation Fund for the year beginning March 1st, 1904.	Did the Congregation take a collection within the year for each of the Schemes of the Church?	Amount contributed to Augmentation Fund for the year ended December 31st, 1903.	Amount contributed to all the other Schemes for the year ended December 31st, 1903.
Sydney	196	205	$1328 00	...	$6 72	...	...	$862 50	$800 00	...	$55 00	$251 18
Inverness	143	136	1025 00	...	7 54	...	...	375 00	375 00	...	40 00	206 00
Pictou	132	361	1100 00	...	3 05	$25 00	...	375 00	400 00	...	60 00	460 00
Wallace	319	591	2625 00	...	4 44	...	...	901 13	650 00	...	127 00	744 28
Truro	266	460	1800 00	...	3 91	75 00	...	275 00	450 00	...	58 00	468 00
Halifax	434	982	5540 00	...	5 64	155 00	...	1632 89	2685 00	...	173 80	1165 90
Lunenburg and Yarmouth	258	356	1700 00	...	4 77	25 00	...	650 00	550 00	...	95 15	336 00
St. John	628	967	6300 00	...	6 51	125 00	...	1781 25	1805 00	...	258 00	764 99
Miramichi	553	897	3800 00	...	4 23	115 00	...	918 61	1100 00	...	180 00	653 00
Prince Edward Island	700	1184	5755 00	...	4 86	...	...	556 27	1067 50	...	297 00	846 82
Totals	3689	6139	$30973 00	...	$5 04	$520 00	...	$8327 65	$9882 50	...	$1343 95	$5896 17

REPORT OF THE BOARD OF FRENCH EVANGELIZATION, 1903.

To the Venerable the General Assembly :

During the past year the operations of the Board were carried on by thirty pastors and ordained missionaries, sixteen students and missionary-colporteurs and eighteen teachers.

The average Sabbath attendance of persons over ten years of age at eighty-three preaching stations in forty-one mission fields was one thousand eight hundred and sixty, representing eight hundred and sixty-three families and four hundred and fourteen single persons not connected with these families.

There are one thousand one hundred and sixty-nine communicants, of whom one hundred and forty-seven were added during the year ; eight hundred and twenty-nine scholars in the Sunday schools, and six hundred and thirty six in the mission schools, of whom three hundred and seven come from Roman Catholic homes. Two thousand seven hundred and ninety-five copies of the Scriptures and twenty-four thousand nine hundred and forty-three religious tracts and papers were distributed. The fields contributed $5,981 and the schools $2,465, a total of $8,406.

The receipts for the year were $2,565.94 less than the expenditure. The Reserve Fund had to be drawn upon to make up the deficiency. This is a matter for regret but not discouragement, for the deficiency would not have occurred if the attention of all our congregations had been called to the needs and importance of these Funds.

The estimates for the current year amount to $36,000 for the Ordinary French Evangelization and Pointe-aux-Trembles Funds.

Our colporteurs, teachers and missionaries have aimed primarily and steadfastly at giving the Gospel according to Jesus to their fellow-countrymen. Notwithstanding the statement made by ecclesiastics of high rank, and often repeated, that the Bible "may be found in almost every French Canadian family," the encouragement held out by granting indulgences to the faithful for the daily reading of a portion of the Gospels of an approved version and the exhortation to study the Scriptures sometimes heard from eloquent preachers on special occasions, the sad fact has to be recorded that the number of French Canadian Roman Catholic families in which a copy of the Bible is to be found is so incredibly small that they may be regarded as exceptional, while many of those that have one owe it to Protestant missionaries. There is certainly no evidence of any effort on the part of the Hierarchy of Quebec to provide the present generation with the Holy Scriptures.

It need scarcely be added that in the Province of Quebec the policy of the Church of Rome, that "masterpiece of the human mind," is the chief, if not only hindrance to the "free course" of the Word of God. A fraction of the energy expended by her

clergy in preventing its acceptance by the people at the hands of "heretics," in organizing numerous associations for the defence of their "religion" and the segregation of the people socially and otherwise, and in fostering fanaticism, superstition and prejudice by unworthy appeal and denunciation, as if a man could not be a true French Canadian and a believer in Jesus as the only Saviour and Mediator between God and man, would, if devoted to the circulation and exposition of the Gospel among the people, cause the Province to "rejoice and blossom as the rose." The explanation of such a policy may be given in the words of an intelligent but illiterate Roman Catholic: "My church is not afraid so much of the Bible because of what is in it as of what is not in it."

The extension of the principles of evangelical Christianity, as represented by French Protestantism, into almost every parish in the province, and the increasing number of Roman Catholic scholars in our mission schools, are evidence that the Gospel is still the power of God and a guarantee of its final triumph. But in the meantime the struggle is on and the servants of the Lord must be faithful to their trust. The present need is a deeper consecration to the work, patience as to the outcome of current movements among the people so pregnant of fruitful results which the missionary observes but which he cannot illustrate by figures, and earnest prayer to Almighty God for an outpouring of his Holy Spirit upon the people and all concerned with the Mission.

MISSION FIELDS.

PRESBYTERIES AND MISSION FIELDS	Church Buildings.	Preaching Stations.	Average Sabbath Attendance (over 10 years).	Families connected with Mission Fields.	Single persons not connected with the families.	Communicants.	Comm'ts added in year.	Attendance at Sabbath School.	Attendance at Prayer Meeting.	Scripture Distributed.	Tracts and Religious Papers Distributed.	Amount contributed for Salary.	Amount contributed for Building, Fuel, etc.	Amount contributed for Missions.	Amount received from Board in year.	Grant per month from French Board for ensuing year.	Missionaries.
												$	$	$	$	$	
Huron:—																	
Grand Bend, etc.	1	1	30	35	5	24	1	22	10	5	50	56	30	....	100	8 33	Rev. S. A. Carriere.
Algoma:—																	
*Blind River, etc.	1	1	40	30	10	23	4	20	....	8	....	260	.....	.....	261	.....	Rev. E. D. Pelletier.
Glengarry:—																	
Cornwall, etc.	1	4	45	20	5	3	3	10	12	50	1500	50	52	9	624	50 00	Rev. J.B. Sincennes.
North Bay:—																	
Ville Marie	..	..	....	....	....	....	..	....	....	....	....	....	....	....	....	32 50	Colporteur.
Ottawa:—																	
St. Marc	1	1	60	35	4	49	3	20	12	5	....	100	80	5	800	66 66	Rev. E. F. Seylaz.
Masham	1	2	40	21	1	50	4	20	15	5	500	87	30	5	480	40 00	" P.E.St.Germain
L'Ange Gardien	2	2	65	48	....	54	1	22	5	45	200	70	10	10	510	45 00	" S. Delagneau.
Namur	2	3	120	75	10	54	2	15	....	2	231	65	31	5	533	40 00	" J. S. Rey. [B.D.
Desert	..	2	18	4	....	12	2	....	....	68	....	30	....	....	150	12 50	" N. McLaren.
Monte Bello	1	3	25	13	....	10	....	....	....	4	130	....	....	..	160	30 00	Mr. S. H. Bourgoin, Student.
La Lievre	..	1	16	....	....	....	....	....	....	152	800	....	....	....	163	32 50	" John Duclos, Colporteur.
Ottawa and Hull	..	..	20	....	....	....	....	....	....	293	6445	....	....	....	514	.....	" L. Bonnenfant, Colporteur.
Total	7	14	364	196	15	229	12	77	32	574	8306	352	151	25	3310	279 66	

PRESBYTERIES AND MISSION FIELDS	Church Buildings.	Preaching Stations.	Average Sabbath Attendance (over 10 years).	Families connected with Mission Fields.	Single persons not connected with the families.	Communicants.	Comm'ts added in year.	Attendance at Sabbath School.	Attendance at Prayer Meeting.	Scripture Distributed.	Tracts and Religious Papers Distributed.	Amount contributed for Salary.	Amount contributed for Building, Fuel, etc.	Amount contributed for Missions.	Amount received from Board in year.	Grant per month from French Board for ensuing year.	Missionaries.
Montreal:—																	[D.D
St. Jean	1	1	150	65	50	130	22	25	20	10	300	575	215	110	653	68 75	Rev. C. E. Amaron,
Lacroix	1	1	88	42	17	75	11	40	37	70	1400	60	179	25	900	75 00	" R. P. Duclos.
St. Jean Baptiste	1	1	75	33	14	53	9	30	28	24	1100	65	116	6	780	65 00	" I. P. Bruneau.
St. Henri																	
St. Charles St.	1	1	16	26	3	19	3	80	....	20	400	....	45	32	375	41 66	" C. A. Doudiet.
St. Hyacinthe	1	1	70	27	7	41	10	20	25	12	210	300	217	57	250	20 83	" S. Rondeau,
Chambly Canton	1	2	20	12	2	6	1	33	12	6	1055	....	61	10	420	35 00	Mr. Ant. Boy. [B.A.
Joliette	1	2	62	23	8	32	..	21	....	....	....	200	300	16	275	22 91	Rev. J. H. Paradis.
New Glasgow	1	2	78	34	10	68	6	30	50	5	250	250	45	37	225	18 75	" P. S. Vernier.
Grenville	3	3	125	54	13	86	5	74	77	17	250	400	87	40	125	10 41	" M.F.Bondreau.
Arundel	2	3	66	28	2	28	..	47	....	....	....	250	2	17	189	19 00	" P. E. Beauchamp.
Pointe-aux-Trembles	1	1	165	3	165	60	27	165	145	200	5000	....	....	25	....	....	" E. H. Brandt.
Belle Riviere	1	4	50	23	4	34	7	21	..	1	....	150	35	5	510	42 50	" M. Menard.
Valleyfield, etc	..	2	20	14	....	23	4	20	....	15	150	31	....	13	116	.....	Mr. H. Joliat, St'd't.
Italian	..	1	45	10	25	25	7	15	16	10	1030	....	70	....	608	65 00	" F. Meliere, " Mr. A. Giovannitti. Rev. G. B. Castellini
Lachute	..	1	15	8	....	4	..	....	....	5	350	....	....	....	180	15 00	" L. Matthieu.
Lachine	..	1	28	....	....	....	....	....	....	165	2592	....	....	....	181	35 00	Mr. A. P. Blouin, " A. F. Laurin, Colporteurs.
St. Jerome	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	32 50	
Vaudreuil, etc	..	..	6	....	....	....	....	....	....	19	200	....	....	....	33	32 50	R. David, Student.
St. Gabriel	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	32 50	
Ste. Rose	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	32 50	
Labelle	..	..	..	....	....	....	....	....	....	123	550	....	....	....	163	32 50	E.David, Colporteur
Berthier	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	.....	
Total	15	27	1054	462	329	680	112	586	440	648	14,587	2274	1524	391	5873	684 21	
Quebec:—																	[M.A.
St. Jean	1	1	38	13	14	48	5	28	26	17	800	100	150	5	900	75 00	Rev. P. Boudreau,
St. Sophie	..	1	10	4	....	4	..	....	....	....	....	15	....	....	....	20 00	Mr. R. David, St'd't.
Ham Nord	1	2	20	8	1	8	..	8	....	....	250	5	....	....	98	25 00	" "
Ditchfield	1	4	35	8	1	28	..	10	....	4	250	20	6	5	516	43 00	Rev. C. F. Cruchon.
Port au Persil	1	3	36	8	1	17	..	8	12	....	....	10	....	....	....	30 00	" G. W. Thom.
Lac St. Jean	..	2	12	3	3	7	..	4	9	4	70	4	....	7	197	35 00	Mr. E. Melieres, Student.
River-du-Loup	1	4	38	12	5	29	2	8	23	2	146	85	20	12	400	33 33	Rev. J.E.Menancon.
Chicoutimi	..	2	6	3	2	2	2	....	7	2	75	5	....	....	238	25 00	" G.C. Mousseau " G. W. Thom.
St. Valier	..	1	14	3	15	3	..	9	....	18	300	8	....	....	318	35 00	Mr, W. Touchette, Studen
St. Francis District, etc	..	..	..	....	....	....	....	....	....	197	690	....	....	....	465	40 00	Mr. G. Andre, Colporteur
St. Blandine, etc	..	1	10	6	1	8	..	9	....	25	200	10	10	7	238	32 50	Rev. L. Abram.
Lorette	..	1	10	4	3	7	2	....	....	18	125	..	10	....	262	20 00	Mr. Stan. Tsiegei, Colporteur.
Nicolet, etc	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	35 00	
St. Damase	..	2	15	12	3	....	..	....	....	25	100	....	50	4	549	45 00	Rev. C. R. Lapointe.
St. Maurice, etc	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	35 00	
Total	5	23	239	83	49	161	11	84	77	312	2806	260	246	33	4171	528 33	
Miramichi:																	
Bonaventure Co	..	1	10	3	....	4	2	7	....	16	514	10	13	....	159	32 50	Ad. Tremblay, Teacher. Mr. A. P. Blouin, " P. LeBel, Colporteurs.
	..	..	..	....	....	....	....	....	....	631	....	....	....	....	....	.....	
	..	..	..	....	....	....	....	....	....	543	....	....	....	....	....	.....	
St. John:																	
Edmundston, etc	2	5	78	32	6	16	12	20	....	8	200	90	15	....	406	25 00	Rev. C. H. Vessot, Mr. A.R.Ross, B.A.
Leonards, etc	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	.....	

MISSION SCHOOLS.

NAMES OF SCHOOLS.	NAMES OF TEACHERS.	Is there a School House?	SCHOLARS. Protestants on the Roll.	SCHOLARS. Roman Catholics on the Roll.	SCHOLARS. Average Attendance.	Amount paid by French Board during the year toward salaries.	Grant per month from Board from April 1, 1904.	PRESBYTERY.
Port au Persil	Mlle. M. McLaren	..	11	3	9	$50 00	$10 00	Quebec.
Riviere Noire	" "	..	....	....	....	....	....	"
Chicoutimi	Missionary	..	6	3	7	12 50	4 16	"
Ham Nord	"	..	13	1	9	....	....	"
St. Valier	Mlle. M. Harris	..	7	3	7	15 00	15 00	"
Ste. Blandine	Missionary	..	9	....	9	....	....	"
St. Alexis	"	..	6	....	6	....	....	Montreal.
Italian	Mlle. A. Cousineau	..	1	50	21	210 00	20 00	"
" (night)		..	10	20	20	....	....	"
Lacroix	Mlle. Fruitier	1	25	10	30	200 00	20 00	"
St. Jean Baptiste	Mlle. C. Lamert	1	43	15	15	225 00	22 50	"
St. Charles Street	Mr. J. H. Watier	..	....	....	....	....	....	"
Pointe-aux-Trembles	Rev. E. H. Brandt and 7 others	1	8	55	23	400 00	40 00	"
Chambly	Missionary	2	91	86	177	....	....	"
St. Fillans	Mlle. L. Beauchamp	1	19	3	14	....	....	"
Namur	Mlle. D. Lettel	1	19	32	24	66 00	15 00	"
Grand Lac	Mlle. A. Fluhmann	1	16	....	12	58 00	7 00	Ottawa.
Masham	Mlle. L. Giroulx	1	15	8	12	48 00	8 00	"
Lac Rond (new school)	Mr. L. Carriere	1	18	....	15	32 00	4 00	"
		..	4	18	18	168 00	32 50	"
		10	321	307	428	1484 50	198 16	

THE POINTE-AUX-TREMBLES MISSION SCHOOLS.

The Schools are situated on the north shore of the St. Lawrence River nine miles east of Montreal. They were founded in 1846 by the French Canadian Missionary Society, and were purchased by the General Assembly of our Church in 1880, and since enlarged. On the mission property there are two buildings, one for boys, which can accommodate about 100, and the other for girls, with accommodation for about seventy. Upwards of 5,000 French Canadians have been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, farmers, mechanics, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age last year being about fifteen. A preference is given to the sons and daughters of French Roman Catholic parents, and to the children of recent converts from Rome, living in parishes where there is no Protestant school. The session begins in October each year and continues for seven months. The pupils reside in the buildings and thus enjoy the advantages of a Christian home, under the supervision of earnest, devoted Christian teachers. They all take their share of housework. The day's duties are thus laid out:—Rise at 5.30 a.m.; all are in the class-room studying privately from six to seven; breakfast at seven; house and out-door work from 7.30 to 8.30; family worship, when all assemble together, boys and girls. School begins at nine, the first hour being given to Bible study, and continues till twelve. Then dinner, followed by recreation to 1.30. Classes resume till four; recreation from four to five; classes from five to six; tea at six; recreation to seven; family worship (boys and girls in their separate buildings); studying privately in the class-room till nine, and all in bed and lights out at 9.30 p.m. Eight teachers reside in the buildings.

Special prominence is given to the religious instruction of the pupils, and to the teaching of God's word on the points of difference between Protestants and Roman Catholics. It is no exaggeration to state that comparatively few, if any, of our English-speaking young men and women are better acquainted with their Bibles, or are better able to give a reason for the hope that is in them, than are the pupils of Point-aux-Trembles' Mission Schools.

Great care is exercised in the selection of pupils from the increasingly large number of French Canadians applying for admission. The schools are visited and examined monthly by a committee of the Board. In January and at the end of the session written examinations are held in all subjects taught. The work of the past session on the part of both pupils and teachers was very satisfactory.

When the Board acquired the property in 1880, it was resolved to admit no pupils gratuitously, except Roman Catholics whose parents were unable or unwilling to contribute; all others are required to pay something, in proportion to their ability, towards board and tuition. The amount received in this way during the past session was $2,026. A considerable portion of this amount was money earned by the pupils themselves during the preceding summer. After deducting these fees, the average cost to the church of each pupil is $50 per session. The Board desires that the institution should be supported by means of scholarships of $50 each, guaranteed by private individuals, Sabbath Schools and Young People's Associations. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath School contributing a scholarship is put directly in correspondence with the Mission Schools, and the letters, if read publicly to the Sabbath School, tend to keep up their interest in the work. It is hoped, therefore, that many more Sabbath Schools and Young People's Societies will assume the support of pupils. From those unable to do so a contribution is earnestly asked. The Board has no hesitation in warmly commending the schools as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French Canadian evangelization, and in advancing the cause of Christ in the Province of Quebec.

The teaching staff is composed of trained and experienced teachers whose Christian character and missionary zeal give them special fitness for the work.

TEACHERS AT POINTE-AUX-TREMBLES:—Rev. E. H. Brandt, Principal, Rev. L. Abram, Miss E. Vessot, Mr. E. Melieres, Miss V. Giroulx, Assistant Principal in charge of the girls' school, Miss M. G. Stewart, B.A., Miss E. Duclos, Miss McLean, Music Teacher.

THE PRINCIPAL'S REPORT.

Long, hard and trying has been this session through months of stormy weather. Pupils could hardly go out, and had, therefore, to spend their recreation time inside. This has told badly on the walls, the floors and the stairs, already worn and so old. But we are very thankful, both to our Heavenly Father and to our numerous friends who watched over us with such great care. A few facts and figures will show the main features of the session. One hundred and eighty pupils have been in attendance, 114 boys and 66 girls. More than half come from Roman Catholic homes, the rest are children of converts. One hundred others applied for admission, but in vain—the schools were full.

A good and steady work has been done in the class room. About thirty last fall began with the ABC and now they can write fairly well. The advanced class pushed the work with energy towards the preparation for the A. A. examination. $80 have been subscribed by the pupils for different purposes. A good missionary spirit has existed among our scholars; even Roman Catholic boys presided at prayer meetings. Eight pupils have applied for missionary work during the vacations. Twenty sat at the communion table for the first time and confessed before their schoolmates Jesus as their only Saviour, and those who had been brought up Roman Catholic asked to receive "le baptême évangélique." But what are those few figures beside all other moral and Christian results which will be numbered on the last day? These schools are like an oasis in the desert of our Province, and they are called to render inestimable services to our country. During 60 years they have held aloft the light of the Gospel and thousands have been brought to rejoice in it. There is scarcely a corner in our Province where a soldier of Pointe-aux-Trembles has not fought and suffered for the sake of Christ and the truth. Greater than ever is our country's need of the pure Gospel. Quebec is be-

coming more and more French. Many of our English Protestant families are leaving the banks of the St. Lawrence for the great plains of the West. France having suppressed the religious orders, hundreds of friars, monks and nuns have already landed on our shores, thus strengthening the hands of Rome at our very door.

Is not our motto: "Liberty for Canada and Canada for Christ?" Our great aim is to provide the rising generation with a Christian education. Schools where the pure Gospel is taught, where the liberty of the children of God and of the free citizens is enjoyed are the hope of Quebec. Our needs are great and pressing. Though the expenses of the current year have not been higher than those of the past years, notwithstanding ing the increased cost of living, we are sorry that they are about $500 greater than the receipts. Pointe-aux-Trembles schools, like an old warship, are unable to continue their good work much longer in their present condition. The last General Assembly authorized the Board to expend $60,000 to enlarge and suitably equip our schools. This sum may seem large, but we believe that the faith and liberality of our friends are still larger.

Our prayer is: "O, God, open the hearts of thy people so that we may see very soon the new walls of our schools which will stand for another century as a beacon light in Quebec.

E. H. BRANDT, Principal.

POINTE-AUX-TREMBLES SCHOLARSHIPS.

The following is a list of the scholarships of $50 each:—

From Congregations and Sabbath Schools.

Acton, Ont., Knox Church and S.S. (half).
Almonte, Ont., St. John's.
Amherst, N.S., St. Stephen's.
Appleton, Ont., St. Andrew's S. S.
Avonbank, Ont., Ch., S. S. and C. E. S.
Ayr, Ont., Knox.
" Stanley Street.
Barrie, Ont.
Barton, Ont., Church and S. S.
Belleville, Ont., John Street.
Blue Mountain, etc., N.S.
Bowmanville, Ont., St. Paul's (one-half).
Brampton, Ont.
Brantford, Ont., Zion S. S.
Brockville, Ont., First Church.
Brookline, Mass., Bethany.
Brucefield, Ont., Union.
Brussels, Ont., Melville.
Campbellford, Ont.
Campbelltown, N.B. (one-half).
Carleton Place, Ont., Zion, Juv. M.B.
Carluke, Ont., St. Paul's Church.
Charlottetown, P.E.I., Zion S.S.
Clinton, Ont., Willis Church.
Cobourg, Ont., S. S. (one-half).
Columbus and Brooklin, Ont.
Cornwall, Ont., Knox.
Cote des Neiges, Que.
Dartmouth, N.S., St. James' (one-half).
Deseronto, Ont., Miss. Band (one-half).
Drummond Hill, Ont.
Dundas, Ont., Knox.
Elora, Ont., Knox S.S. and B. Cl.(half.)
English River & Howick, Que., Ch. & S.S.
Farringdon, Ont. (two).
Fergus, Ont., Melville.
" St. Andrew's S.S.
Galt, Ont., Knox.
" Central Ch. & S.S.
Georgetown, Que., S.S.
Glace Bay, N.S.
Glencoe, Ont.
Goderich, Ont., Knox.
Great Village, N.S.
Guelph, Ont., Knox Ch. and S. S.
Halifax, N.S., Chalmers'.
" St. Andrew's S.S.
" Park Street S.S.
" St. Matthew's S.S.
Hamilton, Ont., St. Paul's.
" Erskine.
" Knox.
" Central.
Killean S.S.
Kingston, Ont., Cooke's.
Kirkton, Ont, (one-half).
Lachine, Que., St. Andrew's S.S.
London, Ont., St. Andrew's.
" First Church.
" Knox.

Lucknow, Ont. (one-half).
Lyn, Ont.
Mabou and Port Hood, N.S.
Maitland, N.S. (one-half).
Mayfield, Ont.
Millbrook, Ont.
Mitchell, Ont.
Montreal, Que., Knox S.S.
" Knox Miss. Band (half).
" St. Gabriel's S.S.
" Erskine Jr. C.E.S.
" Calvin (one-half).
" St. Matthew's (two).
" Crescent Street S.S. (two).
" Chalmers' S.S.
" American Presby. Ch.
" Stanley St. S.S. & B. Cl.
" Annex (one-half).
Motherwell, Ont.
New Glasgow, N.S., James.
" United Ch. (two).
Norval, Ont., S.S. and B. Cl.
Ormstown, Que., Village S.S.
" Upper and Lower.
Ottawa, Ont., Knox S.S.
" St. Andrew's S.S.
" Bank Street S.S.
Owen Sound, Ont., Knox Church.
Paris, Ont.
Pembroke, Ont., Calvin.
Perth, Ont., Knox.
Peterborough, Ont., St. Paul's S.S.
Peterborough, Ont., St. Andrew's, Mrs. Waddell's Class.
Pictou, N.S., Prince Street S.S.
Port Elgin, Ont., S.S.
Portage la Prairie, Man., Y.P.S.C.E.
Port Hope, Ont., First.
Quebec, Que., St. Andrew's.
" Chalmer's S.S.
Rat Portage C.E.S. (one-half).
Renfrew, Ont., St. Andrew's.
Sarnia, Ont., St. Andrew's S.S.
Scarboro', Melville Ch. and S.S. (two).
Seaforth, Ont., First.
Sherbrooke, Que., St. Andrew's (half).
Shubenacadie, N.S., Y.P.S.C.E.
Smith's Falls, Ont., St. Paul's.
Stratford, Ont., Knox.
Stratford, Ont., St. Andrew's (one-half).
Streetsville, Ont. (one-half).
Sydney, N.S., St. Matthew's.
St. Catharines, Ont., Hayes Ave.
St. Catharines, Ont., Knox Church.
St. John, N.B., St. John's Y.P.S.C.E.
St. Lambert, Que., St. Cuthbert's.
St. Mary's, Ont., First S.S.
" Knox.
St. Thomas, Ont., Knox.
Teeswater, Ont., Knox S.S.
Thamesford, Ont., S.S.
Thames Road S.S.
Toronto, Ont., Erskine.
" West.
" St. Andrew's.
" Central Ch., S.S. & B. Cl.
" Knox (two). (five).
" W.H.M.S.
" St. James Square.
" St. Mark's.
" Westminster S.S.
" Cooke's (two).
" Bloor Street S.S.
Truro, N.S., First S.S.
" St. Andrew's S.S.
Valleyfield, Que. (one-half).
Vancouver, B.C., St. Andrew's.
Vanleek Hill, Ont. (two).
Westminster, Ont., S. and N.
Westmount, Que., Melville.
" St. Andrew's.
Williamstown, Ont., St. Andrew's.
" Hephzibah (one-half)
Winchester, Ont.
Windsor, Ont., St. Andrew's.
Winnipeg, Man., Knox.
" St. Andrew's S. S.
Woodstock, Ont., Knox Ch. and S.S.
Woodville, Ont. (one-half).

MISCELLANEOUS.

English River, Que., Wm. Lang.
Galt, Ont., Mrs. Arthur Burnett.
Montreal, Que., C. W. Davis.
" Dr. and Mrs Kelly.
" W.M.S (twelve).
New Glasgow, N.S., Miss Carmichael and P. A. MacGregor.
Ottawa, Ont., A Friend.
St. Thomas, Ont., Miss Alice Still.
Toronto, Ont., His Honor W. Mortimer Clark and Mrs. Clark.
Youngstown, Ohio, John C. Wick.

THE POINTE-AUX-TREMBLES ENLARGEMENT FUND.

The canvass for this Fund was begun late last October. By request of the Executive the congregation of St. John's Church, Montreal, released Dr. Amaron from the duties of his pastorate for six months to give himself to this work within the bounds of the Synod of Montreal and Ottawa. Mr. C. H. Vessot, who was at this time visiting congregations in Western Ontario on behalf of the general work of the Board was also guthorized to canvass for the Fund.

Both Dr. Amaron and Mr. Vessot have met with sympathetic responses and have been

well received by pastors and people wherever they have gone. They report subscriptions secured amounting to about $12,500.

Dr. Amaron's time having expired, he has returned to the work of his church. Mr. Vessot will prosecute the canvass in Western Ontario. Principal Brandt, whose work must be straitened until this crying need for equipment and accommodation has been met, will spend the summer months in the Eastern Provinces in the interest of this Fund.

The Board has decided not to begin building operations until the bulk of the money required is on hand. In order to secure it with the least possible outlay of time and money as well as delay, it has instructed the Executive to seek the co-operation of Presbyteries in bringing the needs of these schools before individual congregations not otherwise reached and in organizing in each a committee to undertake the canvass. The response from congregations already visited has been such as to assure the Board that with the hearty co-operation of Presbyteries the total sum of $60,000 asked for will be forthcoming in good time.

WORKERS' CONVENTION.

The second convention of the French Presbyterian Workers was held at Smith's Falls last May in connection with the meeting of the Synod of Montreal and Ottawa and lasted two days. Excellent papers and addresses bearing directly on the work were given and followed by earnest discussion. These conventions are helpful and inspiring to the missionaries, most of whom carry on their work in isolated and unsympathetic conditions, and are productive of good in the community where held. The next convention will be in Montreal in the Fall.

RECOMMENDATIONS.

LE RAYON DE SOLEIL.

1. The Board being unable to see its way to grant financial assistance towards meeting the cost of publishing Le Rayon de Soleil, as requested by the Assembly's S. S. Committee, expressed its satisfaction that the Rayon de Soleil was meeting so well a long-felt want in French Protestant Sunday Schools and homes, and resolved to recommend the General Assembly to authorize the publication of Le Rayon de Soleil along with the S. S. Helps of the Church.

NON-CONTRIBUTING CONGREGATIONS.

2. With a view to the better observation of the Assembly's instructions regarding contributions to the Schemes on the part of congregations the Board recommends that the General Assembly direct Presbyteries to appoint one of their number to deal with congregations failing to contribute to any of the Schemes of the Church, including that of French Evangelization, as reported in the minutes of the preceding year, by calling their attention to the fact and seeking to secure contributions each current year.

THANKS.

The thanks of the Board are cordially given to congregations, Sunday Schools and Y. P. Societies and friends for their continued co-operation and support; to the Women's Missionary Society (Presbyterian) for their generous grant of $600 for colportage work and twelve scholarships for Pointe-aux-Trembles, and to the Students' Missionary Society, Presbyterian College, Montreal, for their continued practical interest in assuming all responsibility for the Valleyfield Mission during the summer half year.

Respectfully submitted.

S. J. TAYLOR,
Secretary.

A. J. MOWATT,
Chairman.

MONTREAL, May, 1903.

BOARD OF FRENCH EVANGELIZATION OF THE PRESBYTERIAN CHURCH IN CANADA.

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER

FOR THE YEAR ENDING FEBRUARY 29TH, 1904.

ORDINARY FUND.

Receipts.

Balance at Cr., March, 1903		$88 66
Congregational contributions	$14,828 97	
Sabbath School contributions	674 62	
C. E. Society contributions	145 72	
Donations, Legacies, sales of books, etc.	1,614 60	
Interest and dividends	1,720 14	
Presbyterian College, Montreal, interest	1,125 00	
Contributions from Britain	682 00	
Transferred from Reserve Fund	2,618 57	
		23,409 62
		$23,498 28

Disbursements.

Salaries and travellings expenses of missionaries, etc.	$19,370 76	
Salary and expenses of Secretary	2,040 00	
Expenses, meetings of Executive	41 00	
Rent, telephone, etc., Montreal Office	105 00	
Rent re Italian School	60 00	
French Literature and L'Aurore	173 68	
Interest on advances	301 10	
Proportion expenses Committee on Y. P. S.	24 45	
Printing, including annual report and postage	208 76	
Legal expenses, transfer Ottawa College	52 81	
Proportion general expenses	500 00	
Balance at Cr., March, 1904	620 72	
		$23,498 28

FRENCH EVANGELIZATION, RESERVE FUND.

Receipts.

Balance at Cr., March, 1903		$17,265 00	
Contribution		45 00	
Transferred from J. G. Ross Fund	$25,000 00		
Less credited to investment	4,191 43		
		20,808 57	
			$38,118 57

Disbursements.

Credited to Ordinary French Evangelization Fund	$2,618 57	
Credited to Pointe-aux-Trembles Fund	1,000 00	
Balance at Cr., March, 1904	34,500 00	
		$38,118 57

FRENCH EVANGELIZATION BUILDING FUND.

Receipts.

Balance at Cr., March, 1903	$18,310 00	
Interest	805 20	
		$19,115 20

Disbursements.

Grant towards Masham Manse	$100 00	
Balance at Cr., March, 1904	19,015 20	
		$19,115 20

POINTE-AUX-TREMBLES ORDINARY FUND.

Receipts.

Balance at Cr., March, 1903		$217 74
Congregational contributions	$3,477 21	
Sabbath School contributions	4,227 63	
C. E. Society contributions	289 00	
Donations and legacies	950 95	
Sabbath School Committee	200 00	
Montreal Woman's Missionary Society	600 00	
Woman's Home Mission Society	50 00	
Tuition fees	1,854 15	
Interest	132 70	
Transferred from Reserve Fund	1,000 00	
		12,781 64
		$12,999 38

Disbursements.

Salaries of teachers, servants, etc.	$3,058 68	
Butcher ($1,852), baker ($794.27)	2,646 27	
Grocer ($2,999.72), hardware, etc. ($368.55)	3,368 27	
Dry goods ($188.68), stationery ($197.57)	386 65	
Fuel	1,158 26	
Travelling expenses of Principal, etc.	167 55	
Repairs and furnishings	831 20	
Insurance	252 00	
Interest on advances	123 39	
Proportion of general expenses	300 00	
Mrs. Stevens' contribution transferred to Endowment Fund	50 00	
Rev. C. H. Vessot, travelling expenses	225 20	
Balance at Cr., March, 1904	431 91	
		$12,999 38

POINTE-AUX-TREMBLES, RESERVE FUND.

Receipts.

Balance at Cr., March, 1903	$6,000 00	
Contribution, Mrs. Stevens	50 00	
		$6,050 00

Disbursements.

Balance at Cr., March, 1904	$6,050 00

POINTE-AUX-TREMBLES BUILDING FUND

Receipts.

Contributions received		$3,426 97

Disbursements.

Salary and expenses, Dr. Amaron and Mr. Vessot	$1,188 50	
Balance at Cr., March, 1904	2,238 47	
		$3,426 97

BALANCE SHEET.

March, 1904.	Dr.	Cr.
French Evangelization, Ordinary Fund		$620 72
French Evangelization, Reserve Fund		34,500 00
French Evangelization, Building Fund		19,015 20
Pointe-aux-Trembles, Ordinary Fund		431 91
Pointe-aux-Trembles, Reserve Fund		6,050 00
Pointe-aux-Trembles, Building Fund		2,238 47
Coligny College, Ottawa	$12,916 83	
Investment, No. 8	1,600 00	
Investment, No. 12	10,000 00	
Investment, No. 18	11,408 57	
Investment, No. 30	4,191 43	
Investment, No. 111	8,000 00	
Balance, cash in bank	14,739 47	
	$62,856 30	$62,856 30

I have audited the books of the Rev. R. H. Warden, D.D., as Treasurer of the French Evangelization Fund, for the year ending February 29th, 1904, and have examined the vouchers connected therewith, and certify them to be correct. I also certify that the foregoing balance sheet is in accordance with the ledger accounts.

ANDREW JEFFREY,
Auditor.

Toronto, April 14th, 1904.

FOREIGN MISSION REPORT

OF THE

Presbyterian Church in Canada.

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REPORT OF THE FOREIGN MISSION COMMITTEE

EASTERN DIVISION.

As the reports of the individual missionaries in all the fields, so far as these have come to hand are given almost in full in the appendix to this report, the Foreign Mission Committee, Eastern Section, does not think it necessary to preface them by any lengthy summary of their contents. Reports have not been received from Dr. Robertson and Rev. J. B. Cropner. Generally, it may be said that peace, progress and prosperity prevailed in all our fields throughout the whole of the year 1903. Several members of the mission staff in more than one field suffered more or less severely from illness, but the Committee are grateful to be able to report that there was no fatality, though some of the sufferers were brought very low. Dr. Morton was the only missionary who was compelled to leave his field, and the Assembly will share the Committee's thankfulness that his ten months' furlough in Britain and the skilful treatment which he has received from his physicans there have resulted in his restoration to health, at least, to such an extent that he feels himself justified in returning to his work, which, it is expected, he will resume about the end of April.

But the year had little more than ended when troubles swept over several of our missions. So far as is known the prosperous condition of matters continues in the New Hebrides. But in Trinidad Mr. McRae has been ordered to Britain for medical treatment, which he is undergoing at the time of the writing of this report, with encouragement from his physician as to the prospects of his recovery. In Demerara Mr. and Mrs. Sutherland, who had suffered severely from repeated attacks of fever, but who had hoped to continue for a while longer at their work, were compelled to leave on furlough early in January, and they are now at home seeking a renewal of their strength and with good hopes of obtaining it. Happily, a suitable substitute has been obtained for him in the person of Mr. Wm. Forbes, who has consented to go down to Demerara to carry on his work so far as he may be able without a knowledge of the language during the months of Mr. Sutherland's absence.

In Korea war broke out between Russia and Japan early in February, and, in view of the fact that Korea was likely enough to be the field of strife, an appeal was early made to the British authorities for protection for our missionaries and for the mission property. This appeal was very cordially and promptly responded to, and the British Minister at Seoul requested all the missionaries in the outlying fields to come to the central field at Wonsan, and took steps to provide safe transportation for those who were at the greatest distance. This has been accomplished safely, and they are waiting to see if the way will open up for them to resume and carry on their work in their own fields, meantime doing what they can to promote its objects in and about Wonsan.

The only accession to the mission staff in Korea during the year was Miss Jennie Robb, whose support was generously undertaken by the congregation of St. David's Church, St. John, with which congregation she had been connected from childhood. The Korean Mission Council, under a deep sense of the great need and of the rich promise of their field, had indeed requested much more of the Committee. It had asked for two additional ordained missionaries, two lady missionaries and one physician. It will be remembered that a year ago the Committee reported that it had an offer from Mr. G. E. Forbes, as well as promises for a large part of his support, but that, in view of the state of the Fund, his appointment had been deferred till the debt should be in whole or good part removed. This was accomplished before the end of February, by which time the war had broken out and so the matter has been still further indefinitely delayed.

Fuller details of the work in the various fields will be found in the reports of the individual missionaries in the appendix.

FINANCES.

Last year your Committee had to report a very heavy debt on the Foreign Mission Fund, an apparent debt of $14,461.87, which, according to the statement then made, really amounted to only $12,597.90. This debt was the aggregate of the deficits for several years, beginning in 1900 and increasing year by year. The steps to be taken to remove the debt, referred to in last report, were taken at once and with success. Your Committee, desirous not only of sweeping away the debt, but also, if possible, of deepening the interest of the Church in the work so as to secure an increase of the regular contributions from year to year, agreed to invite Dr. Grant to take his furlough a year earlier than the regular time, and to undertake the task of visiting as large a part of the Church as possible with this two-fold object in view. He readily complied with its request, came home in July and threw himself so vigorously into his work that when the accounts closed it was found on the 1st of March that $13,012.69 had been sent in to the treasury for the removal of the debt. Between that date and April 25th there has been received $535.27, making a total at the same date of $13,535.27 received for that purpose. In this way the old debt has been completely removed.

But, unhappily the receipts for the year just closed have not equalled the expenditure. These receipts, including all that that has been contributed towards the removal of the debt to the Robb Fund and in the way of bequests have been $48,033.57, or deducting the special gifts for debt $35,020.88, compared with $36,875.58 for the preceding year, making the ordinary contributions for 1903-4 $1,854.70 less than those of 1902-3. The contributions for the Foreign Mission Fund for the past year came from the following sources:—

Congregations	$24,611 76	
Legacies	1,763 53	
Interest	918 86	
Repayments	375 00	
Congregations, Church of Scotland, N.S.	568 75	
W. F. M. S.	16,176 01	
Students' Association	456 50	
Total		$48,033 57

The expenditure on the operations of the year has been $36,798.50, of which $4,685.30 was for the New Hebrides, including $52.18 which passed through the fund for Dr. Annand's organ for the Church at Santo; $19,403.45 for Trinidad; $1,147.07 for Dr. Grant's salary for the time which he spent in Canada prior to the 1st of March; $4,022.11 for British Guiana; $5,340.24 for Korea, and for all other purposes $2,200.33, leaving a debt on the operations of the year of $3,226.80, which has been removed by the appropriation of a sufficient amount from legacies received since closing the account.

From the Woman's Foreign Mission Society the Committee has received an increased amount of support and aid. Towards the Ordinary Fund the society contributed within $343.00 of as much as it did during the preceding year, while it gave no less than $2,176.01 towards the removal of the debt, thus exceeding its contributions of the year before by $1,833.01.

For the generous gifts which have resulted in this happy position of affairs at the present time your Committee feels deeply grateful to the donors and to the Author of the grace which prompted their liberality. At the same time your Committee wish to emphasize the undesirability of having to make special appeals for debt, and it feels that some steps ought to be taken to prevent, if possible, their recurrence. It is persuaded that the real explanation of all our deficits is not the inability of the Church as a whole to meet the claims which are made upon it, nor yet that few or none of her members do generously, but rather because there are so many who are willing to leave the whole work in the hands of the few who may be most ready to bear the burden. It is believed that few things more clamantly demand the attention of the Church than the taking of some steps which would tend powerfully to secure the hearty co-operation of all, young and old, in the efforts which require to be made to obtain the means necessary to give the Gospel to the world. This matter also has received the attention of the Committee, and steps have been taken with a view to the co-operation of all the Commitees so far as they have to do with the work in the Eastern Section.

WESTERN SECTION.

FORMOSA.

The Canadian Presbyterian Church cannot, without serious risk, postpone sending reinforcements to the Formosa Mission. The advent of the Japanese has so far raised the educational standard as to make it necessary to place more emphasis upon the higher education of the Native Ministry. To that end it is urged by our Missionaries that a Preparatory Department be added to Oxford College. The lack of Common School advantages under Chinese rule, makes the need of this manifest, and the fact that a more highly educated ministry has now appeared, in connection with the Japanese Church, makes it indispensable, if our native preachers are to maintain the respect of the community.

The Girls' School, so important a factor in the work, also needs to be reconstructed so as to meet changed conditions. The Japanese have happily come to regard the education of women as of great importance, and they make suitable provision for that purpose. The Chinese are quick to notice this advantage and opportunity for their own daughters, and will send them where educational advantages are greatest, but where they will also be indoctrinated in Japanese agnosticism. It is, therefore, necessary, in order to maintain our grip upon the community, and further the evangelical purposes of the Mission, to appoint one or two ladies who will conserve and develop the Girls' School.

The question of closer relations and co-operation between our Mission, and the English Presbyterian Mission in Southern Formosa, has engaged the attention of the Missionaries and of the Committee. It is known that another section of the Church, of different sympathies and methods, has been contemplating work in Northern Formosa. This invasion of territory already occupied would be extremely unfortunate. In order to make such action utterly inexcusable, it is deemed desirable as fully as possible to possess the land, and to that end to join hands with the sister and older Mission of the English Presbyterian Church in the southern half of the Island.

To that end the Committee have adopted the following resolution :

"That, in order to secure more systematic administration in the Northern Formosa Mission, and to encourage self-government in the Native Church, and more practical co-operation with the English Presbyterian Mission in Southern Formosa, with a view to the effective occupation of the whole Island, this Committee respectfully recommend :

"1. That the General Assembly authorize the ordained Missionaries in North Formosa to form a Presbytery, to be known as the Presbytery of North Formosa.

"2. That the Presbytery consist of ordained Missionaries and ordained Native Pastors and Elders, each congregation represented by a Native Pastor being entitled to representation by one Elder.

"3. That the names of the Missionaries shall be retained on the rolls of the Home Presbyteries to which they at present belong, and, although having a vote and vote in the Presbytery of Northern Formosa, shall not be subject to its jurisdiction."

CENTRAL INDIA.

Even more distressing than the previous famine was the plague of the last year. The utter helplessness of the natives before such an appalling scourge can scarcely be appreciated by those of us who in happier conditions have never witnessed such visitations. In Mhow the death rate rose to 140 per day, and in Indore to 200 per day. In the latter city alone, which has a population of 80,000, it is reported that about 12,000 deaths were recorded. The panic, the flight, not knowing whither, the unintelligent resistance to all sanitary measures, the sacrifices and vain appeals to the gods, as helpless as themselves, are pitiful illustrations of the need of a purer religion and a Christian civilization.

Two of the younger members of our staff, Dr. G. Menzies and Mrs Harcourt, were amongst the victims in the City of Mhow, where they fell at the post of

duty. The deepest sympathy of the Church has gone forth to the bereaved husband and wife. Mrs. Menzies, instead of returning home, enlisted as a missionary. Both, we doubt not, through this baptism of sorrow, are fitted for better service in days to come. Miss Dr. McKellar was also seriously ill through pressure of work, but is now happily on the way to health again.

Besides the loss of members of the staff, many valuable native workers were called away. Miss Leach, who had charge of a school of 85 children, reports that in a few weeks half her school children, two of her calling women and three of her teachers were taken away. Whilst mourning the loss of the departed, the prayerful sympathy of the Church is due to all our missionaries who have had to pass through so terrible an ordeal. It was truly a baptism of fire, and shall be found unto praise and honor and glory at the appearing of Jesus Christ.

The famine children continue to claim a large share of the attention of the missionaries, and it has already proved to be a fruitful service.

There have been, as might be expected, great fluctuations in numbers, but there are still 390 boys, 518 girls and 115 widows; in all 1,023 in the orphanages. No less than 277 have already become self-supporting. Of these 19 are teachers, 7 Bible readers, 56 tradesmen, 74 domestics, 57 housewives. Thus into many different walks of life have entered men and women of Christian training, whose leavening influence will be felt in days to come.

The Famine Fund has been well maintained through the generosity of many Young People's Societies, and individual friends who have become responsible for the support of one or more children. Many beautiful instances of Christian love and sacrifice could be recorded in this connection that cannot find place here. In this connection should not be forgotten the fact that the Woman's Foreign Missionary Society generously contributed $4,500 in order to maintain this fund.

The Indore College still continues to grow in numbers and importance. At the end of July last the numbers in all departments were 395, of these 44 being in the College, 150 in the High School and 201 in the Vernacular Schools. On the 10th August the institution was closed on account of plague. When work was resumed in November only 50 pupils appeared, but numbers rapidly increased until normal conditions were restored. In March 29 students took the examinations of the Calcutta University, and four passed with distinction. This was the largest number of any one year, and yet a larger number will, it is expected, go up in 1904.

Famine and plague have interrupted other departments of the work, yet in time the mission will recover itself, and produce a richer harvest because of the fiery trials of recent years. There is now a Christian constituency of 450 communicants, 500 baptized members, not yet received as communicants, and 500 more adherents, who are under Christian influence and instruction. About 100 were baptized during the year on profession of faith, besides 50 infants.

It seems as if the harvest were at hand. The spirit of harmony that prevails in the Mission, the sanctifying influence of suffering upon the missionaries themselves, and the breaking up of the soil through famine and plague, give promise of large spiritual returns in the near future.

The last General Assembly gave instructions "that strenuous efforts be made by the Foreign Mission Committee to secure for Dr. Wilkie some suitable field in connection with the Foreign Mssion work." The Assembly also appointed a Commission to investigate the affairs of the Central India Mission and take such action as might be deemed best in view of all the interests involved. The Commission met and adopted the following finding: "This Commission having carefully weighed all the evidence produced before it in regard to the Central India Mission, is of opinion that, while elements of disturbance have existed there for many years, their importance and effect upon the general work of the Mission have been, in some cases, exaggerated. At the same time, recognizing the hindrance which all manifestations of an unworthy spirit must have upon Christian labor, the Commission would deprecate the presence of any jealousies or suspicions tending to perpetuate difficulties, and would humbly and affectionately counsel the members of the Mission Staff in Central India unitedly to seek things that make for peace.

With regard to Dr. Wilkie, the Commission decides that, under existing conditions, he cannot with advantage to the Mission resume his former work in Central India.

Without attempting to apportion the exact measure of blame for the present condition of affairs, the Commission decides to state:

1. That charges against senior Missionaries, of prejudicing younger Missionaries against Dr. Wilkie, are shown by the evidence to be without foundation.

2. That there is no evidence affecting the character of Dr. Wilkie, as addicted to the use of noxious drugs, and that the Commission accepts without reserve his declaration to the contrary, and strongly condemns the circulation of such rumors.

3. The Commission directs the attention of the Forengn Mission Committee to the instruction of last General Assembly, that strenuous efforts be made by the Foreign Mission Committee to secure for Dr. Wilkie some suitable field in connection with Foreign Mission work.

4. The Committee expresses its confident hope for a bright future for our Central India Mission, earnestly commends our Missionaries to the sympathy of the Church, and prays that Heaven's richest blessings may rest upon the work and the workers there."

In accordance with the instructions of both the Assembly and the Commission of Assembly, the Committee prosecuted correspondence, which had been begun even before the last meeting of Assembly. Negotiations were entered into with four of the leading Mission Boards of the United States, with the Eastern Section of our own Church, and with the North India Bible Society, with a view of securing a suitable place for Dr. Wilkie in connection with their staff, his salary to be provided by this Committee. These proposals were cordially and sympathetically received by other Boards, and negotiations were proceeding, with encouraging prospects, when Dr. Wilkie intimated to the Committee that he would not accept any appointment not in direct connection with the Western Section of our own Church. The Committee accordingly brought correspondence with other Boards to a close, and on the 20th January adopted the following resolution: "Whereas, the Committee, having, in obedience to the instructions of the General Assembly and the Commission of Assembly, made strenuous efforts to secure for Dr. Wilkie some suitable field in connection with Foreign Mission work, has not been able to find for him a suitable field among the existing Misison fields of the Church.

"And whereas Dr. Wilkie has informed the Committee that an appointment to a Mission field under control of a sister Church, even though he should be supported in it by this Church, would not be accepted by him.

"The Committee is constrained to reconsider the question of opening a new field in Central India, where Dr. Wilkie might be allowed to work independently of his brethren now in the Central India Misison.

"And the Committee, having fully reconsidered the whole position of our Mission in India, as well as the other interests intrusted to the care of the Committee, again resolves that it is not in the best interests of the Church that a new Mission should be established in India, and reports to the Assembly that the Committee is unable to secure for Dr. Wilkie any suitable field in connection with the Foreign Mission work of the Church."

The Commission again met and adopted the following: "That the Commission of Assembly recommend the Foreign Mission Committee to reconsider their decision of January 20th last, with a view to securing for Dr. Wilkie a suitable field of labor in India, in connection with the Foreign Mission work of our Church."

The Committee met on the 3rd May, and adopted the following resolution: "The Committee, in accordance with the recommendation of the Assembly's Commission, has reconsidered its resolution of the 20th January ult., and finds:

"1. That Dr. Wilkie early in 1902, shortly after his return to the field, from furlough in Canada, declared his inability to work with his fellow-Missionaries, asked them to take over his work, left India and came home to Canada.

"2. That the Foreign Mission Committee, after a full examination of the whole case, was constrained with regret to terminate Dr. Wilkie's connection with the Central India Mission.

"3. That the General Assembly confirmed the above decision.

"4. That the Commission of Assembly appointed to investigate the affairs of the India Mission, decided that Dr. Wilkie cannot, with advantage to the Mission, resume his former work in Central India.

"5. That the Committee, in accordance with the instruction of last Assembly, made efforts to secure for Dr. Wilkie some suitable field, among others, one in the Mission of our own Church to the East Indian immigrants in British Guina.

"6. That, after correspondence and personal conference, Dr. Wilkie intimated to the Committee that the only proposal to which he would give favorable consideration would be the opening of a new field for him in India.

"7. In the judgment of the Committee, a new Mission established by our Church in India, having no connection with our present Mission, not on account of distance, but because of alienation, would be wrong in principle, and would not be in the interest of the cause of Christ in India or in Canada, and the Committee cannot, therefore, recommend to the Assembly the opening of such a Mission.

"8. In view, however, of the fact that final action in the opening of new fields does not lie with the Committee, but is, by the regulations, reserved to itself by the General Assembly, and in view of the whole history of the case, the Committee asks the Assembly to give an explicit and authoritative pronouncement in the matter."

HONAN.

Hopefulness characterizes the report from Honan. Never before was the work more encouraging in that Mission than it is at the present time. The experiences of 1900 created a measure of alarm lest China should become involved in the present war between Russia and Japan, and thereby the Mission work be injuriously affected by disorganization and the unrestrained passions of men. So far this has not occurred.

The Mission has recovered from the shock of the Boxer uprising and all present indications are favorable. Relations between the missionaries and officials are cordial, and the number of persons taking a personal interest in the Gospel is steadily increasing. The fact that as many as seventy-six men attended one station class at a considerable expense to themselves of both time and money is evidence of the sincerity of their interest. These station classes are conducted at different points for the benefit of both men and women in order that as many as possible may be able to avail themselves of continuous instruction.

The better education of native helpers is receiving the attention of the Presbytery. The station class is not sufficient for the equipment of teachers and preachers, and it is not possible to secure a supply from other missions. In order to avoid multiplication of educational institutions arrangements are being considered by which men of suitable gifts can be sent to institutions already existing in other missions and thus secure necessary training at the least possible expense. This is but one expression of the spirit of the Union that is developing in all Foreign Mission fields.

Railway development is one of the best indications of the opening up of China to western civilization. Eighty miles of track have been laid by the Pekin syndicate, and our missionaries in Wei Hwei have already found the advantage in travelling to remote parts of their field. When it is remembered that one province of our Mission is eighty miles long and forty miles wide, this will be appreciated.

The company is British and have kindly granted to our missionaries passes along their line. Another Belgian company has also surveyed a line, and is engaged in construction work. That Mission hitherto only reached after six weeks travel by house-boat or cart, will soon have railway communication with both Peking and Hankow.

The extent of the field, the density of the population and the increasing facilities for travel and access to the people make our missionaries urgent in their appeals for an increased staff. In twenty four counties, with a population in each of from three to four hundred thousand souls, they do not seem to be extravagant in asking that at least each county be supplied with one missionary.

The Honan Mission has lost heavily in the past.

It has been a cause of regret this year that, on account of family affliction, Dr. W. Malcolm has been compelled to hand in his resignation, which has been accepted by the Committee.

The Rev. M. MacKenzie is also detained in this country because of affliction in his family. It is hoped that the door will yet open for Mr. MacKenzie's return, and, if so, the Committee has assured him of their sympathy and readiness to restore him to his place on the staff. In the meantime, however, Mr. MacKenzie has been requested to accept employment in the home field.

Rev. W. A. Lochead, B.A., and Rev. J. A. Mowatt, B.A., both graduates of Montreal College, are under appointment, and will, it is expected join the Honan staff this year. This will be a substantial addition, although not adequate to the requirements of the field.

The Rev. J. H. Bruce has prepared a map of North Honan that is of great value. By personal observation, and the use of charts already existing, this is accounted the best that has ever been produced. The Committee congratulate Mr. Bruce on the success of his effort, and express their appreciation of its great value. It is noted with special satisfaction that there are marked on the map over sixty points where Christians are located, and where there is the Church in the home, if not ecclesiastical building. The foundations are being widely and securely laid. The missionaries themselves feel their need of spiritual power, and earnestly ask the intercessions of the Church that they may be equal to the great opportunity.

SHANGHAI.

The Society for the Propagation of Christian Knowledge, to whom the Rev. D. MacGillivray is lent, is doing a great work in providing literature for awakening China. Mr. MacGillivray has himself translated sixty volumes, theological, biographical and historical. The work, great as it is, is yet in its infancy. Suitable accommodation is needed, and will be more and more needed as the years pass. They at present are making an effort to secure funds to erect a martyr Memorial Building in memory of the missionaries who suffered Martyrdom in the Boxer uprising. Mr. MacGillivray has been chosen to prosecute this effort, to which he is devoting his furlough year, which has arrived. The endorsation of all Missions in China has been heartily given, and all churches in all lands represented by these missions are asked to contribute. It is a work of common interest, one of the many co-operative efforts, happily multiplying in these latter days.

MACAO.

This Mission already gives promise of fruitage, although yet in its infancy. Mr. McKay, the missionary, naturally feels the responsibility of laying the foundations alone, and longs for an associate with whom to confer upon perplexing problems that arise. It is desirable that an associate should be appointed at an early date, yet it is felt that prudence has characterized the Mission so far, and that the prospects are bright.

As reported last year in Ping Lam, a village of from eight to ten thousand, situated about 18 miles from Macao, a native preacher has been planted, and an ancestral temple used as chapel and school.

Two young men have accepted Christ, and a number of others are interested. The school has an attendance of about twenty boys and girls, and, together with the ordinary studies of a Chinese school, Scripture truth and Christian hymns are taught.

Both Mr. and Mrs. MacKay have wisely devoted themselves to the acquisition of the language, and have made good progress. Mrs. MacKay, when only four months in the field, took charge of a Sunday School class teaching in Chinese. She takes oversight of a school for boys and girls, and also of a Bible-woman, and, in addition, she has, in company with two other ladies, opened an English school for girls. They evidently appreciate the importance of cultivating the children.

In nearly every village in the neighborhood of Ping Lam some Chinese are met who have been abroad in Australia or America, and their presence does much to prepare the way for the missionary and his message.

The proximity of a Christian College is an important advantage, and it is

hoped that this Mission will be unique in the relatively large proportion of native agents employed.

Interest during the year centred about Heung Shan, the capital of the district of that city, a city of from one to two hundred thousand. There are many Chinese there and in the surrounding villages, who were in Australia, and there became members of the Presbyterian Church. These people contributed $3,000 (Mexican) toward the purchase and erection of church property. Knox Church, Toronto, contributed $800 (2,000 Mexican) toward this object, and it is to be called Knox Church Heung Shan. The property at first available passed beyond their reach, but another suitable site is being secured, and a congregation of respectable size will be organized in that city.

Miss Agnes I. Dickson, B.A., and Miss Isabel Little, M.D., have been appointed to labor amongst Chinese women in this field, and will, it is expected, enter upon their work this year. Woman's work in this Mission is to be entirely maintained by contributions received from the Woman's Missionary Society, having headquarters in Montreal.

CHINESE IN CANADA.

BRITISH COLUMBIA.—Of the Chinese work in British Columbia there is not much new to report. The work at different points is conducted as reported last year. The number of Chinese in Canada rapidly increased during the latter months of 1903 in anticipation of the $500 capitation tax, which took effect on the 1st January, 1904. Since that time there have been comparatively few arrivals, and thus the tax so far proves practically prohibitive.

Notwithstanding the Chinese Exclusion Bill in force in the United States, the Chinese in Canada are finding their way thither. The prospect is that the Chinese population in Canada will gradually diminish, and that this department of our Foreign Mission work will become less and less important.

In Vancouver the work has suffered from the necessity of leaving the Mission Hall occupied for some years, and removing to another less favorably situated, and even this has been secured only temporarily. Yet the uncertainty of the Chinese population makes it undesirable to incur the expense of erecting suitable premises at this time.

Mr. Ewing, Mr. Colman and Mr. Hall, with three Chinese helpers, are industriously sowing the seed, and much valuable aid is being received from earnest Christian workers at the eight different points where schools are conducted.

A Boarding School for boys has been opened in Victoria, having 25 in attendance, and is practically self-supporting. It is expected that these young lives will respond to Christian influence more readily than does the Chinese conservatism of older men.

WINNIPEG.—There are in Winnipeg about 200 Chinese, and of these considerably more than one-half are in attendance at school, and are under Christian instruction. There is good work being done, and there is hearty co-operation on the part of the churches. A request came from Winnipeg that a Chinese missionary should be employed for service in Winnipeg and other western points. The Committee realized the desirability, but the state of the funds did not justify an appointment.

ONTARIO AND QUEBEC.—There are at least 2,000 Chinese in these two provinces, largely centered in the larger cities. There is very much being done in their behalf with very excellent results. During the winter Mr. Colman was invited to spend two months in Toronto, which he did to good purpose. Mr. Colman speaks the Chinese language with unusual fluency, and his earnest evangelical addresses were much appreciated by the Chinese. There are now about 700 Chinese in Toronto, and at least 250 of them are found in the seven Presbyterian Schools regularly conducted in the city, where there are twenty-three baptized members, fifteen of whom were baptized during the year. Much of the success is due to the untiring devotion of Mr. Thomas Humphries to the work.

Similar work is being done at other points, such as Ottawa, Hamilton, Guelph, Brantford, Woodstock, London, St. Thomas, Sarnia, etc., and everywhere results are apparent.

In Montreal, Dr. Thomson and his helper, Mr. Chen Sing, are constant in service, and with encouraging results.

FUNDS.—As all Chinese in Canada come from the Province of Canton, an endeavor is being made to concentrate the interest of all the schools about the Macao Mission and cultivate in the minds of the Chinese a sense of proprietorship. About fifty schools at twenty-three different points contributed during the year $2,197 for the support of that Mission.

APPEAL.—It is extremely important that churches everywhere should be alert in looking after even the ones or twos who are found in different localities. The Chinese themselves appreciate this attention, and it is going to have large results in the future.

Any desiring information in connection with such effort may write to Dr. J. C. Thomson, Montreal, or to the Secretary of the Foreign Mission Committee.

INDIANS.

The Indian problem consists largely in turning the attention of the Indians to the cultivation of the soil. The children make satisfactory progress in the schools, and more or less advancement is visible amongst the older people, but, unless the young people, after they leave the schools, are willing to return to the Reserve and establish homes for themselves, the work cannot be permanent. With very few exceptions, the Indians of this or of the next generation cannot compete with the white men in the industrial or commercial world, nor do they seem to be able to stand alone in Christian work and leadership amongst their own people.

A distinct step in advance has been made in the last year or two in the right direction. At File Hills, for example, a portion of the Reserve has been surveyed into farms of 80 acres each. An 80-acre farm is given to any young man who will undertake to cultivate it, with the promise of the adjoining 80 acres after he has cultivated the first. Horses and equipment are provided by the department, but to be paid for within four years, when they become private property.

The result of this effort has been that seventeen young men have gone to work, and several of them have already earned the second section.

The Agent, Mr. Graham, in reporting to the department on the success of the colony, gives the following instances of results: "Fred Dieter attended the File Hills Boarding School for nine years, and the Regina Industrial School for two years. He was admitted to the colony two and a half years ago. The first year he broke 40 acres and the second year 35 acres. The first harvest he had 1,000 bushels of grain, and the next 2,200 bushels. He has a fine house, a good stable large enough to accommodate twelve head of stock, a frame granary, three fine Canadian mares, two cows, two calves, three pigs and poultry. He is now what may be called a well-to-do farmer.

Ben Stone, another lad with similar advantages, and admitted to the colony about the same time, has 100 acres under cultivation. His first crop was 1,019 bushels, and this year it is 2,389 bushels. He has three good horses and an outfit.

J. R. Thomas has been in the colony only a year and a half, and yet his first crop was 1,990 bushels. He has a good house and good farming equipment.

A divergence of view exists amongst the missionaries who have had most experience amongst the Indians as to the best method of reaching the desired end, but all are one as to the end that ought to be reached.

In connection with industrial school work, the chief difficulty lies in securing pupils. As the revenue of such institutions is derived from a per capita grant from the Department, a gradual reduction in the number of pupils gradually reduces revenue below the living point. This has been the experience of the Regina Industrial School, where the attendance has been steadily falling for some years, with the result that a deficit has accumulated, requiring a readjustment of per capita arrangements with the Department, or a complete surrender of the school. This falling away in attendance is not owing to want of efficiency in the administration of the school, but in part to the unwillingness of the parents to send their children to an industrial school at a greater dis-

tance, when Boarding Schools are nearer home, and in part to the keen denominational competition, which is not only hurtful to the schools, but demoralizing to the parents as well, who are ready to take advantage of such competition for mercenary ends.

Changed conditions demand a review of the policy of administration in the West, and will, it is expected, at a not very distant date, receive the attention of the department.

UNION.

It is a gratification to the Committee to be able to report that the spirit of co-operation and union is manifesting itself and taking effect in almost all Foreign Mission fields. It seems unpardonable that there should be perpetuated in foreign lands the manifold differences of the different sections of the Presbyterian Church.

The unfavorable impression upon the heathen mind of a divided Church, as well as economy of men and money, demanded such a combination of forces, which as might have been expected, is being attended with happy results. The consolidation of the Presbyterian bodies into the "Church of Christ in Japan" has proved eminently satisfactory, the new organization being characterized by the aggressiveness of that remarkable people.

In India the movement has culminated in the organization of the "Presbyterian Church of Christ in India," as a result of years of negotiation, and into which twelve different Presbyterian churches have merged their interests.

In Amoy the English Presbyterian and Reformed Church of America have been happily co-operating for years.

In Korea there is a movement on foot for the unification of the work carried on by the American Presbyterian Church North, the American Presbyterian Church South, the Canadian and the Australian Presbyterian Churches.

In Formosa negotiations have begun for closer relations between the English Presbyterians in the South and the Canadian Presbyterians in the North. A railway is now almost completed, which makes communication between the North and South easy, and the result cannot but be beneficial to the missionaries and the Island. It will induce economy and effectiveness, especially in collegiate work. The Brethren in Honan are also speaking, and have been speaking for years, of co-operation in educational work with neighboring Missions in Shantung. This spirit of union is abroad.

Missionaries are face to face with the world's greatest problem, the salvation of the heathen world, and its magnitude minimizes by contrast the differences that have divided the Church of Christ. They are satisfied to centralize upon the great fundamental doctrines of Christianity that are held in common. It is believed that a similar vision of the world's need would lead to similar results in the home land.

SPECIAL OBJECTS.

Of our missionaries, twenty are supported in whole or in part as special objects: Mr. John T. Ross, of Quebec, contributes $1,000 a year for the support of Rev. J. Fraser Campbell, of India; Crescent Street Church, Montreal, gives $1,200 to support Dr. W. McClure in Honan; Mr. David Yuile, of Erskine Church, Montreal, gives $1,200 a year for the support of Rev. Murdock MacKenzie; Erskine Congregation, Montreal, supports Dr. Percy C. Leslie, in Honan, at $1,200 a year, and has undertaken to support, at $800 a year, Rev. J. A. Mowatt, son of their pastor, who is under appointment to go to Honan this year. Rev. W. A. Lochead, another graduate of Montreal College, who is under appointment to go out this year to Honan, is to be supported by a gentleman of Montreal, who undertakes to contribute $1,200 a year and travelling expenses to the field, but wishes to have his name withheld. Central Church, Toronto, gives $800 a year toward the support of Dr. J. M. Waters of India; Bloor Street Church, Toronto, gives $1,200 toward the support of Rev. James Menzies, Honan; two gentlemen in St. James' Square Church, Toronto, give $800 toward the support of Rev. H. M. Clark, Honan; St. John's, Toronto, gives $800 towards the

support of Rev. G. M. Ross, Honan; Westminster Church, Toronto, gives $500 toward the support of Rev. J. A. Slimmon, Honan; St. Giles' Church, Toronto, gives $300 toward the support of Rev. John Griffith, Honan; Knox Church, Toronto, has undertaken $800 towards the support of a missionary, not yet assigned, and last year gave $800 towards the erection of a church at Heung Shan, in the Macao Mission, to be called Knox Church, Heung Shan; College Street Church, Toronto, has undertaken $800, but missionary not assigned; Knox Church, Hamilton, contributes $1,200 towards the support of Rev. R. A. King; Principal of the Indore College, Central India, and St. Paul's Church, Hamilton, has undertaken $1,200, but missionary not yet assigned; Central Church, Galt, has undertaken $800 towards the support of Rev. R. A. Mitchell, Honan; Knox Church, Stratford, contributes $1,200 towards the support of Rev. D. J. Davidson, of Central India; Beechwood and Nairn have undertaken $300 toward the support of Rev. J. A. Slimmon, but contribute more than they have undertaken; Ailsa Craig and Carlisle congregation contribute $500 toward the support of Rev. J. H. Bruce, Honan; Beverley congregation has undertaken $300 toward the support of Rev. J. A. Slimmson, Honan; the Young People's Society of Winnipeg give $800 a year to the support of Rev. W. G. Russell, of Central India; the Young People's Society of the Presbytery of Kingston undertook for a term of years $400 toward the salary of Rev. W. Harvey Grant of Honan, and this has been further supplemented by $100 from the Young People's Society of the First Presbyterian Church, Vancouver. Knox College Alumni Association contributed last year $667 toward the salary of Rev. J. Goforth, Honan. It is worthy of mention that Dr. Percy C. Leslie, missionary in Honan, gives $400 a year from his personal estate toward the support of Rev. John Griffith of the same Mission, that being supplemented by $100 each from Mr. W. S. Leslie and Mr. W. G. King, of Montreal. St. Stephen's Church, Winnipeg, has undertaken $800 towards the support of Rev. James S. Mackay under appointment to Central India.

It is thus seen that about $22,000 have been received from eight individuals, seventeen congregations and three societies. It is not possible to give the names of Sabbath Schools, societies and individuals who have undertaken the support of individual native helpers and famine children, but in all about $25,000 have been received as contributions towards the support of special objects.

When it is remembered that this is more than one-third the total amount contributed to the General Foreign Mission Fund during the year, the possibilities of the whole Church are manifest.

The Committee, whilst greatly appreciating such special liberality, desire to state that the policy of assigning native helpers and children as special objects for support is fraught with so much difficulty as to make it impossible to maintain it. The natural desire on the part of the donors is to receive some correspondence from the object of their interest, and that proves to be impracticable. This failure to secure direct communication has sometimes resulted in, not only disappointment, but in a measure of bitterness, which is much regretted by the Committee, although unavoidable. Natives cannot write English, and missionaries would require to write thousands of letters in order to meet the demand. That they cannot be asked to do. The Committee, therefore, in common with Committees of other churches, seeks to discourage the assigning of such cases and have yielded in a measure only because of the persistency of the demand, although against their judgment. The help thus received for the support of famine children has met an emergency, and has proved a very valuable aid, but in a few years that special need will have passed away, unless another famine should visit the land.

The support of missionaries on the other hand by congregations and individuals is found, not only to be practicable, but stimulating to both congregation and missionary. It is not a burden to a missionary to tell of his work at intervals to a congregation interested in him, and it must be an inspiration to him to know that he is specially remembered in the sanctuary and at many a family altar.

WOMEN'S FOREIGN MISSIONARY SOCIETY.

The Women's Foreign Missionary Society had another successful year; their total receipts amounting to $55,706.95, being $3,422.20, more than the receipts of last year. Their Auxiliaries and Mission Bands number 1,078, with a total membership of 23,698. The Church has much reason for gratitude for so great a work, and there is occasion for much prayer that the entire membership may be anointed with the Spirit of wisdom and love, that the best possible results may be achieved.

FINANCES.

The total receipts of the year were $107,818.27, of which the sum of $40,200 was received from the Women's Foreign Missionary Society.

As intimated in the report to last Assembly, the amount required for the work directly under the Foreign Mission Committee, not including that of the Woman's Foreign Missionary Society, was $99,827. As this meant an increase of nearly 90 per cent. in congregational contributions, the hearty co-operation of ministers and Sessions was asked. It is greatly to be regretted that the response did not justify the expectations of the Committee, and the year closed with a debt of $25,603.57. The receipts from legacies—$1,745—were the smallest for many years, the average income from this source being about $9,000 annually.

In the hope that contributions would be forthcoming, the Committee, in September last, adopted estimates for the current year requiring an expenditure of about $103,000. They were, however, reluctantly compelled at a later date to reduce this to $93,000, which is fully $25,000 in excess of the revenue of the past year.

An urgent appeal was issued in the month of April, to all congregations of the Church, for a special collection towards the removal of the deficit. At the date of writing, the amount received in response to the appeal is about $6,000. If the entire amount is not received, it will be a source of great embarrassment to the Committee, and will effectually prevent any enlargement of the work in the near future.

The actual amount required for the expenditure of the current year, being so greatly in excess of the receipts of last year, unless the full amount of the deficit is got by special contributions, the Committee may be under the necessity of still further contracting the work. This would be disastrous in many ways. It will especially be discouraging to the missionaries in the field. One of these, fearing that the cut made by the Committee might result in delaying operations in Whaiching, personally contributed upwards of $2,000, that the buildings there may be immediately erected. If men on the field are willing, not only to give themselves, but of their means, in the interest of the work, are there not many at home willing to sacrifice that the cause may be advanced? It is believed that not a few congregations would cheerfully contribute the amount necessary to support a missionary, were the minister and members of Session to take up the matter in earnest.

ALEX. FALCONER,
W. A. J. MARTIN, } Joint Conveners.

APPENDIX.

I.—NEW HEBRIDES.

NEW HEBRIDES' TRAINING INSTITUTION.

By Rev. Joseph Annand, D.D., Principal.

Allow me to submit to the Committee the following report for 1903:—

First, I shall speak of the "Training Institution for Native Teachers and Pastors," as our chief work is conected therewith.

Fifty weeks of class work have just been completed. Two hundred and fifty days' teaching has been given to the students plus the Sundays. Not a whole day was lost out of the fifty weeks, but several single classes were missed through arrival of steamers.

However, none of us teachers adhered to our work quite so closely as that would seem to imply. Our assistants had a months' holiday on Malekula, during which time I took charge of all the classes. Then in May last, owing to a somewhat serious breakdown in Mrs. Annand's health, she and I made a visit to Ambrim, for medical care, and were away for nearly six weeks. During these weeks Mr. Bowie kindly conducted my classes.

We began the year with thirty-five students. Within the twelve months seventeen graduated, and returned to their own islands and missionaries save one, who died of heart failure while awaiting the steamer to take him home. Another one who had been with us for about a year returned home ill of consumption, and died a few months later. Thus eighteen left us, and seven new students have entered, making our present number twenty-four. Nine of these have wives, and among them there are six infants.

The work done in schoo! has been somewhat higher than that of any former year. There are some fine young men among them, who we expect will do good work for the Master. As in other years, our grand aim has been to give the young men an accurate knowledge of the Bible, and to stimulate them to seek earnestly spiritual power.

The Institute has now completed its ninth year of service. The total number that have entered as students is a hundred and twenty-six.

Financially, we are still in good condition, so that I did not apply this year for any assistance from your Committee. We are very desirous of seeing the Committee free from debt.

Four months ago Mr. and Mrs. Bowie left us for a twenty-months' furlough in Scotland. We have been appointed to take the oversight of their work during their absence. This increases our labors considerably, as well as ties us more closely to our class work, as there is now no one upon whom I can call to take my place in an emergency.

Mr. and Mrs. Henderson, our assistants, recently engaged in Australia, leave us also at the end of April, to become settlers on Malekula. He has taken the "land fever," and in his eagerness to enter upon his independent career he will not remain his full two years with us. At present we do not know of any couple likely to succeed them in the institution. Still we trust that the Lord will provide.

The presence of settlers and their families near to us has also enlarged our duties somewhat. I have been exercising a pastoral care over them; and conducting service on the Sabbath, with a view to their needs. Our home is a common meeting place for most of them, and almost every Sunday we have several of them to dinner with us.

REPORT OF REV. J. W. MACKENZIE, D.D., FOR 1903.

We arrived in Efate from our furlough to Australia about the middle of May. Although we had chosen one of the healthiest districts of New South Wales, I did not derive much benefit from the change; nearly all the time we were away I was suffering from an attack of sciatica. Since our return, until recently, however, Mrs. Mackenzie, our little boy and myself have had excellent

health. So far we are having a very trying "rainy reason," the heat at times being very enervating. Indeed we are dreading somewhat the coming months.

Shortly after we returned, one village after another came to welcome us home, each bringing a nice present of yams, bananas, etc. This token of their good-will was very gratifying.

We found the work at all the villages going on fairly satisfactorily, under the native teachers left in charge. We were much saddened, however, missing so many familiar faces. During our absence and since our return a great many adults have been called away, especially at Mele, Pango and this village. Consumption is very prevalent among the natives. About a month after our return we lost our native teacher, Kaltong, at this village (Fila). He was one of the gentlest, humblest, most exemplary natives I ever knew. Kaltong and Solomon, who died at Mele about two years ago, were Erakor natives, and were amongst the first who attended my training class.

Kaltong was recovering from an attack of pleurisy, when he was suddenly seized with what seemed to be meningitis. Although I had a doctor from a man-of-war to see him, nothing could be done to give him relief, and gradually he sank. Kalsakan, a very energetic young fellow, a native of this village, trained under Dr. Annand, has been appointed to Kaltong's place. He is giving great satisfaction, and is a credit to the good work done at the Training Institution, Tangoa.

Soppi, a Pango boy, trained by myself, is in charge of the work at Mele. He, too, is doing well. He is assisted by a native of the village, Tingat, or Joe as he is commonly called. Tingat is one of our few good natives of whom we feel proud, and for whose blameless, consistent lives we never cease to give thanks. They are an outstanding evidence of the power of the Gospel of Jesus. In heathenism Tingat was not a man of very great influence, but now it is simply marvellous to see how his word is respected by old and young. This is no doubt in large measure owing to the fearless way in which he reproves evil doers, and to his own godly, upright sincere life.

The work at Mele is certainly very encouraging. The population is over 200. Among them we have a fine lot of young people, strong, healthy and bright. About 90 attend the children's school.

A short time ago, at the close of the weekly prayer-meeting, Tingat, the treasurer, brought in his bags of copper and silver and laid them on the table. The young men deftly fingered the coins, and soon placed them in rows, £1 in each. The amount was £18 11s sterling, the Sabbath collections for the year. Of this sum they gave Soppi £8. The rest they divided among the assistant teachers.

At Erakor, Pango, and this village, we also have a fine lot of bright, intelligent young people. At Erakor there has been an introduction of new blood, but I regret to say that the result has not been the improvement of the village morally. Some half-castes and Loyalty Islanders, perhaps guilty of some outrage on their own islands and afraid to return, have come and settled there, and the Erakor people, glad to have an addition to their population, have given them wives. Before long, however, it is found that these foreigners are addicted to drink. But it is not alone in this way that this curse is being introduced among our young men of that village. Some of them are employed on steamers and trading vessels where occasionally spirituous liquors are supplied to them; and then about the harbor they see so much drinking among whites that naturally they wish to taste what the white man is so fond of, and the result is that now we have a new evil to contend with, one worse, infinitely worse, than heathenism.

As usual a quantity of arrowroot was prepared as a contribution to the mission.

Mrs. Mackenzie's Sabbath service for the "labor" of the settlers about the harbor has geen kept up during the year. The attendance has been very satisfactory, for, while some have been returned to their homes, others have been brought to fill their places.

In regard to the decrease in the population, I may mention that it has been greatest at the villages formed by those who, living away in the interior of the island, moved to the shore, when they renounced heathenism. The death rate has gone on steadily ever since they came in. I believe, however, that the death

rate was much higher previous to the introduction of Christianity, as when I began to visit them I found several villages with only three or four natives in them, and was told that once they were large villages. In other encampments I might find a dozen or even a score, but very few children. Then many places were pointed out to me where villages had once stood.

STATISTICS.

Pop. of district under	700
Number attending Sabbath services, all above infancy.	
Number of church members in good standing	208
Number of Elders	7
Number of teachers and assistants	10
Number of births	28
Number of deaths	41
Number of marriages	10
Sum contributed by natives, including sales of arrowroot and Sabbath collections	£158 16 6
Amount expended on station, including building material, tanks for natives, wire netting, tubs, empty casks, calico, for arrowroot, cost of printing Hymn-book and salaries of teachers and assistants	£147 12 6
Amount on hand, including legacy of about £10 from native of Efate who had been living in Sydney	£126 10 0

NEW HEBRIDES EXPENDITURE.

From March 1, 1903, to March 1, 1904.

Santo :		
Missionary	$973 34	
		$973 34
Efate :		
Missionary	$973 34	
Allowance for one child	48 67	
		$1,022 01
Erromanga :		
Missionary	$973 34	
Allowance for two children	97 33	
		$1,070 67
Mrs. Geddies' Annuity	$730 00	
Maritime Service	730 00	
Rev. J. Cosh, salary	87 60	
		$1,547 60
Rates to A. and I. Ministers' Fund	$23 45	
Rates to W. and O. Fund	39 00	
		$62 45
Special :		
Advance to Dr. Robertson	$194 00	
		$4,870 07
Less overdraft, 1902	$14 70	
Less Sterling Exchange	54 25	
Less Credit bal. forward	168 00	
		$236 95
		$4,633 12

II.—TRINIDAD.

GENERAL REPORT FOR 1903, BY REV. A. W. THOMPSON, SECRETARY MISSION COUNCIL.

SUMMARY OF STATISTICS.

	Tunapuna.	San Fernando.	Princestown.	Couva.	Total.
Canadian Missionaries	2	2	1	1	6
Ordained Natives	2	1	....	....	3
Catechists	8	13	14	10	45
Bible Women	3	3	5	3	14
Baptisms (adults)	33	44	27	50	154
Baptisms (children)	80	83	37	46	246
Baptisms, total	113	127	64	96	400
Marriages	12	15	18	22	67
Canadian lady teachers	1	1	1	....	3
Schools	17	17	14	9	57
Boys on roll	1,160	1,114	951	606	3,831
Girls on roll	472	499	385	309	1,665
Total on roll	1,632	1,613	1,336	915	5,496
Average daily attendance	992	877	673	544	3,086
Total enrolled for year	2,348	2,282	1,916	1,102	7,648
Communicants :—					
Dec. 31, 1902	162	439	182	134	917
" added in 1903	9	40	24	22	95
" died	3	13	3	5	24
" removed	1	5	....	12	18
" gone to, in	....	....	....	....	....
" suspended	2	8	11	3	24
" in good standing	165	453	192	136	946
" net increase	3	14	10	2	29
Sunday Schools :—					
No. schools	18	20	24	17	79
No. on roll	762	1,061	1,177	774	3,774
Daily average	503	742	608	483	2,336
Contributions :—					
Proprietors	$600 00	$264 00	$96 00	$288 00	$1248 00
Native Church	1,023 14	2,650 59	1,319 17	1,350 00	6,342 90
Average per communicant	6 20	5 86	6 82	9 92	6 70

The accounts show that no less than $58,696.44 were expended on the work in Trinidad during the past year. This amount was received from the following sources :—

Canada	$18,513 00
Proprietors	1,248 00
Native Church	6,342 90
Government for Schools	23,435 20
Sundries, Rents, etc.	9,157 34
	$58,696 44

It will thus be seen that considerably over two-thirds of the whole amount required to carry on the work was received from Trinidad sources.

Two new churches were built during the year, one at Balmain and one at Riversdale. These mark a very distinct advance in our work.

It is gratifying to report that the work shows progress in all directions, and that, too, in the face of the very "hard times" that characterized the whole of the second half of the year. It is hoped that the business depression is over. Through ill-health Mrs. Fraser was compelled to leave early in the year for a more temperate climate. It was a case of urgency.

Dr. Grant left in June at the call of the F. M. C. Dr. Morton's health broke down under the heavy strain of the work he was carrying on, and he left in a very weak state for Great Britain in the month of July. It is very gratifying to all his friends and the mission staff to learn that his health is steadily improving, and that he hopes to be able to return to the work.

Mrs. Morton, who had not had "a change" for eight years, accompanied him.

At the urgent request of the Mission Council for help in carrying on the work in San Fernando, during the absence of Dr. Grant, Dr. Coffin was sent out and arrived in December, and was very cordially welcomed by all the mission staff.

A brief visit from Messrs. Cropper and McKay on their way to Demerara was much enjoyed.

Our thanks are hereby tendered to all friends, old and new, here and "at home," for their help, sympathy and support.

Without their ready co-operation and aid the very satisfactory results of the year's work could not have been realized.

Above all others do we look up with heartfelt thankfulness to Him whose promises have sustained us, presence cheered us, and blessing crowned our labors. Not unto us ! not unto us ! but unto Him be the glory !

PRESBYTERIAN COLLEGE, SAN FERNANDO, BY REV. W. L. MACRAE.

During the first half year the work was carried on as in former years. In July, however, owing to the absence of Drs. Morton and Grant, changes were made in the teaching staff. In lieu of Dr. Grant's subject Mr. Thompson made a special study of the shorter catechism, and in lieu of Dr. Morton's subject Mr. Fraser took the class over the first few chapters of the Epistle to the Romans exegetically.

Babu Lal Behari's subject was the Geography of Palestine and the travels of St. Paul, with Mohammedanism and the discussions arising therefrom. Mr. Macrae brought the class very carefully over the history of Judah and Israel from the time of the revolt of the ten tribes down to the Christian era. The class met regularly every third week, each missionary having but one day—Monday being omitted. Written examinations have shown that the students have worked well and have taken a deep interest in the various subjects. In all 14 were in attendance, of whom 3 are from Jamaica.

THIRTY-SIXTH ANNUAL REPORT OF REV. JOHN MORTON, D.D.

At the beginning of the year I handed over to my colleague the special care of the finances and schools. The dry season gave opportunity for visiting and exploring in outlying and new settlements, and of this I did a good deal all around the border of our field from Chaguanas to the Atlantic Ocean.

It was toilsome, involving some long walks; but, as a continuation of what I had done in 1902, it fell more naturally to me than to my son.

Longdenville we have occupied, in rented buildings. At Cunaripo, three miles south of Guaico, we have secured five acres of Crown Land. Four miles south of Sangre Grande Railway station, on the new Carriage Road toward Rio Clara in Princestown field, land has been offered us in a large Indian district. Every effort should be made to open up these two stations without delay.

I gave much attention to our Hindu printing, in which I hope some progress was made, and I carried on my usual college work. But in July I was taken ill so seriously that my only hope of life lay in removal for a time to a cold climate. Mrs. Morton and myself accordingly sailed for Great Britain July 31st.

Since that I have only helped the mission by my constant prayers on its

behalf. I have the conviction that in this way I have continued my mission work.

Mrs. Morton kept up her night school and other work as in 1902. She had seven girls in the Home, six of whom were taken in charge by Mrs. Thompson, to be trained along with her Couva girls.

To meet a long-felt want, Mrs. Morton prepared thirty short Hindu prayers, of which we printed 1,000 copies. They are intended for the use and guidance of converts and had been much asked for.

I leave Mr. Macrae to report for the College, and my colleague, Rev. Harvey H. Morton, to report for the Tunapuna field.

My health has improved as much as could be expected. Mrs. Morton, who greatly needed the rest, is also profiting by it. We only await increased strength and the doctor's permission to return to our field and our flock.

THIRTY-THIRD ANNUAL REPORT OF REV. K. J. GRANT, D.D.,

SAN FERNANDO.

The first six months of 1903 were spent in the mission field, in our station at San Fernando, and from July to the end of the year we have been in the Home field.

I will avoid all statistics, as my co-laborer, Mr. Fraser, will doubtless furnish full returns.

Our self-sustaining charge in San Fernando, in which both Hindi and English are required, is not unlike the majority of congregations at home, which, in providing in full for their minister, naturally expects a full toll of service.

In addition to the ordinary Sabbath services and Sunday School, the weekly prayer meeting, Christian Endeavor and pastoral visitation, attention was given twice a week to religious instruction in the Primary School, in Naparima College and Training School jointly, and to the lads of the Boys' Brigade weekly.

We took our part regularly in the work of the Theological School, and once a week gave a lecture in Systematic Theology to West Indian students in training for Christian work in the U. F. Church of Scotland in the Colony.

At the call of duty we sometimes gave a helping hand outside the town, and this we did invariably when Mr. Fraser took services in the town.

Early in February, in response to an invitation from the Foreign Mission Committee of the United Free Church of Scotland acting under a resolution of the Synod of Jamaica, I went thither accompanied by the Rev. Lal Bihari.

In 1894, when that Synod resolved on evangelistic work amongst the 12,000 East Indians in Jamaica, application was made to us for trained men. San Fernando district gave two, Rajkumar Lal and Siboo; later still five more went from Trinidad who had been under training in our Theological College, and through the labors of these men and assistants raised up through their instrumentality, mission stations now dot the country where East Indians are settled, extending from Savanna la-Mar on the southwest to Port Antonio on the northeast.

All these stations we visited, guided by the superintendent, the Rev. W. F. Martin, M.A., late of Rajputana Mission and in Kingston. We visited not only the Indian Mission Church and people, but also the Leper Asylum, Reformatory and Penitentiary, where Miss Croil, who uses Hindi freely, labors for the good of East Indians generally, but more particularly for the women of the East.

Our journeyings occupied nearly three weeks, and, on returning to Kingston, we submitted a report to Synod, which was published with the Minutes of that Court.

It will be difficult anywhere to find a mission so fruitful conducted at so small a cost. It is highly creditable to the Presbyterian Church of that Colony. The assistance rendered by your mission in Trinidad is gratefully acknowledged, and by resolution of Synod I was instructed to convey sincere thanks.

It is a matter for congratulation that our Church has been able to render a sister church aid so highly appreciated and so generously acknowledged.

On February 1st John Gudar, a convert of the Jamaica Mission and a student of our Theological College, returned to Jamaica with us, and, closely following our visit, three men with their wives came to our Theological School in Trinidad, and are now under instruction in San Fernando.

It might be noted that the Established Church in Scotland in Grenada is

indebted to our mission for men. From us, also, went the men that have carried on evangelizing work in St. Lucia, and it was the success of the Trinidad work that secured for us the generous offer of Mr. Crum-Ewing, of Better Hope, that led to the re-opening of mission work in Demerara.

From 1st March up till the 4th July we continued our work in Trinidad, when, at the invitation of the Foreign Mission Committee, we left for Halifax. From Sabbath, 18th July up to the close of the year, I was constantly engaged in seeking to promote the work entrusted to me, i.e., to deepen interest in Foreign Missions and to receive contributions to reduce the debt of $12,600 on the Foreign Mission Fund.

Pastors in every instance have shown much cordiality, and many have worked hard to secure the very liberal contributions sent in. We expect the debt to be removed in a short time.

SEVENTEENTH ANNUAL REPORT OF REV. W. L. MACRAE, PRINCESTOWN, TRINIDAD.

After seventeen years' work one is strongly tempted to look backward in review.

The report of this field for 1886 shows an income from the native church of $187.98. This year that item amounts to $1,319.17, a gradual increase of $66 per annum.

Then there were seven schools, with an average attendance of 226. This year fourteen schools show an average attendance of 673.

Three Sunday Schools in this field have increased to twenty-four, with an average attendance of 608.

Then there were but forty communicants, now 192.

During these years seventeen schoolhouses were built, eight teachers' houses and one church, 975 persons were baptized and 185 couples married.

These figures, however, do not show the spiritual improvement and growth in grace. The very decided advance in this respect forms the ground of our brightest hope for the future. Some of the boys of the infant class of 1886 are now among our most satisfactory teachers and Christian workers.

The line dividing our Christians from heathenism is becoming more distinctly marked. Very few Hindoos and Mohammedans now come to our services, and some of those who do have to endure persecution.

A few weeks ago a Mohammedan, who recently became a Christian, appeared in church with his head and hand badly cut and bruised—the world's reward for his profession of faith. In describing the ordeal he passed through it was stimulating to hear him say he would give up his life before he would abandon his faith in Christ.

Another promising young man was quite ready for baptism, when he was taken in hand by some of the Mohammedan priests and has since been kept closely under guard. It is, therefore, through much tribulation that many enter the Kingdom.

With the help of fourteen faithful catechists, four of whom attended the College in San Fernando, an honest endeavor was made to reach and instruct all classes.

In the weekly catechist class stress was laid on thorough preparation for work and system in the performance of it. We are confident some progress was made in this respect. I heartily acknowledge the invaluable assistance received from Mr. Soodeen in the teaching of this class, as well as in all phases of missionary work, especially financing, in which he excels in carefulness.

The new church at Riversdale has given quite a stimulus to the work in that district.

The work among the women, under Mrs. Macrae's supervision, has been encouraging. Mrs. Mahindebeg is her chief Bible-woman—a very competent and faithful worker. Fifty women's meetings were held in the Princestown Church, with an average attendance of fifteen. Also fifty women's meetings at St. Croix with an average of ten. The wives of the catechists have also done some good work in their respective fields.

The schools show an increase in attendance of sixty over last year. On account of a large number of free people having removed from the Ben Lomond,

the school on this estate was closed and the aid transferred to the new school on St. Julien Branch Road.

Some interest has been taken in the new department of agriculture, and our schools have taken their full share of prizes at the annual Agricultural Exhibition.

Loud calls for extension come from a new but large cocoa district, about nineteen miles from here in an easterly direction. The majority of the people in this district have gone from estates adjoining Princestown, and therefore many of them are known to us. Hence, our desire to follow them and give them a school next year, if possible. A few miles beyond this we are likely to meet Dr. Morton, who is working in that direction from the Tunapuna side. When we meet there will then be a chain of schools and mission work around a very large part of the island.

Our young people have manifested some new life in connection with the Young People's Society Christian Endeavor movement. Two helpful and stimulating conventions were held in this district, one conducted and managed by the young people themselves.

The debt on the Palmyra property has been reduced to $118.46.

Strong drink and Sabbath trading still continue our worst enemies, and are thwarting many a hopeful effort.

THIRTENTH ANNUAL REPORT OF REV. A. W. THOMSON, COUVA, TRINIDAD.

During the whole of the past year it was borne in upon us as never before that the salvation of Trinidad, humanly speaking, must come from within, not from without; from the "Native Church," not from the foreign one; that the future church will be the harvest of all our present seed-sowings, and that the child is the key to all the problems the Church has to solve.

It follows, therefore, that our best thought and effort must be given to the child; that our present seed-sowings must be as varied, as extensive and complete as we wish our harvest to be, and that just as long as our Native Church hesitates or delays, just so long will the salvation of the people tarry.

Our manifest goal is a Native Church, self-supporting, self-governing and self-propagating.

Large emphasis has always been laid upon the self-supporting characteristic, while small attention has been paid to the other two. Is it not time to emphasize strongly the others also? And would not a liberality that followed from a due appreciation of duties and responsibilities be more likely to be better sustained, more regular and systematic and more generous as well?

In this case would it not be found that where head and heart went the money would be sure to follow?

One of the hard tasks in mission work is to get the converts to accept their responsibilities, and harder still is it to get them to regard these, not as duties, but as privileges, in the performance of which alone can all the richer blessings come.

Yet until the Church, people and leaders alike, come to see that it is not in getting, but in giving, not in leaning on others, but in making the effort herself, not in bemoaning her poverty and "hard times," but in consecrating her gifts and offerings, "what she has," "as God prospers;" not in waiting for more strength to come, but in using what she has, that the secret of growth and strength and wealth and power and fitness for work lies.

Until the Church comes to see this and accepts it, she can neither fulfil her mission to others nor come into the full possession and enjoyment of the richest spiritual and temporal blessings for herself? Weakness and poverty are a ready plea, but it is well to remember that in making the effort to obey, the weak are often surprised at their strength and the poor at their ability to give.

The conviction keeps growing upon us that even now if the Church would move along the line of duty—privilege—blessing—and call upon her redeemed sons and daughters to follow her, she would discover such resources and fitness, and take on such strength and beauty as would be a surprise and a delight to both herself and her well-wishers.

"Till this effort is made she cannot possess "the more abundant life" for herself, much less bring it to others.

The Young People's work has had a large share of attention. The responsibility for it was entrusted to the teachers, and right gladly and heartily did they take it up.

A S.S. Union was formed, schools were better organized, and there was a more systematic and thorough study of the S.S. Lessons, followed up by regular quarterly examinations. All this was done by the teachers themselves, and at their own suggestion. It is pleasing to be able to report that both day schools and Sunday schools have never shown better results. The teachers are anxious for a "Training Course," and, as Presbytery has this matter in hand, their wishes are likely soon to be gratified.

We have had our first District C. E. Convention. There were one hundred and fifty delegates from our Couva Societies, and six visitors from Princestown and San Fernando. The Chairman of the Convention, the Committees who made all the arrangements; the young men and women who prepared the papers that were read and discussed, were those who, thirteen years ago, attended the infant classes of our schools.

It is proposed to put the whole case and responsibility connected with the "preaching work" "upon the shoulders" of the catechists. This will not only be an education for them and their people, but it will also free the missionary and give him time and opportunity for other work now urgent and pressing. It is time the catechists felt "the burden of the Lord" upon them in this great work, and rose up as one man to bear it. We hope much from this new departure.

The building of the Balmain Church enabled us to proceed wtih the reorganizing of the district, and marking it off into congregations. Four centres have been chosen, and all the neighboring stations grouped around them. At each centre communion rolls and registers for baptisms have been formed and quarterly communions held since the middle of the year. Two centres are licensed for marriages. The others will be licensed as soon as suitable buildings are secured.

NINTH ANNUAL REPORT OF REV. S. A. FRASER, SAN FERNANDO.

I have labored the whole year in San Fernando district. This is unusual, as in most other years I have given more or less supply to some of the other stations.

In early summer the doctor ordered Mrs. Fraser to leave at once for a lengthened furlough in a temperate climate. She left here the 1st of June for Canada, where she spent the first week in the hospital.

Dr. Grant and family left for Canada on the 1st of July. I carried on Dr. Grant's work in addition to my own as far as I could, giving one day a week to the Theological College for five months, when we had the pleasure of welcoming Dr. Coffin back to Trinidad to take up Dr. Grant's work in the meantime.

On reading over the portion of my report of last year referring to the work in this district I find with but few changes that it describes the work and progress of the present year. As the Committee exhort us to brevity in our reports, and the missionary has no time for repeating what is in the hands of all, I will simply note a few of the salient facts.

The Theological and Naparima Colleges, Training School for Teachers and Elementary Schools have been maintained in their usual state of efficiency.

The average attendance of some of our schools is smaller than last year on account of the prevalence of sickness among the children and the large crop of rice, the children had to assist their parents in cutting.

The rate of mortality in this district has not been so high for many years. Thirteen of our communicants died during the year. I find that, leaving out the extra amount raised last year by bequests and special effort for the repair of Susamachar church, there has been an increase this year in the regular contributions of the native church, notwithstanding the loss sustained by deaths, business failures, and the general depression and hard times throughout the island. Looking back over former reports, I notice that in eight years the contributions in the country districts alone have increased from $300 to $1,100, and the income and expenditure for the whole district has doubled in that time.

The amount received from Canada has remained the same, and on account of hard times we have been receiving for the last four years $340 a year less from proprietors. During eight years we have spent in the San Fernando district

$21,000 in building churches, schoolhouses, catechists and teachers' houses and in the purchase of land.

This year we have purchased five acres of Crown land at San Froncique for a church and school, also two lots of land in Gasparillo Village for a church, and a portion of land on the New Oropouche Lagoon Road, where we hope to get permission from the Government to build a school.

We built this year a catechist's house at Palmiste and Siparia, a teacher's house at Dewi, enlarged Rev. Lal Bihari's house and did extensive repairs to several of our other buildings. While a great work has been accomplished under the blessing of God in Trinidad, let it be borne in mind that much remains to be done. There are 1,600 heathen in this district alone to every native minister and catechist we have employed, and one man cannot with advantage teach and instruct more than two hundred ignorant heathen in addition to ministering to the Christians.

In Cedros, twenty-five miles from San Fernando, there are about 5,000 heathen for whom we are at present doing nothing. A misisonary and six catechists are required for Cedros at once. Land has been offered to us free for our buildings.

A few months ago, away two miles in the jungle, a heathen man offered me land free for a school. It may be said even yet of Trinidad, "The Harvest is great, but the laborers are few."

Miss Archibald did the same work as last year among the women and schools, giving more attention to the training of Indian girls and to school work in Dr. Grant's absence. Her own report wil give further particlulars.

The faithful and devoted Rev. Lal Bihari continued this year as last to give instruction one day a week in the Theological College, and did the larger portion of the work of teaching the catechists on Fridays. He has about completed a small book on the Hindu sacred book, "Valmiki Ramayan," which is now being printed on our Mission press in Tunapuna. This work should be very helpful to our catechists in showing the Hindus that their books are false.

The Rev. David Ujagar Singh passed away on Christmas Day. He was ordained to the native ministry about eight years ago and settled over the newly organized congregation of Oropouche. Owing to failing health, he has been unable to do active service for over three years. When health permitted he preached on Sabbaths. He has left a wife and seven children to mourn the loss of a kind husband and loving father. Many of those who knew him most intimately were heard saying on the day of his funeral, "A good man has gone."

For tabulated results of the year's work see Statistical Returns.

THIRD YEAR'S REPORT OF REV. H. H. MORTON, TUNAPUNA, TRINIDAD.

From January 1st to July 31st in addition to regular preaching and pastoral duties, the care of the finances and the seventeen schools of the Tunapuna field fell upon me. From August 1st to December 31st, owing to the absence of Dr. Morton, I have had full charge of this extensive and extending field.

The Rev. Andrew Gayadeen, our native ordained minister stationed at Caroni, in addition to managing a large and populous district, has helped me greatly during Dr. Morton's absence by giving instruction to our catechists and rendering faithful and efficient aid in all other matters.

Rev. Paul Bhukan, stationed at Sangre Prande, twenty-four miles east of Tunapuna, has also worked well, and mangaed a fast growing and very hopeful district of this field.

Our eight catechists have by preaching and house to house visitation and instruction done much good work.

Mrs. Harvey Morton was absent five months on a visit to her home in St. John. During the seven months that she was here she took a part in overseeing the women's work in co-operation with Mrs. Morton, senr., and, since the latter's absence, had full charge of the women's work, and aided much in Sunday School and night school work in Tunapuna.

Of our three Bible women, Deborah Talaram has done good and faithful work among our Christian women, and especially in visiting heathen homes house by house to instruct the heathen women.

SCHOOLS.—In 1903 we opened a new school at Santa Cruz. It is not assisted by a Government grant. In spite of much sickness, our schools have had the

large attendance of nine hundred and ninety-two children daily for our seventeen schools.

Our six night schools for working lads and men at Tunapuna, St. John, St. Joseph, Woodbrook, Longdenville and Cumuto have done much good to Christian and heathen alike.

More and more attention is being paid by the Government of Trinidad to agricultural and manual training in the primary schools of our Island. Eight of the schools of our Tunapuna field, at the Schools Agricultural Show held at Tunapuna December 22nd, secured eighteen prizes for excellent vegetables and fruits grown and exhibited by them. Thus our boys are getting not only good religious and secular instruction, but are being taught to be handy men, industrious and equipped for work after school.

HINDI PRINTING.—This year the Sunday School Lesson sheets, Scripture Texts, and a temperance tract by Dr. Morton were printed and widely distributed in Trinidad, and a quantity was sent to our Mission in British Guiana.

Early in the year a large editon of Hindi hymns for our Christian people here and in British Guiana was issued; also a Hindi catechism and a "Garland of Prayers"; this later was edited by Mrs. Morton, senr.

At present a book on the Ramayan, by Rev. Lal Bihari, and "The Teaching of Jesus in His own Words," by Dr. Morton, are more than half through the press, and will fill a much-needed want.

The two compositors are young Christian lads who have passed through our schools.

THE SOWING OF THE SEED.—Apart from some voluntary preaching and house visitation on the part of some of our Christian people, at least twenty-five fixed stations in this field were ministered to every Sabbath by the missionaries, ordained natives and catechists, and the Bible-women every Sabbath ministered to the women in their homes or in quiet groups.

More and more attention is being given in endeavoring to train our preachers to give the people solid and systematic teaching. Comparatively few heathen attend our Christian services now; the lines drawn between Christianity and Hinduism and Mohammedanism are more marked than ever. The need is now more than ever felt of good preachers to preach and teach wisely and well.

With a view to this end four of our teachers have had special Bible study and instruction on Saturday.

SPECIAL THANKS are due to the proprietors of estates in the Island who have aided with contributions and sympathy, and to all the kind friends in Canada who have sent us gifts for the school children, clothing, cards, Sunday school picture rolls, etc.

Miss Blackadder sends her own special report.

We all look forward to and pray for the glad day when the head of this field and Mrs. Morton will return in renewed health and strength to continue their labors so blessed and made fruitful by our Father above.

TRINIDAD EXPENDITURE.

From March 1st, 1903, to March 1st, 1904.

Tunapuna :

Missionaries	$2,700 00	
Catechists	428 50	
Insurance	101 50	
Incidental	30 00	
		$3,260 00

Couva :

Misisonaries	$1,440 00	
Catechists	2,880 00	
		$4,320 00

St. Lucia :			
Grant		400 00	
College Grant		350 00	
Dr. Morton :			
Travelling expenses, himself and wife		219 24	
Missionary Rates :			
A. and I. Ministers' Fund		20 86	
			$8,570 10
Credit balance			10 00
			$8,580 10
Overdraft, March 1st, 1904			380 00
San Fernando :			
Missionaries	$2,160 00		
Catechists	1,335 50		
Schools	138 40		
Insurance	210 00		
Incidental	120 00		
Buildings	643 10		
		$4,607 00	
Princestown :			
Missionaries	$1,440 00		
Catechists	888 00		
Schools	124 00		
Insurance	75 00		
Incidental	120 00		
Buildings	73 00		
		$2,720 00	
Grant to College		300 00	
Grant to Church, Riversdale	500 00		
Less special grant from F. M. B. Fund	250 00		
		250 00	
Missionary rates A. and I. Ministers' Fund		32 10	
Travelling expense allowed :			
Rev. T. A. Fraser, for wife and child		111 55	
		8,020 65	
Overdraft March 1st, 1903		100 20	
		7,920 45	
Overdraft March 1st, 1904	3,122 90		
Less proportion Dr. Grant's salary paid by his congregation at San Fernando	600 00		
		2 522 90	
			10,443 35
Dr. Grant on account salary while laboring in Canada			1,147 07
			$20,550 52

This large overdraft is due largely to the fact that payments for the first half of the current year were made on the basis of last year's estimates, while estimates for the current year, amounting to between two and three thousand dollars, were referred back to the Mission Council for further consideration, and had not been sanctioned at the date of the closing of the accounts.

III.—BRITISH GUIANA.

THIRD ANNUAL REPORT OF REV. G. A. SUTHERLAND, BETTER HOPE.

My work during this year has been twice interrupted by sickness, malarial fever, which, with both Mrs. Sutherland and myself, was so severe as to leave us rather feeble, but, after two weeks' rest, we were able to resume work and have not been again interrupted.

The work of the field has been carried on along the same lines as in former years, and may be briefly reviewed under the following heads :

WEST INDIAN CONGREGATION.—This is an English-speaking congregation of ninety-five members, but a large proportion of them are living in a state of extreme poverty. I believe that, according to their means, they give for their work as well as congregations at home. Mrs. Sutherland has assisted in the Sunday school, and I have not found it necessary to give as much time to this work as formerly.

EAST INDIAN CONGREGATION.—Although we have no organized East Indian congregation, we have 183 baptized persons, including twenty-three communicants, under our care, with whom it is necessary for the missionary to keep in personal touch.

As at home, a large proportion of the baptized take little interest in vital religion. The majority are children, and special efforts have been made during the year to bring all to one or another of our Sunday schools.

The attendance of women at the Sunday services has largely increased, no doubt owing to the presence of a lady missionary and a Bible-woman. I have taken considerable pains to cultivate in them the grace of giving, but it is to be remembered that all our members are very poor, not one excepting the catechists earning a shilling a day. I believe they are discouraged by their hard circumstances from trying to give. In this place, it may be truly said, the poor have the Gospel preached to them.

SUNDAY SCHOOLS.—We have five Sunday schools for East Indians, where 170 children, the majority of whom are heathen, gather weekly for instruction. All the schools have shown progress during the present year. The most encouraging is that in Better Hope Church.

I found at the outset of my work great difficulty in bringing the boys and girls to the church service. I tried early to bring them into a Sunday school preceding the service, and while dismissing the infant classes to keep the larger ones, and thus accustom them to church-going.

I had little success until the present year. Mrs. Sutherland succeeded in gathering one large class of boys, which stimulated the whole school. I aim at visiting two schools each Sunday, examining them and directing the teaching.

DAY SCHOOLS.—We have added two schools to the list of Government aided schools during the year, one at Ogle and the other at Le Resouvenir, the latter being a branch of Better Hope School. Our three schools are now supported entirely by the Government. Religious instruction is given daily in Hindi and in English.

The administration of these schools down to the minutest details falls to the missionary, and recent regulations conditioning the grant makes considerable work managing them, but it is labor well spent.

Night schools were held at Better Hope and Plaisance.

CATECHISTS' CLASS.—The catechists and Bible woman met twice a week for instruction. The work of the class included Bible teaching, the study of some Chirstian doctrines, Hinduism, Mohammedanism and lessons on their pastoral work. Mrs. Sutherland read English with them. Lessons have been given for home study and the work reviewed.

I regret I have not been able to give this work the attention it deserves. The catechists report work and receive orders twice a week or oftener.

EVANGELIZATION.—There are some 6,000 East Indians within three or four miles of the manse.

Few heathen adults will come to a meeting-house. The outdoor meeting, beside a group of houses, is perhaps our greatest agency in teaching them. This work is being carried on every day.

The hospitals are very useful places for reaching and teaching the people on the estates. Individual work is always at hand.

While the accessions from heathenism are not numerous, it is evident that where Christ is being preached, the coarser and most degrading beliefs and prac-

tices of heathenism are giving way and the superiority of Christianity is being recognized.

There has been a distinct awakening of interest at Plaisance, where a new building has been erected. More heathen men, and especially women, have attended the services there than I have ever seen in the Better Hope Church.

OUR MACEDONIA.—The West Bank of Demerara River has been visited with a view to opening there a catechists' station. It is a Presbyterian parish with some 4,000 East Indians, and practically nothing done for them.

The West Coast has also been visited with a view to see what may yet be done to care for the fruit of the ministry of the late Mr. Gibson, our pioneer missionary. The memory of that noble missionary is fondly cherished, and those who were blessed by his work are anxious to hear the Gospel again in the only language they can well understand.

Two reasons may be given for extending our work so widely with a staff so small. The strongest is that our first duty is toward those who seek. There are a few in every place who are groping in the darkness, and from these come our best workers. The second is that our people are continually moving, so that it is impossible for a mission confined to a small area to grow.

FIRST ANNUAL REPORT OF REV. J. D. MACKAY, ESSEQUIBO, BRITISH GUIANA.

On the evening of Feb. 5th, 1903, in Coburg Road Church, Halifxa, I was designated by the Presbytery of Halifax as third missionary to Demerara, the desire of the Church being that I should open work in the new field of Essequibo.

When the Mission Council was organized, May 19th, it was determined to visit the Essequibo field at an eary date with a view to the commencement of work there. This visitation was carried out on June 2nd and 3rd. Messrs. Cropper, Sutherland and myself landed at Suddie, and spent two days in travelling up and down the coast, and interviewing estate managers and others interested in our work. It was found that the field was a large and attractive one, fully ready for work. The chief difficulty arose over the securing of a house suitable for residence. It was found impossible to procure a house rent free as in the other fields, and the only available building was in Suddie. It was consequently decided to rent this house and begin work on July 1st.

On the 2nd day of July I returned to Suddie bringing with me Catechist Peter Ishwari Das, one of our oldest and best men from Better Hope. We made our headquarters at Suddie, the catechist occupying rooms in the same house with myself. We immediately set out to acquaint ourselves with the nature and needs of the Essequibo field. We were well received by the East Indan people and soon had abundance of work on our hands. Suddie is a village at the mouth of Essequibo River, and has a few white families resident, chiefly government officials. Immediately adjoining on the one side are the estates of Maria's Lodge, Johanna Cecilea, Zorg, Golden Fleece and Perseverance, and on the other, Onderneeming, Adventure and Airy Hall. The East Indian population of the district is about 5,000. Meetings are held reguarly at seven places in this area, including the Colony Hospital at Suddie and the Estate Hospital at Golden Fleece.

Westward from Suddie, seven miles, is the Village of Queenstown. Here we found a few Christian people, among whom was a young man named Solomon Sherkhan. He had been converted from Mohammedanism a number of years ago, and had spent two and a half years in the Church of England Training School at Kitty. Deeming him a suitable man for our work, I encouraged him to hold meetings among the people, which he did, with such success that on the 1st September I took him on trial as catechist. The field in which he labors consists mainly of L'Union Estate, Queenstown Village and Taymouth Manor Estate.

Mr. D. Carruthers, Attorney of L'Union Estate, very kindly gave us the free use of a large building formerly a hospital, and Mr. McCulloch, Manager of Taymouth Manor, with equal generosity, put the Estate School buildings at our disposal for meeting purposes. Both of these gentlemen are Presbyterians.

Sherkhan holds service on Sunday at Taymouth Manor in the morning, conducts Sunday school and visits the hospital. In the afternoon he conducts Sunday

school and meetings at L'Union. Three days in the week he visits the Taymouth Manor School, where he gives the children religious instruction and teaches Hindi. On the other three days he teaches a school which we have started at L'Union. On a recent visit I was delighted to hear nine of the children correctly repeat the Ten Commandments in Hindi.

Twelve miles from Suddie is the large Island of Wakenaam, in the Essequibo River. Rev. J. G. Cruickshank, minister of the Scotch parish there, very cordially invited us to take up East Indian work in that district, and offered the use of schools and other buildings. The Island has three sugar estates and some 3,000 East Indians.

In company of a catechist, I visited the Island and was very favorably impressed with the opportunities presented. Accordingly, a catechist, who had been for some time in training under Mr. Cropper, was released from the Helena field, and on the 1st November he began work on Wakenaam. He resides at Melville Village, where he assists in the day school, giving instruction in Hindi and religious knowledge. He visits the Marionville Hospital and holds meetings at Good Success, Beele Plain, Bank Hall, Caledonia and elsewhere. Already he has a satisfactory and promising work developed.

Southeast from Suddie, up the Essequibo River, is one of the most beautiful parts of the Colony. Riverstown is three miles distant and has a large East Indian population. Huis l'Dieven, one of the Government settlements, follows. Here there is a church belonging to the Presbyterian Missionary Society of British Guiana, which does work among the blacks and aboriginal Indians. Their Committee very kindly offered us the use of the same.

They also gave us the use of their church still further distant four miles, at Aurora, a very compact East Indian settlement composed mainly of free people, who cultivate the land for themselves. With the help of two Christian East Indian men, I have been able to do some work here. A colored lady, Mrs. Highfield, has been encouraged and helped to conduct a Sunday school. I hope to get a catechist to work in this promising field early in the New Year.

Twelve miles westward is Anna Regina Estate. It is a very prosperous plantation, and, with the adjoining Village of Henrietta, has at least 3,000 East Indians. I have given an occasional visit either in person or by catechist.

Seventeen miles west is Hampton Court Estate, one of the most prosperous on the coast, in the midst of a large East Indian settlement of free people. It has a population similar to Anna Regina.

Each of these fields is greatly in need of a catechist, and we must occupy them as soon as possible. When this is done the Essequibo field will be well organized. It will then have one Canadian missionary and six catechists working among its twenty thousand East Indians.

A considerable portion of the East Indian population is Mohammedan, the remainder Hindu. Considerable opposition has been experienced from their religious leaders. Some of our services are attended by Buck and Arawaac Indians, by Chinese and Portuguese. With few exceptions, the planters have received us cordially. We are indebted to Mr. W. Middleton Campbell, proprietor of Golden Fleece, and Anna Regina, for a contribution of £50 to our funds.

In concluding this report I desire to acknowledge my gratitude to God for health and the measure of success that has crowned our efforts. I have had an occasional attack of fever, but not sufficient to interfere with my work. It is absolutely necessary for Canadians to take all precautions in this malarial climate.

"I am glad to say that the field is a splendid one and holds great promise for the future. It is one of the healthiest locations in the country. The land has natural drainage, and we have a fine sand beach where others have mud. Much of the land is cultivated and owned by the East Indian population. These settlements are rapidly growing."

I have made some progress in Hindi and can now read with a degree of fluency. Fortunately, broken English is fairly well understood in all parts of the field.

We commend ourselves and our work to the prayers and sympathy of the Church at home, and to the direction and blessing of Almighty God.

STATISTICS OF THE ESSEQUIBO FIELD, 1903.

Canadian missionaries	1
Native helpers	3
Stations	7
Out-stations	3
Communicants	7
Day schools	1
Number of pupils	26
Sunday schools	5
Number of pupils	125
Contributions from the field	$ 25 00
Contributions from the proprietors	240 00
Received from Canadian Church	1,165 16
Total expenditure for all purposes	$1430 16

BRITISH GUIANA EXPENDITURE.

From March 1st, 1903,to March 1st, 1904.

Better Hope and Central Demerara :		
Missionary	$1,080 00	
Catechists	396 00	
Incidentals	61 76	
		$1,537 76
Eastern Demerara and Berbice :		
Catechists	$675 00	
Incidentals	61 74	
		$736 74
Essequibo :		
Missionary	$750 00	
Catechists	75 00	
Incidentals	61 76	
House rent	90 00	
Additional grant	120 00	
		$1,096 76
Missionary rates, A. and I. Fund		21 50
		3,392 76
Credit balance, 1903		377 62
Overdraft		251 73
		$4,022 11

IV.—KOREA.

FIFTH ANNUAL REPORT OF REV. W. R. FOOTE, B.A.

Immediately after the last annual meeting our attention was given to preparation for the half-yearly communion in Wonsan, which took place on the 2nd of November. Sixty candidates came up for examination, twenty-one of whom received baptism, and nineteen were enrolled as catechumens. The following Sunday one was baptized, three were received by letter and four admitted as catechumens, being certified from other congregations.

The second and third weeks in November I was busy preparing lessons for the approaching training classes and in teaching an evening Bible class for the benefit of the leaders and any others who wished to attend.

Near the end of November I went to Ham Hung and taught during the time the class was in session there.

I then went to Anpyon and held a class which was well attended.

I came home from Anpyon, expecting to start immediately for Song Chin to teach again, but, there being no boat, was delayed. At last I took my chance on a little coasting steamer, which took four days on a wild sea to make a trip ordinarily occupying twelve hours. The class was interesting and all made good progress.

The class in Wonsan closely followed the Song Chin class.

Just a few days after this class began I was taken sick, and was not only unable myself to teach, but took the attention of others who expected to devote all their energies to the class. Messrs. Yu and Kim taught my class, and the ladies of the mission kindly undertook Mrs. Foote's work in addition to their own, so that no classes were neglected. The other classes I expected to teach were taught by two native Christians with good results.

It was the middle of April before I was able to do any mission work.

The rest of the month was spent in preparation for the spring communion in Wonsan. Forty-three applicants either to become catechumens, or for baptism, were examined. Of this number twenty received baptism and seventeen became catechumens.

At this time, as I felt stronger and had received letters from several groups urging me to visit them if possible, I decided to spend a few days in the country.

At Chok Tari I held three services, baptized two and admitted five catechumens. At Chil Pu Tong I held a service and enrolled four catechumens. The Christians here were suffering because of the famine. In the house where I held service the family had nothing to eat and were very poor; since then the Church has helped them.

I spent Sunday at Chong Tok, where I baptized one and received a catechumen. These people had been without food for several days, with the exception of roots dug on the hills. Since then they have received aid from the Church.

At Sai Mak Kol I held two services and enrolled two catechumens. At Sok Sai Kol, one hundred miles from Wonsan, I held two services, baptized one and enrolled three catechumens.

My next call was at Sang Sin Won, where I held several services, conducted examination for candidates for baptism and the catechumenate, baptized thirteen and enrolled eighteen catechumens, and administered the Sacrament of the Lord's Supper. Here I promised the applicant for baptism answering best a New Testament, which was won by a boy 15 years old, who, besides answering well, repeated correctly Matt. chaps 5, 6 and 7, Romans 12th chap., John 3rd chap., 1 Cor. 13th chap., 1 John 4 : 7-21, the Ten Commandments and the Apostles' Creed. Several others did nearly as well.

The next day I held service at Pul Lang Kol at noon, where I enrolled two catechumens, and at Chang An Kol the same evening, where I admitted four catechumens. At Cho Sa I held a midday service and enrolled a catechumen; the same evening I held a service at Tak Kori, where I enrolled seven catechumens.

A few days later I reached home, having spent seventeen days on the road, travelling two hundred and forty miles, visiting ten groups, baptizing seventeen and enrolling forty-seven catechumens.

I have here entered into details to show clearly the kind of work your missionaries do several months each year.

In several places the cause has been considerably strengthened.

Throughout the whole field there is not a group but what has made some contribution to the spread of the Gospel outside its own immediate vicinity, Wonsan leading by paying the salary of an evangelist and a Bible woman, besides supporting two male teachers and a woman to teach in the girl's school. The total contributions for the year were 4,050 yang, 2 yang being equal to a day's wage.

The total number baptized during the year was sixty-two, and the total number of catechumens enrolled was one hundred and three.

At the last annual meeting Mrs. Foote was given oversight of the Bible Society's Bible woman, Lydia, whose services are much appreciated. In March she severed her connection with the Bible Society to become the representative of the women of the native church, who are responsible for her support.

Miss McCully and Dr. McMillan both spent some months away from Wonsan

during the year and at such times Mrs. Foote took charge of their work. On Sunday morning the Sunday School was in Wonsan, and in the afternoon in Kai Mal; Tuesday was the women's class in Sing Phungie, Wednesday and Thursday the girls' school, Thursday afternoon the women's class in Wonsan, and Saturday the Sunday School teachers' class.

Besides the ordinary duties in the mission, owing to sickness at home and in the neighborhood, Mrs. Foote devoted three months almost exclusively to nursing.

In closing this report we wish to give thanks to the Giver of all good for the progress of the year and for every blessing received.

REPORT OF SONG CHIN STATION, 1903.

Missionaries.

Rev. R. Grierson, B.A., M.D., arrived Sept., 1898.
Mrs. R. Grierson, B.A., arrived Sept., 1898.
Rev. A. F. Robb, B.A., arrived Oct., 1901.
Mrs. A. F. Robb, B.A., arrived Oct., 1901.

This is the third annual report of the Station,though it is only two years and three months old at the time of this meeting, having been opened May 18, 1901. Since last year the personnel has been changed by the departure of Mr. John Grierson, who, after a year and ten months of unselfish labor, returned to Canada in May, and by the arrival of Mr. and Mrs. Robb, who were assigned here in October, 1902.

The period now reported on is only a period of ten months, owing to the unusually early incidence of the Annual Meeting. The work of God in this whole field has been under the pastorship of the two missionaries, without any special allotment of field; each has worked in Song Chin or in the out-stations as occasion served.

We are glad to be able to record again a marked increase in the population and trade of the new port; the growth of the Korean town has kept pace with its previous rate of increase, but the Japanese business settlement has more than doubled since last Annual Meeting.

The steamer service has been immensely improved, and everything seems to favor that development of Song Chin as a trade centre, the anticipation of which was one of the chief reasons for the opening of the Station. In this whole region last year's bad season and shortage of crops has made living very hard for all Christians, but all have so far weathered it without being actually destitute or requiring much help from the missionaries.

SONG CHIN LOCAL WORK.—It is now just one year since our new church, built by the handful of believers then comprising our congregation, was opened, and already we are finding it small for a full Sunday attendance. Last year our average attendance was twenty-five, this year it is thirty-six, and now occasionally we have a total of fifty.

This increase is not entirely due to an increased interest on the part of the local population, who, even to the present time, hold somewhat aloof from us; it is, in part, due to the moving from Wonsan of several Christian families.

There were on the roll at last Annual Meeting eight baptized adults. Since then there have been received by certificate from Wonsan five and by profession of faith ten, but, as one has been removed for unbecoming conduct, the present number is twenty-two. There are also twelve catechumens enrolled at the present time.

Three catechumens were led to discontinue church attendance by various temptations, and of these one has since returned.

Sunday, August 9, was a happy day since it saw us celebrate the baptism among others of the carpenter converted while building the hospital two years ago, and also of the laborer, who, for belief in Jesus, and refusal to join in the ungodly revels of the other coolies, was driven from the Coolie Labor Union into many hardships and deep distress.

We have been permitted to see the final act of one of the triumphs of the Gospel in Korea, when a man who, before his conversion, had forsaken his own

family and run off with another man's wife, brought his mother, wife and children on foot 450 miles to this place, where he is now employed as a colporteur and where they are living together in accordance with the law of God.

The local church has given very liberally considering the hard season.

With all of the northern province of Ham Kyung and one-third of the southern province for our parish, it will be seen that there must be much itinerating work done on this station. We have groups north, south and west, six in all.

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CLASSES.—There was but one regular winter theological class conducted during the year for the whole field, and at it we had the assistance of Mr. McRae and Mr. Foote. In spite of a great fall of snow there were two representatives each from four of the country groups, some of whom travelled 130 miles to reach Song Chin. The number in regular attendance was about twenty, and for two weeks they studied hard. It was a time of great blessing to all who attended. There were held occasionally, in Song Chin, Friday evening classes for study of the Scriptures.

WOMEN'S WORK.—Besides women not yet enrolled we have in our field thirteen baptized women and twenty-two women catechumens. Of these nine baptised and four catechumens are in Song Chin. These have been well instructed by Mrs. Grierson in the Sunday School, and by Mrs. Robb and Mrs. Grierson alternately on Monday and Thursday afternoons.

Most of the women can now read the Scriptures for themselves. Several of them have gone out preaching in the nearer villages, and succeeded in bringing a few women to church.

A Bible-woman, under the direction of Mrs. Robb, has been working in a portion of the field for six months.

Nearly all the women in the country stations are unable to read, and the only instruction they have received is what their husbands and this one Bible-woman gave them. One of our problems for the future is how to teach these to read and train them up in Scripture knowledge.

SCRIPTURE DISTRIBUTION.—There are connected with this station three colporteurs of the Bible Society and one Bible-woman. These have travelled through twelve of the sixteen counties conected with this field, and have been the means of starting new work in many places. They have sold 120 Bible and Testaments, 870 Gospels and Portions, 1,036 Tract-books and 1,450 Calendars. We are much indebted to the Bible Society for these workers.

EDUCATIONAL.—Since last Annual Meeting until the month of June, the children of the local church, of whom there are about ten, were taught by the missionaries for certain hours on five days of the week. Then by a united effort the brethren contributed almost enough to pay the salary of a teacher, the balance to come out of the Sunday collections. A suitable young man was obtained for teacher, the school has met in the church daily and the scholars have already made much progress.

Mrs. Robb has taught the younger children in the Sunday School and all the adult members of the congregation have studied Mark's Gospel, while the men have all studied more or less of the Shorter Catechism.

There are as yet no schools in any of our country groups, although at Yea Dong there is what approximates to one for the children, who all went to work at farming during the day, and are taught in the evenings and on Sundays by Leader Yi, so that six of them can read and repeat the Bible Catechism and a hundred or more Scripture texts.

SUMMARY.—There are now in this field thirty-eight communicants, as against fourteen reported last year, and forty catechumens, as against twenty-two last year. There were twenty adults and two infants baptized during the year and five members were received by certificate from Wonsan. The total contributions for all purposes amount to nyang 735, about $56.00.

All the missionaries have been in perfect health, and for all God's manifold blessings we render Him our humble and reverent thanks. We plead with Him that He will take unto Himself His great power and reign over this people.

REPORT OF HAM HEUNG CITY AND NORTHERN CIRCUIT BY REV. D. MACRAE.

Communicants received during the year on profession of faith.....	54
Communicants received by letter	12
Communicants on roll	120
Baptized infants on roll	11
Catechumens received during the year	88
Catechumens on roll ....t.....	81

Ham Heung City. The work in this city, which we are just on the eve of opening as a station, has, during the past year, claimed my attention more than any other work. It has at this date sixty communicants and twenty-three catechumens. They have this year elected and sent out one of their number as an evangelist to the heathen. Not only do they give him his entire support, but their prayerful interest, his monthly reports being listened to with eager attention.

The boys' school has been carried on regularly during the year, with an average attendance of fifteen. The teacher, who is supported entirely by the Church, gives excellent instruction in the Bible, Chinese character and Christian books, which I was able to supplement to a small extent while in the city.

A school for girls has also been carried on regularly by one of our Christian women, who gives her service voluntarily, absolutely refusing to receive pay from the Church. She is a born teacher, and the eleven little girls under her care are developing into bright little students.

A large class for Bible study was held for two weeks early in December, and, notwithstanding the busy season, the attendance from all the groups was good, and all profited by the instruction given by Dr. Grierson and Mr. Foote, while Mr. John Grierson, with his magic lantern views and charts of the Tabernacle, won for himself a place in their hearts. Memories of his self-denying love for them will long remain in Ham Heung. That a man of his age should endure such hardships and walk so many hundred miles in their own country over steep rocky mountains to teach them the Gospel has been a witness to its power that truly makes them marvel.

During my absence, while helping to teach similar classes in Song Chin and Wonsan, a quarrel between several of the Christians resulted in the divsion of the Church into two parts, which greatly injured not only the Christians themselves, but the growth of work in the city. My return in March found them worshipping (?) in separate buildings and about to establish separate schools. God be thanked, I was able to lead them to see their mistake and a reconciliation was soon effected.

The Sacraments of Baptism and the Lord's Supper have been dispensed twice during the year, thirty-seven were baptized, thirty received as catechumens.

SUB-STATIONS OF NORTHERN CIRCUIT.—This work has suffered for want of more misisonaries to give it the attention it requires, but I am glad to be able to report some degree of progress, perhaps more along the line of development in the former sub-stations than increase in numbers of new ones formed. Three small ones reported last year have dropped out entirely—in one place on account of the family moving to Wonsan, in the other two I was obliged to suspend the catechumens. However, five new ones have been added, making a total of twenty-two.

There are in the Northern Circuit seven unorganized churches.

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ITINERATING AND CLASS WORK.—Up to the time of the rainy season almost my whole year has been given to itinerating and class work. About two-thirds of my time has been spent travelling in Ham Heung and Northern Circuit, and, as I have already mentioned, united classes for study were held in Ham Heung, Song Chin and Wonsan respectively, and alone I was able to do some regular teaching in the former city and for a short time in Hong Won. Again my helper has supplemented my work by holding classes in all the groups I was unable to visit. Koreans are always eager and willing to pass on their knowledge to their fellows. One hundred and forty-six days were spent in itinerating.

WOMAN'S WORK.—During the past year Mrs. McRae has accompanied me throughout almost all my itinerating, sharing with me for one hundred and thirty-four days the hardships which for a woman are doubly great on account of the curious crowds she must receive from morning until night. For three months and a half she occupied with me a little mud house in Ham Heung City, not only cheering me by her companionship, but doing daily work among the women and girls of that city. She has also visited the women of the outstations, teaching the Christians, and, with their aid, preaching to the heathen. Miss McCully made one extended trip with us among the women of this field, holding classes with Mrs. McRae in Hong Won and Ham Heung. Dr. McMillan accompanied us on the longest itinerating trip we have yet made, leaving Wonsan on April 3 and not returning until late in June. During our stay in Ham Heung she carried on her work under most unfavorable circumstances in a small unhealthy Korean mud hut, and by the kind use of her medical skill greatly aiding us in gaining influence in the city.

In this field there are about eighty Christian women, beside the thousands of heathen, and Mrs. McRae unites with me in urging upon you our need of at least one more single woman for woman's work in this field.

NATIVE WORKERS.—Beside my own personal helper, I have this year under my care two colporteurs of the Bible Society, and Mrs. McRae has had one Bible-woman supported in the same manner. Owing to famine the sale of books has not been large, but all have been faithful preachers of the Word. The men of Ham Heung Church have done nobly, not only going about preaching themselves, but accompanying me on many of my trips. The Church Evangelist is an earnest man whose work will doubtless be richly fruitful. In directing his work I make the Church share with me its responsibilities, and a voice is given them in all matters affecting the organization and management of the Church, making them feel as much as possible that the work is theirs.

We are looking forward in the near future to an advanced system of schools for training the young men and women to be intelligent thinkers and workers, for only thus can we hope for a strong, independent Native Church and ministry

In conclusion, we wish anew to offer up thanks to the God who, watching over us, has not suffered that our feet should be moved, and who has in a special maner evidenced His love by restoring Mrs. McRae from what at first threatened to be a very serious case of the dread disease, smallpox, by which we were surrounded.

Again, also, we tender thanks to our fellow missionaries and to the friends at home who, by their prayers and manifest interest, have done so much to make our work a success.

SECOND ANNUAL REPORT OF REV. A. F. ROBB, B.A.

Having been appointed to Song Chin Station at the last Annual Meeting of our Mission, we packed our goods and chattels and arrived here on November 6. Nearly a month was spent in overseeing Korean workmen making repairs, alterations and additions to the building we were to occupy.

The larger part of this year has been spent in language study. Very often the book-study is interrupted by Korean visitors. They may have come merely to see the foreigners' strange dress and furniture, or they may have heard of the doctrine he preaches and wish to know more of it. But whatever the motive, we make use of the opportunity to give them our Master's message.

Mrs. Robb and I have followed the course of study laid down by the examiners of the U. S. (North) Presbyterian Mission. We have taken the first Year's Examination, our papers having been returned endorsed, "Passed with honors," and we expect after Council Meeting to receive the Second Year Examination papers. It is with a feeling of relief from mental barriers that one realizes that the shut-out feeling of the first months' of mingling with a people of strange tongue is gone, and we rejoice at being more and more able to enter into the life of the people.

In Song Chin Church I have a class of baptized men in connection with the Sabbath School. For a considerable part of the year, while Dr. Grierson has been itinerating, I have had charge of the work in Song Chin, with oversight of the Sunday and mid-week meetings.

I have twice visited the little group of Christians at Yea Dong, spending a Sabbath with them each time. They, and especially the children, gave marked evidence of diligent study of the New Testament. On one of these trips I was accompanied by Mrs. Robb.

In company with Dr. Grierson and his father, the month of April was spent in itinerating in our Northern field. We visited most of the chief towns and found many interested listeners, both at the street-preachings and at our night meetings in the inns. Over four hundred Testaments, Gospels and Tracts were sold. If we had not exhausted our supply we could have sold many more, and this in spite of the fact that it is a year of partial famine and food is very dear.

As we sat at night in the little inns with the flickering candle light falling on the faces of those who crowded the room to its utmost capacity and blocked up every door and window, while we told them of the Son of God, the Saviour of men, we longed that their darkened minds, lit only by the flickering light of vague speculations and beliefs, might be illumined by the radiance of the Sun of Righteousness.

As we realized that these had not before heard the Gospel, and that it might be months before they heard it again, while so many more have not heard it even once, we longed for more helpers in the great work that lies before us.

During the year Mrs. Robb, in addition to her language study, has taught a class of children every Sunday. For some months she also taught them two afternoons of each week until a Korean teacher was secured and a daily school established in the Church. Since February Mrs. Robb has also been teaching a mid-week class of women. She reports encouraging progress on the part of both women and children.

The Bible Society Colporteur, who has been laboring under my oversight, has travelled chiefly between Song Chin and Puk Chun and has done good work.

In March Mrs. Robb secured the services of a Bible-woman, a widow, who had shown her faith by enduring persecution, and the energy of her character by teaching herself to read, a notable thing for a woman in this land. She also has done good work among her heathen sisters.

To our Heavenly Father we give thanks for whatever has been achieved, and to Him we pray for that outpouring of His spirit without which our efforts must be fruitless. Brethren, pray for us.

REPORT OF WONSAN STATION FOR 1903.

Missionaries.	Arrived in Korea.
Rev. W. R. Foote	Sept. 1898
Mrs. W. R. Foote	" "
Rev. D. M. McRae	" "
Mrs. D. M. McRae	" 1900
Miss Louise H. McCully	" "
Miss Kate McMillan, M.D.	Oct. 1901

During the year the Wonsan Church and itineration of the Southern Circuit have been in charge of Mr. Foote. Mr. McRae has been apportioned the Ham Heung City Church with itineration in the Northern Circuit, while Miss McCully and Dr. McMillan have given their time to women's work in the entire field. Mrs. Foote and Mrs. McRae have also devoted themselves to work among the women and girls, Mrs. Foote in Wonsan and Mrs. McRae in Ham Heung, with itineration in the Northern Circuit.

Communicants on roll	273
Communicants added during year	125
Baptized infants on roll	39
Infants baptized during year	14
Catechumens on roll	209
Catechumens added during the year	191

Evangelists supported by native church	2
Bible-women supported by native church	1
School teachers supported by native church	5
Schools supported by native church	5
Church buildings	9
Places of regular meeting	20
Contributions for year	20

(12½ cents equals one day's wage.)

STATISTICS OF OUR KOREAN MISSION.

Ordained missionaries	4
Physicians (one of the ordained men)	1
Physicians, women	1
Unmarried women	2
Missionaries' wives	4
Total Foreign Missionaries	10
Unordained native helpers	5
School teachers, men	4
School teachers, women	2
Colporteurs	8
Bible-women	3
Other native workers	8
Total native workers	30
Regular meeting-places (out-stations)	26
Regular meeting-places, imperfectly organized	13
Regular meeting-places, entirely self-supporting	13
Communicants	311
Added by profession during year	133
Baptized infants on roll	44
Baptized infants during year	16
Catechumens on roll	249
Catechumens received during year	226

FOURTH ANNUAL REPORT OF LOUISE H. McCULLY.

To measure the work of a year by the apparent success, would not only be contrary to our God-given rule, but very probably a source of discouragement to the worker. So, while sincerely trusting that much has been done of which there can be no record, that which can be told in numbers or by results, is humbly submitted.

My apportionment beginning with "language study," I have to report that a considerable portion of my time, while in Wonsan, has been spent in that most important work, and I trust with some profitable results.

ITINERATING AND COUNTRY CLASSES.—During the year I have made five itinerating trips, one to the Northern Circuit, in company with Mr. and Mrs. McRae, and four to the south, accompanied by native workers. In this way I have spent 96 days in the country and travelled 573 miles overland, besides a boat journey of 120 miles.

In Hong Won and Ham Heung I assisted Mrs. McRae in holding classes for the Christian women. In Hong Won they gave up their work, and for five days that we were with them the attendance and interest was remarkably good. There seems to be a very earnest spirit among them, and I greatly enjoyed the stay there.

In Ham Heung we stayed for four weeks, during which time we had a regular class for ten days, and the rest of the time it was my privilege to teach a class of women daily who came to my house.

The next trip was to Anpyon, at New Year's time, for a class which lasted ten days, and at which the attendance was better than ever before.

In April I went 110 miles south, visiting on this trip seven places where there are Christian women, besides a number where we had large audiences of

heathen women. The work among the women in this circuit had made marked improvement since the previous spring, for which I praised God.

The next long trip was to Kim Seng, a distance of 90 miles, where we found a new group of Christians, among whom were three women, who attended regularly both Sunday and Wednesday meetings. One other woman decided while we were there, and others we trust were influenced. In three other villages we met women who were interested, and one at least, we believe, was helped to a decision for Christ. We found on this trip a large field for service, and many very willing to listen to our message.

A brief visit to Anpyon for one Sunday in July completed this part of my work this year. At this time I met three women, all of one home, who had very lately been brought to Christ, and were apparently anxious to be taught.

WONSAN CLASS.—Besides the class work at Hong Won, Ham Heung and Anpyon, I took a share in the women's class in Wonsan, held in February for two weeks. The attendance was the best we have ever had, and the interest correspondingly deepened. Thirty-seven women attended in all, six being from the country districts and the rest the Wonsan women.

* * * * * *

MID-WEEK BIBLE CLASS.—The Thursday afternoon meeting for women has been continued all the year in the Wonsan church, or, when too cold to meet there, in a Christian home near by. Twenty-seven names have been enrolled, and about half the number have attended regularly, and made very good progress in their study in the life of Christ, and I hope have learned lessons that will make them better followers of Him.

SUNDAY SCHOOL CLASS.—Twenty-eight names are at present on the roll for this class; two have been taken during the year to assist in teaching the other class for women and the girls' class. We have continued our consecutive study in John, and sought to learn that which can only be spiritually discerned, but is promised to be "revealed unto babes."

BIBLE WOMAN.—The work of directing Hannah, who is paid by the Bible Society, has been no small part of my year's service. She has accompanied me on all my itinerating trips, besides making a number by herself, or in company with one of the other Bible-women. She has spent nearly all her time and done most of her work outside of Wonsan, but when here has helped some in the work. She has travelled during the year 720 miles on foot, besides one boat trip and another on a pack horse after an illness in October. She has preached to over 1,200 heathen women, and God his given her some souls for her hire, we believe. She and Dr. McMillan's Bible-woman held a class for women at Sang Sin Won, in February, which we felt was helpful in the work there.

GIRLS' SCHOOL.—One afternoon in the week, when in Wonsan, has been given to helping in this most important department of our work, taking for our lessons the story of the Creation in catechism form.

The Secretaryship of the Mission has brought some duties during the year which, while not heavy, were we trust rendered in a spirit to make them acceptable to Him "whose we are and whom we serve."

ANNUAL REPORT OF DR. KATE McMILLAN, 1903.

One year and ten months have passed since my arrival in Korea. A great part of this time has been taken up with the study of the language, in which I wish I could report much greater progress. Apart from this, I have made an effort to help the other missionaries in their work or to do anything that came to my own hand.

On the work assigned to me I make the following report :

MEDICAL WORK.—Shortly after our last Annual Meeting I was appointed with Mr. and Mrs. McRae to the work of opening Ham Heung, and as it is even more difficult to close than open a dispensary, no regular clinical work was done in Wonsan. The work when there consisting of treating the Christian

and the few heathen women and children who almost daily came to my home for relief. A great proportion of these were children with eye diseases, caused by uncleanliness, and I feel that I have at least saved some of these little ones from a life of blindness. At the time of Mr. Foote's illness with typhus fever I attended twenty cases of the same fever in the village where he contracted it, seeing them as often as I could walk the two miles to that place.

Already I have treated cases of typhus fever, cholera and smallpox, the three most dreaded diseases of Korea.

When in Ham Heung, although many came for treatment, they did not come in such numbers as one might suppose, being somewhat suspicious of the foreign doctor, bringing first only the very desperate cases that all other means had failed to cure, and expecting by some magic power that any diseases might be healed. It was hard to listen to the pleadings of the mother for her crippled child, or to turn away from the poor woman, who, with upturned sightless eyes, knelt and clasped my knees as she begged for sight. But what could be done for the sick with the little room and accommodation we had was done. Many of the patients treated were minor surgical cases, the mud floor being used as the operating and dressing table, however unhealthy it may have been to live on it afterwards. No table I have seen had such drainage; all fluids which could not be prevented from falling on it disappeared with surprising rapidity. All who came were also told of the Great Physician who can cure our souls, and I hope and pray that the seed thus sown may bear much fruit.

On account of the famine, the money received for medicines was less than otherwise would have been, as it was hard to ask for the full price of the medicine when we knew they were suffering for want of food. During the year two of the members of our station have had a severe attack if illness. At the time of Mr. Foote's dangerous illness my responsibility and anxiety were shared by Dr. Grierson, who was in Wonsan attending the class at the time Mr. Foote was taken ill, and who so very kindly remained and took the greater part of the charge of him until he was out of danger.

Some very anxious days were spent in Ham Heung, when Mrs. McRae was taken sick with what appeared at first to be a very serious attack of smallpox, but the eruption did not go on to suppuration, and, with exception of some weakness, she was soon convalescent; and here I must express my gratitude to our Heavenly Father, not only for the recovery of these members, but for the health that all on the station now enjoy. Some of my attention has also been claimed by illness among the foreign residents of Wonsan.

ITINERATING.—In company with Mr. and Mrs. McRae, an itinerating trip of seventy-seven days was taken. The greater part of this time was spent in Ham Heung, where, besides what medical work I could do, I helped with the instruction of the women. On Sunday taking charge of the class of twelve who could read and on Thursday those who had not yet learned to read. A very important part of our work when in Ham Heung was receiving the heathen women who came to see us, and, with the help of our Bible-women, to tell them the way of salvation. From this city we also made a trip of one hundred and ten li, or, thirty-seven miles farther north, to a group of new Christians; this trip I enjoyed very much; here, although there is no one baptized yet, some of the women had studied the lessons which had been sent them, and four of them had made good progress in learning to read. The people in whose homes we were opened their houses to admit the heathen women, who thronged every room and to whom our Bible-women talked from morning until night.

CLASS IN WONSAN SUNDAY SCHOOL.—The class assigned to me consists of young women who have recently come to church. Some because their husbands are Christians. Some have heard the gospel and become interested, but all of them knowing very little even of the plan of Salvation. Much earnest prayer, and teaching is needed that these young women may be led into a full Christian life.

GIRL'S SCHOOL.—When Mrs. Foote came to Korea she had the little girls come to her house to be taught, then Mrs. McRae taught them at her home for a short while; but last fall it was decided to organize a girl's school under the native church. A Christian, living about a mile from the mission houses, but

nearly central to the children of Wonsan and the two other villages where there are christians, gave the use of a room for two days in the week, the church paying a woman to take charge of the children for these two days. The school was opened, Nov. 19th, with eleven pupils, there is now an enrollment of twenty with an average attendance of over eleven. Mrs Foote has gone to the school one afternoon a week taught singing and some arithmetic and some sewing. Miss McCully, when in Wonsan, went the other afternoon and gave the children lessons on the Creation. Besides this the children were taught reading, writing lessons in Mark's Gospel, Catechism, Chinese characters, and the study of Geography had just been begun.

BIBLE WOMEN.—Since the middle of last November I have under my charge a Bible-woman supported by funds transmitted by the W. F. M. Society. When in Wonsan she visits from houses to house preaching to the heathen and selling books. Any home where the inmates would listen was visited again and again, and frequent were the requests made to me to pray for some one whom she thought near the Kingdom. Many of them being for women whose husbands would not permit them to come to church or to have any Christian book in their house. She also assisted me in teaching the women, and went with me when I visited their homes. She also accompanied me on my itinerating trip—preaching to the heathen women, helping me teach the Christian women and when in Ham Heung she also helped me with my medical work.

KOREA EXPENDITURE.

From March 1st, 1903, to March 1st, 1904.

Wonsan :

Rev. W. R. Foote :		
Salary	$1,000 00	
Helper, Mrs. Foote	60 00	
Teacher, Mrs. Foote	60 00	
Itinerating	67 50	
Allowance for two children	148 66	
Balance due Mr. Foote	7 94	
	$1,344 10	
Less amount due Committee	23 53	
		$1,320 57
Rev. D. McRae :		
Salary	$1,000 00	
Helper, for Mrs. McRae	60 00	
Teacher, for Mrs. McRae	60 00	
Itinerating	107 50	
Itinerating, for helper	2 50	
Moving to Ham Hung	40 00	
Balance due Mr. McRae	8 33	
	$1,278 33	
Less amount due Committee	30 40	
		$1,247 93
Miss L. McCully :		
Salary	$100 00	
Contributions to salary, per Mrs Clarkson	375 00	
Teacher	60 00	
Itinerating	104 00	
	$639 00	
Less due Committee	26 34	
		$612 66

Miss Kate McMillan, M.D. :		
Salary	$500 00	
Teacher	60 00	
Itinerating	82 50	
Expenses moving	15 00	
		$657 50
Due committee		16 85
		640 65
Song Chin :		
Dr. Grierson :		
Salary	$1,000 00	
Helper, Dr. Grierson	60 00	
Helper, Mrs. Grierson	60 00	
Helper, travelling	3 00	
Itinerating	82 50	
Allowance for two children	148 67	
Balance due Dr. Grierson	71 00	
		$1,425 17
Miss Robb :		
Subscription by St. David's Church, St. John, N.B.	$395 50	
Rev. A. F. Robb :		
Salary	$1,000 00	
Teacher, Mr. Robb	60 00	
Teacher, Mrs. Robb	60 00	
Itinerating	70 79	
Balance moving to Song Chin	25 00	
Balance building barn and woodshed	25 00	
Allowance for child	24 34	
	$1,265 13	
Less half due Committee	64 79	
		$1,200 34
Grant for property and buildings		$400 00
Special contributions		25 00
Grant, Mr. J. Grierson		125 00
Missionary Rates :		
Widows' and Orphans' Fund		27 20
		$7,024 02
Overdraft March 1st, 1903	$2,327 70	
Less credited in error, 1902	25 00	
Less credited in error, 1902, as per Mr. Foote's letter, Dec. 21st, 1903	30 00	
		$2,382 70
		$5,037 32
Overdraft, March 1st, 1904		302 92
		$5,340 24

E. A. McCURDY, Secretary.

*As Contributions to the amount of $4,074.13 have been made to what has been called the Robb Fund (since Mr. Robb made his offer of service for Korea) it may be stated that these were all credited to the F.M. Fund as they were received, and Mr. Robb's salary and other expenses were all debited to the same fund.

V.—FORMOSA.

Oxford College and our Girls' School were in session for the greater part of the year, as is our usual custom. At the end of the year there were eight students in our senior class at College, seventeen in our second class, and fifteen in our third. The teachers for the year were Messrs. Fraser, Gauld, Koa Kau and Yap Soon, while Mrs. Gauld directed the singing classes in both our College and Girls' School; at the College with the assistance of Koa Kau.

Those studying at our Girls' School are chiefly students' wives. In addition to these there are four Pepohoan girls, under the charge of the matron A-un, who is also a Pepohoan. At the beginning of the autumn term there were a few requests from Chinese Christian parents to have their daughters admitted to the Girls' School; but, after very serious consideration, and also having discussed the question with some of our thinking Chinese, we decided not to entertain such request until such time as our Girls' School might be started on a different basis from its past history, and be opened as a residence only to females, not as in the past to married students and their wives. Mrs. Gauld was assisted at the Girls' School by Mrs. Mackay and two native women.

We feel greatly our want of a preparatory school. We believe that in a theological school, such as ours, nearly all, or all, the time and energy of both teachers and taught ought to be directed to giving, and acquiring knowledge of the Bible, and such other subjects as are so closely related as to be given the name "sacred learning." But it is very difficult to arrange a theological curriculum according to our Western notions of what we would like to see in such a school, with students whose preparatory training is very defective. Still, by the blessing of God, at our Oxford College, from its first establishment, most useful and important work has been done in the teaching of God's Truth to those, who have again taught it to others. While we rejoice in what has been accomplished in the past, we are decidedly of the opinion that the time has arrived when we ought at least to make the advance in our educational work suggested in this paragraph.

All our out-stations were visited by the pastors in charge at least twice during the year.

In connection with some of these out-stations there are certainly signs of life and increasing zeal. If we were to mention the names of a number of our out-stations where the progress for the past year was marked, we might give the names of Twatutia, Bangkah, Tsui-tung-kha, Kelung, Sintiam, Tiong-lek, Tho-a-hung, Tek-chham, Geh-bai, Ai-liau-kha, etc. One church, viz., Tsui-tung-kha, was added to the list of self-supporting churches, and this at the request of the Tsui-tung-kha Christians themselves. Then, in addition to paying their own Evangelist, of their own accord they informed us during the year that if we should give them a little time they wished to undertake to pay the balance of the debt on their Church, which is known as "The Mackay Memorial." At the beginning of 1903, there were still due $200.16, of which amount $32.36 had not passed through our Mission Accounts. Of this they paid off during the year $56.16, leaving a debt of $144.10 due our Mission Accounts. When they made the request to be allowed to pay off this debt themselves, we were happy to accede.

Twatutia congregation had been growing beyond the limits of their Church as it was. So the congregation desired to build an addition. They pointed out to us that this could readily be done by utilizing the inner end walls of the Evangelist's and Pastor's rooms at the two back corners of the Church; and one of the Elders, our wealthiest member, Mr. Lee Choonsing, offered to pay the whole amount necessary. We agreed, and the extension was made at a cost of $163.20. Some other churches have also increased their givings. Tho-a-hung wish a new church; and last year towards that end they subscribed and paid $113.95. There is a thriving cause at Tho-a-hung, but so far the members are mostly women, and none of them very wealthy.

To sum up: Subscriptions towards Evangelists' salaries for 1903, were $428.64, an increase over the previous year of $160.80; repairing and building churches, $561.60, an increase (not including "Mackay Memorial" debt) over the previous year of $185.84; "Mackay Memorial" debt, $56.16; assist weaker churches, $14.40; for various other purposes, $294. Total native contributions $1,354.87.

During 1903 there were adult baptisms 63, adult deaths 13; net gain 50; infant baptisms 55, deaths of baptized children 5.

The health of our native staff was, on the whole, fair. For the greater part of the year our native pastor was unfit for work. At the time of writing he is physically stronger, and is again attempting some work. During 1903 there were no deaths among our native workers.

Towards the end of the year, on our own responsibility, we purchased about three acres and a half of land, to be the site of our prospective Middle School, teachers' residences, etc. For this we paid a sum equivalent to $354.13 Canadian currency. But afterwards a cheque for Sil. $100.00, equivalent to Canadian money $44.27, was returned by Mr. H. E. Hobson as a contribution to our Mission funds. Along with the cheque was the following kind letter, which we valued much more than the cheque:

"Dear Mr. Gauld,—I am in receipt of your letter dated 23rd ult., enclosing a cheque for $700.00 (Mex. Sil.), in final payment for the plot of land at yours, known as the cricket field.

"As I suppose that whatever building you now purpose erecting will be connected with 'Oxford College,' which my dear old friend Mackay built, and took such interest in, I return herewith your first cheque for $100.00, and shall be pleased if you will place the amount of same to the credit of your Mission accounts.

With kind regards, and best wishes for the success of your efforts in Formosa,

I remain,

Dear Mr. Gauld,

Yours sincerely,

H. E. HOBSON."

Mr. Hobson was once Commisisoner of the Chinese Imperial Maritime Customs at this port, and is now Commisioner of Customs at Shanghai.

This property has been registered by us as Trustees for the Canadian Presbyterian Mission. We petition the Foreign Mission Committee to sanction our purchase.

In conclusion, we wish humbly to express our thanks to our Heavenly Father for all His goodness towards us throughout the year. We have had opportunities for service; and we have been blessed with health for our work. After the birth of her little daughter in June, Mrs. Fraser's health was so poorly that her physician strongly urged that she should have a trip to Japan. Her husband went with her, and, after an absence of better than a month, they returned. The benefit to Mrs. Fraser's health was very marked. Since then till the end of the year her health has been good, as has also been the health of the other members of our staff.

We know that we always have a share in the prayers of the Church; and we believe, moreover, that "He knows what things we have need of before we ask Him." "In Him we trust."

W. GAULD,
THURLOW FRASER,
Missionaries.

VI.—CENTRAL INDIA.

INTRODUCTORY REMARKS.

Not since 1887-8 has our Mission staff been so smitten as in the past two years. Then, within a short time, we lost Mr. and Mrs. Murray and Mr. Builder, and two men for months had to care for five stations. In 1902 Mr. Norman Russell and his babe died of dysentery; in 1903 Dr. Menzies, striving self-forgetfully to save others from plague, was himself cut off by it, and so, a month later, was Mrs. Harcourt. In the same visitation a number of those young Christians were taken away to whose usefulness we were looking forward. And the work evangelistic, educational and even medical, was seriously interrupted. Mr. F. H. Russell's work, both ordinary and in the Training Classes, was for a time stopped by an attack of typhoid. Miss McKellar, M.D., was also laid aside by ser-

ious illness. And the heavy strain borne by Mr. Drew during the plague has rendered a furlough necessary. There have been other hindrances also. But behind all second causes is God, and God makes no mistakes. What more can we say?

A cause of great thanksgiving is the safe return of Dr. and Mrs. Campbell from furlough. We rejoiced also to welcome to our midst Miss Herdman, Dr. and Mrs. Waters, Mr. and Mrs. Davidson and Miss Dr. McMaster to our Central India Mission. May every blessing attend their efforts.

On the whole, though there has not been the large ingathering of some recent years, there has been much to cheer, as will be seen from the individual reports.

In December the Presbytery for the first time met at Amkhut in the Bhil country, and all who were able to attend were gladdened by seeing the evidences of blessing granted to the devoted and wise labor of Dr. and Mrs. Buchanan. It was to some a new and not too pleasant experience to travel through dust and heat, night and day, in ox carts; it was new to us all to find all the carts owned and driven by Christians, whose voices occasionally rose in hymns instead of erotic songs or filthy abuse, and again to see so many Christians gather, from their little farms or crofts for miles around, for public worship. And these not long ago the wild Bhils despised and wronged and dreaded by their Hindoo neighbors.

At the other extreme is the College, educating to University degrees the young Brahmins, etc., who are soon to become perhaps leading officials in the various native States. And Mr. King reports that in the past year the College reached the highest point it has yet attained in attendance, in fees, in passes, including the passing, with honors in English, of its first Christian graduate, the younger brother of Mr. Crossette, the Head Master.

NEEMUCH.

Rev. W. A. Wilson reports :—

THE CONGREGATION.—During the year the congregation has had the pleasure of worshipping in the new Church which it built with the gatherings of many years.

The Church, a commodious stone structure, costing about Rs. 5,000, was opened for Divine worship on Christmas Day, 1902. There is still a debt of Rs. 1,000, but it is expected that it will be wiped out during the year. The building stands in a mission compound within five minutes' walk of the bazaar. The congregation has been weakened by the removal to another mission of one of its Elders with his large and interesting family. Mr. J. Paul, originally from the U. F. Mission, was Head Master of the A. V. Middle School for several years, and Session Clerk since the organization of the congregation. He found the struggle to make an independent living in a caste-bound community most difficult, and on the death of his wife, one of the excellent of the earth, he gave it up and entered into employment in the Mission where he had been brought up. We regret the loss of his example in making an independent livelihood, an example which is all too rare.

Among those baptized during the year special mention may be made of a Rajput family from old Neemuch, who, we trust, will bring strength to our community of Christians. The husband, formerly employed as a Hindu pundit in primary schools, first in the U. F. Mission and then in our own, had his faith in Hinduism shaken. For a long time he seemed near the kingdom lacking the courage to enter. While still a professed Hindu, he gave no little help among the boys of his school, and in our bazaar preaching. Since his baptism he has been diligent among his acquaintances in the city and surrounding villages in commending the Gospel. His knowledge of the Hindu religion and its sacred books gives him much influence. It is encouraging to know that in different villages people are asking him to visit them that they may hear from himself the reason why so respectable a man as he became a Christian. It is significant of the change taking place in the thinking of the people. During the year seventeen persons received baptism, of whom twelve were adults. Most of them were from the orphanages. Several are now making an independent living as servants in various capacities. It was encouraging on a recent occasion to see a number of young lads who had a few years ago been starving skeletons, stupid and ignorant,

now strikingly improved in appearance, quickened in intellect, neatly dressed, doing deftly the work usually done by trained Hindus and Mohammedans. It was an object lesson showing what may be made of the material we have on hand.

There are now sixty-one persons enrolled in the full membership of the congregation, of whom thirteen joined in first communion during the year.

SUNDAY SCHOOLS.—With the outbreak of the Plague, save in the case of the Christian School, all Sabbath School Work was suspended. Till then the attendance of heathen children was very encouraging, and the school held in the church was growing gratifyingly. But the evacuation of the bazar left us with only the Christian children.

As plague has now disappeared and things are settling down again, we look for the return of some at least of our old scholars. A class for the study of the lesson by the teachers was held a good part of the year.

PRESBYTERY CLASSES.—I spent two months assisting in teaching the Presbytery Classes at Dhar. The senior class was attended by six members, and read in the work assigned to the 3rd year as much as could be covered in the time. Sickness and death interfered with the work, but on the whole encouraging progress was made. The junior class, composed of some eighteen members mostly from the orphanages, studied in the work prescribed for Bible-readers and Catechists. It was the first introduction of a good many to hard study and the results were not in all cases equally encouraging. But some gave evidence of possessing the moral, spiritual and intellectual fitness for christian work, and in their case we are looking forward hopefully to their profiting by future training. After about five week's work in the classes, Mr. Russell was laid aside by an attack of typhoid fever much to the loss and regret of the students.

OUT STATIONS.—For several years, work at Mandsaur, a large city 30 miles from Neemuch on the railway, was carried on by Mr. Barnabas and his assistants. His death led to the closing of the work, as no suitable man was found to take his place. Since then the low state of funds has not warranted efforts to reopen it. Jawod is now the only out-station of Neemuch. The school there, though not closed, was so affected by the changes made that nearly all the old pupils, many of whom had attended for years, left. Those now attending are mere beginners, and the number is still low, averaging about 35. Muhammadshah, who is in charge, preaches with zeal and power in the city and surrounding villages, and his life is fitted to influence for good the community in which he lives.

VILLAGE WORK.—Much of the cold weather at the beginning of the year was spent in visiting the outlying villages around Neemuch.

We missed many who had perished in the famine, and from the dreadful fever which followed it. It was most depressing to find village upon village more than half in ruins, and well-nigh depopulated. In most places we were well received, especially in those where the people had received help from us in the time of famine.

We marked an increase of disbelief in the gods, and of willingness to listen to Bible truth. Many seemed to realize that the Great Spirit was in judgment dealing with men for their sins, and not a few professed to have abandoned idolatry. Certainly we saw many shrines and little temples greatly neglected.

In some cases, no doubt, this was because the temple servants had perished. Since the outbreak of plague in the villages we have not been able to make our usual itinerancies. All affairs are so disorganized, and suspicions that the English are poisoning wells and scattering plague germs to reduce the population of India are so prevalent, that we have not considered it wise to venture out, but have spent the time in the nearer villages where we are known and trusted, and among the people of Neemuch, who lay encamped in grass huts and blanket-tents in the open plain round about. It was not much that we could do to help the plague-stricken, but by words of counsel and instruction we were able to do something to infuse hope and courage in the hearts of their friends. Our daily visits to the scattered groups of huts and tents seemed welcome to many, and we felt that we got nearer to them than ever before.

These enforced lessons disposed a number to buy tracts and portions of

Scriptures which we ever carried with us, and we found fine opportunities for impressing the vital truth. A few have begun to come with more or less regularity to our place of public worship, and, while shrinking from baptism, declare their faith in the Lord Jesus. Still we cannot see that the effect of this awful visitation has been a general repentance, or forsaking of the idols. In the terror and superstition they made frantic efforts to propitiate their gods by sacrificing numbers of goats and burying pigs alive and by other expedients. The village gods, rudely carved slabs of stone, and the uncouth rocks by the wayside, were decked out with fresh coats of red paint and tinsil, and presented with offerings of cocoanut and oil. In some places, indeed, plague has been proclaimed a goddess who must, like the goddess of smallpox, be duly propitiated. It is not an uncommon thing to be told now by those who have escaped that their efforts to please the offended deity were successful.

SCHOOLS.—On return from furlough to Neemuch I found that during my absence the A. V. Middle School and all the Primary Schools save the one at Jawod had been closed. It was a disappointment to me to find those points of contact, which schools constitute between the mission and the non-Christian community, gone. The fruits of school work in the matter of baptisms are not what we desire; still there is no doubt that the changes in the thought and attitude of those who attend our schools towards Christianity mark distinct progress in the establishing of God's Kingdom. Owing to lack of funds, the disorganization produced by the plague for several months, and the failure to secure suitable teachers, the work of re-opening and establishing the school has not made much progress. The Anglo Vernacular Middle School, which had been in existence for many years, and in which hundreds of boys had received their education, I found broken up, and the building converted into a Parsee store. As there was no other suitable building available, and no funds sanctioned for the carrying on of this work, no effort has been made to reopen it. The success following the efforts to re-establish primary schools in the bazaar and old Neemuch is very qualified. Confidence in their permanancy has been shaken, and the teachers whom we have been able to get have not met with much encouragement. Still a beginning has been made, and with time and patient, faithful labor, we hope to see the primary schools increase in number and efficiency. In the meantime only three, apart from the out-station of Jawod, are being carried on. And then re-organization since the plague is so recent that nothing need be said about them. The little Christian school under the care of Mrs. Cook was kept open during the plague, as it was held on a mission compound outside the bazaar, and the children had all been inoculated.

Rev. D. C. Cock reports :

AFTER OUR YEAR.—Much for which to be grateful and much to encourage one to go forward; but little to report of actual assistance rendered to the cause of Christ in India. The beginner finds his first year all too short and hesitates, at its close, to even begin a report. The work of the year is not of that kind that can find expression on tabulated forms, but is of that steady application to desk work—a preparation for service.

By no means the least helpful of the influences that color the aspect of affairs for the new-comer is the warm welcome and yet warmer companionship and friendships accorded by the older missionaries.

One looks in vain for the feeling so frequently met with elsewhere of distrust by older men who see the labors of years with its results passing into the hands of the less experienced. The new-comer is welcomed as a fellow worker with Christ in His cause and meets with every assistance possible in his work of fitting himself to do work among a people of strange tongue and as strange customs and thought. From the experiences of older men freely and frankly talked over, methods that have failed and plans that have proved workable, tend to temper the ardour of the man eager to revolutionize and replace the old by the new.

The same spirit of unity and of devotion to the great end and purpose of

missionary service, together with the deep regard for personal feelings and preferences, encourage on the other hand to earnest consecrated effort.

These, together with the admiration for the good and attractive in the peoples for whom we labor, are among the influences that have tended to make this our first year in India one of the most pleasant of all the years of our life.

It has not been confined to any station or limited to any workers. We began our Indian life in Ujjain, and there began the admiration for fellow-workers and for native. From Ujjain we were removed to Neemuch to minister to the Scotch Presbyterian soldiers stationed there, and the impressions made in Ujjain were deepened in Neemuch. And, again, in boys' work at Rasalpura the same awaited us. Impressions and experiences such as these do much to make bright the outlook in Indian service.

Of one other impression only would I write in this report, and that the impression made by the Indian army, both official and private.

Happily my impressions have been very different from those against which many missionaries have spoken and written. And, while both the ranks and the leaders can furnish the bad, yet for both private and officers I shall still continue to hold the esteem they richly deserve from both missionary and the men in private life in India. During our stay in Neemuch we were treated with every consideration, and we shall long retain pleasant memories of our days among the soldiers.

RUTLAM.

Rev. F. J. Anderson reports:—

For the first half of the year Dr. Woods was in charge of the station and carried on the work with energy.

Not very much evangelistic work could be done, however, apart from the orphanage for the first three months on account of plague. Although the scourge was not quite so bad here as in some of our other stations, yet it made its appearance here first, and, whilst nearly one-third of the inhabitants fled, several thousands perished. One day the number of deaths recorded reached 73.

When the plague broke out in our own compound we thought it best to send the ladies to Neemuch, where they would not be exposed to it, and they remained there for six weeks.

The first to contract the disease was the pastor's daughter, but we were able to rejoice with the parents in her complete recovery. Then it found its way into the Orphanage, and 2 boys and 8 girls died, although many others who caught the disease recovered. It seemed nothing short of miraculous that the pestilence did not break out again in Rutlam several months later when it was playing such havoc in the towns and villages round about.

THE CHURCH.—The pastor, Rev. Jairam Makasare, has carried on his work faithfully among the orphans and other Christians, etc. For the first six months a service was held every Sabbath morning and evening in the orphanage quarters, to which all were invited. In July it was considered advisable to drop the evening service, or rather to transfer it to the city bazaar. This arrangement has continued till the present time. On Sunday afternoon the International Sunday School Lessons are taught, and on Wednesday the usual mid-week prayer meeting is held. As yet we have no church building, but it is hoped that this will soon be forthcoming. The pastor's salary is raised by subscriptions and collections.

ORPHANAGE.—Last year Presbytery decided to concentrate all the orphan boys in one place, and so during the year, as accommodation was provided, the boys from the orphanage here were sent to Rasalpura. The last fifty were sent in July, leaving but a few who were engaged in the Mission Press.

At the end of the year there were 86 girls in the orphanage under the care of a matron, who lives among them. Mrs. Anderson spent several hours each day assisting them with their drawn-thread and other fancy work. The girls do all their own grinding, cooking and sewing, as well as the grinding and cooking for the boys. The drawn-thread and fancy work generally finds a ready sale, and in this way the girls are able to help in their own maintenance. Every

morning, except Saturday, several hours are spent in school. Saturday is cleaning-up day. Every day also about noon the pastor gives them an hour's Bible lesson. Many friends at home have undertaken the support of orphan children, and we would take advantage of this opportunity to place on record our appreciation of the practical sympathy thus manifested.

INDUSTRIAL WORK.—The Presbyterian Alliance, having assumed the control and management of the Indian Standard, arrangements were made in March for transferring the printing of the Standard to another press. This made it impossible to continue our publication, the Gyan Patrika, except at a great loss, and so I thought it best to discontinue it altogether. During the year, in addition to several tracts in the vernacular and some job work, a new edition of our Hindi Hymn Book was printed. Several boys who had served their apprenticeship in the Mission Press, secured situations as compositors elsewhere with fair salaries. The press employees, as well as the boys, are a great help in our evangelistic work also.

EVANGELISTIC.—In the early part of the year all city and district evangelistic work was prevented by plague, and all our efforts were confined to the orphanage. In July we began our work again in the city and villages round about until the rains. After the rains considerable touring was done and several persons asked for baptism. The idea entertained by the people that we were spreading the plague was a great hindrance to us in our work. No baptisms are recorded this year, but we trust that those who have manifested some interest, and many others, will take a decided stand for the Master in the new year.

JAORA.—Jaora, an out-station, in the care of Theophilus, suffered severely during the plague, both from plague and the cold, for all were turned out of the city and had to protect themselves from the cold weather as best they could. Theophilus, going from village to village, was threatened and persecuted, as though he alone were responsible for the pestilence, until weary and disheartened he wrote me that he wished he might die.

MEDICAL.—The dispensary in the bazaar is under Mr. S. Massey, Hospital Assistant, a very competent man, whose time is divided between the medical care of the orphans and the sick and suffering in the city who come to him for medical treatment from day to day. The people who thus come for medicine are not permitted to depart without hearing the Gospel message.

There is much that discourages in our work, but there is much also that encourages, and so, leaving the past, we set ourselves with renewed earnestness to the work of a new year, rejoicing in the privilege of service and praying that multitudes may learn to know the truth as it is in Christ.

In November we were glad to welcome Dr. and Mrs. Campbell on their return from furlough to take up work again in their old station.

Also Dr. and Mrs. Waters, who came to India for the first time. While engaged with the study of the language, Dr. Waters will also superintend the medical work of the station.

Dr. J. Fraser Campbell reports :—

A very brief report will suffice for the month and a half between our return from furlough and the end of the year 1903.

While the removal from Rutlam of some of my most interesting and hopeful work was a disappointment, it left me free for other most important work which was waiting to be done, and there was plenty to encourage.

Even the plague, which had previously cut off several of our bright young Christians at Rutlam, and was now shutting up Jaora and scattering the converts and inquirers from there, was thereby spreading the Gospel.

I could get no account of the large number of Bhils who in 1902 had expressed a wish to be Christians—and we may never know the harvest which might have been reaped had there then been workers to follow to their homes those who had become so far convinced and impressed—but, besides other hopful

inquirers, several Bhils were applying for baptism and others were favorably inclined, partly through the life and words of one Bhil woman, a fruit of the famine relief and accompanying preaching.

Apart from the regular accounts I wish to acknowledge, the following sums put at our disposal by personal friends, most Episcopalian :—A Dartmouth friend gave $5, which was expended in Liverpool on materials for the girls' work; Col. C. Russell, England, gave £5, of which Rs. 11-5-0 have been expended on books for the orphanage girls, and Rs. 21 towards a Christmas dinner for them; and a collection of Rs. 9-6-0 at a Christmas service in England for the railway people towards the same dinner.

James M. Waters, reports :—

In India at last ! The reception which greeted us showed very plainly how much missionaries on the field rejoice when even two or three are added to their small numbers.

Never till you travel in a land like this "continent" of India, and pass in quick succession through village, town and city, where Christ has, as yet, not a single representative, do you realize the full truth of our Master's words, "The harvest truly is plenteous, but the laborers are few."

Regarding regular work, I have practically nothing to report, although at the meetng of Presbytery at Amkhut we were assigned to Rutlam, and I was given the medical supervision of that station. Although always ready for special cases, I am endeavoring to keep myself as free as possible for the study of the languages. We are fortunate, indeed, in having the assistance of a reliable and competent native physician, Mr. Massey, who does the work at the City Dispensary, where there is a daily attendance of about eighty patients, all of whom hear the Gospel message before receiving their medicine. He also visits the Girls' Orphanage daily.

This is not the place to record first impressions, but I may be allowed to say that we were very agreeably surprised with India, and, although heathenism is still rife on every side, yet we see many hopeful signs which assure us that the cause of Christ shall yet gloriously triumph in this dark land.

Dr. Alex. Nugent reports :—

CHURCH WORK.—Two services are held every Sabbath. One in the hospital, the other in our little cemetery where lepers live.

On profession of faith eleven lepers and fourteen others were received to full communion, two were received by certificate, several more are asking for baptism, and others desire to become communicants. Prayer meeting is held weekly.

For a number of years past this station has been without an ordained minister. Much more might have been accomplished had one been here, for medical and other duties occupied so much of our time that it was impossible to overtake what was strictly Church work in the way we would have desired.

At the December meeting of Presbytery our hearts were gladdened by the appointment of Rev. W. G. Russell to the evangelistic work at Ujjain.

SABBATH SCHOOLS.—We have three Sabbath Schools. One for the blind, one for lepers and one for the general Christian community. Miss Grier is in charge of the school for the blind, and a visit there on a Sabbath morning soon convinces one that these blind children understand the lessons in such a way as might put to shame children who can see.

On Saturday afternoon a class is held for all the Sabbath School teachers.

EVANGELISTIC WORK.—Bazaar preaching is carried on as a rule about two days weekly. On market day the villagers flock in, and are always ready listeners. Both Hindoos and Mohammedans hold many religious festivals down by the sacred Sipra River, and on these occasions we find many hearers.

The remaining free days of the week are spent in the surrounding villages. When the weather and distance allowed, the larger of the blind boys take turns, two at a time, in accompanying the regular workers.

Toward the latter part of the year plague gained a foothold in Ujjain, and soon spread to the surrounding villages, seriously affecting our evangelistic work. It is reported that missionaries and Christians put poison into the wells to spread plague and death.

Efforts made by the officials to inoculate for plague has led to the belief that this is another means that foreigners are taking to destroy them.

At our approach to villages men, women and children fled from their work in the fields, calling to one another "Run, run, the inoculators are coming!"

Under such circumstances one could not expect to do very efficient work. One thing that encouraged us much was that those who personally knew us, especially those who had received medical treatment at one time or other, did not believe these false reports. People fled from the city until the population, which is normally about forty thousand, had decreased to about six thousand. Wherever we met city people who had fled to the villages for safety, we found that they endeavored to make the way easy for us among the villagers.

Just what effect this trying time may have in preparing the hearts and minds of the people to receive the Gospel of Christ we cannot tell.

MEDICAL WORK.—One would naturally expect that an increase of disease, especially when of an epidemic form, would increase our hospital work; but the reverse has been the case. In former years our register showed a great increase in the number of patients during and following the rainy season, and, as a rule, the increase is made up of fever patients.

Immediately plague was declared in the city the number of patients decreased. All persons who had fever, whatever the nature of their disease, strictly avoided State and Mission hospitals and doctors. Their fear was due to the strict regulations which were being enforced by the plague authorities.

During the year the medical work has brought us into close contact with many that would not be accessible otherwise. More and more are we led to feel that in this land the healing of the body opens the way to the healing of the soul.

The services in the hospital are carried on every morning for about three hours, and in this way thousands are reached every year, including many who come only to hear, but would fear to attend other services.

LEPER WORK.—While the lepers are supported at the present time by the "Mission to Lepers in India and the East," it may be of interest to understand their relationship still to our mission.

Some years ago they were supported by our native congregation and a few friends. When the numbers increased, the burden was found too great; and about two years ago the above named mission undertook their support; our native church giving one-third of its contributions as a subscription. Buildings being necessary, the State was requested to grant a free site. After a long delay the State offered not only a free site, but also all necessary buildings and support, the initial number not to exceed seventy-five, and all lepers to be residents of Gwalior State, the entire management to be in the hands of the Mission to the lepers.

This offer was at once accepted, but a short time afterwards it was withdrawn. Again, after some months of correspondence, the offer has been renewed, with one or two slight changes, and we hope in a short time to see the work commenced.

The Mission to the lepers, with the sanction of Indore Presbytery and the Foreign Mission Committee have appointed the missionary in charge at Ujjain as Superintendent of the Leper Asylum. Thus our connection with and our opportunity for work among these poor sufferers continues.

Fourteen are now members of our Church, and others are asking for baptism.

Rev. W. G. Russell reports :—

Having spent the past year in different stations, a full report of which will be given by those in charge, my report will therefore be brief.

The first part of the year I was at Amkhut station. While there, together with pursuing the study of the language, I went to some of the villages to preach.

From about the first of June till the end of November my work was in Indore in connection with the evangelistic work there, until the plague started. Sabbath Schools were held in several parts of the city. There was also some street preaching, as well as regular Sabbath and mid-week services. A few of the near villages were also visited.

Since coming to Ujjain in December, the most of my time, up to the present, has been spent in district work.

INDORE.

Rev. R. A. King reports :—

THE CHURCH.—During the year services were held every Sabbath afternoon in the Assembly Hall of the College. Mr. Johory, the native assistant, frequently preached. The attendance was large, but it should be remembered that the inmates of the Girls' and Widows' Homes number about three hundred. It is impossible to make comparisons, for this year has been one of unique distractions. During the plague outbreak Mr. W. G. Russell did heroic work among the Mangs.

SUNDAY SCHOOL.—The College Sunday School for boys met on Sabbath mornings in the College. We were forced to close during the months of August, September and October. The average attendance while the school was open was 250. Since re-opening there has been difficulty in getting teachers; some of the staff have died and some have gone away. At present there are fifteen classes. All of these are taught in the Vernacular, except the highest, which is taken by the Principal. It is attended by the boys of the upper classes, as well as by many of the teachers. The small schools throughout the city and camp which were conducted by the Christian workers on Sabbath forenoons were closed during the plague, and on December 31st had not been re-opened.

ORPHANAGE AND INDUSTRIAL WORK.—In March the Boys' Orphanage was transferred to Mhow. An account of its work will more appropriately come under that station.

OUT-STATIONS AND EVANGELISTIC WORK.—Owing to the smallness of the staff at Indore not much systematic work was carried on outside the city. Mr. Russell and his workers made periodical visits on foot to the villages in the neighborhood, but their efforts were mainly directed to the station itself. There was regular street preaching up to the outbreak of the plague. More telling, perhaps, was the personal work done by Mr. Russell from house to house, but, alas, many of those who promised best have been carried away.

EDUCATIONAL WORK.—This will be treated separately under the head of the College.

COLLEGE.

Rev. R. A. King reports :—

INDORE COLLEGE.—Up to July 1st the College was under the management of Mr. Taylor. At the March examination of the University of Calcutta 29 students appeared from our College—by far the greatest number up to that date. Among the successful students 4 passed with distinction and one graduated with honors in English. This is the first Christian graduate from Central India.

These good results materially affected the attendance of both College and School. At the end of July the numbers in all departments were the highest in the history of the institution, viz :

College	44
High School	150
Vernacular Schools	201
Total	395

On the 10th of August we had to follow the example of other institutions and close our doors on account of plague. It was not until November that we re-opened. The result was appalling. We began again with 50. Some of the lower classes had been almost wiped out, but the attendance soon improved, and by the end of the year the numbers in the College and High School were almost what thy had been. We shall send up more candidates than ever to the University examinations in 1904.

An account of the College Sunday School is given elsewhere. One word as to its work. During the past two years 30 students havt received Diplomas from the All India Sunday School Association, and 60 more expect to write at the ensuing examinaion.

Under the auspices of the Young Men's Christian Association a great variety of work was undertaken. The Athletic Society and the Reading Room were re-organized on a sounder basis. A Debating Society was formed and many questions of educational and social interest were discussed by the students. Regular lectures were also delivered. Some were evangelical addresses; others were on ethical and scientific subjects. Sabbath afternoon Bible class was continued and was well attended by all the Christians in connection with the Mission, as well as by outsiders.

The College Hostel has had an average population of 30. While the classes were in session every room was occupied and many applications were refused. During our enforced holiday it became a place of refuge for the Christian native workers. Though whole families were wiped out on the other side of the road, no plague came near their dwelling.

The outlook is bright. The department is well on the way to self-support. The return of almost every college student after three months' absence bespeak their opinion of the efficiency of the institution.

MHOW.

Rev. J. R. Harcourt reports :—

I am to give a report for Mhow, yet what shall I report! The past has been a year long to be remembered; so much has happened. The crushing reality of it all simply leaves one silent—what can one say?

Until the beginning of April, 1903, I remained at Rasalpura and continued the building work there, while Mr. Drew superintended the orphanage work on his own compound. Sabbath services and Sunday School were held at both places, and the day school was continued as usual.

In April Mrs. Harcourt and I left for the Hills, and Mr. Taylor and Dr. Menzies took over charge of the orphanage work at Rasalpura.

During the last week of June we returned from the Hills and took over charge of the evangelistic work in Mhow and the district about it. Plague had already started its deadly work, but soon it greatly increased in force. Church and schools were closed, and for a few days nothing but wailing, wierd strains of music from the temples, the ringing of bells and the beating of drums, could be heard. Then the idols were brought out, processions formed, and paraded the streets. Hindoos sacrificed fowls and Mahommedans goats by the hundreds; but all was of no avail. Days passed into weeks and still no relief. Thousands fled for their lives. The streets were empty, the market deserted, and only one store remained open.

In the meantime Plague had reached Mr. Drew's compound, and in the first few days 13 of our brightest boys fell victims to this terrible scourge. Mr. Taylor had left for the Hills, and Dr. Menzies had to visit the sick in Mhow, and we were again asked to assist with the work at Rasalpura. Then followed dark days—not darker were the heavy rain clouds which poured forth their volumes of water at that time, than was the cloud that hung on almost every face we met. The death rate in Mhow rose to as high as 140 per day, and there were only about 7,000 people left in the bazar. Just one week after we went to Rasalpura, Dr. Menzies was stricken down, and a week later "he was no more, for God took him." And exactly one month later Mrs. Harcourt passed to the Home prepared for her in the mansions above.

Thanks be to God for His protecting care, for, although both Dr. Menzies and Mrs. Harcourt died at Rasalpura, and although much cleaning up, disinfecting, etc., had afterwards to be done, still not one of the boys in the orphanage was touched by the sickness.

But let us pass on. There has been one figure that has stood out like a rock during these stormy times, and has been a source of encouragement to more than one. I refer to Mr. Drew. True, Dr. Menzies visited the sick on Mr. Drew's compound twice a day and prescribed for them, etc., but on Mr. Drew fell the heavy end of the burden. With heroic devotion and marvellous strength, Mr. and Mrs. Drew labored night and day, preparing all the foods and medicines, as well as feeding and nursing the sick, and after Dr. Menzies' death they only redoubled their efforts. Without a servant about to help in their own work, they often were more fit to be themselves in the Hospital. To hear the cries of the boys, to see them pass away, to have to roll them in a blanket with their own hands, and then to have to bury them, would be a trial for any one, but how much more so for Mr. Drew, when he had cared for them for years, and had learned to love them deeply. Mr. and Mrs. Drew are deserving of all the Mission can bestow upon them.

As time passed on Plague died out, and things began to assume a normal aspect again. In the last of November church services were again opened in the bazar. But it was not until the new year was ushered in that things seemed to take on an aspect of cheerfulness. May the new year be a bright one; surely the seed has been sown in blood.

RASALPURA.

Rev. J. T. Taylor reports :—

EDUCATIONAL.—From January to July 1st I had charge of the College and High School work at Indore, but Mr. King undertakes to include the report for those months in his account of the work for the year.

In Mhow the educational work was in my charge from May till December. In August it was found necessary to close the school owing to the Plague. Since then the educational work has been confined entirely to the orphans. The work has been carried on on the orphanage compound, but owing to lack of accommodation it has been far from satisfactory. The dormitories were the only available place for teaching purposes. The experience of the past year has shown that it is impossible to send the boys into Mhow to school if industrial and educational work is to be combined. A course of study has been adopted based almost entirely upon the Central Provinces Government Vernacular Curriculum and modified to meet the needs of a Christian institution such as ours. The aim is to give a good vernacular education. When lads show special promise, provison has been made for their pursuing advanced study at Indore. We have introduced the sytem of "pupil teachers," and hope to develop that much more in the future. In a short time we hope to have a room entirely for school and preaching purposes, which will greatly assist in the successful carrying out of the work.

ORPHANAGES.—Everything has been abnormal this year in our orphanage work.

First of all, the concentrating of the boys in Rasalpura, Mhow, from the other stations, necessarily interrupted both the industrial and educational work. In March the new bungalow was completed, and Dr. Menzies moved from Indore, relieving Mr. Harcourt, who had charge of the building work along with the care of the orphans already in the compound. At the same time, owing to the plague in Indore, the boys there had to be speedily sent away, and, after two weeks quarantine, were brought to Rasalpura, although accommodation then was very inadequate.

In July the last contingent arrived from Rutlam. Dhar also was relieved of a number of its orphans. In April I assumed joint charge with Dr. Menzies. The work of organization was no light one and was in a very short time made almost impossible by the re-appearance of plague in Mhow. On this account also it was impossible to continue the building or the workshops, and the close of the year finds us still with them uncompleted. On this account it was deemed inadvisable to remove the boys from Mr. Drew's compound in the camp out to the new orphanage at present.

The orphans in camp suffered severely from plague. In all, 56 cases and 13 deaths. The Church owes more than it can repay to Mr. and Mrs. Drew for their work during that awful time. It was a great grief to them to see the lads, upon whom they had spent their best efforts for years, taken away one by one. But their hearts were cheered by many a noble dying testimony. Fortunately, not a single case of plague appeared among the boys at Rasalpura. Although, as recorded elsewhere in the report, two of the Mission Staff were cut down in the compound there. As might have been expected, several boys ran away when plague began to rage so violently. It is surely a testimony to the value of the work done in the past among the lads, that when thousands were fleeing for their lives from Mhow, only a very few orphans ran away.

At the end of the year we have three hundred boys in Mhow, and I may further state that, with other stations, including the blind at Ujjain, where there are about 80, making 380 boys in the care of the Church.

During the year a large number have gone out to service in various places, while we regret to again record that a considerable number have died. Over and over again it has been found true that orphans who come to us in an emaciated condition, and who, after careful nursing, become strong, healthy looking children, have suddenly developed diseases which in a short time cut them down. They have no reserve of strength to withstand even the slightest illness.

Then, too, there are those who have run away. The causes for this are manifold, and our experience is by no means unique in this respect. The most effective preventative is to make such ample provision for the care of our orphans that those in charge will have time to get more into personal touch with the lads.

We feel that the conditions are favorable for doing good work in the future. In a few months we hope to have ample workshop accommodation. The school is on a good working basis. The compound is a very healthy one and sufficiently removed from the city bazaar to keep the lads from much that would work for their undoing. The sleeping accommodation for the boys is limited, but we hope that this may be remedied. Two missionaries will give a large part of their time to the work. This is necessary. And, further, it is doubtful if their time and strength can be devoted to anything which will mean so much to the strengthening of the work of Christ in our field.

DHAR.

Rev. F. H. Russell reports :—

CHURCH.—There has been gratifying progress in all departments of Church work during the year. The average of attendance has been high, and the interest manifested has been encouraging and stimulating. The members have contributed liberally towards the work of the Church, continuing the practice of former years in giving a full tenth of their income to the congregational funds. At the annual meeting of the congregation it was reported that the sum of Rs. 533 ($178) had been contributed during the year. Of this amount it was agreed, among other things, to send Rs. 75 ($25) to the fund for the erection of the Martyr Memorial in Shanghai. During the year there were six removals, these being girls who were married in Mhow and Amkhut, and eight were added on profession, leaving a total membership of 62. It is with profound thankfulness that we record no death from among our number.

In addition to the morning and evening Sabbath services, there have been the weekly prayer meeting, and occasional other meetings, all very well attended. Classes have been held for general Bible study, chiefly with the young people, and special classes have been held for those looking forward to joining the Church. The Christian Endeavor Society met weekly throughout the year, and was well attended by the younger members of the congregation.

SABBATH SCHOOLS.—There have been 3 schools in operation. Of these the largest one, consisting chiefly of Christian children and others directly under our care, has received the greater share of time and attention. It is held immediately after the morning service, and is attended by a fluctuating number of outsiders, as well as by those connected with the congregation. The teachers have done faithful work, and the progress made has been noticeable. A class for teachers was held weekly for training in the lesson, until interrupted by illness. A large

number of the children appeared for the All India Sunday School examination, the most of whom were successful, some getting the highest possible number of marks. An effort was made to have the people realize their duty towards the work throughout India, and an appeal for aid for the India Sunday School Union was liberally responded to.

ORPHANAGE.—The removal of the greater part of the boys from Dhar, as reported last year, left a mere handful to carry on the gardening and other work which had been begun here. The boys who remained did so chiefly on account of their having sisters among the girls in our orphanage, from whom it was thought inadvisable to separate them. Five of the boys became independent during the year, and now earn their own living. These boys are a real source of strength to the Christian community, doing much to further the work of the Church of which they are members. The daily work done by the boys has been very satisfactory, and cases of discipline have been few and far between.

TRAINING CLASSES.—The Presbytery's classes for the training of workers were held this year at Dhar, Mr. Wilson coming from Neemuch to share the work of teaching. In addition to the catechists at Dhar, two or three others were present from Mhow, and a number of boys came from Mhow, Indore and Ujjain to take the work of the Junior Class. After carrying on classes for five weeks, the missionary at Dhar was laid aside by an attack of typhoid fever, which necessitated his absence from the station for some weeks and prevented his resuming the work till almost the end of the year. In consequence of this interruption to the work of the classes, the usual examinations to test the progress of the students were not held, but a number of these did very good work in the respective classes.

EVANGELISTIC WORK.—A special effort was made this year to reach systematically all the villages within reasonable walking distance of Dhar, and it is gratifying to be able to report that this has been accomplished, and that no one of all these villages has been left unvisited. As a result of this, in part at least, we find to-day a much larger spirit of inquiry among the village population, and a keener appreciation of the Gospel message than ever before. In several of the villages there are inquirers who receive constant visiting and teaching. Towards the end of the year a man of the Nath caste, with his wife, was baptized. As he is fairly well-read, and a man of both intelligence and influence among his caste-people, as well as being remarkably earnest and zealous, there is good reason to hope for a large ingathering as a result of his conversion. Already several of his relatives are asking to be baptized. Moti is a farmer and cattle dealer, and is comfortably well-off, so that he is far from being a charge upon the Mission, and is likely to do much more good in his travels among his fellows than if he were a mission employee. He has had to suffer some persecution since coming out, but this has served only to strengthen his faith and increase his zeal. He lives several miles from Dhar, but every Sabbath morning sees him in his place, unless his work has taken him away to a distance.

The daily preaching in the bazaar and mohullas has been kept up without cessation, and the audiences have been uniformly good. The people give as a rule respectful attention, and occasionally strong interest is manifested. One noticeable feature of the work in the city is the desire to know more of the story of Christ, and the principles of Christianity, along with which there is a quite unprecedented demand for Bibles, especially from students of the High School.

TOURING.—Early in the year the missionary paid a visit to the district south of the Nerbudda River, in the Nimar Valley, in which live the few Christians who were baptized about 18 months ago. The visit, though short, was encouraging, and it was evident from what was seen of the people in the neighborhood that Devaji had been doing earnest work as a voluntary missionary among his own people. Though there is as yet no movement towards Christianity of at least a definite nature, signs are not wanting that Devaji's consistent life is having its effect, and we hope soon to see many brought in through his instrumentality.

Later in the year, though the missionary himself was incapacitated for touring by illness, the catechists made several extended trips in both the northern

and southern parts of the field, and met with a most encouraging reception. In several places plague, which is still rather prevalent, interfered with the work, but in all the villages and towns visited the people were eager to hear the Word, and there was no difficulty in obtainig an audience. There were many inspiring experiences n connection with these tours, whch we have not room to relate, but we have every hope that the coming year will prove a fruitful one, if it fulfils the promise of the present.

EDUCATIONAL.—Owing to the difficulty of obtaining teachers, and the superior claims of the evangelistic work, there was no extension of the educational work during the year. The work was confined, as in the previous year, to the orphans left in our care after the removal of the others to Mhow. Of these boys, several during the year passed out of the school altogether, having reached the standard considered desirable in the case of boys who are to earn their living by manual labor. As soon as they could read the fourth book thoroughly well and had made sufficient progress in arithmetic, etc., they were allowed to devote all their time to their outside work. The progress made by the others has been good on the whole, and in some cases surprisingly so, though others are rather backward.

AMKHUT.

Dr. J. Buchanan reports :—

The year has shown steady increase all along the line. Not that we have not had our sorrows and disappointments, for with the increase of spiritual, as well as natural children, come new responsibilities and cares. But these sorrows and tears over the wayward are but as a drop in the bucket and hardly to be mentioned at all, save as they lead to prayer, in comparison with the great joy of seeing the efforts at holy walking on the part of these babes of the jungle. One baptized adherent of the Church is publicly cast off for taking, according to the custom of the country, a second wife, but up to the end of February 49 baptized adherents were received into full communion. One member in full communion had to be disciplined for stealing two old goatskins. Much had been expected of him, and we had great sorrow and pain. But, while one has so fallen, 20, some of whom formerly could join in a cattle lift, have gone voluntary, in the face of bitter taunt and persecution from officials and friends, to win conquests for truth and right. One had to be suspended because of drunkenness, that great curse of the Bhil people. For the Bhil the wedding and the feast, the house of joy and the house of mourning must all end with a big drink. We teach and expect our people to be total abstainers from strong drink as the only safe course, and we demand as a part of the baptismal pledge that they shall not be drunken. The advance in temperance, though not all we could wish, is a great cause for joy. About 30 adults are learning in spare time to read and write. While the growth in Scripture knowledge of both women and men, a result of God's blessing upon that divine method, "Line upon line, line upon line," etc., has been such as to fully repay every effort put forth.

CHURCH.—Church services are held each Sunday, two in Amkhut, two in Mendha and one in Sardi. The "Panch," committee of five, of the Bhil Christians, is used in administration. We thus get much help in the cases to be dealt with, and these young Christians are getting practice in governing the Church and so being prepared for full organization.

BAPTISMS during the year have been 37, and 35 more since the close of the year, making a total of 282 baptisms since coming to the Bhil country. While we have had our trials, we have much to be thankful for; 12 were added to the Communion Roll during the year and 37 since the close of the year.

VOLUNTARY work is carried on somewhat irregularly on Sundays from three centres. To the villages about Amkhut the following persons may be mentioned as going : Guman Buru, Burio, Ditio, Budio, Bathu, Chimliya, Bhagwan Das, Ram Lal, Chitriya, Phaju, Buru Bawan, Chandar Singh, Bap and Buchio. About Sardi, under Mr. Missal's care, villages are visited by the following voluntary workers : Vistio, Umrao, Chomriya, Nako, Ranjit and Bhimo. About

Mendha, under the charge of Mr. H. H. Smith, the following may be mentioned : Patlio, Nakio, Chitu, Waja. While the Sunday volunteer work of going to villages is not as regular as some would like, still it is a beginning, and does good. It needs constant encouragement. We would like to see every Christian heartily engaged in some definite work for Christ and his fellows. Then what might not be accomplished ? At times some of the above, 4 preachers and 2 teachers, one of whom is a woman, have been sent out, paid from the local funds of the Christian at the rate of two annas a day (four cents), for work during the week. By means of the morning and noon drill, for those who can come daily, there is always something fresh for the villagers on Sunday. The difficulty, after paying taxes and dues, of sustaining life makes it a hard problem for the men to attend for even a couple of hours daily study unless supported while doing so. With a view to self-support, we do not wish to pay them from foreign funds for either studying or preaching, consequently some industrial work seems necessary. The Bhil building work is such an opportunity. Whether employed by day labor or by contract, they get less than half what they could earn up in Malwa. This we do largely in their own interest. The limited fund will thus last longer and serve more people. Again the habit of many Bhils is that when they have made a little money they stop and spend it too often injuriously. What the people need is steady work and steady instruction. The farm at Sardi is also a help in this direction. If the dairy side of the farm can be developed without too much expense it would help.

The farm year by year gives employment to poor Bhils who are unable to have a plough and land of their own. By getting service for a year they generally manage to take up independent farm work the next. Thus year by year some 15 laborers are converted into farmers, and is accordingly a help, not only to the poor people, but also to the revenue of the State. The farm is a regular Mission agency started by Presbytery. Though it spends over Rs. 1,000 a year, we are thankful to say it has so far not been a charge upon the funds of the Mission. In this respect it may be somewhat irregular, but not therefore less deserving of prayerful sympathy. By means of the farm from 30 to 50 and more persons men, women and children are taught twice a day the Gospel truths. Under God it is the daily work that counts. Mr. Missal is still in Sardi and has had the joy of seeing souls brought to Christ. To train and create in jungle Bhils an ambition to be good farmers is something, and to lead them to the fountain of true knowledge is more.

NIHALO, Tarvi or headman of Chota Sardi, has become a Christian. As a consequence some of the people, urged on, it is said, by officers, presented a petition to the young Rajah stating that as Nihalo had become a Christian he should not be any longer Tarvi. I am happy to say that the Rajah showed his desire for fairness in matters of religion by tearing up the petition. Petty State officers have shown some opposition to Christianity by persecuting the Christians. I hear that His Highness has ordered this to stop. The Rajah, newly come to power, speaks English and seems desirous of conducting his Raj. on enlightened principles. May he prosper in all such efforts.

Mr. H. G. Smith, an ex-soldier, was taken on by Presbytery in December as an assistant missionary. He had previously thrown up a good position on the railway and come down among the Bhils. It was after about two mnths here without pay that he made application to Presbytery, feeling a special call to the Bhils. Jobat State has granted us 12¾ acres of land, and Mr. Smith is beginning work there. The Presbytery decided, "That Bhil orphans of a fit age who are suited for farming be drafted to Amkhut under the charge of Dr. Buchanan." A few of those who come may be sent out with Mr. Smith. They are expected to be self-supporting after nine months.

Mr. H. H. Smith, an ex-soldier, who offered himself for the Bhil work, has now been a year at Mendha. The work of the Lord seems to be prospering there. Let Christian friends remember him and his family in their isolated service. Mr. Smith writes as follows :—

MENDHA is situated some 14 miles from Amkhut, and, like it, is the home of the Bhil and Bhilala. We have been here just a year now, and, in humbly reviewing the work, rejoice to see that God has been with us, and that He has blessed some of the seed sown in much weakness.

There have been 15 baptisms here during the past year. Among others, Goolji, the Pujara (Bhil Priest) of Sindanpani has confessed Christ in baptism.

He now delights to show his late disciples the foolishness of idol-worship, and can sometimes be heard telling the story of his conversion, to the interest of his hearers. As told to me, it runs something like the following :—

We are of the Tarvi (Headman of village) family. My brother is Tarvi of our village, and when he dies my own son will take his place. Some years ago I was Tarvi, but gave it up and became Pujara. I have set up many idols and used to throw my whole energy into the worship of them.

I have done much Daga-puja (stone worship) in my time. I did puja for my first wife, but she died. I pleaded much with the Bhut to spare my second—she died also. I went on with my puja for many years—I pleaded for my people too, but the Bhuts had no mercy on us.—Bullocks, goats, and crops all perished.

I was miserable and wandered here and there, but found no rest or peace. At last one of the Christians got hold of me and brought me to you, sir, and now I know that your God is my Father and that Jesus Christ is my Saviour.

We were touring through Sindanpani a few days ago, when my wife called my attention to Goolji. He was felling a devil-possessed tree ! This tree had been cursed by an evil spirit and had withered in consequence. Hitherto no one had been brave enough to cut it down for fear of disease or death from the hand of its ghostly tenant. Fearing that this act would produce the ill-will of the villagers, I remonstrated with Goolji, but was reassured with the fact that both the tree and the Bhut belonged to him, and that the others would be extremely glad to get rid of their unwelcome guest. Goolji is still alive and well and has done forever with the Bhuts.

The work in the villages is encouraging. There are a number of inquirers whom we hope soon to see baptized.

We have no regular school here, but some of the Christians are being taught sufficient to read their Testament.

A few medicines are kept here. The Bhil has his own Bharwa (medicine man), who generally effects a cure (?) by tying a piece of string round the patient's wrist and doing some sorcery over him; if the patient recovers the Bharwa may get a present of a fowl or a goat; if he dies—well, he gets nothing ! Some of our people have been rather amused of late by noticing the Bharwa coming to us for medicine to cure his own ailments and also for his son.

Nanya had been suffering from a loathsome disease for three years; so offensive were his sores that his people had removed him from their house and had left him in a field to die. Our Christians built him a temporary hut and, under strong antiseptic treatment and good feeding, Naniya was soon well enough to be restored to his relations. He has not yet been baptized, but we see evidences of his turning towards the living God.

Our bungalow has been built by the Bhils. We were thus enabled to preach the Gospel of Christ to the workmen, several of whom have since become Christians, while others are, we believe, inquiring the way to God.

Our little mission hall is being built. We thankfully acknowledge the following subscriptions :—

MEDICAL.—This is one of the departments in which both Mrs. Buchanan and myself find opportunity to come near the people. No medical assistant is kept, and, though considerable work is done, no record is kept of the number of patients treated. With building work, an orphanage and its school, the training of Christians and the general Church work, embracing the care of a considerable number of people received from wild Bhildom, it may be surmised that medical work cannot be a specialty. Still medicine is almost an essential here for the treatment and care of valuable Christian lives which would otherwise be neglected and lost, as well as for the breaking down of devil worship and belief in witchcraft. Of the two witch doctors in Amkhut one died, and his son, instead of taking the position as his hereditary right, became a Christian; the other, Vistio, has so far lost faith in his own charms that he brings many patients to us. He secured treatment for his son gored by an ox, his daughter-in-law with synovitis and for himself suffering from an attack of pneumonia. It is said that since your missionary came the witch doctor's head will not go round as formerly in the incantations. They seem to loose faith in their own arts. There is no doubt that, among as simple and uncared for a people as the Bhils, medical work

is a specially powerful mission agency. A good central hospital here, carried on by a missionary who could give his time to that work, would be a mighty factor in bringing this Bhil country to the feet of the great Physician.

SUNDAY SCHOOLS have been held in Amkhut, Mendha and Sardi. The course of study was the International lessons for the first half of the year and the Life of Christ, following Mr. Wilson's chart for the second half. At Sardi there are 25 pupils and 1 teacher. At Mendha there are 40 pupils and 1 teacher. At Amkhut there are 20 teachers and 160 pupils. Of these 25 are from the orphanage. The remaining 135 are made up as follows : 43 men, 46 women, 25 boys and 21 girls. That is independent of the orphanage. There are in all 200 belonging to the Sunday School. For the most part these are Christians, for Bhils of this part generally do not allow their names to be registered until they are ready to identify themselves with the Christians. As many as can come during the week are drilled twice a day on the Sunday School lessons, the back work being kept constantly under review. Sunday by Sunday, men having been appointed, give in sucessive order before the whole school the story of past lessons. In this way the whole work for the six months is kept in review, and the men, at first shy and shaggy as wild bison, learn to deliver the message of peace. These little addresses are interspersed with singing, in which all heartily join, and, with brief remarks by the Superintendent, the classes are then taken by the teachers, for the most part not to class rooms, but to selected spots about the place. One claims a certain stone as his throne, another adopts the mango tree with its thick shade, while a hewn Gurar log makes a rather pretentious class room for a third. Even if we had rooms for them all, it is doubtful if these children of nature would not prefer the freedom of the out-door class. The new teacher at the beginning may be afraid to venture with his class beyond the Golden Text, but by and by his gifts increase till one is amazed at what some even of those who cannot read so as to get any benefit from it, can do in the way of instruction.

THE ORPHANS.—There are now only 25. Mr. Thomas is in charge and loves the children. He is an earnest Christian man, whose zeal for the advancement of the kingdom is very real, and, accordingly, has a very wholesome influence upon their young lives. Men going to the villages to preach always like to have two or three boys along to help sing. By this also the boys are kept in touch with the non-Christian Bhils, and are learning to work and look for the redemption of their own people. Evylin, the baby girl, is supported from Lacombe by Mr. Howell's family. All the children are taught about 4 hours a day in school, and most of them can read and write fairly well. Simple arithmetic is taught and the Bible is the chief text-book. The smaller children are in the first and second book Hindi. Out of school hours the boys gather their own wood and do general work in the fields. The girls bring the water, do the grinding and cooking and help in the work in the fields. The aim is to fit them for a simple, intelligent Christian life.

Of those who have gone out from the orphanage and are now independent of the Famine Fund, being either Christians or under Christian influence, we find them earning their living as follows : Farmers, 10; servants, 12; laborers on farms, etc., 26; wives, 9; washermen, 2; brickmaker, 1; mason, 1 (while a number know something of masonry); teacher, 1; total, so far as known, 68. In addition to this, 27 were claimed by friends, or ran away to join friends. In addition to the School work, Mr. Thomas has done considerable evangelistic work. He goes to villages morning and evening. He also did some touring, taking a few of the Christians with him. He had special encouragement in that part of Udaipur State, near here. The Mission has now work from Amkhut in three States, viz., Alirajpur, Jobat and Udaipur.

WOMEN'S WORK, AMKHUT.—Though not supported by funds from the Women's Foreign Missionary Society, the work for women and children is a very important part of the work done among the Bhils.

Mrs. Buchanan's classes for Christian women (some non-Christians also attend), have been carried persistently on for about an hour and a half each morning and noon. Ten-year-old Ruth has the self-imposed task of visiting and calling the women to her mother's classes. Almost every day, particularly in the

evening, Ruth may be seen at some Bhil hut, and we know what she is doing. She is a great favorite with all, and the largeness of the class is partly due to her faithfulness. Even the tardy ones can hardly resist her pleading to "come to class to-morrow." The women were thoroughly drilled for the first six months in the International lessons, and then for the second six months on the Life of Christ. A few have learned to read, and they get on more rapidly, but many a poor Christian Bhil wife and mother who cannot read has still a good knowledge of the book that makes wise unto salvation. In the Church foundation work such effort is essential and will count not only for this but the next generation. From this class quite a number have come forward and professed their faith in Christ and been received by baptism into the Christian church, and then into full communion.

Some of those more advanced among the women have become teachers in the Sunday School. About half of the 20 teachers are women. The daily class prepares the teachers for the Sunday class. Though not normal trained, they learn to tell the story of the Christ of the Goseplş. Ruth also has an interested class of girls who pass a creditable monthly examination. I wonder if the Woman's Foreign Missionary Society could not strain a point, and, counting Ruth an honorary Miss "Sahiba" missionary, send one of the much appreciated Christmas "boxes" to this Bhil district also. She would not find much difficulty in getting the box opened or emptied.

Mrs. H. H. Smith, wife of Mr. H. H. Smith, though she has a family of 4 children, manages to do a good deal for the people and is much beloved. She has some knowledge of medicine, having formerly worked in connection with our Mission as Miss Lewis. She, with her husband, is holding the fort in a lonely place about 15 miles from Amkhut. A box for her and her sister, Mrs. H. G. Smith, now opening up work in the Jobat State, would be a helpful, encouraging tribute to faithful missionaries.

MEDICAL.—Medical work for women has not been extensive, but it has been useful, especially among the Christians. Precious lives have been spared by God's blessing and opportunities given to declare in a practical way that love of the Goseplı which fails to be understood by words.

WOMEN'S WORK.

Report for the Year 1903.

DHAR.

Dr. Margaret O'Hara reports:—

We thank God for another year of opportunity and for health granted to workers and missionaries. There were no interruptions to the work in either of the two dispensaries or the hospital, but the common round of daily experience that comes to the medical woman in India.

The Brahmin inquirer who was reported last year was baptized, and for some months remained with us, witnessing to the power of Christ and comparing the Gospel message with the various cults she had heard during the many years of her pilgrimage to India's numerous shrines. In October she returned to the village, but we heard she was not received. From there she went to the village in which her husband's people live, and since then we have lost all traces of her. To our inquiries the reply has been that "plague was bad in the village, and no one knows where she is."

Latcha, the little cripple, who was an inmate of the hospital since the famine, grew weaker and suffered more intensely as the days went on. The Russell children were always especially interested in him, and their daily visits with dainties and inquiries were the bright spots in the little invalid's existence. He always said he was better, except when the pain was more acute, than usual; then he would reply that he was "just the same." He gave clear evidence that he had found Jesus to be his Friend and Saviour, and one evening while we were speaking to

him he went to with Him. We had more obstetrical work than in any previous year, but in the matter of fees there has been no increase.

Number of patients	5,594
Treatments	20,446
In-patients	293
Surgical operations	153

EVANGELISTIC.—Services have been carried on in connection with the medical work as formerly, and the teachers and Bible-woman have engaged in Christian Endeavor and Sunday School work.

ORPHANAGE.—The generosity of the Victoria India Orphanage Society, Winnipeg, in supporting so many girls, gives us the added privilege of working among the children and of influencing them for Christ and His Church. Besides the orphans, there are ten children of Christians and three Hindu girls attending school. The girls have made good progress.

18 are reading in the 4th book
10 are reading in the 3rd book
21 are reading in the 2nd book

and the remainder in the first reader. They study arithmetic, grammar, geography, sanitary science and the Shorter Catechism, besides all the subjects required for the examination of Bible-woman. One girl passed this exam. and another of the orphans tried the lower grade teachers' examination, and, although securing more than the aggregate, failed to receive a sufficient number of marks in grammar. It was simply to test their knowledge that they took the exams, as they were too young to be either teachers or Bible-women.

Nineteen of them passed the "All India Sunday School Examination" and received certificates from the Central Committee in Calcutta. Twenty of them were baptized on profession of faith. For their bright young lives we thank God and take courage.

	Rs.	A.	P.
Medical fees and receipts	105	14	6
Orphanage receipts	261	7	0
V. I. O. S., Winnipeg	1,809	2	0
Mrs. Caranduff, Smith's Falls..	15	3	0
Miss McTavish, Mountain	15	0	0
Mrs. Duncan, Winnipeg	45	13	0

The above donations and receipts are from March to December only.

MHOW.

Miss Mary E. Leach reports:—

EDUCATIONAL.—Little that can be recorded on paper has been done this year for the children of Mhow. The history of the past ten months may not yet be written, for the eye blurs, the heart aches and the troublesome lump rises in the throat at every remembrance of the scenes of sorrow witnessed.

In March the attendance at the school was good, averaging eighty-five. In April it dropped to fifty, and on April 22nd the school closed, as the parents refused to send their children because of the scare in the bazaar on account of a few cases of plague having occurred. On June 15th school opened after nearly two months' holiday. June and July the average attendance was eighty. The beginning of August found it down to thirty, and on August 6th the school closed, and up to date, December 31st, 1903, has not been re-opened. The plague broke out in full force in August, and in a few short weeks fully half of my school children, two of my calling women and three of my teachers were taken off by its ravages.

EVANGELISTIC.—During March and April the Bible-woman went daily to teach the women at Mr. Drew's. May and up to June 15th was holiday time. From June 15th to the end of July she went daily to the villages, and to 377 wo-

men and children preached the Gospel of Jesus Christ. Then the plague broke out in the camp, and the villages would not allow anyone from the camp into their villages. Then when the plague was over in the camp it broke out and raged in all the villages around, so that there has been practically no evangelistic work done since July. A few visits have been made to villages near, but no systematic work has been attempted.

On account of the plague, all organized work has been stopped; even the Bible classes have not been held, as quarantine rules somewhat interfered with the assembling of ourselves together. Yet the past months have not been profitless. Missionaries, native Christians and heathen have all learned lessons that will bear fruit for eternity, and eternity alone will reveal all they have meant to us.

INDORE

Dr. Agnes Turnbull and Dr. Chone Oliver reports :—

The past year has been one of singular interruption in our regular medical work here on account of the dreadful epidemic of plague that has devastated Indore. There was a slight outbreak during March and April, which died away when the hot weather came. At the beginning of the rains, however, it again appeared in a very virulent form, lasting several months, and sweeping out whole families. In the native city alone, with a former population of about 80,000 (though multitudes fled), over 12,000 deaths were recorded before December—for some time over 200 a day.

HOSPITAL.—In the month of September, when the plague was at its worst, we admitted only two patients. Plague cases, of course, were treated in their own homes or at the special Plague Hospital. Of the 190 in-patients during the year a good number were from our schools, home and Christian community. Of those who came from heathen homes several appeared to have their hearts touched by the Gospel message, but none got the length of confessing Christ openly. One poor woman died in hospital in April. During her illness she heard of Jesus, and before she died professed her belief in Him. Whether her faith was genuine the last day will reveal. For six weeks we had an unusually intelligent little Marathi Brahmin. While she was here she read much of the Gospel and other religious literature and knew many Bible stories. But last fall she seemed to have a real belief in Jesus. She asked if it were necessary to leave home to be a Christian, or if she could believe secretly. One day her only child, 'Auri, who came to see her mother, was suddenly seized with fever. Fearing plague, we sent the child home, and the poor mother, weeping bittrly, accompanied her. The child died, and since then we have heard nothing of the mother. Perhaps she, too, has fallen a victim to plague. A Bhil woman came on foot from a distant village, and after her operation was in hospital for a long time. She heard and accepted the Gospel message. Before plague broke out she returned to her village, we hoped, to come back with her little son, but we have never seen her since.

When the plague was decreasing there came to us a sweet, gentle, educated Punjabi woman. She had received her early education in a mission school. She was not an idol-worshipper, but belonged to one of the Hindu reformed sects. When questioned in regard to her belief, she replied : "Yes, I believe in Him and take His name in prayer, but if I were to confess Him I should become an outcast." We pray that one day her faith may prove stronger than her fears.

We have now accommodation for 30 in-patients. A friend in the United States has been sending money for the support of a bed, called by her choice "The Finelte Bed." It takes about $20 a year to supply all necessities.

The Nurses' Training Classes have been rather disappointing for many reasons. There has been no one, such as a trained nurse from home, able to give the lessons quite regularly. Owing to the nature of our work we are liable, at the best of times, to be interrupted. But this year plague and the lack of helpers have sadly interfered with our classes. One of the nurses-in-training, a particularly good, reliable girl, died in July. In her we lost the services and example of an earnest, sincere follower of Jesus, one who truly adorned the doctrine. She passed fearlessly into the presence of God, witnessing her faith by her dying testimony. A friend who is a nurse in the United States has taken pleasure in supplying all the things necessary for the nurses' classes. One of the class is

supported by two friends at Lieury, Ont., and the compounder is supported by the Marlow and St. George congregations, Quebec.

During the plague we were for a long time without hospital assistant, matron, Bible-woman, nurse or cook, and for weeks we were unable to have any washing done.

Throughout the year many minor and a number of critical major operations have been performed in the hospital and in the homes. We have also inoculated, with excellent results, over 300 women and children, including the inmates of the Boarding School and Widows' Home, many of the Christians and others.

DISPENSARY WORK.—The Hospital Dispensary has been kept open throughout the year, but we regret that it was not possible to re-open the one in the city. This department was greatly affected by the plague, causing the numbers to be much below the average. This is partially accounted for by the fact that many thousands had fled, and the majority of those remaining were so sorely affected by the terrible scourge that little attention was paid to minor ailments. Another great reason was their superstious fears, many thinking that we might forcibly put them in the plague hospital or give them medicines which would cause them to contract the disease. This was on a par with other erroneous ideas they held, e.g., that Government was poisoning their wells with plague germs in order to decrease the population, and that inoculation was a means of introducing plague into their systems. We have been encouraging the patients (many of whom come only twice a week) to attend more frequently that they may have further opportunity of hearing the Gospel; but, owing to the distances in Indore being much greater than in other stations, we have not been able to induce them to attend daily. Many have listened with much interest to the truth, and of a few we feel we can say that they really seemed to find the light. Two of those, a former school calling woman and a servant in the city dispensary, professed their faith in Christ, and the latter asked for baptism. Both were carried off during the epidemic.

VISITS TO HOMES, MISSION INSTITUTIONS AND PLAGUE HOSPITAL.—Many patients have been attended in their homes. In this department, too, we have had interesting experiences. We regret that we cannot always follow up our patients after their recovery. A Zenana missionary would find a large field of labor here. Many of those we have visited have been suffering from plague and have gladly availed themselves of our help. Much time has been spent among these poor stricken people, over 400 visits being paid in September. Our hearts have been inexpressibly saddened by the suffering and neglect witnessed. Often the poor victims were found dying alone in dirty dark rooms where neither light nor fresh air could enter. The fatalism of their relatives caused them, in the majority of cases, to be quite indifferent to the necessity of the sufferer's receiving remedies or nourishment, and so large numbers of lives were sacrificed. Many had their buboes cauterized, leaving great festering sores, which increased their misery. Numbers died after only a few hours' illness. We can speak of only two or three interesting cases.

Our matron's daughter had a very severe attack, her life being despaired of for some time. For weeks her temperature remained very high, and she had an uncommonly large number of plague abscesses to be poulticed, lanced and dressed. She received every care, however, and made a good recovery. A young mother, one of India's many deformed women on whom we had to perform an obstetric operation, was in a very precarious condition and had to be visited often. The truth was frequently presented in their home. The husband, an intelligent man (suffering from plague at that time), became quite interested and read all the Scripture and literature we brought him. He has now a good knowledge of the way of salvation. We visit them whenever possible.

A young man whose first interest in Christianity dates back to six years ago, when he received a hymn-book from a lady doctor here, confessed Christ before his relations, and, with his wife, seemed ready to come out. They were both seized with plague, and he died, trusting Jesus. His wife, we hope, may be one of us yet.

As our Widow's Home and Boarding School were surrounded on all sides by danger, we could not expect that they would remain exempt from the ravages

of the plague. In these two large institutions, however, only 8 contracted the disease and 3 died. For some time after the first case occurred all the inmates underwent a daily medical inspection, and any suspected cases were at once isolated. The number of those examined daily does not appear in the statistics. The good stone floors in these buildings were a great help in permitting them to be thoroughly disinfected. We secured part of the Government Temporary Plague Hospital, a shed with sides of bamboo and grass, and there those attacked were immediately removed and cared for by two of the widows installed as nurses under our continual supervision. The sights and sounds in the adjoining wards, where dozens of people lay suffering and dying of the loathsome disease, was almost indescribable, but in the midst of so much that was alarming and depressing, these brave women faithfully tended those in our own ward, and we were rewarded with more recoveries than we had dared to hope for. There, too, some witnessed a good confession upon their death beds, and some through our services heard the Gospel for the first time.

VILLAGE WORK.—No regular touring among the villages has been done this year. In the beginning of the year there was no one free to send, and at the end of the year, when touring was again possible, plague was rampant in the villages. We have reached a number of village people through our dispensary work and our out calls. During the hot season for many weeks we attended a case in a village five miles distant. The people brought the halt, the maimed and the blind to us for treatment. It was very sad to see the result of neglect. One day we noticed a child whose hand was deformed and almost useless on account of an old burn. We offered to operate. At first the relations were unwilling, but finally consented. The news that the doctor, Miss Sahib, was to operate spread like wild-fire, and the people crowded into the courtyard. We turned them out and barricaded the door, but with the determination of Zaccheus they climbed upon the adjoining walls and no doubt satisfied their curiosity.

RELIGIOUS CLASSES.—A daily morning hospital prayer meeting has been held. The afternoon Bible-class has been carried on throughout the year, and on Sabbaths all helpers and patients who were able attended the Sunday School class.

"We close our year and lay it back upon the years of God, not daring, not caring—to ask whether it has been good or bad, but only praying that out of it may come a sweeter prophecy and a dearer gladness and a profounder joy in the work of the years that are yet to be, first here, and then in the complete life of the eternal home."

Statistics for 1903.

Hospital in-patients	190
Average stay in hospital	17 days
Number patients attending dispensary	2,981
Number treatments in dispensary	9,475
Number patients visited in homes and institutions	192
Number treatments in homes and institution	811
Number operations, including inoculations	547
Fees, sales and donations	Rs. 839-14-6

Miss J. White reports :—

THE WIDOWS' INDUSTRIAL HOME AND CAMP SCHOOL, INDORE.—The work assigned to me on my return from furlough has been the Widows' Home and Camp School, both situated in the Residency Camp.

In January, 1903, the Industrial Home here and the Widows' Home in Neemuch were amalgamated into what is now known as the Widows' Industrial Home at Indore.

The change has been advantageous financially, as the building used for the Home is Mission property, and thus rent has been saved. The number of women has varied throughout the year and has always exceeded 100. At present the number is 103 women and 7 little children.

The majority of the women are under 25 years of age, and all such receive instruction in reading, writing and arithmetic. Where aptitude for learning is shown, encouragement is given to extend their studies with a view to pass the Council's prescribed examination for Bible-women and teachers. Six of the girls educated by Mrs. Johory in the Industrial Home, tried this examination in August, and three passed the Lower Grade Teachers' and two the Lower Grade Bible-woman's examination. All are kept busy with cleaning cotton and wool, spinning, weaving, knitting, sewing, crotchet, fancy work, cooking and grinding. They rise early, often at 3 o'clock, to grind the grain for their morning meal. At 6.30 all come together for prayers, after which school begins at 7 o'clock and continues until 9.30. Then the first meal (they have only two meals) is served up and all assemble again for the Bible lesson. The Life of Christ has been taken up daily along with the Ten Commandments and Golden Texts, and at the Christmas examination on Sabbath School work several received prizes. From 11.30 until 2 o'clock all the Industrial branches are carried on. In the large new court may be seen the spinners, mostly the oldest women, seated in rows, and the whir of their wheels lets us know that they are not idle. Their aim is to keep the Ujjain Blind Institute supplied with spun wool for blanket-making. The inner court presents a busy scene also, for here, grinding, cooking and weaving are going on simultaneously. On the little back verandah of the bungalow or main building of the Home, and forming one of the boundaries of the court, five young girls are busy making thread buttons ,and vie with each other in making good ones, which obtain a ready sale, the demand often exceeding the supply. Inside the building a number are busy sewing, crocheting and making fancy work, and one girl is making cotton stockings on the knitting machine, which, like the goose that laid the golden eggs, is adding considerably to our revenue, so much so that I hope in time to see a second knitting machine at work. We have been kept busy sewing for the boys at the Rasalpura Orphanage. Many kind friends have given us plain sewing to do, and so have helped our exchequer. At 2 o'clock all separate to attend to the garden or help in the domestic work in the Home.

From 3 o'clock to 4, a class for teachers and advanced pupils is conducted by Mrs. Johory, whose services, as in the past, are invaluable. The same class meets with me from 4.15 to 5.30 for Bible instruction and prayer. After this come the evening meal, prayer and praise; and the day is over.

All seem happy; they are not oppressed with work, but it is deemed wise to have them constantly at something, for here especially, "Satan finds some mischief still for idle hands to do." I realized this fully when our work was disorganized in the sad time of Plague. The health of the women, on the whole, has been good. The death rate for the year has been low, considering the ravages Plague has wrought, cutting down thousands round about us. Two died from Plague, a third who never regained strength after it died this month, and six others died throughout the year from fever and consumption. The dregs of famine seemed to weaken their systems, and such are ever a prey to that awful scourge, Consumption. Three of our girls who were teachers in the Home have been married lately, and have gone to Ujjain, where I trust they will be used in the Master's service. Several of the oldest women have obtained situations in our Institutions here and in some of the other stations, concerning whom cheering reports reach us from time to time.

The past year of sororw will live in all our memories, but in it all we realize that sorrow is sent for good. The anxious time of Plague drew us all very near to each other, and called forth possibilities in some of the women that under ordinary circumstances might have remained dormant. Above all, it has had a quickening effect in many of the women, of whom twenty-five are seeking baptism, which would have been administered ere this had our Session been complete, but Plague has thinned its ranks too.

CAMP SCHOOL.—The report of the Camp School must necessarily be short. The work was twice interrupted during the year on account of Plague. The children attended well until the end of March, and then people were afraid to send their little ones, for they could hardly go and come without meeting funeral processions, a source of infection. The School was then closed, a month earlier than the usual holiday time.

In the middle of June, School was opened again, and the few who came at-

tended well, but early in July Plague broke out with greater force than ever, and the death rate became alarmingly high. All who could, fled to distant villages, and once more the School had to be closed. In the middle of November, all sign of Plague having died out, school work was resumed, and I am thankful to say all is going on nicely now. A number of the little girls are mostly new-comers to the Residency Camp, children of enterprising merchants who have flocked into Indore to fill up business gaps caused by death. Some of the former pupils have not returned. I know many have died, but between plague ravages and the number still afraid to return from distant villages, I cannot tell who have died. The attendance is increasing, and I have had to appoint a second teacher this week. I tried to do with one teacher while the numbers were low, but the school still resolves itself into two departments, Marathi and Hindi, and so teachers for both languages are necessary.

We have been studying the Life of Christ when we could together. Now we have to go back to the beginning of almost everything for the sake of the new-comers. This is a real pleasure to the older pupils, for they enjoy the stories of the creation and the birth and childhood of Christ. Two of my most advanced girls I have asked Miss Duncan to receive as day pupils in the Boarding School, as they have got all that can be given them in our Primary School. They seem very happy in their new work. They attend their own little Sabbath School, and so are not severing their connection with us. Another of the first pupils in this little school now an inmate of the Widows' Home, Lachminia, attended until she could read the third reader. She was married when quite a little girl, and while I was home on furlough she went to live with her husband's family. They all treated her very cruelly, and burned the Bible and Hymn-book that she received as prizes for Bible knowledge. Life became unbearable, and she ran away to us last April. She cried piteously and begged to be saved from the awful cruelty she was subjected to. If she ran away to her father he beat her and compelled her to return, and she was just worn out. She told me that she was afraid to sleep at night, as her husband threatened to cut her nose off (a common practice in this land, I am sorry to say).

She is now a bright happy girl in our Widows' Home, getting on well with her studies, eager to work, and is one of the twenty-five anxious for baptism.

Miss J. Duncan reports :—

BOARDING SCHOOL.—The first two months of this year were spent in the Girls' Orphanage, Neemuch, and in March I came to Indore to take charge of the Christian Girls' Boarding School. I have many mercies to record this year, one being the good health which has enabled me to continue at my work without a break. Then, too, you all know how terribly the plague raged about us for months, and how wonderfully we were preserved in the midst of it. Whilst thousands of the poor people about us were carried away, only three of our number contracted the dread disease, one of whom succumbed after a short illness. As this was the only death in the School during the year, and these the only cases of serious illness, we have, indeed, much for which to thank our Heavenly Father. The visitation, too, was not without good effect, for we believe that many little hearts were at that time drawn nearer to the Saviour.

When the plague broke out in the School most of the girls who had parents were sent to their own homes for safety; and, to avoid further contagion, we shut ourselves off, as much as possible, from intercourse with the outside world. For months this isolation was kept up, the waterman, washerman, and milkman even, servants who in time of safety are considered absolutely necessary, being dispensed with. For milk we used the condensed kind sold in tins, and the girls became "dhobies" to wash the clothes, and drew water night and morning from our own well for use in the school. All week-day and Sabbath services were held in our own school-room, for the most part conducted by myself, until at last it was considered safe to get Mr. Johory or some other of our Christian helpers to assist.

All this interfered much with the attendance of the School, but the average,

exclusive of teachers and women helpers, was 107, viz., 98 resident and 9 day pupils.

Each school day, at 8 o'clock, a Bible-lesson has been given to the whole school, and this was continued also throughout the holidays. We have taken up the life of Christ in analytical order, and all have shown much interest in every detail of that wonderful life. Besides this a second lesson has been given to the smaller children during school hours.

On Sunday mornings the International Sabbath School Lessons have been taught, and in this work I have been assisted by five teachers who were prepared for the work by a class held for the study of the lesson each Saturday.

The whole School has given much time to the study of the Assembly's verses for the year, and I expect a much larger number than usual to be successful in repeating them correctly before the allotted time expires. The diplomas and seals for last year's work were presented during the summer months at a meeting in the church, and this has helped to stimulate the girls to greater effort this time.

A meeting which has helped much in the formation of the girls' Christian character has been the prayer meeting of the Young Women's Christian Association of the School held at noon on Sundays. This has latterly been carried on on Christian Endeavor lines, the girls taking the lessons in turn, and all helping by leading in prayer or reading and expounding Scripture verses bearing on the subject.

I might write much more concerning the religious and moral instruction of the children, for everyone knows that in an institution of this kind the missionary's responsibility is not at an end when she has given the regular Bible-lesson. Day by day, there are little wrongs to be righted, disputes to be settled, hearts to be reconciled, consoled and encouraged, the wayward to be corrected—all, in fact, must be guided patiently and lovingly in the paths of righteousness to follow in the footsteps of the meek and lowly Jesus. Happy is the missionary who sees good results from her labors and teachings and prayers, and knows her litte flock to be growing in the knowledge of Christ and in likeness to Him.

School-work has gone on steadily throughout the ten school-months of the year, being uninterrupted even by the plague, and the children have made good progress in their studies, most of them being found ready to enter higher classes after the promotion examinations held in December. Fifteen of the most advanced pupils and teachers tried the various examinations prescribed by the Women's Council for Teachers and Bible-women, and as four tried two examinations, and none failed, nineteen certificates were granted them. For some months previous to this examination, classes were held for the study of the subjects not prescribed on the School curriculum, and thus we went through, very carefully, several books of the Bible, as Genesis, Exodus and Acts, also an outline of Old Testament History, the Geography of Palestine, the Shorter Catechism and two books which treat of the false and true religions. There have been some changes made in the teaching staff during the year, all of which, I think, have been for the advantage of the School. For some months past I have myself taught, with the help of a pupil-teacher, all the English classes of the School, and have thus come in contact daily with each girl reading above the Second Vernacular Reader, and have tried to bring my influence to bear upon her other studies as well.

Bible-classes and school work occupy six hours of the children's time each day, but besides this they have much house-work and sewing to do, which leaves them very little time for leisure. The children have throughout the year done all the sewing necessary for themselves, and have done the cooking, grinding of the grain, sweeping, etc., by courses, often rising early and working late in order to have their various tasks performed in proper time. During the time of plague the domestic work of the school was very heavy, as besides being short of helpers we had many extra things to do by way of precaution, and so it was a great relief to all when, at last, the usual outside help could be safely utilized.

Miss B. Ptolemy reports:—

MARATHI AND HINDI GIRLS' SCHOOL IN INDORE CITY.—All reports of school work in Central India this year must contain some reference to the plague, which has caused us such anxiety, sorrow and hindrance in the work.

The schools were going on as usual until March, when plague appeared in the city, and spread so rapidly that at the beginning of April both schools had to be closed—a month earlier than usual for the summer holidays. They were not re-opened until the middle of June. At that time the plague seemed to have entirely disappeared,as we never heard of a case; but with the rains it re-appeared and was worse than ever. In the middle of August the Hindi School was surrounded by the plague and had to be closed, and at the beginning of September the Marathi School was closed. They were re-opened the middle of November, after being thoroughly cleaned and disinfected.

Very thankfully I report that the teachers have all been spared, and of the other workers only the caretaker of the Marathi School died during the first outbreak, and a dear old calling-woman from the Hindi School died during the second. Another who had plague recovered.

The children suffered most. The calling-women of the Hindi School report twenty-three known deaths among their girls, while many who fled to other villages are still away, and they do not know whether they are dead or living. There were nineteen deaths among the Marathi girls, and many others have not returned to Indore. All this has brought down the average attendance of both Schools to less than ninety, but as many new girls are coming this month we hope the attendance will soon be as large as usual. It will take longer to bring them up to their former standard of good Secondary Schools; for the two highest classes in the Marathi School have been almost wiped out by plague. Instead of a full room of about thirty girls from second to fourth class—some reading in the second and third English readers, and well up in other subjects—there are now only six regular attendants in that room. I hope more of the former girls may return from other places. If not, it will take many months to bring up the standard.

In both schools the International Sunday School Lessons were taught on Sundays and reviewed on Wednesdays. Other days the children memorized portions of Scripture and learned hymns. Several of the larger girls had spoken freely in these classes of their faith in Jesus and their desire to follow Him. We miss them very much, but God knew best whether they were able to meet and overcome the temptations sure to come later. A mothers' meeting, with singing and Gospel addresses, was held in both schools on Thursday afternoons during part of the year.

On Saturday afternoons the Christian teachers come to the bungalow, and I take up the Sunday School lesson for the next day with them. Sometimes an old pupil from one of the schools comes with them and stays for the lesson, showing that she is still interested, though not allowed to come to school since her marriage. One of the teachers prepares a paper connected with the subject and it is read and discussed. Then we take up the lesson and its connection with those before, paying special attention to the practical lessons we should learn from it and those most necessary for the children.

During the rains, when the schools were closed because of plague, I had a class for the Christian teachers three or four hours daily, taking up part of the work they will have for their second examination next year. As most of them have families to cook and care for, they have little time for study while teaching, and two failed on their second examination this year; so they seemed to fully appreciate the extra chance they were having. Each day in the class we had prayer for the women and children in danger in the city, that God would spare them and us, that we might again meet to hear and teach the Word of Truth. Since re-opening the schools there has been in most classes a greater earnestness in listening to the daily Bible-lesson, and especially among th Hindu teachers and helpers. Their questions and answers show that some are not far from the kingdom.

The plague left us for a short time without any house servant, except a Christian boy, who helped with the work, but did not know how to cook, and we had to take our turns at the cooking and house work too. The cook and ayah had an only son, who attended the Mission College, and was a Christian, though

not baptized. He took plague and was sent to the plague camp, where he died. Since her return from the plague camp the ayah (who has for years been a Christian, or at least interested in Christianity), has been more anxious than ever to be taught, and a class has been started for the women and children on the compound. Though this work among those immediately surrounding us has always seemed important, there seemed no time to take it up specially until this break in the regular outside work.

UJJAIN.

Miss Greir reports :—

ATTENDANCE.—If increased numbers denote prosperity, then we ought to be encouraged in regard to our School for the Blind. Last year 51 pupils were reported; this year ther are enrolled 38 boys and 26 girls. Besides these there are 3 blind women, also 3 sighted young women, who, while they do their share of the ordinary work, do all the sewing for the school, and are besides receiving instruction in order to fit them for either Teachers or Bible-women. There are also 4 widows, who grind, cook, etc. These, too, are sighted. As there is generally a good deal of sickness among these blind children, one of the widows gives most of her time to looking after the sick. During the year 9 of the children and 1 woman were called to higher service.

BAPTISMS.—Four girls were baptized and received into full Church membership, also one boy. Four others, who belong to the "Christian Mission," went to their own town, and were baptized by immersion, and received into full membership of that Church. Two of the four widows above mentioned, and one girl, having been previously baptized, were also received as full members of our Church.

EDUCATIONAL.—The educational work has been carried on along the lines of former years, but on account of the increased numbers another teacher will be necessary this year.

Two of the boys attended the Presbytery Classes, and were reported as having paid good attention.

Two girls also passed the Lower Grade Bible-woman's examination, and 3 girls and 6 boys passed the Indian Sabbath School examination on lessons for first half of last year.

INDUSTRIAL.—We have found ready sale for all the blankets the boys have been able to make, and could have sold more had they been on hand. The weaving is practically stopped at present, as, on account of plague in Ujjain, we have to be very careful as to where the unspun wool comes from, and the Widows' Home is not able to supply us with all we need of spun wool.

PLAGUE.—Early in November, as plague was increasing in the city, it was thought advisable to move the boys, their workshop, also the teachers who lived in the city, up to the Mission compound. The boys live and have their workshop in a long building, consisting of 7 grass and bamboo huts placed together, thus forming a fine long room 80 by 15 feet. The school is in connection with the girls' department, and here the boys spend 4 hours daily. It is very satisfactory having them so near and they themselves like the change. We hope they may be able to stay till the rains. At any rate they cannot return to the city as long as there is plague. As the Mission compound is nearly a mile from the city gate, and as we allow no communication with the city or people, we trust that we may be spared the sorrows experienced by the other stations, at a similar time.

We owe much to Dr. Nugent for all his kindness in attending to our sick, and for his ever ready help in all repairs of buildings, etc., indeed the entire planning and building of the boys' grass house, we owe to him.

We have received up to December 31st, 1903 :—

In fees	Rs. 1,817-15-9
Donations	89- 1-0
Sales	282-10-0

Miss B Goodfellow reports :—

In reporting for another year's work I can say that there have been some things to discourage and test the genuineness of our motives in service. There has also been much to encourage and very much joy in service, which far exceeds any worldly pleasure. The discouragements come when we see the work so great and so much ground untouched, and the laborers so few, and when those needed so much, both missionaries and native workers, are taken away from the work they love. Again we are discouraged when those we have taught and prayed with, and expected so much from, prove dishonest and failures. Also, when we, with earnestness and zeal for the salvation of souls, present the message and it is treated with indifference, scorn, and contempt, and the messengers of the truth are blamed for bringing sickness and death into the homes of those we would sacrifice so much to save.

We are many times disappointed, too, in going from home to home in the city, or from village to village, to find that some we have been most hopeful of have moved away to other parts, where we cannot follow; but just here some of our encouragements begin, for, while those we may have helped a little often drift away where someone else may carry on the work, those that others have taught often come to us. Often someone around us joins readily in our singing, or, picking up one of our books, commences to read, and in surprise we ask, "Where did you learn our hymns?" The reply comes, "Oh, Miss Sahiba taught me." Others have been helped by the Doctor Sahibs, and we, on that account are the more warmly received. One young man produced a Testament and tracts, which he had kept for a long time, and, though not used much, he is more ready to receive our message than those who have never heard it before. You ask some if they remember the truths taught, and thy say, "Oh, yes, we believe in Christ, and do not worship idols," and they are often not afraid to be seen sitting with us and telling others we teach the truth which saves people's souls.

Many women we have had during the famine welcome us to their homes, and, though not strong enough to take a stand alone, are much in advance of those around them in their lives and conduct, and we long for more workers to be able to teach them oftener. I met unexpectedly one day in a village a little girl from Miss Sinclair's school, whom she had allowed home on holidays. She had her Bible and Hymn-book, from which she read and sang, carrying it everywhere, lest it should get lost. Her mother, who was with us in Ujjain for a time, and her grandmother are amongst our warmest friends when we go to that village, where we have several others we know. They are always begging some of us to go there.

We are pleased to report having done work in forty villages in November and December, the most of this being new ground to me. In January and February we reached thirty-five.

We have been pleased to find so many ready to listen notwithstanding the fear of our bringing the plague, or that we were coming to inoculate them or carry off their children, and even in those villages where the doors are closed we find nearly always some in the outskirts of the village or in the field ready to listen. One man drawing water at a well said he could read, having been taught by missionaries in Calcutta, and asked for a hymn-book, which we gave, and to-day when we went back to that village for the fourth time, each time getting nearer to the people, he sat singing with us our hymns, the centre of a crowd of listeners. Before leaving they urged us to send them a teacher who could stay with them. When we visited that village for the first time we met with our worst opposition since coming out; very many have come to our tent through the day, and those most afraid of their friends, at night, saying, "We will hear no matter what they say."

I have most of the time had only our faithful Brahman widow Kashima to help me. She has been energetic enough lately to learn to read with the characters for the blind, and though reading only slowly as yet, can interest many who come to the tent, who, as she explains the truth in her earnest way, forget the curious method of reading, and become interested in the One in the message.

One thing has pleased me very much, and that is the way two servants I have with me (young men) help with the singing, and spend hour after hour reading to those at the tent, this being voluntary service. We are in this reaping something of what we have sown in our servant class and in other ways. This class has been well attended throughout the year. Mrs. Nugent has very kindly taken charge of it when I have been out in the district or away for holidays, which has been several months. She has also had the same class with others for singing practice on Saturday afternoons throughout the year. This has been of great help in the church services.

During the past year I have been conscious of mistakes and failure in accomplishing all I wished, but I know I am not alone in this. I rest with my fellow-workers in the thought, "It is required of a steward that a man be found faithful." May God take the service we have rendered overruling all good to those we seek to win for Him.

NEEMUCH.

Miss K. Campbell reports :—

The cold season of 1903 was spent with Rebecca-bai among the villages around Neemuch. Some times in a court-yard, with the buffaloes and cows, sometimes in the mud-washed tiny square before a house, oftener just in the street by a door, we told over and over again the Gospel story. Often the villagers would ask us to come to their threshing floors, and there, amid the fragrant dil and jiwari, we pointed them to the world's Redeemer. In March I resumed work in the orphanage and took over the bazaar schools. Three schools for heathen and Mohammedan girls have been kept open part of the year. All were closed for a time on account of plague, many of the girls and one calling-woman who had worked in the Misison for about 14 years died. It will take months to get the schools back to their normal condition. We lost, by death, one of our very best Christian teachers. The school is still closed, as we have not yet found anyone to take her place.

ORPHANAGE.—We began the year with 243 residents, including matron and teachers. During the year 6 were taken in, 6 were removed to the Widows' Home, 9 sent to the Boarding School, 8 were married, 2 sent to learn nursing, 1 is doing ayah's work and 3 were removed by death.

EDUCATIONAL.—Steady progress has been made under the two teachers and 9 pupil teachers.

INDUSTRIAL WORK.—During the ten months the sum of Rs. 1,121-2-3 was realized from sales and donations, not including the wheat, jiwari, corn, vegetables and fruit the children ate. The returns from the fields and garden were not as good as usual owing first to the great rainfall which destroyed the low-lying jiwari and some of the vegetables, and, second, to the plague, which interfered with the sale of fruit. The children ate all fruit that could not be sold, hence it was not wasted.

SPIRITUAL LIFE.—One little incident to illustrate. Dr. MacKellar was very ill. At the daily Bible class and evening prayers, earnest prayer was being offered for her recovery. She became so ill we hurried her off to Bombay. The first Sabbath after we left Paro happened to go into a room and found the babies and tiny tots, 30 of them, on their knees in prayer. Little Gulabi, smallest of all, was praying for Dr. MacKellar. Paro called the matron quietly to see, but no one disturbed the little meeting.

In the afternoon the same little ones met again and invited four big girls to help them with the singing. The meetings were quite their own thought. God bless the babes ! A fine spirit of love and obedience is manifest among the children.

"We love because He first loved us," is their watchword. The burden of their prayers this year has been, "the spiritual awakening of India and our preparation for God's call to labor when the awakening comes." God grant it.

Dr. Margaret MacKellar reports :—

One has not much heart to write a record of the past year's work. The question, which is uppermost in ones mind is, "Wherefore hath the Lord done thus unto this land? What meaneth the heat of this great anger?" One does not need to go far for the answer, "Because they have forsaken the covenant of the Lord . . . . they went and served other gods and worshipped them."

DISPENSARIES.—In our medical work, this year, the plague did more havoc than the famine four years ago. For the first time since the Camp Dispensary was opened in 1892, it had to be closed for about a month, as the bazaar was deserted. The people, who did not flee to other places to escape the plague, were ordered to the open plain, where they found shelter; the well-to-do ones in tents and the poor ones in huts made of bamboo, matting and grass, while their own houses in the bazaar were fumigated, unroofed and cleaned. Amongst the plague-refugees, I worked, while I was well enough to do so, in October, after my month's rest at the Hills. Sad, sad were the heart-rending tales one had to give a sympathetic ear to listen to. The City Dispensary was closed for about four months. Plague broke out in the latter place first, then the authorities placed a cordon around the Cantonment, so that there could not be any coming and going between the plague-stricken city and the Camp. Much as we wished to go to help the people in their time of sore distress, we dared not be a probable source of bringing the disease from the city to the Camp. Total number of new patients 3,767, and total number of treatments 11,372. There were over 300 inoculated with anti-plague serum. Of these 111 were women and children, belonging to a native regiment under the British in Neemuch Camp. The women being in pardah, could not be inoculated, except by a woman.

HOSPITAL.—As the Hospital is on our Compound, it too had to be closed for some time, during the plague epidemic in the camp bazaar. Dead rats, the harbingers of the plague, were found in some of the servants' houses, which had to be unroofed, fumigated and cleaned, the occupants in the meantime living in grass-huts on another part of the Compound. Later on plague appeared and carried off a dear little child, but we were thankful to our Heavenly Father that none of the others within our gates took it. All the Orphanage children who were in as patients in the Hospital, were moved with the nurses to the former place, where they were safe, four miles away from the affected area ; 86 patients were received into the Hospital this year. Of this number 20 were from camp, city, villages and Ujjain. Two of them, who came in as heathen went out on the Lord's side. One is in the Widows' Home in Indore, and the other, Gumnibai, the blind woman, who after her conversion went so gladly and hopefully to the School for Blind in Ujjain, to learn to read and to be fitted as a Bible-woman, is now in the presence of her Saviour. She passed away after a few weeks' illness and was faithful to her Saviour to the last.

Miss Bayly did valuable work in the Hospital all the year, even after she was transferred to another branch of Mission work she paid several visits daily to the Hospital and looked after the nurses' bedding and sewing. She conducted morning prayers during the year, and taught on Sundays those who could not go to Sunday School.

SUNDAY SCHOOL CLASSES.—The church being on our new compound, the Sabbath School classes, which used to be held in former years on our compound, all attend the Sabbath School there on Sunday mornings.

HOUSE VISITING.—One hundred and eleven patients were visited in their own homes and 491 visits paid to them. Besides these, Mrs. James was set apart to assist the cantonment authorities, who were putting forth every effort to stamp out the plague, and she visited 166 women and 35 children suffering from plague.

VILLAGE WORK.—One village was visited frequently during the early part of the year. The door to one house was opened by a visit from Dr. Chone Oliver, who went as my substitute to a critical case. One young lad in the house could read Hindi, so I gave him one of our Hindi hymn-books, and he taught several others the words of the different hymns, which I sang with them on every visit. It was encouraging to have them all join in so heartily when I sang. In the cold

season we hoped to visit many villages, but there was such a widespread idea among the villagers that Europeans were the cause of the plague spreading, that it was not wise nor very safe to go amongst them. We were accused of throwing a certain medicine in the wells to contaminate the water, and whoever drank of it three days afterwards was sure to die of plague!

EVANGELISTIC WORK.—The Bible-woman conducted the usual services in the Camp Dispensary until the plague broke out. The workers' class, which meets at the close of the morning work, for prayer and the memorizing of Scripture, had many interruptions this year. A service was held in the city dispensary before the dispensing began. Our Brahmin widow friend, who attended the city dispensary daily, whether she wanted medicine or not, during the past five years, was one of the victims of the plague. We fain would believe that she is "safe in the arms of Jesus," for she knew "the old, old story" well.

ASSISTANTS.—Not since the medical work started in 1892 has it been so poorly "manned" as in 1903, nor has there been so many changes in the personnel. We started the year with no qualified helper to fill Louise Paul's place. While Dr. Chone Oliver remained in Neemuch, besides studying the language, she helped in the medical work as she had opportunity. In July Dr. Eliazbeth Eltzholtz expressed a desire to join our mission. Her application was most opportune and she came to take charge of the work in September, while I went for a month to the Hills; at the same time her application for more permanent work went through Council to the Foreign Mission Council and Woman's Foreign Missionary Board, with the result that she is to be with us for a year at any rate. As the plague broke out in the camp-bazaar after I left for the Hills, the burden and anxiety of taking precautions to prevent the plague spreading amongst our people fell upon Dr. Eltsholtz. Her previous experience of plague—preventive—measures in the Punjab, stood her in good stead in Neemuch. In the end of November I was laid aside with fever, so that again she had full charge of the medical work until the end of the year, with no one except Mrs. James to help her. It was like pioneer work waiting for patients to come back and to begin again the training of workers. Plague, marriages and ill-health deprived us of 11 workers from the medical branch of the work this year. Radhabai, whose name is familiar to you, for she was in the work 7 or 8 years, died of plague in a segregation camp, on the line of railway, as she was fleeing, it is supposed, to the holy city of Benares. The camp dispensary sweeper and the water-carrier also died of plague.

Donations receievd by Dr. MacKellar for the medical work in Neemuch :

	Rs.	A.	P.
Razibai, Indian Christian Bible-woman	2	12	0
Poor chamar patient	1	0	0
Per Miss Duncan from Stratford, Ont., Canada (for the "Stratford Cot.")	1	0	0
Mrs. Havill, Walkerton, Ont., Canada	30	7	0
Mrs. White, Neemuch, C. India	15	0	0
Victoria Mission Band, Ingersoll, Ont., Canada	30	7	0
Miss Duncan, Neemuch, C. I.	75	0	0
Per Mrs. McNeil, Calgary, Alberta, Canada (for the "Calgary Cot.")	61	4	0
Gungadeo, grateful patient from Ujjain, C. I.	10	0	0
Mrs. Hind, Neemuch, C. I.	5	0	0
Miss Grier, Ujjain, C I.	5	0	0
Per Miss Bayley, from London, England (for "Minnie Smee Cot.")	75	0	0
Grateful Parsee patient	2	0	0
Rev. D. Cook, B.A., Neemuch, C.I.	2	0	0
Mrs. Hennessey, Neemuch, C. I.	2	0	0
Miss Snively, Toronto, Canada	76	10	0
Donations	478	8	0
Fees	221	0	0
Sales	95	15	0
Total	795	7	0

VII.—HONAN.

CHANG TE STATION.

EVANGELISTIC.—During the past year the Ch'u Wang field has continued to be worked in connection with Chang te, but more and more has been felt the urgent need for another pastor at the latter place. So much work has in past years been fairly begun in the Ch'u Wang field that the whole time of at least one man should be given to that region. The necessity for this during the past year has necessitated the comparative neglect of a great field to the south and west of the central station.

During January, February and part of March, excepting the ten days spent at Hsun-hsien "fair," Mr. Goforth gave himself vigorously to a city campaign and reported hearers numerous and interest good. At Hsun-hsien the interest in the Gospel message was believed to surpass that manifested in any previous year, and in addition there was the satisfaction of carrying on a special mission among the women attending the "fair" to help in which Mrs. Goforth and Miss McIntosh made the journey from Chang-te-fu. For over two months before going to the coast Mr. Goforth devoted his time to special efforts in Tsichou and Linchang, and had the pleasure of recording in those places nearly 20 men as catechumens. Since returning from the coast he has had charge of the station work and has also carried on evening preaching in the city chapel, where the audiences have been exceedingly large.

Mr. Griffith had charge of the station work during January and February, and also during three months in midsummer. Three station classes were conducted in different places, that in Chang te being especially large, with 76 men in attendance. Communion services were conducted at our stations, and a total of 24 weeks devoted to itinerary preaching. These trips covered a wide area, though the urgency of work in the Ch'u Wang field led to spending about 16 weeks in that region alone.

Mr. Bruce has, during the year, given himself earnestly to the study of the language, and in addition has given a great many evenings to oversight of meetings in the city and in Ts'ichou.

Up to December 31st there were 123 new catechumens recorded and 52 adults baptized. At the present time the total baptized adult membership on our roll here is 262. In addition there are 182 catechumens on probation, but not yet baptized.

MEDICAL.—Medical work has been carried on steadily during the past year, with a very fair average attendance of patients. The hospital wards have been especially well patronized, and the larger number of resident patients have rendered the work more satisfactory in every respect. We have had representatives from four provinces, coming purposely for treatment, some of these travelling more than 100 miles and on foot, making this long pilgrimage as their last resort—too often, alas, to be sorely disappointed.

The number of patients for the 13 months has been 3,946, and the number of treatments 16,244, an average of 4.1 treatments for each patient, and affording an average daily attendance of 47.77 as compared with 35 of the previous year. About 25 per cent. of the patients have been women.

During the early summer six "chien" of hospital wards were erected for women patients, and alterations made in an old building, formerly occupied by the ladies as a residence, provided a bright and convenient waiting-room and chapel. In consequence of this work among the women patients, both medical and evangelistic, has been much more satisfactory, and it was hoped that, with new wards situated in a more private part of the compound, the number of women patients would largely increase, but in this we have been somewhat disappointed, for the increase has not been appreciable.

One hundred and seventy-seven operations have been performed during the year. Of this number 27 were for cataract, 59 were operations on the eye other than cataract, and 7 were for harelip. There has been little hesitancy on the part of patients submitting to operation when advised, and we not infrequently have definite requests made that we will use the knife or the needle.

In addition to our work in the hospital, a few visits have been made to the city for which conveyance was provided and a small fee of 500 cash charged. This work has given us admission to some homes among the better class of people,

but we regret to report that almost without exception these visits have been apparently futile, for we are rarely invited till the patient is so sick that no hope can be held out of recovery, and it seems to be impossible to get these patients to follow out any systematic plan of treatment, and sometimes we are hardly out of their house when a native doctor (?) is called in. I have been assured that this is no mark of disrespect to a doctor, but the more doctors called to a house the better name does that house get for all the efforts made and money spent to effect a recovery.

Preaching has been carried on in the waiting-room of the dispensary and daily worship has been conducted among the in-patients. Evangelistic work among this latter class is much more satisfactory than among the dispensary patients, and not a few have shown an intelligent interest in the Gospel message and out of these ten have been recorded as catechumens, but we regret to say that unfavorable reports are heard of two of these. Three others were baptized. We may frankly acknowledge that it is somewhat disappointing to find that only one patient in every four hundred treated makes a profession of Christ, and we are at times tempted to ask, "To what purpose is this waste?" Such small result is indeed an occasion for humiliation, and a call for deeper devotion and closer attention to the spiritual side of the work. It is, however, unfair and impossible to tabulate the spiritual results, and we are assured that the seed sown will yet bear much fruit; to our certain knowledge a large centre which previously had been indifferent and even hostile to the Gospel, showed a complete change of attitude which was ascribed by our native preachers as definitely due to influence of the medical work.

We have found considerable comfort in doing away with the custom of presenting the doctor with presents, which were chiefly of uneatable eatables, and substituting a subscription book for the use of grateful patients, 41 of whom have contributed 26,800 cash ($15.00); while most of the contributions have been from the poor and are consequently for small amounts, yet in many cases they are the tokens of genuine appreciation and real thankfulness, and we hope that this is but the beginning of making this work less of a charge upon the home Church.

In closing let me express appreciation of the faithful service rendered by our senior assistant, Chang Ai Hsin, and by our two juniors. Association with these and our "aye ready to help" gatekeeper has been very pleasant. The assistants all show a commendable wish to make themselves more proficient, and the work of the year has been carried on without the least friction.

To our God and Saviour who has given us this ministry of healing be the praise and glory for any good accomplished, for any suffering relieved and for any soul saved.

WOMAN'S WORK.—We have endeavored during the past year in our work for women to "sow beside all waters," and, realizing that the fear of the Lord is the beginning of wisdom, have striven by precept upon precept, line upon line, here a little and there a little, to bring before those with whom we came into contact, Christian and heathen alike. God, as the source of all life and knowledge, and Jesus Christ in whom alone is to be found salvation and deliverance from the power of sin. Work has been carried on along tne old lines with much to encourage and stimulate us to greater effort, and some new features have been introduced.

In February, for the first time in the history of the mission, a direct attempt was made to reach some of the thousands of women who frequent the Hsun-hsien "fair" from year to year. From early morning until the sun went down, first within the large room rented for the purpose, and later when the crowds grew too numerous in the open court-yard, we preached unto them Jesus and Him crucified. To some it seemed as an idle tale, while to others it was something new and different from anything they had ever heard before, but there were a few who heard the word gladly, and these returned again and again, saying: "Tell me once more about Jesus" or "How should we pray to Him?" May the good seed sown during those days spring up and bear fruit unto eternal life!

Particular mention, too, should be made of the great improvement in the service of praise at public worship on the Lord's Day; a part of each Saturday has been devoted to teaching and training the school boys to sing correctly. It has been no light or easy task, but we feel sure that those who so willingly

gave themselves to this task have been well repaid for their toil by the heartiness with which the boys availed themselves of the opportunity afforded, and by the result which is apparent to all.

Station classes have been conducted in different parts of the field, as during last year. It was a noticeable fact in connection with the classes at Ta Kwan Chuang that almost all of those attending were old or middle-aged women. The matter was brought before the minds of the women, and it was agreed that we make it a special subject for prayer, asking that more of the younger women might become interested enough to care to come and study. While our last class was in session there this fall one of the most eager to learn was a young woman, daughter-in-law of one of the leading church members, and she made such rapid progress that, having finished the catechism, she has begun Matthew's Gospel. In some of the villages, such as Tou-Kung, Shih-Chien and Ma-Ts'un, where the work is, so to speak, in its infancy, the greater portion of the time was devoted to receiving and talking to heathen women.

Referring to the second visit to Tsi-Chou, made in March, Mrs. Goforth says :—"During the 35 days of our stay I had little to encourage me in the woman's work. Almost incessant rain and the vile stories circulated against us prevented many women from coming. Those who did come listened well. Towards the close of our visit there were indications that we were winning in some degree the confidence of the people. More women began to come, and one most encouraging visit had been made to a home near by. It is a source of regret that another visit could not have been made this fall, but home duties prevented."

Station work, including morning worship and evening class for those women who were otherwise employed during the day, the reception of visitors, as well as the daily speaking to and teaching of out and in-patients, has been carried on by whichever lady happened to be at home at the time. That the work among the patients has not been wholly fruitless, we have but to glance at the bright cheery face of Mrs. He, a resident of the city. Mrs. He, who was as an out-patient undergoing treatment, seemed to respond almost from the first to the Gospel message. She soon gave up her opium habit and began to study for herself. Her interest deepened into conviction, and now she is a regular attendant at the Sabbath services. Through Mrs. He's changed life at home her husband has become interested. He, too, has given up opium-smoking, and now he is to be found amongst the worshippers on the Lord's Day and not infrequently attends the preaching services at the city chapel. The Sabbath services have been well attended, particularly by the city women, throughout the year. A class of girls, formerly taught by Miss Pyke, has been handed over to Mrs. Griffith; the attendance is small, however. In July, when it was impossible to go out to the country, an opportunity was given to the city women to come out twice a week to study, but as the weather was so hot only three came, and then only for a few days. Station classes were held as follows :—

1902.	Place.	Members.	Average.	Days.
December	Hsin-Ts'un	..	11	10
December	Shih-chien	..	..	8
Dec.-Jan.	Ta-Kuan-Chuang	13	11	12
1903.				
January	Yuan-Ts'un	11	8	4
February	Hsun-Hsien	.	..	11
February	Tou-Kung	4	4	12
March	Chang-Te-Fu	21	18	8
March	Hsin-Ts'un	18	11	10
April	Ch'u-Wang	12	8	10
April	Ta-Kuan-Chuang	15	10	10
May	Shih-chien	..	..	10
May	Ma-Ts'un	..	..	10
June	Hao-Pei	10	5	8
November	Ma-Ts'un	8	..	9
Nov.-Dec.	Ta-Kuan-Chuang	14	8	11
Nov.-Dec.	Ch'u-Wang	10	3	13
Number of days spent in country by missionaries				298
Number of days spent in country by Bible woman				122
Number of days spent in country by occasional helpers				74

Visits paid in villages by Bible woman	7
Visits paid in city by Bible woman	142
Number of women baptized	10
Number of women recorded	14

WEIHUI STATION.

STAFF.—Dr. W. McClure and Mrs. McClure (2½ months), Rev. W. H. Grant and Mrs. Grant, Dr. W. Malcolm and Mrs. Malcolm (4½ months), Rev. J. Menzies, M.D., and Mrs. Menzies, Rev. G. M. Ross (2½ months), Rev. H. M. Clark (2½ months), Miss M. E. Robertson (1 month), Miss I. McIntosh (1 month).

STATION.—Evangelistic work has proceeded without interruption throughout the year, daily morning prayers and the weekly prayer meeting, together with the Sabbath services being all fairly well attended. Considerable street preaching was done in the city in addition to that which was done daily in the chapel in the west suburb. A station class for the instruction of converts was taught by the missionaries for ten days in February, and was attended by 22 men and boys; another class was instructed for three weeks in July in the Shorter Catechism.

FIELD WORK.—The country belonging to the Weihui prefecture extends about 80 miles from east to west and 40 miles from north to south. Such an extent of country cannot be properly attended to by a single missionary, but the missionary, with the assistance of two helpers and a temporary assistant, has sought as far as possible to reach every part of the field with the Gospel. Many towns and villages in the neighborhood of Weihui City have been visited. All the nine district cities comprised within the prefecture have been visited, some of them several times. Eighteen of the larger "fairs" hav been attended, including those at Hsun-hsien and Hui-hsien, these latter two each lasting for more than 10 days. Over 30,000 cash worth of Gospels and tracts have been sold. We gratefully acknowledge the kindness of the engineers in charge of the construction of the Peking Syndicate Railway, who generously presented us with passes over the line. This has greatly facilitated our work in those places near the railway, enabling us to reach distant points with a hitherto unknown speed.

CHURCH ADDITIONS.—While these, we believe, scarcely represent the work which has been done, yet they mark a steady and sure advance. During the year six persons have been united with the Church by baptism, the names of 16 persons have been recorded as catechumens. One feature of interest in the work at Weihui is the movement among the soldiers, who are stationed here, toward faith in Christ. This, humanely speaking, is doubtless due to the courageous and faithful witness-bearing of one of their number, P'an T'ing Tei, who has believed for more than a year and was baptized in December.

STAFF ADDITIONS.—Early in October the number of missionaries was augmented by the arrival of Dr. McClure and family returned from furlough, and of Messrs. Ross and Clark coming to China for the first time. Dr. McClure was appointed permanently to take charge of the medical work at this station, while the two latter gentlemen were located temporarily here while studying the language. Misses Robertson and McIntosh joined us in November.

WITHDRAWAL.—In April Dr. Malcolm, owing to the illness of his infant son, went with his family to Pei-tai-hoa, a summer resort on the sea-coast, where he remained till September without any improvement in his son's health. So in October he resigned from our mission and returned to Canada.

HEALTH.—The members of the mission staff at this station, with the exception of Dr. Malcolm's family, have, notwithstanding the prevalence of much disease around them, been blessed with uniformly good health during the year.

HARVEST.—Most parts of the Weihui field were this year blessed with abundant harvests. The wheat harvest in June was excellent, and the later harvests in September were also abundant. This was due largely to the frequent rains

which fell throughout the summer; these were so well distributed that there was really no season which could, as is usual, be called "the rainy season," but the rains fell gently and with great frequency, so that the ground was always moist and every growing crop flourished. This interfered with several trips which were planned, but had to be abandoned on account of bad roads. But we are thankful to God for this year of plenty after so many years of want, and the people are happy and contented, though, alas, they do not recognize Him who is the True Source of their blessings.

OFFICIAL RELATIONS.—The relations between the officials and the missionaries during the year have been so cordial that it would have been unreasonable to have desired that they be more so. The "hsien" mandarin, "Yen Shih Jen," has been particularly friendly and attentive to us, and we greatly regretted when he was removed from office and replaced by another.

RAILWAYS.—During the year there has been great activity in the surveying of routes and construction of railways in this field. The Peking Syndicate (British) have laid 80 miles of track, over which trains now run daily, and are extending their line still further. The surveys for the line of the Lu-Han Railway (Belgian) have also been completed, and the work of construction is being pushed on rapidly as possible, both from the north and from the south, so that we expect at no distant date to be in direct railway communication with both Peking and Hankow.

WOMAN'S WORK.—Work among women was begun at Weihui in April, 1902, by Mrs. Mitchell and continued until she left on furlough in September of the same year. For two months the work was carried on by the native Christian, Mrs. Li Ming, until November, when Mrs. Grant, Mrs. Malcolm and Mrs. Menzies arrived. The few women who had shown some interest before came to welcome us, and have continued faithful in attending services, and showing an interest in the Gospel.

Mrs. Grant made a visit to Christians in the out-stations with her husband in November. During the winter the rented compound in the city was so crowded that no women's station class could be held. Morning worship was conducted daily for the women in the compound and the few Christians who lived near-by. A Bible class was held each Sunday afternoon, and paper sheets with hymn or prayer printed on them were given to those who would take them. All visitors were welcomed and invited to return.

In April Mrs. Malcolm left for the coast, and, owing to sickness in the family, has not been permitted to return.

In May we moved out to our new compound, and new visitors came from the neighboring villages. Visits were made with Mrs. Li Ming to many of these villages, and a hearty invitation given to all to come and see us. Usually we were very cordially received into some home, and the neighbors crowded in to see and hear.

In October Mrs. McClure joined us, and in November Misses McIntosh and Robertson.

Besides the Sunday afternoon Bible class for women, we have at present a Sunday School for the little folks, average attendance seven, ages from seven to 11. The Bible class during the summer months averaged 25, and during the colder weather 12.

Since medical work has opened in the fall there have always been a few women patients in the wards; these have been visited and taught each day and some have shown great interest in the truth. Besides the regular work at the station, two classes for study were held during the year, one in July, the average attendance being five women and three girls, and another in December, the average attendance being seven women and seven children. At the close of this class one woman was accepted for baptism and two women and one girl were recorded.

From May until November two visits a week, weather permitting, were made to the "hsien" yamen to teach the official's daughters English; at the same time ample opportunity was given for teaching the way of salvation. These visits were stopped by the official being removed from Weihui.

Since the station class in December a mid-week prayer meeting has been conducted for the women each Wednesday afternoon.

In July and August two afternoons a week were devoted to teaching some women and girls to read the Chinese character. Now, there is the beginning of a future girls' school in a class held every afternoon, when the girls study Chinese characters and are taught how to write figures. This has proved very encouraging, there being sometimes as many as six girls present.

For whatever has been accomplished this year we give thanks to God, knowing that it is only through the power of the Spirit that good results can be obtained. With increased numbers in our staff we look forward with even greater hope to the work of the future.

HWAICH'ING STATION.

Work has been carried on throughout the whole year, with the exception of two months in the early summer, when, owing to the disturbed state of the country and frequent rioting, it was felt inadvisable to attempt much in the way of direct evangelistic work.

Wang Feng Ao, who is a proved and valued helper, was taken so seriously ill in July that he had to proceed to Weihui in order to receive medical treatment, where he still remains.

On account of lack of accommodation and also difficulty of one missionary finding time to conduct a station class along with all the other work of the station, no station class was held. Work on the whole has been very encouraging and full of promise.

During the year two members were added to the Church, one by certificate and one by baptism, and one catechumen was enrolled.

VIII.—MACAO.

More than a year has passed since my last report was written, but it has flown so swiftly that it seems only yesterday when we first landed in Macao.

As last year, so now, I have to report that the most of my time during the year has been spent in language study. Only one who has learned Cantonese, with its nine regular and two or three secondary tones, can appreciate fully the amount of patient plodding which is necessary to acquire a fair working acquaintance with its vocabulary. One who begins the task with the expectation of being able to master it in a month or a year or even two years, is sure to be disappointed. We have already the pleasure of being able to converse, though in a rather halting way, with those around us. To be able to use the language fluently is, however, quite another thing. But the acquiring of even a thorough knowledge of pure Cantonese does not end the matter, for, though Cantonese is the basis of the language of most of the people of this province as well as the neighboring Province of Kwong Sai, yet there is an almost endless variety of dialects actually used, some of which differ so widely from that of Canton as to be scarcely understood by one speaking pure Cantonese or one of the other dialects. In the region where we hope to work there are at least two or three of these different dialects spoken, to say nothing of Hakka, which is entirely different from Cantonese. Sometimes neighboring villages even have distinct dialects. The one encouraging feature is that the written language is the same for all, but anyone can readily see that to prepare for effective work among such a heterogeneous population must require long and strenuous application to a study of their language.

In my last report I stated that we had opened work in Ping Lam, a village of between 8,000 and 10,000, situated about 18 miles from Macao. Ching Kwan Tsing, our native preacher, has worked faithfully there during the year. Owing to the fact that he is a native of the village and one of its oldest men, the people respect him very highly, and are always willing to listen to his message. Through his influence we have been able to rent an ancestral temple, which we use as chapel and school, and also as a home for the pastor. In company with Dr. Liu, a native preacher, I have visted Ping Lam several times, one occasion staying over a week there, during which we visited the many villages which dot the country all around, and on the market days we distributed Gospels and other Christian literature, and Dr. Liu preached daily to large crowds who

were, on the whole, very friendly. In nearly every village we met some who had been abroad, either in Australia or in America, and who generally accosted us in broken English. Their presence all through this region does much to disarm the suspicion of the foreigner so natural to the Chinese. The work in Ping Lam is already showing signs of fruitage. Two young men have become believers in Christianity and are awaiting baptism, and many others are deeply interested and seriously considering the Gospel message. In addition to the chapel, we have also a Christian school in Ping Lam, which is open throughout the whole year. Mr. Yin Ping, the teacher, has been many years in Australia, and thinks himself competent to teach English as well as Chinese. He began the school with about 20 boys and girls. He teaches them to sing hymns and explains the Bible doctrines, together with the ordinary studies of a Chinese school.

We had hoped before this time to have begun work in Shek Ki, or Heung Shan City, the capital of the district, and a large and important centre, with from 100,000 to 200,000 inhabitants. In this city and the surrounding villages are many men who have been in Australia, and who, while there, have become members of the Presbyterian Church. As the Australian Presbyterian Church has no mission in China, these people wish our Church to open a chapel in their city. The sum of $3,000 (Mexican) has already been subscribed by themselves and their friends in Australia, and the balance required to erect or purchase a suitable building ($2,000 Mexican or $800 gold), we are happy to say, has been promised by Knox Church, Toronto, on certain conditions, which we hope will soon be fulfilled. When I first wrote to the Committee a very convenient and well-situated house was in view, but it has since been sold, and friends in that city have all summer been endeavoring to secure another, or a site on which to build, but until lately it seemed almost impossible to find one, as land is very scarce and the people more or less suspicious of foreigners. Now, however, we know of a property which we hope before long to secure. We have already obtained a native pastor, a young man who for several years had charge of a Chinese church in Australia, who will begin work as soon as the building is ready.

We have not, as yet, undertaken any independent work in Macao. What little we could do, in intervals of study, we have done in connection with the native church already here, whose pastor, Dr. Liu, is a noble young man, who has been of much assistance to me in my work. We have engaged a colporteur to sell Bibles and tracts in Macao and surrounding towns and villages, going every month as far as Ping Lam. His work does much to open the way to the preaching of the Gospel. We have also rented in Macao, in the Chinese section of the city, a house which is used during the week as a reading room and library and for the holding of prayer meetings, and on Sundays for preaching services.

During about half of the past year I have assisted in the "Christian College," temporarily situated here, by teaching the Bible and Universal History for an hour a day. Apart from the benefit my teaching may have been to the students (many of whom come from villages within the bounds of our mission), I feel that the time spent in contact with these thoughtful Chinese boys has been as profitable to myself as any other kind of preparation which I could possibly have made for my work among the people here. The remuneration received for my services ($200 Mex.) I have used to help defray the expenses incurred in supporting our native workers.

During the year Mrs. McKay devoted the greater part of her time to the study of the language, making very good progress in acquiring it. When only four months in Macao she took charge of a class of girls in the Sunday School, teaching them in Chinese throughout the year. She also, together with two other ladies belonging to the Christian College, opened an English school for girls, each teaching an hour daily, and employing a Chinese teacher for the remainder of the day. She has also the oversight of a school for young Chinese boys and girls, which is taught by Mrs. Liu, wife of the native pastor. The scholars number between 20 and 25, and they are well drilled in Scripture truth, and would put to shame many of the boys and girls in the home land in their readiness in answering questions on the Bible and on other subjects as well. Mrs. McKay also employs a Bible-woman, who, in addition to visiting the homes in Macao, teaches a class in Sunday School ,and holds a weekly meeting for women.

In my previous report I expressed the wish that we might soon be joined by reinforcements from home, as the responsibility of opening a new mission is necessarily very great. So far we have looked in vain for the arrival of fellow-laborers, but recently we have been cheered by the news that two young ladies

had offered for service in this field and would likely be appointed and sent out here immediately. For this expected addition to our staff we are profoundly grateful, and feel like congratulating the ladies of the Montreal W.M.S., whose representatives they will be, on their connection with this interesting and hopeful field. But, though encouraged by this prospect of addition to our numbers, we are not yet satisfied. We earnestly hope that at least one male missionary will soon be appointed to share with me the pioneer work, on which depends so much the future success of the mission. We are aware that calls from other and older missions of our Church are loud and urgent, and we will try to be patient, but we feel that it will be greatly to the interest of the mission to have an additional man here with whom to consult. So many questions and problems daily arise in connection with the opening of our work, which require immediate solution, that it seems almost imperative that the responsibility of deciding should be shared by another who is in a position to consider the matters in all their bearings, and this can only be done by one actually on the field.

Our report is only one of beginnings. Our work at first must necessarily be slow and often very disappointing. But we believe that, though this is the day of small things, there is a great and glorious future in store for this mission, and it is with the hope and prayer that the Home Church may take a deep and ever-increasing interest in this, its youngest and smallest mission, that this report is now submitted.

W. R. McKAY.

IX.—CHINESE IN CANADA.

CHINESE IN ONTARIO AND QUEBEC.

Dr. Thomson reports:—

The calendar of Chinese events opens early by attendance upon the New Year Presbyterian Sunday School rally in Erskine Church, which, with all the great crowd, the large organ and the songs of praise in English, French. Italian and Chinese mingling, led a little Chinese lady to remark, it is "like Heaven."

Of other meetings the next was at Chalmers' Church, pleasant, profitable, and largely attended in honor of Chinese New Year. The excellent progress of the scholars in reading, recitation and song was remarked. The other Christmas gathering was equally successful, at Stanley Street Church. Besides the monthly teachers' meetings, and the annual, are occasional local gatherings amongst Chinese and friends. This year was celebrated the first anniversary of the sending out of our missionaries to Macao, in St. Paul's Church, Dr. Barclay presiding over a well attended and interesting meeting.

An auspicious event was the arrival, July 22nd, of the cultured Christian wife, and sturdy boy, "Tsung Kwong" (Light Follower) of the assistant Chin Nom Seng (South Star), in view of their helpfulness to the work in various ways. The wife and boy of another earnest Christian followed, increasing the Chinese colony to eight women, and an even dozen of bright children, full of promise under Christian influences for future good.

EVANGELISTIC.—That so many faithful missionary teachers are instructing so many earnest, receptive young men, withal so receptive and grateful, and representatives of millions more, is cause for congratulation not only, but of much moment respecting the future. One teacher regrets relinquishing her labor of love to go off summering. At another point one impressing the love of Jesus as the Saviour of the world caused the request, "I wish some woman would go to China to tell my mother that; she never know it unless some woman go." She offered herself for China! Such desire is not rare on the part of teacher and scholar.

But of teachers, the cry is not only for those of the right sort, but "more, more," all across the country. "If you cannot cross the ocean you can find them at your door." Seed-sowing here and reaping there, but both may alike rejoice over privilege and responsibility. Many come and go, but for the most part carry away seeds of truth. The 17 Sunday Schools are full; the Endeavor Society awake and interesting, attracting attention without.

We would it were as with the German pastor, who declared that all his

members were "missionaries." An up-to-date feature, specially in Montreal, should not fail of commendation in the union character of this work, teachers of various denominations co-operating so happily, and avoiding separate organization.

A pleasant picture recently, was some thirty, amongst them several women and children, occupying four seats in Knox Church, the centre of Montreal Chinese activities, at the celebration of the Lord's Supper, renewing their vows of fealty to their Divine Master.

THE SABBATH SCHOOLS, seventeen in number, varying in attendance from about one hundred to a dozen, are most of them continuous throughout the year, several combining during the summer holiday-months; and are found in the American, Calvin, Chalmers', Crescent Street, Erskine, Knox, Maisonneuve, Melville, Nazareth, St. Andrew's, St. Giles, St. Mark's, St. Matthew's, St. Paul's, Stanley Street, and Taylor Churches. These, with the week-night schools in St. Paul's on Monday, and at the Mission the other evenings, and the Christian Endeavor Society and Chinese Service, constitute the features of the Montreal Chinese Mission.

The especial work of Assistant Chin Seng, now reinforced by his capable wife, is in connection with various Sabbath meetings, at week-night schools, Chinese correspondence, and in visitation, as also acceptably at a number of other points.

In a LITERARY way, the distribution of Gospel and tract literature far and wide, has been a helpful adjunct. Gladly accepted, we recall one returning to China quite ill asking for more, specially a Bible Catechism, who died before reaching his destination. The only refusal was by one on the same train, saying: "No, my religion different." He came under the Roman Catholic influence. Song literature has been also very acceptable. They are fond of music. It becomes one of the happiest agencies in Chinese work. Montreal reading-room literature has been well used, and the desire is for extension of such opportunity.

In SCHOOL WORK, not only is there good attendance, but progress is, as ever, encouraging. Some ten are in public schools, a few are taught privately, with an average of eighteen at the Mission week-night school, which is under the faithful conduct of Miss Helen Tweedie. The attendance is only limited by lack of teaching force. Some have desired to pursue advanced studies, several looking towards Christian work. The intellectual ability of the Chinese justifies all that can be done for them in this direction.

MONEY MATTERS.—The collections from the Chinese classes amounted to $687.63, for the Macao Mission, while a sum equal to nearly two-thirds of this amount was raised for the current expenses of the Montreal Chinese Mission specially. The various calls upon the Chinese themselves during a year amount to considerable, with a special outlay in the past year of $1,200 for a cemetery lot. The half hour of fire-crackers in honor of the Chinese New Year cost one hundred dollars.

MISSION ACTIVITIES.—Besides the regular Sabbath work of Sunday Schools, Christian Endeavor Society, Chinese Service, and week-night schools, are many Mission and other meetings of various kinds, and of several denominations, because of the union character of this work, calls for articles, literature, maps and curios.

CHINESE IN BRITISH COLUMBIA.

Mrs. Ewing writes :—

During the period ending with this report the work in the various centres has gone on steadily, winter time, being the busy season in our stations. The attendance to the schools on the coast, has been abnormally large, owing doubtless, to the great influx of immigrants during the latter months of 1903. Both in Victoria and Vancouver the accommodation has been taxed to over flowing, but with the passing of the new capitation tax this will, doubtless, be only a passing phase.

DEVELOPMENTS.

Some interesting developments have occurred in our work, notably (1) the starting of a Christian Boys' Boarding Home in Victoria. This, so far, has been a success, some 25 boys now living together, and except for $30 per year, which, I find, the Home is self-supporting.

(2) Acting on the instructions of the Committee, I engaged a new Evangelist for a probationary period of six months. This man, Chu Kin Pai, is now in Victoria studying, and also helping in the work. He has many qualifications for a successful Missionary, and I trust that after his temporary period he may be able to labor permanently for us.

(3) What is more of a change than a development has been the removal of the Mission in Vancouver into other premises. While not by any means suitable, yet we consider it a fortunate thing that premises were to be had at all. Ere long it will not be possible to get any premises to rent whatever, when we need them, and as we only have the lease of the new hall for one year, the outlook is serious. Westminster Presbytery is impressed with the dangers which threaten the Mission, and have doubtless ere this communicated with the Committee. Should buildings be erected in Vancouver, it is quite unnecessary to have anything ecclesiastical in their structure, so that ultimately they could be used for other purposes if need be.

VICTORIA.

During the early part of the winter our great difficulty was to cope with the large attendance at our night schools, as many as 120 being present some times. By a system of tickets we managed to bring things into order, so that our average attendance has been 80 per night. In all, 353 pupils passed through our hands. Thus the word of life has been spread abroad.

Mr. Ma Seung has been indefatigable in his efforts, and his influence is good. About mindwinter he had to go into the Hospital for a slight operation, but he is now well and strong again.

Miss Gunn continues her invaluable services in the evening school, as well as visits amongst the women. All the other organizations have been kept in full swing, and our prayer meetings, open-air evangelistic Bible class, as well as our Sabbath services morning and evening, have been well attended.

I need only refer to the Boarding Home for Christian Boys, which I have dealt with more fully above.

VANCOUVER.

As already mentioned, it became necessary to change our abode here, and obtain new premises for the Mission School.

Mr. Ng-Mon-Hing has been faithful in his work here, and has gained the esteem of both Chinese and Europeans.

With the beginning of the year Mr. Colman proceeded East at the request of the Committee to engage in work in Toronto. We are glad to welcome him back again, though he arrived 24 hours too late to welcome a new member of his family. During 1903 Mr. Colman did a lot of itinerating work, and the following extract from his report will give an idea of it. He says:—

"I started out and vsited the Chinese, preaching to them, talking with them, distributing tracts, as I had opportunity in eighteen different towns (here follow names). I visited them in their stores and lodging houses, in shingle mills and saw-mills, on ranches and railroad, meeting with fairly good treatment everywhere, and generally the Chinese listened attentively to my message.

"In all there were about 1,700 Chinese in the places I visited."

Thus, there is a real need for this kind of work, and while tangible results may be few, yet who can measure up the spiritual results of a widespread proclamation of the Gospel message. As ye go, preach.

CUMBERLAND.

Mr. Hall reports fairly encouraging attendance at the various services. Accidents have been numerous amongst the miners, and many opportunities have been afforded of doing them kindness. Rival schools, started by the Chinese themselves, have attracted some of the scholars, even Seventh Day Adventists are eager for converts. Notwithstanding these, however, the work has gone steadily on. For some weeks Mr. Hall was laid up with la grippe, but is better now. Mrs. Hall has been a faithful and efficient helper to her husband in the work.

NELSON.

Owing to the landlord demanding an increase of rental, it was found necessary to rent other premises, which Mr. Laing did, to the satisfaction of the pupils, at the same rental. The attendance has kept up, averaging from 15 to 25.

Owing to lack of Cantonese speaker and other things, spiritual results have been few. The day may yet come for these.

CALGARY.

Mr. Porterfield writes encouragingly of the work there, though a very great loss was sustained by the removal, through death, of our brightest and most promising boy. He was buried amid tokens of regret from all classes of the community. Mr. P. says:—

"The funeral was a very large one, as he was a highly-respected citizen. The pall-bearers were three teachers of the Mission School and three Christian boys. There was no Chinese worship, being purely a Christian ceremony, and because of this the Chinese have won a high respect from the citizens. We miss him (Loey Hoey) much, as he was our chief support in dealing with the affairs of the mission.

Other denominations are showing their appreciation of the work by contributing teachers to help in the evening classes.

GENERAL REMARKS.

Ladysmith and Duncans are progressing very slowly, too slowly to be able to give any report yet.

In spite of the indifference as to our work in many quarters, and the anti-Semitic feeling in others, we have much to encourage us.

The Presbytery's Committee give much thought to the affairs of the Mission, and from them, individually and collectively, we get not a little sympathy and help.

X.—INDIANS IN CANADA.

INDIANS IN MANITOBA AND THE NORTH-WEST TERRITORIES.

MISTAWASIS.

This Mission lies about fifty miles south-west of Prince Albert, and has grown into all the characteristics of an ordinary congregation. The Missionary, Rev. W. S. Moore, writes:—"Sabbath services have been held every Sabbath during the year at Mistawasis, and monthly services at Nebo, Dreaver's, and Hurds, the last being a place at the south-east corner of the Reserve, about eight miles from the Mission, where a few of our people have homesteaded. The attendance at all these places has been satisfactory, and when at certain seasons few seemed to be living on the Reserve, the attendance has been such that outsiders have in wonder asked where all the people came from.

There are enrolled 43 families and 75 communicants. One was added and two removed by death. There were 9 baptisms, and the Sabbath School has

an enrollment of 45, with an average of 24. The congregation contributed $137.55, and the W.F.M.S. $40.

The Day School is successful—all the children of school age on the Reserve being in regular attendance, besides a few outsiders. None of the treaty children on the Reserve have gone to other Boarding or Industrial Schools, but a few of the non-treaty outsiders have gone to the File Hills Boarding School. There are 27 names on the roll, with an average attendance of 18. During the winter 10 children were in the Boarding Department, but in the summer not more than five, and that only a few days at a time. This department is kept open only to enable children who live at a distance to attend school in the winter."

FILE HILLS.

The last year has been one of the most encouraging in the history of the Mission. Miss Kate Gillespie, the Principal, Miss Janet Gillespie, the Matron, and Mr. Gordon, the teacher, have co-operated to such good purpose as to not only increase the attendance in the school, but to touch effectually the industrial and religious life of the Reserve.

Miss Gillespie writes :—"Services in Cree have been held every Sabbath on the Reserve at two points in tents, and at two other points, namely, the school house and Fred Dieter's, in English. Three were baptized, and three added to the Communion roll, making seven in all.

Mr. Graham, the Agent, has reached a system of government that better meets the problem of what is to be done with the young people when they leave the school, than any that has been tried. It consists in surveying sections on the Reserve, which are assigned to young men willing ot work them. The longest date of settlement in the colony so far by any of the young men or expupils is three years. The first year was devoted to preparing the soil. Two of the boys belonging to our Church, who harvested their second crop last year, had 1,100 and 1,400 bushels of wheat respectively, and 1,100 and 989 bushels of oats. Each has one hundred acres under cultivation for next spring. Both have comfortable houses and granaries. One of the boys was married last spring, and enjoys the comforts of as cozy a little home as most white men enjoy who are beginning life as these are.

Mr. Graham, the Agent, directs the situation so firmly and wisely, that drinking is not known, nor are heathen dances and festivities so distracting to the Indians allowed. This meant considerable opposition and criticism from quarters where it should not have been expected, but courage and patience have succeeded in producing most satisfactory results. Another of our boys will next spring seed 45 acres. The harvest fields belonging to the Indians last year were a delightful sight, and looked as if the end in view were in sight.

The school building, which is of stone, was very much out of repair, and a considerable amount of money was expended upon it last year, not only in repairing the roof, walls, verandah, etc., but a considerable addition was added, providing kitchen and hospital on the ground floor, and boys' dormitory above.

The prospects upon the Reserve are brighter year by year. The Indians are beginning to look upon the school as their own, and take pleasure in every improvement they witness about the place. Chief Starblanket, who has hitherto been an enemy, has now become an avowed friend, and has sent his little boy to us. Other boys have also been received from homes where there has hitherto been unfriendliness.

During the past year a quarter section of land has been secured from the Government for the use of the school. Mr. Gordon, the teacher, proves successful both in the school room and on the farm. He has that general adaptibility that fits him specially for the position he holds, as well as being deeply interested in the spiritual welfare of the children and the older people. He superintends the Sabbath School, and conducts afternoon services in English during the summer and fall in the colony, and during the winter in the school.

One of the pupils, Maggie Pratt, illustrates favorably the teaching of Rev. Mr. Moore, of Mistawasis Reserve, from which congregation she comes. Her clear knowledge of the way of life makes her a valuable interpreter, and she is characterized by steadfastness and intelligence, although but seventeen years of age."

MOOSE MOUNTAIN.

Mr. Dodds writes :—"On this large Reserve of 31,360 acres the Crees, Saulteaux and Assiniboines live peaceably together. There are 200 in all, of whom 175 reside permanently.

The Indians have built about eleven miles of fencing, intending to inclose the whole Reserve, which will be completed, it is expected, this year. About 500 acres are inclosed in one field, 300 of which are under cultivation. Each one chooses his own plot of ground, has his own vegetable garden, and his own herd of cattle, as well as the cheaper farming implements, such as waggons, sleighs, ploughs, etc., the more expensive, such as binders, seed drills, threshing machines being common property. The work is largely done by oxen, but in some cases horses are used. Cows are not milked, but are sometimes used for work as oxen. During the winter, attendance on stock, cutting and selling wood, and during the early part of the year trapping fur-bearing animals, such as muskrat, mink, badger, lynx, etc., are their chief employments. Many of the women, besides attending to their own household duties, dress hides and skins for themselves and other people, whilst some give service amongst the settlers. Log houses and stables are usually comfortable, many of them being furnished with stoves, beds, tables and chairs. In summer they always resort to tent life, which is more healthful, but with the one disadvantage, that it fosters roving instincts. There are some who cling tenaciously to former habits, and because of it are in extreme poverty, with its attendant evils.

Health on the Reserve has been, on the whole, good, although the death rate amongst the children has been high.

There were twenty-one names on the day school roll, the average attendance being 9 1-2. There are on the whole Reserve twenty-four children of school age.

Progress in writing has been good. but the spelling, reading and arithmetic have not been satisfactory. The girls are instructed in knitting and sewing, and religious instruction has been regularly given.

A few years ago the Missionary had to go from house to house, and his reception frequently was less than courteous. Now the attendance at Church services is from thirty to forty, and they come to the Missionary with all problems and difficulties. He has to soothe and allay sorrow and suffering, to arbitrate in disputes, to counsel with patience, and to correct without giving offence ; to lend, hoping for nothing in return ; to feed the hungry, to clothe the naked, and to break unto them the Bread of Life. He must be interested in whatever interests them; to be their helper in every time of need.

They are simply emerging from dense darkness inuto the light of the Twentieth Century.

ROUND LAKE.

Mr. McKay writes:—"There are four Bands of Indians settled over this large Reserve, extending from the east end of Round Lake to the west end of Crooked Lakes and south to the C.P.R. They number about six hundred souls. About one-half of them are now settled in permanent dwelling places, and make a living by cultivating the soil, caring for cattle, fishing, selling hay or wood, gathering senega root in summer, tanning hides, sawing wood or other employment available. About 24 died during the year, and there were about an equal number of births.

The eastern Reserves are Crees, and the western a mixture of Crees and Salteaux.

Strong drink is doing deadly work amongst them, the proceeds of the sales of wood, hay, etc., being expended upon intoxicating drinks instead of the necessaries of life.

The Indians of Sheshep's Band are becoming more friendly. A few attend meetings, and would be willing to have a school if one were established. There are about 20 children of school age.

On the Goose Lake Reserve there are 7 members in full communion. The leading man, Akoos, was baptized, married according to the law of the country, and partook of communion in November last. When the present is compared with the past, progress is manifest.

A few years ago Mrs. Jeffrey, of Toronto, visited with me the Kewistahaw Reserve, and found one tent with three men sitting outside playing cards. There is now a church where that tent stood, and about 70 were present at the last communion, most of whom were well dressed. The congregation gathers from all parts of the Reserve, driving from six to sixteen miles. The singing was good, and thirty partook of the Lord's Supper. The Master was consciously present.

The school building has been improved by the introduction of a new furnace, a windmill which pumps water into the building, and makes hot and cold water a much appreciated comfort in connection with the kitchen.

The staff remains as during the past year. The pupils number thirty on the roll, and the average attendance is twenty-five. The highest class in the school has completed the program of studies prescribed for Indian schools, and has taken up advanced studies, as Algebra, Geometry, and Literature.

The boys are taught farming, caring for cattle, dairy work, carpenter work, and managing an engine during the threshing season. The girls receive instruction in all kinds of housework, such as cooking, baking, and laundry, besides fancy sewing, knitting, dressmaking, etc. Instruction has been given in music, both vocal and instrumental, for which some of the children have shown marked ability. Needless to say that constant effort is being made to impart religious instruction, both by morning and evening devotions in the school room, as well as on the Lord's Day. All advantages have been enjoyed by the pupils during the last year that they could have received in an Industrial School.

CROWSTAND.

Mr. McWhinney, who took charge of this school in April, 1903, speaks with kindly appreciation of the work of his precedessor, Rev. Neil Gilmor. The conditions of the school and the Reserve afford as much encouragement as could reasonably be expected amongst the Indians with their past history.

With a few exceptions, they feel work now to be their duty, and are making an honest effort to provide for themselves. Some of the younger men have worked for the entire year in railway camps, giving satisfaction. Now that the railroad has come, opening a market, it has stimulated farming upon the Reserve. The women as well as the men are becoming industrious, and their homes are becoming really homelike.

Church services have been held throughout the year, and the attendance has been very satisfactory. Mid-week services, as well as magic lantern views from "Pilgrim's Progress," have been appreciated. Two Communion services were held, at which 10 new members were admitted on confession of their faith, making the total membership of 48. One man of 40 years of age stated that he had tried to find satisfaction in Pagan customs, but was now convicned that they were worthless. He no longer lived in them, but trusted in Christ as the only one who could save and satisfy.

One adult and twelve children were baptized during the year. Pagan customs have practically disappeared, and Pagan dances, which have been causing trouble upon other Reserves, were banished by the Agent, with the cordial approval of the Chief.

Monthly collections have been taken in aid of Foreign Mission Funds ,and $18.25 were contributed to the Fund.

The school has been encouraging. There are 45 children present. The problem is not so much to give information, either intellectual or industrial, as to build up a healthy moral tone, and develop the power of self-control that will enable them to stand amid temptation.

The chief drawback in school work is not lack of ability, but lack of ambition to excel. The larger pupils spend part of each day in the school room and part in industrial work. The girls are given a thorough training in all departments of housework, such as cooking, baking, buttermaking, sewing, washing, etc.

The farm work is steadily expanding. Last year 40 acres were under crop and garden. Oats yielded 80 bushels to the acre, and wheat 25 bushels, whilst roots and vegetables were equally good. Twenty acres more are broken for

crop during the present year. There are 10 cows and 9 other cattle, 4 horses, besides a number of pigs and poultry. Improvements in drainage and root cellar were made during the year, which have added much to the convenience and sanitary conditions of the school.

Religious instruction is imparted to the children every morning and evening, besides regular Sabbath School and Sunday services. The children meet on Saturday evening for the study of the Sabbath School lesson.

BIRD TRAIL.

There are upon this Reserve about 20 families, making in all about 70 people, including children who are at school. There are at present 13 children who are under school age. Upon this Reserve they have got beyond the stage when the heathen element occasionally breaks out, and tries to organize old time dances for the purpose of interrupting religious services. All that is a thing of the past. They are settled down to sober living, and are manifesting an increased interest in farming as well as Church work. There are about one-half dozen yet of heathen belief, who have not identified themselves with Christian work, but have abandoned heathen practices, and have taken a hold of civilized life.

Farming is encouraging. The most enterprising man got 1,700 bushels of grain, and another 1,000. The frost did some damage, but not serious.

Clothing sent by the W.F.M.S. is less and less needed, and the Missionary seeks to impress upon them the importance of independence of such gifts. Only a few of the older people will need such aid in times to come.

The different Church organizations are interesting and efficient.

The Auxiliary of the W.F.M.S. meet weekly, and besides religious exercises they are engaged in sewing, knitting, beadwork, etc., the proceeds of which go to the society's fund. Last year they contributed $53.00 toward the Foreign Mission work of the Church.

There were one marriage, three baptisms, and three deaths during the year. Two were received into full communion of the Church, making a total membership of 32.

HURRICANE HILLS.

This is one of the most discouraging of all of our Missions. There are in all about 200, but they are largely Pagan. There are 21 families nominally connected with this Mission, three of whom are openly Christian. In these families there are in all 75 souls. Two were received into full communion during the year, the total membership being 8. The average attendance has been about 20, the highest number at service on Sunday being 35. An attempt has been made to start a day school, but without much encouragement so far.

OKANASE.

The Missionary, Rev. J. MacAlister, has been in Scotland during the winter, completing his theological course, and he returns this spring to his work an ordained Missionary, and will thus avoid the inconvenience formerly experienced of securing some outsider to dispense ordinances. Mr. Ross has had charge of the school during his absence, and has done satisfactory work.

The winter has been specially severe, and there has been much suffering on that account. Services, however, were regularly held upon the Sabbath, and the school was kept open except four weeks, when because of whooping cough the doctor ordered that it should be closed. The number of pupils on the roll is 11, two of these being non-treaty children.

The Band is a small one, having in all 91 members, of whom 40 are children. There are no Pagans, and the Communion roll numbers 45. This Reserve may be accounted as Christian as any ordinary white community.

LIZARD POINT.

The Rev. Mr. Pritchard reports encouragements and discouragements. There are about 120 upon the Reserve, but the number is steadily decreasing. There

is no day school, inasmuch as the children are sent to the Birtle School. The attendance on ordinance is satisfactory, and there have been indications of improvement over the previous year. An interest has been manifested in improving the Church building, and work in that direction needs to be done. As some of the plaster has fallen, it is proposed to line the building with wood both outside and in. The Misisonary, however, regards it as too great an undertaking for one year.

The Sabbath is better kept than formerly. A few years ago it was not uncommon to see Indians ploughing on the Lord's Day. This has been discontinued.

The solemnization of marriage is more appreciated, and wives are confirmed in their position in the home by this service. The Missionary says :—"Altogether it can be said that the Indians are awakening to a better understanding of the Gospel, and the need of finding peace through the Cross. The simple, yet beautiful, the tender, yet severe, morality of the New Testament is making itself felt.

"The great point of danger is drink. During the past two years stores have been opened in the neighborhood of the Reserve, in both of which the Indians have been able to get all the drink they are able to pay for. Warnings from the Indian Agent have so far been without avail. The effect is discernible in increased poverty, in a shrinkage of Church attendance, and in frequent quarrels amongst the Indians themselves. It is encouraging to be able to report, however, that a better section of the Indians are firmly opposed to such practices, and resist to the best of their ability."

BIRTLE.

This is one of our best Boarding Schools, and is under the management of Mr. E. H. Crawford. He has taken up successfully the work laid down by Mr. McWhinney. Two of the children were transferred to the Regina Industrial School. Three were discharged, three died, and one is away on sick leave. The present attendance is forty, but other children are in sight who will bring up the number to what it formerly was.

Miss McGregor, who is in charge of the school room, has been giving entire satisfaction.

The small quantity of land connected with the school is utilized for gardening purposes, and industrial work is taught in the school by the Matron, Miss MacLaren, and Miss MacLeod, the Assistant Matron.

During the year the barn was burned down, but restored before the cold weather.

Water hitherto was drawn from a spring about a mile away from the school, which was not only a great inconvenience, but left the school without any protection in case of fire. The Indian Department are now installing a water system from a spring upon a neighboring estate, which will be not only a great convenience, but security in case of fire.

The fuel problem is becoming a serious one in the western country. The cost of wood is very great, and other provision will have to be made by and bye. Every effort is made to impart religious instruction and the children illustrate in their lives the spirit of truth imparted. Much assistance is given by Rev. Mr. Cormie, who conducts regular weekly services in the school. The children have a Mission Band, in which they are much interested, and feel much gratification in the contributions they are able to make.

ROLLING RIVER.

There is not much to report in connection with this school. The total population of the Reserve is less than 100, 35 of whom are children. A day school has been started during the year by Dr. and Mrs. Gilbart, which has had an attendance of six during the winter, but it is expected that with the spring attendance will increase.

Some young men are learning to read and write in English. Greater attention is given to agriculture, and during the past year over 3,000 bushels of grain were gathered in.

Services are held every Sabbath. It is but a few years ago when this Reserve was entirely Pagan, and strenuously opposed to the education of their children.

PORTAGE LA PRAIRIE.

This is not one of the largest, but is one of the most interesting of our Boarding Schools. There are 24 on the roll, and the health of the school has been good throughout the year. Although all are under 12 years of age, there are few below the third standard. English only is spoken in the school. Every morning 40 minutes are devoted to Bible study and sacred songs. Mr. Hendry, the Missionary, has made a departure in having a class in "civics," which, although elemental, instils into the minds of the children thoughts as to the duty citizens owe to the State.

The services on the Reserve are conducted each Sabbath by the Missionary, and have an average attendance of 35. There are 19 communicants upon the roll, and the contributions amounted to $15.00, which were donated to the W.F. M.S. Fund.

There are in all about 150 Indians in the village, and they are fairly comfortable through earnings amongst the farmers.

PRINCE ALBERT.

Miss Baker writes that there are 12 children upon the roll, and 9 in regular attendance at the school.

The report of the Inspector as to the condition of the school was satisfactory, being especially pleased with the knowledge of the English language, notwithstanding the fact that no English is spoken in their homes

The greater part of this Band is located 12 miles from the school, and is a stronghold of Paganism largely through the influence of several old medicine men who were leading characters years ago. All their influence is exercised against the Mission.

There are over twenty children of school age, and if compulsory education were enforced by the Department, transformation would be much more rapid.

Regular Sabbath services are held, and are fairly well attended. The old Chief died last spring. Although he had never made a profession of faith in Christ, he was always anxious to have the Bible read to him, and when dying gave instructions that his son, when of age, should be placed in the school.

PIPESTONE.

Mr. Speer reports that this is one of the smallest Reserves, and has only about 50 Indians in all. There are about 20 children, but they have no day school. A number of the children from this Reserve have attended the Regina Industrial School.

Men willing to work can earn $2.00 per day, or $3.50 for man and team, and the work is abundant. The Government supplies cattle, and there is abundance of hay upon the Reserve for all cattle and horses they own. There is also sufficient wood for their needs. Many a white community throughout the country, and especially the cities, is poorer than these Indians. Some of the men are excellent workers, but many of the women are too independent to do menial service.

There are 9 communicants on the roll, and the Sacrament of the Lord's Supper was twice dispensed during the year. The Missionary's difficulty has been in securing a satisfactory interpreter. Contributions to Foreign Missions amounted to $10.00, and the proceeds of the Women's Sewing Circle amounted to $37.00. There has been one baptism, one marriage, and two deaths. The Band is gradually becoming smaller. Because of offence given in suppressing heathen dances, some refuse to attend Christian service.

REGINA.

During the year the Regina School suffered great loss in the death of John Casto, one of its most hopeful graduates. He gave promise of great usefulness among his own people, but it was otherwise ordered. His memory is cherished amongst his fellow-students.

The school has prospered in all its educational departments, but the difficulty of securing students, and the reduction of revenue consequent has led to financial embarrassment. A considerable deficit has accumulated, and the Committee is at present in correspondence with the Indian Department not only

as to the liquidation of the debt, but as to some such arrangement as will meet the necessities of the school.

Industrial Schools have been supported entirely by the per capita grant from the Department, and have not been directly a financial burden upon the churches. The Committee refused to become responsible for the deficit, and has also refused to enter into any arrangement that will involve financial responsibility.

Many of the graduates of the school are making for themselves a good record on the Reserves to which they have returned, and in every other walk of life. Friends of the school have contributed a traction engine, valued at $2,170.00, and the Department granted a threshing separator with all modern improvements. With this outfit the boys last year earned $1,000.00, and had the reputation of doing the best threshing in the neighborhood.

Other gifts, such as a gang plough, worth $280.00, donated by Mutch Brothers, a turning lathe, drilling machine, and wood shaper were donated by Frost and Wood Company, of Smith's Falls. These gifts are appreciated, and are valuable contributions, both as to their educational value and as farming implements. Nevertheless, unless some satisfactory adjustment of finance can be effected, the school cannot continue to do its proper work.

During the year 9 made profession of faith. Services are regularly conducted on the Lord's Day, as well as throughout the week, and the spirit and tone of the institution is satisfactory.

SWAN LAKE.

This is a comparatively new school among one of the most discouraging of all Indian Bands, numbering in all about 140. There are about 13 children in the school, and about 20 of school age on the Reserve. Intemperance has been the curse of the Band, which has been in a measure resisted, and more attention has been given to the cultivation of the soil. Mr. Kemper Garrioch, the Missionary, was interrupted in his work during the year by the long illness of his wife and her subsequent death.

CECILIA JEFFREY SCHOOL.

This school is situated on the western wing of the Lake-of-the-Woods, and about 45 miles from Rat Portage. It is a boarding School, and is intended to supply the needs of about 500 Indians on the west and south of the lake. There are at present 23 children on the roll. The Missionary, Mr. McKittrick, is the Principal of the school, and Miss Cameron is the Matron.

Changes in the staff have not been to the advantage of the school, but it is hoped that continuity can be secured in the future, and that progress will be more rapid and permanent.

The Indians in that quarter have been hitherto neglected, and consequently prejudiced against Christianity. Heathen customs must be gradually overcome by kindly, direct treatment, and through the education of the children.

SUMMARY.

In these 17 Misisons, the work is chiefly educational. About 350 children are under instruction in the one Industrial School, six Boarding Schools, and four Day Schools. There were 23 communicants received on profession of faith, the total communion roll reported being 274. Comparison with the report of last year indicates neglect in reporting. In a few of the Missions contributions were made, which amounted to $310.60 for the year.

INDIANS IN BRITISH COLUMBIA.

ALBERNI.

This school, which has outgrown accommodation, has been enlarged this year, providing not only suitable accommodation for the Principal and his family and more pupils, but as well, additional rooms as hospital for sick children. In every respect the work seems to have been encouraging throughout the year.

The Principal, Mr. J. R. Motion, and Mrs. Motion, the Matron, have not spared themselves, and the result is gratifying.

Mrs. Cameron, who is in charge of the day school, reports 45 children, 26 boys and 19 girls. The school is properly graded, and in addition to the ordinary school work, a verse of Scripture is memorized daily, resulting in a large acquisition of Scripture knowledge during the year.

The Missionaries give attention to the older people who live in two villages near the school, where the improvement in domestic conditions give ample testimony of the success of the Mission. But very few remain of the original shacks called homes. They have been succeeded by a class of comfortable houses respectably furnished.

The garden was specially fruitful last year, providing ample supply for the school.

The Government grant has hitherto been for thirty pupils, whereas forty-five are maintained. It is hoped that the Department will this year raise the grant from thirty to fifty pupils, which will not only enable the Principal to maintain the school more generously, but also keep the buildings in repair.

UCLUELET.

At this Mission a residence for the Missionary was erected, which was much needed, the former rented building being small, and continuously damp because of the location.

Mr. Swartout reports that drinking and gambling have practically disappeared. Sabbath services are well attended, and there are seven inquirers, three of whom will probably be baptized in the near future.

The day school at Ucluelet has had its best year. Compulsory attendance at the school is not enforced, although upon the Statute Book, and whilst its mere enactment has a salutary influence, the time is drawing night when with safety parents may be required to send their children to school.

The Sabbath School numbers twenty-five. The whole work of the Mission suffers annually by the migratory habits of the people for fishing purposes.

DODGER'S COVE.

This Mission has been vacant for some months because of the resignation of Mr. McKee through ill-health. Accommodation is so limited that certain appointments cannot be made, whilst others more suitable for the location are not available.

It is one of the larger Bands in Barclay Sound, and requires special attention. Mr. Swartout periodically visits, and reports more encouragement amongst that Band than any other Band in the Sound. A number of them are at present personally interested in the truth.

AHOUSAHT.

This Mission suffered in the removal of Mr. J. W. Russell, who for nine years served the Church with exceptional devotion and ability. The day school was found to be unsatisfactory, because of the wandering habits of the Indians, who took their children with them. It has been, accordingly, converted into a Boarding School. The Department has allowed a Boarding School grant for twenty-five children, and has also allowed $1,500.00 toward the erection of a building. The building is at present in process of erection, and will cost, it is estimated, $6,500.00, and will accommodate fifty children. There are about 100 children under 18 years of age in the Band, about 60 of these being school age. The Mission is one of the most encouraging on the West Coast, and the Indians of the tribe are among the most stalwart and responsive.

Attendance on Sabbath services is good, and the children have adopted the English language, which they use in their homes as well as in the school.

The Missionaries are cordially received, and gambling and drunkenness has been greatly reduced if not entirely banished.

Mr. J. C. Butchart has been appointed Principal of the school, and Mrs. Butchart, Matron.

Miss McNeil still continues assistant Matron.

STAFF.

I.—MISSION TO NEW HEBRIDES.

Island.	Missionary.	Date of Appointment.	Native Helpers.
Efate	Rev. J. W. McKenzie, D.D.	1872	
Erromanga	" H. A. Robertson, D.D.	1872	
Santo	" J. Annand, D.D	1873	

II.—MISSION TO TRINIDAD.

Station.	Missionary.	Canadian Teacher.	Native Assistants.
Tunapuna	Rev. J. Morton, D.D. " H. H. Morton	Miss A. Blackadder	Rev. P. Bukhan. " A. Gayadeen.
San Fernando	" K. J. Grant, D.D. " S. A. Fraser	.....	" Lal Bihari. " D. Ujagar Singh.
Princestown	" W. L. McRae	Miss E. McCunn	C. C. Soudeen, etc.
Couva	" A. W. Thompson	.....	

III.—DEMERARA.

Station.	Missionary.	Canadian Teacher.	Native Assistants.
Better Hope	Rev. G. A. Sutherland		
Helena	Rev. J. B. Cropper and		
Essequibo	Rev. J. D. McKay		

IV.—KOREA.

Station.	Missionary.	Canadian Unmarried Missionaries.
Wonsan	Rev. W. R. Foote	Miss Louisa McCully.
	" Rev. D. McRae	Miss K. McMillan, M.D.
Song Chin	" R. Grierson, M.D.	
	" A. F. Robb	

V.—MISSION TO JAPAN.

Station.	FORMOSA.	*Arrived.*
Tamsui	Rev. W. Gauld	November, 1892
(N. Formosa)	Rev. Thurlow Fraser, M.A., B.D.	November, 1902
"	Rev. Giam Chheng Hoa, ordained native preacher, with fifty-four unordained native preachers.	

VI.—MISSION TO CENTRAL INDIA.

Station.		*Arrived.*	
Indore	Rev. R. A. King, M.A, B.D.		1903
"	Rev. W. A. Wilson, M.A	December,	1884
"	Miss Marion Oliver, M.D.	January,	1886
"	Miss J. V. Sinclair	"	1889
"	Miss Janet White	November,	1893
"	Miss Bella Ptolemy	"	1895
"	Miss Agnes Turnbull, M.D	"	1892
"	Miss Jessie Duncan	"	1892
"	Miss Chone Oliver, M.D.	January,	1902
Mhow	Rev. J. R. Harcourt, B.A	November,	1901
"	Rev. J. T. Taylor, B.A	May,	1899
"	Rev. D. G. Cook, M.A	December,	1902
"	Miss Mary E. Leach	November,	1900
"	Miss Jessie Weir	December,	1896
Neemuch	Rev. A. P. Ledingham, M.A	November,	1895
"	Miss Margaret McKellar, M.D	October,	1890
"	Miss Catherine Campbell	December,	1894
"	Miss Harriet Thompson	November,	1895
"	Miss M. S. Herdman	February,	1903
Rutlam	Rev. J. F. Campbell, D.D.	December,	1876
"	Rev. F. J. Anderson, B.A	November,	1901
"	Mr. J. M. Waters, M.D	"	1903
Ujjain	Mr. Alex. Nugent, M.D	May,	1899
"	Miss M. Jamieson	December,	1889
"	Miss Jessie Grier	November,	1893
"	Miss Bella Goodfellow	October,	1899
"	Rev. W. G. Russell, B.A	November,	1901
Dhar	Rev. F. H. Russell, B.A	"	1893
"	Rev. D. J. Davidson, M.A	January,	1904
"	Miss Mary O'Hara, M.D.	December,	1891
"	Miss Eliza McMaster, M.D.	January,	1904
Amkhut	Rev. J. Buchanan, B.A., M.D	December,	1888
"	Rev. J. S. MacKay, B.A.		1904

VII.—MISSION TO CHINA.

1. HONAN.

Station.		*Arrived.*	
Chang Te Fu	Rev. Jonathan Goforth	October,	1888
"	Rev. Jno. Griffith, B.A.		1897
"	Mr. Percy C. Leslie, M.D, M.R.C.S.		1897
"	Rev. James Herbert Bruce, B.A.	October,	1902
"	Miss M. I. McIntosh	November,	1889
"	Miss Jean I. Dow, M.B	"	1895
"	Miss Mina A. Pyke		1896
Wei hui fu	Mr. W. McClure, B.A., M.D	October,	1888
"	Rev. W. Harvey Grant, B.A.	"	1892
"	Rev. Jas. Menzies, M.D.	November,	1895
"	Rev. Harold M. Clark, B.A.	September,	1903
"	Rev. George Murray Ross, B.A.	"	1903
"	Miss Minnie E. Robertson	November,	1903
"	Miss Isabella McIntosh	"	1903
Hwaich'ing fu	Rev. Jas. Alexander Slimmon	March,	1895
"	Rev. Robt. Alex. Mitchell, B.A.	September,	1895
"	Rev. Joseph Annand Mowat, B.A	"	1904
"	Rev. Arthur William Lochead, B.A.	"	1904
"	Rev. Murdoch Mackenzie	November,	1889

2. SHANGHAI.

Station.		*Arrived.*	
Shanghai	Rev. D. MacGillivray, M.A., B.D.	December,	1888

MISSIONS TO CHINA.—*Continued.*

3. MACAO.

Station.		*Arrived.*	
Macao	Rev. W. R. McKay, M.A	October,	1902

VIII.—MISSION TO CHINESE IN ONTARIO AND QUEBEC.

Station.		*Arrived.*	
Montreal	Rev. J. C. Thompson, M.D.	November,	1894
"	Mr. Chin Nom Seng		1897
Toronto	Mr. Thos. Humphries		1901

IX.—MISSION TO CHINESE IN BRITISH COLUMBIA.

Station.		*Arrived.*	
Victoria	Rev. Arch. Ewing	June,	1902
"	Miss Carrie Gunn	October,	1900
"	Mr. Ma. Seung	August,	1901
"	Mr. Chu Kin Pai	"	1903
Vancouver	Mr. C. A. Colman	September,	1893
"	Mr. Ng Mon Hing	"	1895
Cumberland	Mr. L. W. Hall		1895

X.—MISSIONS TO THE INDIANS IN THE NORTH-WEST.

Stations.		*P. O. Address.*
Mistawasis	Rev. W. S. Moore, B.A., Missionary	Mistawasis, Sask.
Makoce Waste, (Prince Albert)	Miss Lucy M. Baker, Teacher Miss Wright, Assistant Teacher.	Prince Albert, Sask.
Regina	Rev. J. A. Sinclair, M.A., Principal	Regina, Assa.
"	Mr. Jas. Quigley, Assistant	"
"	Mr. J. J. Glassford, Head Teacher	"
"	Miss Cornelius, Assistant Teacher	"
"	Miss Etta Baird, Matron	"
File Hills	Miss Kate Gillespie, Principal	Ft. Qu'Appelle, Assa.
"	Miss Janet Gillespie, Matron	"
"	Mr. Gordon, Teacher	"
Hurricane Hills	Rev. E. Mackenzie, Missionary	Sintaluta, Assa.
Round Lake	Rev. Hugh McKay, Missionary	Whitewood, Assa.
"	Mrs. Hugh McKay, Matron	"
"	Mr. Jacob Bear, Assistant Missionary	"
"	Mr. R. B. Heron, Teacher	"
Moose Mountain	Mr. F. T. Dodds, Missionary	Carlyle, Assa.
"	Miss Scott, Teacher	"
Pipestone	Rev. D. Spear, Missionary	Pipestone, Man.
Portage la Prairie	Mr. W. A. Hendry, Principal and teacher	Port. la Prairie, Man.
"	Mrs. Hendry, Matron	" "
Swan Lake	Mr. K. C. Garrioch, Teacher	Swan Lake, Man.
Crowstand	Rev. W. McWhinney, Teacher	Crowstand, Assa.
"	Vacant—Teacher	" "
"	Miss J. Gilmour, Matron	" "
"	Miss Sara Dunbar, Assistant Matron	" "
"	Miss McLeod, Sewing Instructress	" "
Birtle	Mr. E. H. Crawford	Birtle, Man.
"	Miss Annie McLaren, Matron	"
"	Miss M. McLeod, Assistant Matron	"
"	Miss McGregor, Teacher	"
Lizard Point	Rev. T. W. Pritchard, Missionary	Rossburn, Man.
Bird Tail	Rev. A. McMillan, Missionary	Beulah, Man.
Okanase	Rev. Jas. McAlister, Missionary and teacher	Elphinstone, Man.
Rolling River	Mr. Frank O. Gilbart, M.D	Minnedosa, Man.

MISSIONS TO THE INDIANS IN THE NORTH-WEST.—*Continued.*

Missions.		*P. O. Address.*
Lake of the Woods	Rev. A. G. McKittrick, Missionary	Rat Portage, Ont.
"	Vacant, Teacher	"
"	Miss Cameron, Matron	"
"	Vacant, Assistant Matron	"

XI.—MISSION TO INDIANS IN BRITISH COLUMBIA.

Stations.		*Arrived.*	
Alberni	Mr. J. R. Motion, Principal	August,	1899
"	Mrs. Motion, Matron		
"	Mrs. K. Cameron, Teacher	"	1898
Ucluelet	Rev. M. Swartout, Missionary	February,	1894
"	Miss E. C. MacKay, Teacher	"	1903
Ahousaht	Mr. J. C. Butchart, Principal Teacher		1903
"	Mrs. Butchart, Matron	"	1903
"	Miss McNeil, Assistant Teacher	"	1899
Dodger's Cove	Vacant	March,	1899

FOREIGN MISSIONARIES WHO HAVE RETIRED OR HAVE BEEN CARRIED AWAY BY DEATH.

NEW HEBRIDES.

	Designated	*Retired.*	*Died.*
Rev. John Geddie, D.D	1846	....	1872
" George N. Gordon	1855	....	1861
" J. W. Matheson	1857	....	1862
" S. F. Johnston	1859	....	1861
" Donald Morrison	1863	....	1869
" James D. Gordon	1863	....	1872
" William McCullagh	1863	1866	....
" James McNair	1866	....	1870
" John Goodwill	1869	1874	....
" James D. Murray	1872	1876	....

TRINIDAD.

Rev. Thomas Christie	1873	1883	....
" J. W. McLeod	1880	....	1886
" J. K. Wright	1883	1888	....
" F. S. Coffin	1889	1894	....

Missionary Teachers.

Mr. John A. McDonald	1875	1877	....
" A. Campbell	1880	1881	....
Miss Semple	1883	1889	....
" Copland	1884	1889	....
" Hilton	1884	1886	....
" Minnie Archibald	1886	....	1887
" Graham	1889	1891	....
" Kirkpatrick	1891	1896	....

DEMERARA.

Rev. I. Gibson	1884	....	1888

INDIA.

	Designated.	*Retired.*	*Died.*
Rev. Geo. Stevenson	1857	1858	....
Miss Fairweather	1873	1880	....
" Rodger	1873	1891	....
" Forrester (now Mrs. J. F. Campbell)	1876	....	....
Rev. J. M. Douglas	1876	1882	....
Miss M. McGregor	1877	1888	....
Rev. Joseph Builder, B.A	1883	....	1888
" R. C. Murray, B.A	1885	....	1887
" G. McKelvie, M.A	1888	1891	....
Miss Amy Harris	1889	....	1892
" Elizabeth Beatty, M.D	1884	1892	....
" E. B. Scott	1888	1890	....
" M. McKay (now Mrs. Buchanan)	1888	....	....
" Elizabeth McWilliams	1891	1893	....
" W. Grant Fraser	1890	1896	....
Mr. J. J. Thompson, M.D	1895	1897	....
Miss I. Ross	1883	1898	....
Rev. W. J. Jamieson	1890	1898	....
Miss Catherine Calder	1892	1899	....
" Mary Charlotte Dougan	1893	1900	....
" Jean M. Leyden	1896	1900	....
Rev. J. Fraser Smith	1888	1900	....
Miss Rachel Chase	1895	1899	....
Rev. John Wilkie, M.A., D.D	1879	1902	....
" Norman H. Russell	1890	....	1902
" George Menzies, M.D	1902	....	1903

HONAN.

Rev. John McDougall	1889	1893	....
" J. H. McVicar, B.A	1889	1895	....
Miss Jennie Graham	1889	1890	....
" Harriet R. Sutherland	1888	1889	....
" Lucinda Graham, M.D	1892	....	1894
Rev. Kenneth McLennan, B.A	1894	1897	....
" Thos. Craigie Hood	1899	....	1902

FORMOSA.

Rev. J. B. Fraser, M.D	1874	1877	....
" K. F. Junor	1878	1882	....
" John Jamieson	1883	....	1891
" Geo. Leslie McKay, D.D	1871	....	1901

SALARIES OF MISSIONARIES AND NATIVE HELPERS.

NOTE.—The provision which the Church makes for her Missionaries is fixed upon the principle of giving only what is necessary for comfort and health, so that their salaries vary in different countries, according to the expense of living. The salary of the Missionary begins when he reaches his field of labour and ceases when he leaves it.

FORMOSA.

1. Male Missionary (married) ..... $1,400 and $40 per child per annum.
2. " " (unmarried) ... 1,000 per annum.
3. Pastors (native) ..... 20 per month (Mexican).
4. Preachers ..... from $5 to $11 per month (Mexican).
5. Students, for preaching ..... $4 per month (Mexican).
6. Bible Women ..... 3 per month (Mexican).

HONAN.

1. Male Missionary (married)....$1,200 per annum, and $40 per child per annum
2. " " (unmarried).. 800 "
3. Unmarried Women ..... 500 "
4. Helpers ..... 48 "

CENTRAL INDIA.

1. Male Missionary (married)....$1,200, and $100 per child, and $140 hill expenses per annum.
2. Male Missionary (unmarried).. $800, and $90 hill expenses per annum.
3. Unmarried Women ..... 730 per annum.
4. Vernacular native teacher (heathen)..... $22 to $34 per annum.
5. " " (Christian)..... 50 to 100 "
6. " catechist, Bible reader..... 50 to 100 "
7. University undergraduates able to teach English. 150 to 250 "
8. " graduates " " 260 to 420 "
9. Graduate of Agra Medical College..... 170
10. Women teachers, lower grade ..... 20 to 25 "
11. Bible Women, " ..... 20 to 25 "
12. Women teachers, higher grade ..... 28 to 32 "
13. Bible women, " ..... 28 to 32 "
14. Head Mistresses..$32 to $80, according to qualification and grade of school
15. Medical Assistants.....$120 to $200 per annum.
16. Medical Matrons..... 100 to 120 "
17. Diplomaed Midwives..... 100 to 120 "
18. Nurses in Training..... 20 to 32 "
19. Dispensers, Dressers and Compounders..... 20 to 32 "
20. Servants..... 16 to 24 "

CHINESE, BRITISH COLUMBIA.

1. Ordained Missionary.....$1,200 per annum.

MANITOBA AND NORTH-WEST.

Salary determined by the Committee when the appointment is made.

N.B.—Married Missionaries to Formosa, Honan and Central India get an outfit allowance of $250 and travelling expenses to the field. Single Missionaries receive $150 for outfit allowance, besides travelling expenses. Medical Missionaries may receive an allowance for books, medicines, instruments, etc., which are the property of the Mission. Missionaries to Manitoba and the North-West receive travelling expenses. Male Missionaries on furlough receive at the rate of $750 per annum if married, and $500 if single. Lady Missionaries on furlough receive $300 per annum.

TRINIDAD.

1. Ordained Missionary..... $1,460 00 per annum.
2. Lady Teachers ..... 400 00 "
3. Native Ministers ..... 486 66 "
4. Catechists ..... 120 00 to $300 "
5. Bible Women, $24 to $96 per annum, according to the time she can give and her ability.
6. Native Teachers, $192 to $216 per annum (salary fixed by Government and bonuses on yearly examination).
7. Pupil Teachers and Seamstresses.....$24 to $60 per annum.

NEW HEBRIDES.

1. Missionary....$973.33 per annum, and $48 for each child under sixteen years.
2. Native Teachers, etc.....$30 per annum.

KOREA.

1. Missionary.....$1,000 per annum.

FOREIGN MISSION FUND, 1903-1904.

EASTERN SECTION.

Receipts.

Acknowledged in *Record*.	$48,033 57	
Balance due Treasurer	3,226 80	
		$51,260 37

Expenditure.

Balance due Treasurer, March 1st, 1903	$14,461 87	
New Hebrides	4,633 10	
Trinidad, St. Lucia and British Guiana	24,572 63	
Korea	5,215 24	
Specials, sent Dr. Warden	124 05	
Annand Organ sent Dr. Cosh	52 18	
Freight on Mission Goods	57 27	
Stationery	4 25	
Bibles for Missionaries	6 76	
Printing and Typewriting	210 30	
Travelling expenses of Committee	98 61	
Advance to John Grierson for travelling expenses	125 00	
Dr. Grant, travelling expenses	245 83	
Cablegrams and telegrams	8 91	
Lantern slides	10 00	
Expressage	30	
Insurance on Mission Goods	4 13	
Interest	460 99	
Proportion Office Expenses	968 95	
		$51,260 37

WESTERN SECTION.

Receipts.

Balance at Cr., March, 1903		$1,635 94
Congregational contributions	$40,844 38	
Sabbath School contributions	3,502 46	
C. E. Society contributions	1,958 99	
Donations	6,199 46	
Legacies	1,745 21	
Sabbath School Committee	1,100 00	
Scottish Society re Indian student, Hampden	123 09	
Interest	1,673 00	
Glengarry Presbytery, account Rev. A. P. Ledingham	18 25	
Knox College Alumni, account Rev. J. Goforth	667 00	
Toronto, Central Church, account Dr. Waters	500 00	
Montreal, Crescent Street Church, acc. Dr. McClure	975 00	
Montreal, Erskine Church, account Dr. Leslie	1,200 00	
Nairn and Beechwood, account Rev. J. A. Slimmon	488 73	
Toronto, Bloor Street Church, account Dr. Menzies	948 50	
Toronto, St. James' Sq., account Rev. H. C. Clark	600 00	
Toronto, St. John's Church, account Rev. G. M. Ross	335 00	
Toronto, Westminster, account Rev. J. A. Slimmon	382 75	
Ailsa Craig and Carlisle, account Rev. J. H. Bruce	500 00	

Kingston Presbyterian Union, account Rev. W. H. Grant	370 00	
Winnipeg, Westminster, and Point Douglas, account Rev. W. G. Russell	190 00	
Stratford, Knox Church, account Rev. D. J. Davidson	1,200 00	
Hamilton, Knox Church, account Rev. R. A. King	800 00	
Listowel, Knox Church, account Rev. J. Griffith	58 00	
St. David's Y. P. Society, account Rev. J. Griffith	43 45	
Kirkwall, Ont., account Rev. J. A. Slimmon	145 00	
Woman's Foreign Missionary Society, Toronto	40,200 00	
Woman's Missionary Society, Montreal	1,050 00	
Balance at Dr., March, 1904	25,603 57	
		133,421 84
		$135,057 78

Disbursements.

Central India	$52,063 56	
Honan, China	28,110 50	
Shanghai, China, Rev. D. MacGillivray	1,955 98	
Formosa, Japan	8,708 58	
North-West Indians	21,741 98	
British Columbia Indians	6,309 91	
Chinese in British Columbia	5,693 85	
Chinese in Montreal	1,999 00	
Chinese in Toronto	180 00	
Salary and expenses of Secretary	2,486 99	
Expenses of Committee and Executive	1,308 55	
Printing, including report, Blue Book, etc.	701 98	
Interest on advances	1,508 93	
Travelling expenses, missionaries in Canada	248 77	
Medical examination fees ($41), cablegrams ($65.33), Bibles and literature ($68.75)	175 08	
Annuities and proportion expenses Y. P. S. Com.	221 00	
Taxes, Prince Albert property	89 12	
Grant to Summer School, Toronto	75 00	
Agent, Dominion Lands, Crowstand	79 00	
Proportion general expenses	1,400 00	
		$135,057 78

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE HALIFAX, 1903-1904.

To the Venerable the General Assembly:

At the time that the Board of Management of the Presbyterian College, Halifax, presented their last report to the General Assembly it was under the shadow of a great disappointment, in which the Assembly fully shared, in consequence of the sudden death of the Rev. James Croskery, whom it had nominated to the Assembly as a suitable successor to Principal Gordon for the chair of Systematic Theology and Apologetics. Mr. Croskery had intimated his intention of accepting the appointment in the event of its being made by the Assembly, and he was diligently preparing to begin his work, when he was called to higher service in the immediate presence of the Master. In the unlooked-for situation which had thus been created the Assembly gave power to the Synod of the Maritime Provinces to make an appointment to the chair as soon as the Board might be ready to make a nomination and to deal with other matters relating to the College which arose from the last report of your Board.

Accordingly, on July 7th, the earliest possible date after the return of members from the Assembly, the Board met for consideration of the situation and agreed to a second meeting on September 8th to consider the nomination of a Professor to the vacant chair, at the same time giving the customary intimation to Presbyteries of an opportunity to submit names to the Board. At that meeting, after the most careful consideration, the Board unanimously agreed to nominate Rev. Robert Magill, M.A., Ph.D., of Maghera, Ireland. This action was reported to the Synod at its meeting early in October, and in the exercise of the powers conferred by the Assembly the recommendation of the Board was adopted, and the appointment of Dr. Magill was duly made. Dr. Magill accepted the appointment, and, by direction of the Synod, the Presbytery of Halifax inducted him on November 4th, and he at once entered upon the discharge of his duties.

Last year the Board had the pleasure of reporting to the General Assembly the celebration of the Jubilee of Principal Pollok's ordination. This year it has regretfully to announce his resignation. In fact his resignation was in the hands of the Board within a few months after the celebration of his jubilee, and his request was that it should be accepted, to take effect on September 1st, 1903, but at the earnest solicitation of the Board he agreed to continue his work as Principal and Professor for another session on the understanding that his resignation would take effect at the end of the session. At the meeting of the Board, held on the 28th of April, Dr. Pollok's resignation as Principal of the College and Professor of Practical Theology and Church History was duly accepted, though with great reluctance. The Board appreciate so highly the services of Dr. Pollok, both as Principal and Professor, that it would have been much pleased if he could have seen his way clear to retain for a while longer his connection with the College, and it made overtures to him with that object in view, but he preferred that his resignation should take effect at once, and the charge of the College be intrusted to other hands. To this wish the Board gave effect.

At the same meeting it was agreed to recommend to the General Assembly to appoint Rev. R. A. Falconer, D. Litt, LL.D., to succeed Dr. Pollok as Principal of the College, and also to nominate the Rev. Arthur S. Morton, B.D., of St. Stephen, N.B., as Lecturer in the College for three years on Practical Theology and Church History at a salary of $1,500 per annum.

The Board reports with thankfulness that the daughters of the late Senator Carmichael have made a gift of $2,000 to institute a scholarship for post-graduate study. The Board has conveyed to the donors its appreciation of their generosity and its satisfaction at having the name of one who was held in such high esteem associated with the College, and it has decided to designate the scholarship "The James William Carmichael Scholarship."

Financially the Board has had a fairly good year. There is still, however, a small debt on the College Fund. The receipts for the year were $13.300.76, an increase of $560.22 over the preceding year. The income from interest and rents was $8,214.32, from donations $455,and from congregational contributions $4,629.44, an increase of $293.63 over the previous year. Repayments were only $2.00.

The expenditure for the year was $13,105.51, which was $195.25 less than the income. This expenditure was as follows :—

Salaries of Professors in Presbyterian College	$7,738 88	
Salary of Lecturer on Elocution	400 00	
Salary of Professor in Dalhousie College	1,750 00	
Assistant Librarian	25 00	
N. S. Telephone Co.	45 00	
Water rates	56 99	
Taxes (several properties for two years)	415 51	
Travelling expenses of members of the Board	181 96	
Printing	123 14	
Interest	195 00	
Transferred to Library Fund	120 00	
Caretaker of College	182 00	
Amount allowed House Steward for loss of land	50 00	
Light	10 00	
Fuel	191 95	
New furnaces in two of the Professor's houses	230 00	
Repairs and furnishings	656 92	
Special grant to House Steward	250 00	
Mission books, proceeds of R. McC. McG. bequest	7 00	
Cablegrams	10 75	
Wiring and fittings for electric lighting Profs'. house, one-half of which is to be refunded	78 00	
John Naylor	21 50	
Proportion of office expenses	365 91	
		$13,105 51

The receipts for the Bursary Fund were $956.23, a decrease of $395.16, as compared with the previous year, scarcely fully accounted for by the fact that there had been a special payment of $235.20 from arrears of interest in that year. Of this amount $328.60 came from congregational collections, $556.63 from interest, $22.00 from donations and $49.00 from repayments.

Twenty-three bursaries were given to students, amounting in all to $680. Towards the payment of the Students' Board there was allowed fifty cents per week for each, or a total of $276, but of this sum only $26.03 were paid during the twelve months covered by the accounts. Five prizes of $10 each were paid, amounting to $50. Interest between schemes was $1.86. The proportion of office expenses was $26.13, making a total expenditure of $784.02. The debt at the beginning of the year was $121.23. The Bursary Fund has now a credit balance of $50.98.

The receipts for the Library Fund were $214.57, of which only $5.00 came from congregational collections, $20.92 from interest, $68.65 from donations and $120.00 from the College Fund. The expenditure was $151.10. Excess of receipts over expenditure, $63.47, which added to the credit balance of last year, makes a credit balance on February 29th of $108.71.

All of which is respectfully submitted.

THOMAS SEDGWICK,
Chairman.

E. A. McCURDY,
Secretary.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, HALIFAX.

To the Venerable the General Assembly :

The Session just closed has been signalized by the advent of a new Professor, Dr. Robert Magill, whose skill as a teacher, scholarship and sympathy with the ideals in theology and Christian truth for which our Church stands, have fully justified his appointment. We hope that this Session is but the first of a long series which Dr. Magill may spend in this College.

Our numbers are about the same as last year, though the graduating class is the smallest for many Sessions. However, there are signs of improvement, but the promise is not yet as abundant as the demands of the present time would lead us to desire.

The following students were in attendance, 24 in all :—

Third Year.—J. A. Bradley, B.A., L. B. Gibson, B.A., William Macdonald, B.A., F. S. Vance, B.A.—4.

Second Year.—G. A. Christie, B.A., H. J. Fraser, G. S. Gardner, H. A. Kent, B.A., R. B. Layton, B.A., J. A. MacKean, Norman McQueen, Colin MacRae, D. J. Nicholson, B.A., R. H. Stewart, B.A.—10.

First Year.—A. Ferguson B.A., W. J. Green, G. W. Langille, B.A., James Malcolm, B.A., G. W. Miller, D. K. Ross, W. M. Ross, A. A. Smith, H. M. Upham, B.A., L. L. Young, B.A.—10.

The work of the class has been as follows :—

1. Church History. The history of the Christian Church from the beginning of the Christian era to the Reformation was the subject of examination on two days of the week, and the history of the Scottish Church from the Restoration to the close of the eighteenth century upon other two days.

2. In Practical Theology the subjects of lecture were the office, the studies, the social aspects of the ministry, the preaching, the services of the Church, including the daily service of the Lord's Day, the administration of the sacraments and the visititation of the sick. On one day of the week discources were heard and homiletic exercises were given in the class.

3. Hebrew and O. T. Exegetics.

The Junior Hebrew Class, attended by five students of the first year, met on five days a week. Davidson's Elementary Grammar and Reader was the text-book, which was studied as carefully as time would permit.

The Senior Hebrew and O. T. Exegetical Classes, composed of four students of the Third Year and ten of the Second, met four times a week. Driver's work on an Introduction to the Literature of the Old Testament formed the study for Tuesday. Wednesday was devoted to Hebrew studies, when extracts were read from Samuel, Kings, Psalms, Ezekiel, Canticles and Ecclesiastes. On Thursday a full course of lectures was delivered on Pentateuchal Criticism; and on Friday expository lectures were given on Hosea, Amos, Obadiah, Jonah and Micah. Each of the students of the Third Year prepared a Hebrew Critical Exercise on a prescribed passage.

During the term the classes underwent two written examinations, which gave fair results.

4. N. T. Exegetics. In the Senior Class the Epistle to the Hebrews was read in a course of expository lectures on two days a week; one day a week was devoted to paraphrasing the Epistles of John, and one day to lectures on the first half of the Apostolic Age, including Introduction to the Epistle of James, to the Thessalonians, Galatians and I. Corinthians. In the Junior Class three days a week were spent on the Gospel of Luke, all of which, with the exception of a few chapters, was read. One day a week was devoted to the study of New Testament Greek and Textual Criticsm of the New Testament, and another to lectures on Introduction to the Gospels and Problems in the Life of Christ.

5. Apologetics and Systematic Theology. In the Junior Class Fisher's "Grounds of Theistic and Christian Belief" was used as a text-book, and lectures were delivered in line with the text-book, and on Inspiration and Christian Ethics. Two essays were required from each student and were discussed in class. In the Senior Class lectures were delivered on Introduction to Theology, the Sources of Theology, Revelation, Inspiration and the Doctrine of God. Van Oosterzee's Systematic Theology was used as a text-book, of which about 400 pages were studied. Essays were also required of the students of this class.

6. Elocution. In the First Year the General Principles of Speech and Gesture were studied, and special attention given to the removal of any pecularities or defects in Respiration and Vocalization.

In the Second Year the time was devoted to the Literary and Vocal Interpretation of the Bible, Variety of Delivery and the Nature of Expression.

In the Third Year the subjects studied were the Practical Administration of Public Worship, the Administration of the Sacraments, Marriage and Burial Services and Procedure in Church Courts. The students were not only taught, but exercised in all the above.

In addition to this work students of the Second and Third Years delivered Extemporary Discourses in the presence of the Professors and Classes.

These prizes were awarded :—

The "Senator McKeen" prize of $25 for the best public speaker of the Third Year to F. S. Vance, B.A.

The "Henry Crawford" prize of $20 for the best written and delivered theme, open to the whole college, to H. J. Fraser, and a prize of $10 from Principal Pollok to G. A. Christie, B.A., who was second in this competition.

The "Wiswell" prize of $10 for the best reader of Second Year to G. S. Gardner.

The "Carruthers" prize of $10 for best written examination in elocution to L. L. Young, B.A.

The "R. J. Grant Memorial" prize for the best essay on "The Westminster Doctrine of the Church," F. S. Vance, B.A.

A prize of $10 from Rev. Aeneas Gordon of Scotland for best essay in the class of Systematic Theology to Colin MacRae.

Two candidates were successful in obtaining the degree of B.D., the Rev. D. H. MacKinnon, M.A., who elected the department of Church History, and Rev. E. H. Ramsay, B.A., who passed in the department of New Testament Exegetics with high distinction.

The degree of D.D. was conferred on Revs. A. F. Carr, M.A., Campbellton, N.B.; Thomas Cumming, Scotsburn, N.S.; E. D. Millar, B.A., Yarmouth ; Edwin Smith, B.A., Musquodoboit, and Thomas Somerville, M.A., Glasgow, Scotland.

It was agreed that the Senate should make application to the General Assembly, as is hereby done, for leave to institute in this college a course for the training of "Ministerial-Evangelists."

All of which is respectfully submitted.

ALLAN POLLOK, Chairman. R. A. FALCONER, Clerk.

PRESBYTERIAN COLLEGE, MONTREAL.

REPORT OF THE BOARD OF MANAGEMENT FOR THE SESSION, 1903-1904.

To the Venerable the General Assembly :

The Board of Management of the Presbyterian College, Montreal, in presenting their Annual Report, desire to express gratitude to the great Head of the Church for another year of prosperous work.

The students enrolled last sesion numbered 46, of whom 9 completed their course in the spring.

The amount received for the Ordinary Fund was $18,825.58, of which $11,590.00 was derived from interest and $7,234.90 from congregational and other contributions. The generous friend who, for several years past, has supported the chair of Homiletics and Biblical Theology, renewed his contribution for the past year.

Owing to exceptional repairs on the buildings, and to a special tax in connection with the opening of a street near to the College, and the expense of a deputation to Britain, the expenses of the year were unusually large.

Pursuant to the authorization given by last Assembly to continue their inquiries for a suitable Principal to succeed the late Dr. MacVicar, the Board decided in December last to send a deputation to Britain. This deputation consisted of the Rev. W. R. Cruikshank and the Rev. E. A. Mackenzie, who conducted their mission with the greatest diligence, and secured fullest information as to all likely and available men. Their report was received and considered most carefully by a joint committee of the Board and Senate, which reported its finding to the full Board. This finding was adopted and becomes the recommendation from the Board to this Assembly. It is as follows :—

1. That the Rev. Professor Scrimger, D.D., be appointed Principal at a salary of $3,000 per annum, with residence.

2. That Professor Scrimger be transferred to the chair of Systematic Theology from that of Old and New Testament Exegesis.

3. That the chair of Exegesis be divided into two—one for Old Testament Literature and Exegesis; the other for New Testament Literature and Exegesis, and that, as soon as the finances of the College will allow, a Professor be appointed for each.

All of which is respectfully submitted.

D. MORRICE, Chairman.

Montreal, May 5th, 1904.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION 1903-1904.

To the Venerable the General Assembly:

While the Senate has much cause for gratitude to the Great King and Head of the Church for the prosperity that has attended the labors of the past Session, it cannot forbear referring to a number of cases of sickness among the students, the natural outcome of a generally unhealthy season. It is a cause for thankfulness that, while one or two were seriously ill, all have recovered.

The classes in Biblical and Church History and Apologetics were taught by Professor Campbell, the Acting Principal; those in the French Theological subjects, by Professor Coussirat; those in Introduction and Old and New Testament Exegesis, by Professor Scrimger, who also lectured on Systematic Theology; those in Practical Theology, by Professor Ross. Professor J. Clark Murray lectured on Christian Ethics; the Rev. Dr. Barclay, on Comparative Religion; A. T. Taylor, Esq., on Ecclesiastical Architecture, and Principal John P. Stephen, on Elocution. Special series of lectures were also delivered at intervals during the Session by Professor Orr of Glasgow on the Bearings of Modern Anthropological Speculations on the Bible Doctrines of Man and Sin; by Dr. A. H. McKinney, on Sabbath School Pedagogics; and by the Rev. Murdoch MacKenzie, on Missions to the Chinese. The classes in Classics and Mathematics were very successfully conducted by Dr. Johnson, Emeritus Vice-Principal and Dean of the Arts Faculty in the University of McGill. The Senate desires to place on record its high appreciation of the valuable and at at the same time gratuitous services of Mr. A. T. Taylor, F.R.I.B.A., R.C.A., and its regret that, owing to his withdrawal to London, England, these will no longer be available.

The whole number of students enrolled during the past Session was 46. At the beginnig of it, the first year in Theology was entered by Messrs. D. J. Craig, M. B. Davidson, B.A., E. B. Mackay, B.A., T. A. Patterson, W. Ross and W. L. Tucker. The first year in Arts was entered by Messrs H. W. Cliff, R. Elliott, H. T. Logan, J. M. MacKenzie and W. MacMillan. The first year in the Literary Course was entered by Messrs. W. T. Cranston, J. M. Dickson, P. LeBel and E. C. Russell, and the second by Mr. J. McIlroy.

At the close of the Session the following students passed the examinations of their respective years:—

Graduating Class or Third Year in Theology—Messrs. A. V. Brown, B.A., H. J. Keith, M.A., A. W. Lochead, B.A., W. H. May, J. D. Morrow, J. A. Mowatt, B.A., A. S. Reid, B.A., W. F. Touchette and J. H. Woodside.

Second Year in Theology—Messrs. S. Bourgoin, Milton Jack, B.A., H. Joliat, J. D. MacKenzie, G. W. Mingie, B.A., G. S. Mitchell, E. E. Mowatt, B.A., and A. Ormiston.

First Year in Theology—Messrs. D. J. Craig, M. R. Davidson, B.A., E. B. Mackay, B.A., T. A. Patterson, W. Ross and W. L. Tucker.

Third Year in Literary Course—Messrs. R. David, J. Foote and W. B. Morgan.

Second Year in Literary Course—Messrs. J. Cordner, R. M. Hannah and J. McIlroy.

First Year in Literary Course—Messrs. W. T. Cranston, J. M. Dickson and P. LeBel. Mr. McCutcheon, of the Second Year in Theology, has withdrawn to engage in educational work, and Mr. Russell, of the first literary year, has joined the Reformed Episcopal Church.

The following awards were made at the Annual Convocation on April 6:—

Philosophical and Literary Society's Prizes.

Public Speaking	$10.00	in books	H. J. Keith, M.A., B.D.
English Reading	10.00	"	M. B. Davidson, B.A.
French Reading	10.00	"	H. Joliat.
French Essay	10.00	"	R. David.
English Essay	10.00	"	Milton Jack, B.A.

Given by Mrs. W. R. Cruikshank.

Sabbath School Pedagogy	$15.00	James H. Woodside.
Sabbath School Pedagogy	10.00	W. Touchette.

Given by Dr. M. Hutchinson, M.L.A.:

Ecclesiastical Architecture	$10.00	in books	H. J. Keith, M.A., B.D.

Given by John A. MacMaster, Esq.:

Elocution	$15.00	in books	J. D. MacKenzie.
Elocution	10.00	"	W. L. Tucker.

University Scholarships:

The Stirling	$50.00	H. Chodat.
Mackay Church, Ottawa	50.00	A. D. MacKenzie, B.A. E. MacGougan, B.A.
Erskine Church	50.00	M. B. Davidson, B.A.
The McCorkill, No. 1	50.00	J. M. MacKenzie.
The McCorkill, No. 2	50.00	H. W. Cliff.

French Scholarships:

Knox Church, Perth	$50.00	H. Joliat.
William Ross	40.00	W. Touchette.
Hamilton, McNab street	40.00	R. David.
Emily H. Frost	35.00	P. LeBel.

Special Scholarships:

The Nor'-West	$25.00	A. E. Ormiston.
James Sinclair	25.00	J. A. Mowatt, B.A.
Lochead	25.00	A. W. Lochead, B.A., B.D.

Theological Scholarships:

E. M. Morrice	$50.00	M. B. Davidson, B.A.
G. S. Morrice	50.00	H. Joliat. E. E. Mowatt, B.A.
David Morrice	100.00	G. W. Mingie, B.A.
James C. King	50.00	Milton Jack, B.A.
Mrs. Morrice	50.00	W. Touchette. J. A. Mowatt, B.A.
Hugh Mackay	60.00	H. J. Keith, M.A., B.D.
Crescent Street	50.00	A. V. Brown, B.A., B.D.

Medals:

Gold Medal	H. J. Keith, M.A., B.D.
Silver Medal	A. W. Lochead, B.A., B.D.

Fellowships:

William J. Morrice	$500.00	A. S. Reid, B.A., B.D.
McCorkill	400.00	A. W. Lochead, B.A., B.D.

The following gentlemen received the degree of B.D., after examination: Messrs. A. V. Brown, B.A., H. J. Keith, M.A., A. W. Lochead, B.A., and A. S. Reid, B.A. The Rev. J. F. Polley, B.A., of Waterford, N.B., passed the second examination for the same.

The Alumni Association of the College nominated to the Senate the Revs. J. A. Macfarlane, M.A., T. A. Mitchell and D. J. Graham, B.D., and the Senate recommends their appointment.

All of which is respectfully submitted.

JOHN CAMPBELL, D.D., LL.D., F.R.S.C.,
Acting Principal.

Presbyterian College, Montreal, April 29, 1904.

PRESBYTERIAN COLLEGE, MONTREAL.

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER.

FOR THE YEAR ENDING FEBRUARY 29TH, 1904.

ENDOWMENT FUND.

Receipts.

Balance at Cr., March, 1903	$255,302 91	
Contribution	50 00	
Interest from investments	11,590 68	
		$266,943 59

Disbursements.

Interest credited to ordinary revenue	$11,590 68	
Balance at Cr., March, 1904	255,352 91	
		$266,943 59

ORDINARY FUND.

Receipts.

Balance at Cr., March, 1903	$316 28	
Interest from Endowment Fund	11,590 68	
Congregational contributions	2,709 90	
Rents	62 50	
A Friend	2,750 00	
Exegetical Chair Fund	1,712 50	
		$19,141 86

Disbursements.

Salary of Professors, Lecturers, etc.	$10,860 00	
Insurance ($637.50), water ($131.92)	769 42	
Fuel ($1,332.05), gas, electric light, etc. ($639.09)	1,971 14	
Printing, advertising and stationery	369 01	
Repairs, furnishings, etc.	2,375 31	
Plumbers' accounts	262 13	
Special tax re Milton street	402 16	
Auditor's fee ($25), prop. general expenses ($60)	85 00	
Expenses Deputation to Britain	700 00	
Grant to Janitor	180 00	
French Board, on account French Professor's salary	1,125 00	
Balance at Cr., March, 1904	42 69	
		$19,141 86

EXEGETICAL CHAIR FUND.

Receipts.

Balance at Cr., March, 1903	$1,000 00	
Contributions	1,462 50	
		$2,462 50

Disbursements.

Credited to ordinary revenue	$1,712 50	
Balance at Cr., March, 1904	750 00	
		$2,462 50

SCHOLARSHIP ENDOWMENT FUND.

Receipts.

Balance at Cr., March, 1903	$21,339 00	
Contribution	50 00	
Interest from Investments	1,066 95	
		$22,455 95

Disbursements.

Interest credited to Scholarship Ordinary Fund	$1,066 95	
Balance at Cr., March, 1904	21,389 00	
		$22,455 95

SCHOLARSHIP ORDINARY FUND.

Receipts.

Balance at Cr., March, 1903	$1,708 92	
Contributions	610 00	
Interest from Scholarship Endowment Fund	1,066 95	
		$3,385 87

Disbursements.

Scholarships, McCorkill Fellowship, Prizes, etc.	$1,533 00	
Balance at Cr., March, 1904	1,852 87	
		$3,385 87

W. J. MORRICE FELLOWSHIP FUND.

Contribution from Mr. W. J. Morrice	$500 00
Paid winner of Fellowship	$500 00

LIBRARY ENDOWMENT FUND.

Receipts.

Balance at Cr., March, 1903	$1,950 00	
Interest on investments	98 00	
Contribution from Mr. D. Morrice	40 00	
		$2,098 00

Disbursements.

Interest credited to Ordinary Library Fund	$98 00	
Balance at credit, March, 1904	2,000 00	
		$2,098 00

LIBRARY ORDINARY FUND.

Balance at Cr., March, 1903	$309 04	
Contribution from Mr. D. Morrice	34 65	
Collection at opening of College	15 39	
Interest on investments	98 00	
		$457 08

Disbursements.

Books, magazines, etc.	$298 71	
Balance at Cr., March, 1904	158 37	
		$457 08

BUILDING FUND.

Balance at Dr., March, 1904, as at March, 1903 ..... $24,450 00

CALVIN GOLD MEDAL FUND

Receipts.

Balance at Cr., March, 1903	$642 56	
Interest from investments	32 12	
		$674 68

Disbursements.

Medals from England, March, 1903	$36 72	
Medals from England, February, 1904	36 81	
Balance at Cr., March, 1904	601 15	
		$674 68

SENATE FUND.

Receipts.

Balance at Cr., March, 1903	$339 89	
Fees received for Degrees	90 00	
		$429 89

Disbursements.

Diplomas, Printing, etc.	$83 70	
Balance at Cr., March, 1904	346 19	
		$429 89

BALANCE SHEET.

March, 1904.	Dr.	Cr.
College Endowment Fund		$255,352 91
College Ordinary Fund		42 69
Exegetical Chair Fund		750 00
Scholarship Endowment Fund		21,389 00
Scholarship Ordinary Fund		1,852 87
Library Endowment Fund		2,000 00
Library Ordinary Fund		158 37
Building Fund	$24,450 00	
Calvin Gold Medal Fund		601 15
Senate Fund		346 19
Balance	258,043 18	
	$282,493 18	$282,493 18

The above balance is thus invested :—

F. S. H.	$3,500 00
W. L. M.	6,000 00
H. W. S.	5,000 00
D. G.	1,100 00
W. R. C.	9,000 00
J. W.	8,000 00
W. D. S.	25,000 00
D. G.	5,000 00
J. S.	9.000 00
J. R.	7,750 00
L. & S.	4,000 00
A. B. M.	3,000 00
W. H. K.	10,000 00
M. T.	1,000 00
J. L. D.	7,000 00
W. Q.	15,000 00
W. G. C.	5,000 00
L. R. B.	9,000 00
Forward	$133,350 00
J. M. G.	$3,000 00
H. W. S.	2,000 00
Est. J. A. M.	9,000 00
T. H.	3,500 00
S. J. T.	2,550 00
J. M. A.	3,750 00
M. H.	3,750 00
J. R. B.	7,500 00
N. D.	23,500 00
A. D.	24,000 00
T. F.	15,000 00
D. I. & S.	5,150 00
M. B.	10,000 00
B. M.	349 62
S. P. & P.	1,250 00
P. H. C.	4,500 00
Cash on hand	5,893 56
	$258,043 18

I have audited the books of the Rev. R. H. Warden, D.D., as Treasurer of the Presbyterian College, Montreal, for the year ending February 29th, 1904, and certify that the cash receipts have been correctly accountd for. The expenditure has been compared with the vouchers and agrees therewith. The balance sheet and the statement showing the details of the investments are in accordance with the ledger accounts and are certified correct.

ANDREW JEFFREY, Auditor.

Toronto, April 14th, 1904.

QUEEN'S COLLEGE AND UNIVERSITY.

REPORT OF THE BOARD OF TRUSTEES.

The Trustees of Queen's University respectfully submit the following report of the sixty-third session of the University.

The formal installation of Principal Gordon took place on October 14th, 15th and 16th last. There were present representatives from Universities of Great Britain, the United States and Canada, and one from Heidelberg; and all the ceremonies passed off in the most satisfactory manner.

ATTENDANCE.

The number of students continues to increase. Last Session there was an increase in all the Faculties, the numbers being : Arts, 526; Theology, 38; Medicine, 216; Science, 143. Deducting 26 who were registered in two Faculties, there was thus a total of 897, an increase of 44 over last year.

FINANCES.

It is gratifying to report an increase in our share of contributions from the Assembly's College Fund, although the amount still falls short of the sum specified by the Assembly, and is less than what we had hoped to receive after the discussion of the claims of the University at last General Assembly. The very growth and expansion of the University have caused additional outlay, while the revenue has not grown in proportion. On the contrary, there has been a shrinkage of the revenue derived from interest on Jubilee Fund subscriptions, while there has been an increase in expenditure owing to the refitting of the Principal's residence, the increased cost of maintaining the new buildings, and special expenses connected with the installation. Hence, the finances of the year show a considerable deficit.

CHANGES IN THE BOARD OF TRUSTEES.

We regret to have to report the death of two of our Trustees, the Rev. Dr. Thompson and Mr. E. W. Rathbun. In addition to the valuable services rendered by Dr. Thompson on the Board of Trustees, he had been for a number of years Lecturer in Homiletics and Pastoral Theology, bringing to the duties of this position spiritual insight, wide scholarship and ripe experience. We are glad to be able to report that the work formerly carried on by Dr. Thompson has, during the past Session, been continued with much acceptance by the Rev. Dr. Milligan. Another of our Trustees, the Rev. M. W. Maclean has removed to Assiniboia. The places on the Board, vacated by the removal of these three members, have been filled by the appointment of Rev. Dr. Warden, Rev. Dr. E. D. McLaren and Mr. John Charlton. We have also to report with much regret the death of Mr. J. B. McIver, who had long been the faithful and efficient Secretary-Treasurer of the University. Mr. G. Y. Chown, the Registrar of the University, has been appointed as his successor.

ABSENCE OF PROFESSOR JORDAN.

The teaching staff has been weakened during the past Session by the regrettable absence, through ill-health, of Professor Jordan. Arrangements were made to cover his work as well as possible through the services of Messrs. Petrie and Watts, in Hebrew, of Professor McComb in O. T. Exegesis, and of Rev. Dr. MacGillivray in O. T. History. The Trustees express their special gratitude to

Dr. MacGillivray for his kind assistance in this department, and also to Professor MacFadyen, of Knox College, for his willing and valuable aid in connection with examinations.

BEQUESTS.

Since our last report we have received through Mr. James Dingwall, of Cornwall, executor, a legacy from the late Mr. John Stewart, of Roxborough, of $5,000, the interest of which, according to the terms of the bequest, is to be applied "to assist needy and deserving theological students studying in the Theological Department of said College for the ministry of the Presbyterian Church in Canada."

There has also been received from the family of the late Mr. Francis McNab, of Kingston, a number of interesting Scottish relics, some of which were once the property of Prince Charles Stuart, and all of which have been for generations in the possession of the Chief of the Clan MacNab. These form a valuable contribution to our Museum.

ALUMNI CONFERENCE.

The Alumni Conference, which has now become an annual feature in the life of the University, was held for the twelfth time in February. A rich and varied programme was provided, embracing critical, philosophical, theological, literary and scientific subjects. This annual Conference forms for a number of our Alumni a sort of post-graduate course, while the students in attendance at the meetings, especially those in Theology, find much benefit from the addreses and discussions. As mid-winter is, for various reasons, an inconvenient time for many graduates to attend, it has been decided to hold the next Conference in the first week of November, and a very attractive programme has already been prepared for it.

CONSTITUTIONAL CHANGES.

On the resolution of the General Assembly regarding the relations of Queen's University to the Church being reported to us, we met on June 30th and passed the following resolution : "That, having heard the resolution of the General Assembly anent the proposed changes in the charter of the University and also the Principal's report on same, this Board stay proceedings in Parliament and await the conference with the Commission of Assembly at the earliest date found most convenient. Accordingly, the Board invites the Assembly's Commission to meet in Convocation Hall of this University some time in September."

In accordance with this resolution we met the Commission of Assembly on Tuesday, 15th of September, 1903. After a series of conferences with the Commission, extending over two days, and after due deliberation and consideration of the resolution adopted by the Commission, it was decided : "That the Trustees, having already stayed proceedings in connection with the proposed constitutional changes, resolve, in view of the decision of the Conference, to prosecute these changes no further at present, but to maintain the existing connection between the University and the Church, pending the action of the Church regarding the support of the University."

Pursuant to adjournment, we again met the Commission on February 10th, 1904, after the answers had been received from the Presbyteries to the remit sent down for their consideration, and after deliberation, resolved to defer further consideration of the resolutions until our regular meeting in April, and meanwhile to report the whole of the proceedings which had been taken to the University Couuncil.

The University Council held its annual meeting on April 26th, 1904, and the report of the Trustees was very fully considered on that day and the day following. As a result of the deliberations the Council passed the following resolution, which the Trustees transmit to the General Assembly with their approval,

That the University Council desires to express its hearty sympathy with the spirit which prompted the resolution arrived at by the Assembly of the Presbyterian Church last June to maintain the connection of the University with the Church.

That the Council will be glad to co-operate in the line of that resolution with the view of ascertaining if any definite arrangements can be made in the interests alike of the Church and the University.

That in the meantime the Council desires respectfully to bring the following points before the notice of the Assembly :

First. The resolution of the Assembly is virtually a reversal of its previous attitude and of all the steps which have already been taken by the University authorities to nationalize the University.

Second. As the continuance of the present relation between the Church and the University may impose considerable limitations on the future development of Queen's University, the Council desires to draw the attention of the Church to the gravity of the situation created for the University by the action of the Assembly at Vancouver.

Resolved, further, that this resolution be sent to the Board of Trustees for transmission to the General Assembly.

The Board of Trustees at the same meeting, 27th April, passed the following resolution :—

The Trustees having already stayed proceedings in connection with the proposed constitutional changes, in view of the action which has been taken by the General Assembly and by the Commission appointed by the Moderator, resolve to reaffirm the resolution of September, 1903, and to continue in the meantime the existing connection between the University and the Church, pending the action of the Church regarding the support of the University.

G. Y. CHOWN,
Secretary-Treasurer.

Kingston, May, 1904.

REPORT OF THE THEOLOGICAL FACULTY.

During the past Session there were thirty-four students in attendance on the various classes of Theology, and four post-graduate students engaged in special studies, in all thirty-eight. Eight of these completed their course of study, viz., I. N. Beckstedt, B.A., H. D. Borley, B.A., J. A. Caldwell, B.A., J. Y. Ferguson, B.A., W. Moore, G. Munro, G. B. Maclennan, B.A., John R. Watts, B.A. Mr. J. R. Watts, having successfully passed all the examinations, received the degree of Bachelor of Divinity.

The work of the Session was impaired by the illness of Dr. Jordan, necessitating his withdrawal from the duties of his chair. It is sincerely hoped that a prolonged rest may thoroughly restore him to health, and that he may be enabled to resume his duties in the autumn. The work of his department was divided, that of the Hebrew classes being taken by Mr. Petrie and Mr. Watts, and that of O. T. Exegesis by Professor McComb, and of O. T. History by Dr. MacGillivray.

HEBREW AND O. T. EXEGESIS.

Junior Hebrew. — For a time part of the work in this class was taken by Professor Jordan, but throughout the Session instruction was given by the Fellow in Hebrew, Mr. J. A. Petrie, B.A. The work covered was Davidson's Hebrew Grammar, sections 1-20, with the exercises attached, and prescribed passages from the Hebrew Bible. Fifteen candidates presented themselves at the final examination, of whom fourteen were successful.

Senior Hebrew. — This class, under Mr. John R. Watts, B.A., covered the prescribed course in Grammar, and read Jonah, part of Joel, and portions of I. Samuel. Fifteen students were in attendance during the Session, twelve of whom presented themselves for examination, and were succssful. The class exercises and term examinations gave evidence of careful work on the part of the members of the class.

O. T. Exegesis. — During the absence of Professor Jordan, Professor McComb took charge of this class. The students read Isaiah, chapters I.-V. Lectures were delivered on the grammatical structure of the language and on the interpretation of the passages read; relevant points of O. T. Theology were also discussed. Distinct progress was made by the students in attendance, and their diligence is to be highly commended.

O. T. History. — From the Christmas vacation to the end of the Session the students of the three years attended this class one hour each week, and both the attendance and diligence were excellent. "Old Testament History," by Professor H. P. Smith, was read, and there were in addition such lectures and reviews as time permitted. There was also a voluntary class in this department one hour each week, of which quite a number took advantage.

CHURCH HISTORY AND HISTORY OF DOGMA.

The number of students in attendance during the Session was 31. Lectures were delivered on the History of the Doctrine of Immortality. The gradual development of the belief, especially in the Old Testament and New Testament periods, was traced. In Church History lectures were given on "Eusebius' Ecclesiastical History, Books II., III., IV. and V. In addition the class studied the latter half of Rainy's "Ancient Church." Essays were written on (1) "The Ante-Nicene Doctrine of the Incarnation" and (2) "The Life and Work of St. Augustine." The attendance and interest of the classes were well sustained, and the students as a whole have done excellent work.

APOLOGETICS.

Sixteen students attended the class in Apologetics, which met three hours a week. The number was smaller than in previous years, owing to the fact that several were taking the Honor Philosophy course, which gives them exemption from one year's attendance on this class, provided they receive final or second class honors in that department. Lectures were delivered on the attitude taken by negative critical thought to the questions of the need and the possibility of a special Revelation, the Historicity of the Gospels, the Seat of Authority in Religion, the Virgin birth and the Person of Christ, the miracles of the Gospel as related to a rational Christian faith, and the Immortality of Man.

The nature and genesis of religion was discussed, and an investigation made into the points of difference and of contact between the Ethnic and the Christian religions, and also into the evidence for the truth of Christianity furnished by the philosophy of history. Oral examinations were frequently held, two essays on prescribed subjects were written by each member of the class, and three written examinations on the contents of Bruce's Apologetics, Book III., were held during the Session. The diligence of the students was highly commendable.

N. T. CRITICISM AND EXEGESIS.

The class in N. T. Criticism and Exegesis met two hours a week during the Session. A detailed study of selected portions of the First Epistle to the Corinthians and the first two chapters of the Epistle to the Ephesians was made. Lectures were delivered on general and special Introduction and on the history and character of the MSS., on which the Greek Revised text is based. The written critical exercises on prescribed passages were carefully gone over with the writers, and attention directed to any defects in treatment. Thirty-one students were in attendance, twenty-six of whom wrote at the April examinations.

SYSTEMATIC THEOLOGY.

In the class of Systematic Theology, which is conducted by the Principal, 33 students were in attendance. The course in this class extends over three sessions. During the past year the work of the class was confined to the study of the Person of Christ and of the Atonement, with a critical examination of the leading theories of the Atonement. Van Oosterzee's "Christian Dogmatics" was taken as a text-book, but was supplemented by lectures. Two essays were required of each member of the class, the first on "The Preparation in Israel for the Coming of Christ," the second on "The Teaching of our Lord regarding His own Death." Written examinations were held in this as in each of the other classes.

THE ENGLISH BIBLE.

During the session the class on the English Bible received more attention than formerly. It consists of a two years' course, optional to all students, conducted by the Principal and Professor McComb, the former taking the Old Testament and the latter the New Testament, each giving one hour a week. In the Old Testament the work of the class covered the Hexateuch and the history down to the captivity of the Northern Kingdom. In the New Testament the work was confined to the Gospels. It is expected that, during next session, the remainder of the Scriptures will be gone over in this class. The attendance was large, including not only a good proportion of the Theological students, but also a considerable number of Arts students, as well as of the general public, who were permitted to be present. It is hoped that this class may prove to be of much service.

GENERAL ASSEMBLY'S COLLEGE FUND, 1903-1904.

PRESBYTERY OF PRINCE EDWARD ISLAND.—Orwell, $5.10.

PRESBYTERY OF QUEBEC.—Sawyerville, Chalmers', $1.00; Quebec, St. Andrew's, $20.00; Windsor Mills, $1.00; Lingwich, $5.00.

PRESBYTERY OF MONTREAL.—Dundee, Zion, $5.00; English River, $2.00; Lost River, $1.25; Lachine, St. Andrew's, $16.00; Athelstan, $2.00; Montreal, St. Paul's, $225.00; Westmount S. S., $10.00; Chateauguay, $2.00; Valleyfield, $3.00; Russeltown, $3.00; Ormstown, $20.00; Beauharnois, $4.00; Lakeview, 75 cents.

PRESBYTERY OF GLENGARRY.—Lancaster, $8.55; Apple Hill, $1.00; Crysler, Knox, $2.00; Finch, St. Luke's, $9.00; Summerstown, Salem, $2.00; Pleasant Valley, $2.50; Alexandria, $4.00; Maxville, $15.00; Cornwall, Knox, $10.00; Kenyon, $5.00; Indian Lands, $5.00; Roxboro', Knox, $5.00.

PRESBYTERY OF OTTAWA.—Osgoode Line, $2.00; Osgoode, $5.00; Kenmore, $5.00; Beckwith, $10.00; Vars, 39 cents; Russell, $5.00; Navan, 16 cents; Bearbrook, 18 cents; Ottawa, Stewarton, $10.00; Ottawa, St. Andrew's, $80.00; Ottawa, Knox, $11.00; Ottawa, Bank Street, $10.00; Ottawa, Glebe, $6.00.

PRESBYTERY OF LANARK AND RENFREW.—Carleton Place, St. Andrew's, $15.00; Dalhousie and Brightside, $1.25; Almonte, St. John's, $7.00; Almonte, St. Andrew's, $10.00; Dalhousie Mills and Cote St. George, $6.00; Ross, St. Andrew's, $14.00; Beachburg, $10.00; Smith's Falls, St. Paul's, $15.00; Appleton, St. Andrew's, $5.00; Carleton Place, Zion, $18.00; Douglas, $2.00; Scotch Bush, $2.00; Perth, Knox, $15.00; Pakenham, St. Andrew's, $5.00; Cedar Hill, $2.00; Eganville, Melville, $9.00; Renfrew, St. Andrew's, $40.00; Smith's Falls, St. Andrew's, $25.00; Arnprior, St. Andrew's, $30.00; Blakeney and Clayton, $7.85; Perth, St. Andrew's, $10.00; Castleford, $4.00; Osceolo, $3.00; Balderson and Drummond, $3.00; Bathurst and South Sherbrooke, $1.60; Alice and Petwawa $1.50.

PRESBYTERY OF BROCKVILLE.—Winchester, $5.00; Hallville, $6.00; Merrickville and Jasper, $1.00; Vankleek Hill, Knox, $5.00; Heckston, $2.00; Brockville, First Church, $5.00; Westport and Newboro', $5.00; Prescott, $6.00; Brockville, St. John's, $25.00; Kemptville, $10.00; Oxford Mills, $4.00; Dunbar, $7.65; Lyn, Caintown and Mallorytown, $50.00; North Williamsburg, $14.00; Mainsville, $4.00; Cornwall, St. John's, $40.00.

PRESBYTERY OF KINGSTON.—Madoc, St. Peter's, $4.00; Madoc, St. Paul's, $10.00; Seymour, St. Andrew's, $9.40; Rylstone, $6.00; Matawatchan, $1.00; Elphin, $4.00; Napanee, $15.00; McDonald's Corners, $7.14; Snow Road, $3.28; Tweed, St. Andrew's, $12.00; West Huntingdon, $5.00; Stirling, St. Andrew's, $5.00; Kingston, Zion, $10.00; Lansdowne, etc., $6.00; Deseronto, Church of Redeemer, $17.55; Deseronto, West End Church, $1.00; Gananoque, St. Andrew's, $16.00; Trenton, St. Andrew's, $12.00; Belleville, John Street, $45.00; Pittsburg, St. John's, $1.50; Tamworth, St. Andrew's, $3.00; Kingston, Cooke's, $43.00; Kingston, Chalmers', $92.60; Kingston, St. Andrew's, $160.00; Glenburnie, $1.30; Glenvale, Harrowsmith and Wilton, $3.00; Picton, St. Andrew's, $7.70; Sunbury, $3.00; Amherst Island, Stella, $5.00; Sand Hill, $4.30; Sabbath School Committee, $100.00; "Lebentod," $5.15; East Wawanosh, Calvin, $2.00.

PRESBYTERY OF PETERBOROUGH.—Baltimore, $9.00; Cold Springs, $5.00; Centreville, $19.00; Campbellford, $18.00; Warkworth, $5.00; Cobourg, $10.00; Mount Pleasant, $5.00; Peterborough, St. Andrew's, $30.00; Peterborough, Bible Class Scholarship, $20.00; Keene, $15.00; Grafton, $5.00 Havelock, $1.00; Westwood, $5.00; Garden Hill, $1.00; Norwood, $5.00.

PRESBYTERY OF LINDSAY.—Uxbridge, Chalmers', $5.00; Zephyr, $1.00; Eldon, St. Andrew's, $4.00; Beaverton, St. Andrew's, $7.85; Lindsay, St. Andrew's, $11.39; Fenelon Falls, St. Andrew's, $10.00; Wick, $5.00; Woodville, $5.70; Sonya, St. Andrew's, $5.00; Quaker Hill, $4.00.

PRESBYTERY OF WHITBY.—Utica, Breadalbane, $1.00; Bowmanville, St. Paul's, $4.00; Scarboro', Melville, $12.00; Orono, $1.50; Whitby, St. Andrew's, $5.00; Oshawa, $11.00; Enniskillen and Cartwright, $15.00; Ashburn, $3.00.

PRESBYTERY OF TORONTO.—Woodbridge, $4.00; Toronto, St. James' Square, $50.00; Markham, St. John's, $1.20; Scarboro', Zion, $2.00; Scarboro', Knox, $4.00; Vaughan, Knox, $4.00; Streetsville, $5.00; Sharboro', St. Andrew's, $10.00; Toronto, Central Church, $50.00; Richmond, $5.00; Toronto, Erskine Church, $30.00; Toronto, Dunn avenue, $25.00; Toronto, Knox, $20.00; Milton, Knox, $2.50; Thornhill, $2.00; Toronto, Cowan Avenue, $4.00; Toronto, Chalmers', $6.00; Toronto, Bonar Church, $10.00; Esquesing, Boston Church, $2.00; Vaughan, St. Paul's and St. Andrew's, $50.00; Weston, $2.00; King, St. Andrew's, $45.00; Toronto, St. Andrew's, $110.00; Toronto, Old St. Andrew's, $125.00; Toronto, College Street Bible Class, $2.00; Toronto, Westminster Church, $51.00; Toronto, College Street, $25.00; Toronto, Bloor Street, $50.00; Markham, St. Andrew's, $5.00; Kew Beach, $1.00; Mount Albert, $2.00; Ravenshoe, 91 cents; Unionville, $1.00; Fisherville, $1.55; Brampton, $10.00; Richmond Hill, $4.00.

PRESBYTERY OF ORANGEVILLE.—Adjala, $2.50; Flesherton, $2.50; Priceville, $2.00; Erin, Burn's Church, $2.49; Cheltenham, $5.00; Mono East, $1.00; Mono Mills, $1.00; Mono Centre, Burn's, 50 cents; Swinton Park, $2.00; Primrose, $5.00; Dundalk, Erskine, $1.10; Horning's Mills, $5.00.

PRESBYTERY OF BARRIE.—Victoria Harbor, $1.00; Elmvale, $5.00; Collingwood, $4.00; Parry Sound, St. Andrew's, $4.00; Bracebridge, Knox, $1.25; Bradford, $5.00; East Nottawasaga, $1.00; Gravenhurst, Knox, $2.00; Oro, Central, $4.00; Second, West Gwillimbury, $6.00; Essa, First, $3.00; Essa, Burn's, $3.00; Essa, Dunn's, $1.00; Midland, Knox, $2.00; Orillia, $40.00; Oro, Guthrie, $5.00; Hillsdale, St. Andrew's, $4.00; Creemore, $1.00; Stayner, $1.00; Waubaushene, $1.00; Airlie, Blackbank, etc., $5.00.

PRESBYTERY OF NORTH BAY.—Byng Inlet, $6.00; North Bay, $5.00; Springville, $2.00; Smith's Hill, $2.00; Coulson's Hill, St. John's, $3.00.

PRESBYTERY OF OWEN SOUND.—Wiarton, St. Paul's, $2.00; Chatsworth, $3.00; Sydenham, Knox, $2.00; Owen Sound, Knox, $7.00; Latona, estate late Donald Smith, $10.00; Holland Centre, $1.00; Callander, Presbyterian, $2.00; Callander, etc., $5.00.

PRESBYTERIAN OF SAUGEEN.—Durham, $5.00.

PRESBYTERY OF GUELPH.—Fergus, St. Andrew's, $2.95; Galt, Knox, $60.00; Garafraxa, St. John's, $1.00; Guelph, Chalmers', $6.20; Guelph, St. Andrew's, $12.50; Elora, Chalmers', $2.00; Elora, Knox, $4.00; Fergus, Melville, $10.00; Rothsay, $5.00; Hespeler, $5.00; Acton, Knox, $3.00; Berlin, St. Andrew's, $10.00; Mimosa, $4.00.

PRESBYTERY OF HAMILTON.—Beamsville, $5.00; Hamilton, Wentworth, $4.00; Strabane, $3.00; Hamilton, St. John's, $5.00; Dundas, Knox, $8.05; Simcoe, St. Paul's, $4.00; Vittoria, $2.00; Port Dover, $4.00; Caledonia, $11.00; St. Catharines, Knox, $21.00; West Flamboro', $5.00; Hamilton, St. Paul's, $100.00; Grimsby, $2.00; Hamilton, Knox, $12.00; Waterdown and Bowman, $12.00; Hamilton, McNab Street, $25.00; Hamilton, Central, $25.00; Carholme, $1.00; Lyndoch, $5.00; Blackheath, $2.00; Dunville, Knox, $2.00; Drummond Hill, $5.00; Louth, 86 cents.

PRESBYTERY OF PARIS.—Colloden, $1.00; Embro, Knox, $25.00; Norwich, $4.00; Woodstock, Knox, $25.00; Brantford, Zion, $10.00; Brantford, Alexandra, $1.75; Tilsonburg $1.25; Delhi, Chalmers', $1.00.

PRESBYTERY OF LONDON.—London, Chalmers', $1.00; Dunwich, Duff's, $6.00; Dunwich, Chalmers', $1.00; Dutton, Knox, $2.00; Caradoc, Cooke's, $2.00; Rodney, $1.82; New Glasgow, Y.P.H.M.S., $1.00; Thamesford, St. Andrew's, $4.00; Glencoe, $5.00; Westminster, St. Andrew's, $4.00; St. Thomas, Knox, $50.00; Hyde Park, 25 cents; London, First Church, $11.00; Westminster, First Church, $11.00; St. Thomas, Alma Street, $2.00; London, St. Andrew's, $24.00; Southwold, McBride's, $1.00; South London, Knox, $12.00; London, New St. James, $3.51; London, King Street, $5.00; Wardsville, 75 cents; Mosa, Burn's, $2.75; Mount Brydges, $1.00; Delaware, St. Andrew's, $2.00; New Glasgow, 74 cents.

PRESBYTERY OF CHATHAM.—Chatham, First, $10.00; Tilbury East, $2.00; Bridge End, Bethel and Ridge, $2.00; Ridgetown, Mount Zion, $5.00; Turin, $1.00; Thamesville, St. James', $2.50; Blenheim and Guilds, $10.00.

PRESBPTERY OF SARNIA.—Wyoming, 25 cents; West Williams, $5.00; South Plympton, $2.00; Petrolia, $10.00; Oil Springs, $2.00; Sarnia, St. Andrew's, $25.00; Alvinston, $3.00; Forest, $5.00; Plum Creek, Guthrie, 50 cents; Wellesley, Zion, $1.25.

PRESBYTERY OF STRATFORD.—Atwood, $4.25; Mitchell, Knox, $4.00; Scotland and Micksburg, $5.00; St. Mary's, First, $5.00; Stratford, Knox, $30.00; Stratford, St. Andrew's, $7.00; Auburn, $2.00; Listowel, Knox, $3.75; Listowel, $3.75; Harrington, $1.75.

PRESBYTERY OF HURON.—Hill's Green, $1.50; Brucefield, Union, $8.50; Grand Bend, $1.00; Goderich, Knox, $10.00; Blyth, St. Andrew's, $7.00; Martintown, St. Andrew's, $24.05; Kippen, St. Andrew's, $1.13; Bayfield, $5.00.

PRESBYTERY OF MAITLAND.—Ethel, $3.00; Kincardine, Knox, $10.00; Kipley, Knox, $5.00; Wingham, $10.00.

PRESBYTERY OF BRUCE.—Walkerton, Knox, $2.00; Teeswater, Knox, $3.00; Pinkerton, $1.00; North Bruce and Saugeen, St. Andrew's, $5.00; Port Elgin, $5.00; West Arran, $1.40.

PRESBYTERY OF WESTMINSTER.—White Horse, Yukon Territory, $5.00.

PRESBYTERY OF MELITA.—Oxbow, Alta., $10.00.

PRESBYTERY OF EDMONTON.—Olds, Alta, $1.00.

PRESBYTERY OF REGINA.—Longlaketon, N.W.T., Mr. and Mrs. J. B. Anderson, $1.00.

PRESBYTERY OF KOOTENAY.—Fernie, B.C., Knox, $12.00.

STATEMENT OF REVENUE AND EXPENDITURE OF QUEEN'S COLLEGE, KINGSTON, FOR YEAR ENDING APRIL 2ND, 1904.

Revenue.

Rent of Carruthers Hall and Mechanical Laboratory		$1,500 00
Rent of Lands		135 00
Chancellor's Lectureship		250 00
John Roberts Allan—Chair of Botany		150 00
Fees		21,049 89
Interest on Mortgages and other Securities		24,710 41
General Assembly's College Fund:		
Church Agents	$3,188 95	
Congregations contributing direct	522 60	
		3,711 55
Receipts of Scholarships		2,073 00
Interest on Jubilee Fund Subscriptions		1,499 53
Hon. Justice Maclennan, Installation Expenses		100 00
Sale of Manitoba Lands		2,331 45
Rev. A. H. Scott, Perth, Subscription		155 16
Balance, accumulated deficiency	$8,638 58	
Deficit for year	2,269 32	
		10,907 90
		$68,500 83

Expenditure.

Deficiency of former years	$8,638 58
Salaries, Professors and Lecturers in Theology	10,533 34
Salaries, Professors and Tutors in Arts	28,950 01
Salaries, other officers	2,833 00
Chancellor's Lectureship	250 00
Church Agents, Commission on collection for General Assembly College Fund	60 00
Scholarship Account	2,073 00
Insurance	159 50
Repairs	3,205 44
Travelling Expenses	268 67
Printing and Stationery	2,053 19
Advertising	114 78
Furniture	102 40
Taxes on Lands	46 18
Apparatus	23 47
Library	2,096 00
Athletics	951 00
Biological Laboratory	616 00
Mining School	927 53
Grounds	273 60
Fuel and light	2,784 76
Legal Expenses	446 56
Installation Expenses	612 09
Principal's Robes	223 41
Contingencies	331 38
	$68,500 83

KNOX COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT.

The Board of Management of Knox College has much pleasure in submitting to the General Assembly its sixtieth Annual Report.

The number of students enrolled in the various clases for the past year has been seventy-one. Of these twenty-three received their diplomas at the close of the Session. The Board observes with satisfaction that forty-three of the students are University graduates, and trusts that an annually increasing number of students may obtain such degrees before entering on their course in Theology.

The total receipts for the Ordinary Fund, including the balance of $328.08 brought forward from last year, have been $20,076.08. The disbursements during the year have amounted to the sum of $19,898.96, leaving a balance at the credit of income account of $177.12. Of the moneys forming the Ordinary Fund $6,034.69 are derived from congregational subscriptions, donations, legacies, fees, etc. The amount received on this account during the past year is less by $9.23 than what was paid during the previous year, but it is satisfactory to learn that the amount consists this year almost entirely of ordinary subscriptions, and is not swelled by legacies or other incidental and extraordinary payments.

The revenue derived from the Endowment Fund last year was $15,833.89, as against $13,713.31 received this year. The decrease arises largely from the fact that during the previous year large arrears of interest on investments were paid to the Treasurer. During the great depression in real estate which prevailed some years ago many properties representing a very large sum reverted to the Church. These have been largely disposed of. Last year the amount of these securities still unrealized was $59,889.60. During the past year this sum has been reduced to $50,589, and it is hoped that during the coming year more of these properties may be sold. In the meantime lands representing $30,000 are not productive, and are indeed a charge on income accounts for taxes, etc.

During the year an extraordinary expenditure of nearly $5,000 has been made for the purpose of placing new steam boilers in the College for heating purposes, and for repairs to the building. These outlays were absolutely necessary. This amount has been charged in the meantime to the Endowment Fund.

The Board again calls attention to the necessity of renewed effort being made to raise the funds required for prosecuting the work of erecting the new library building. The very valuable collection of books now in the library is exposed to continual danger from fire, and the accommodation at present available is quite inadequate to give space for new books which are much needed.

The Board, in conjunction with the Senate, in pursuance of the thority granted by the Assembly in that behalf, appointed the Rev. J. D. Robertson, M.A., D.Sc., to the chair of Apologetics, Homiletics and Pastoral Theology in succession to the deeply lamented Prof. A. Halliday Douglas. Prof. Robertson entered on the discharge of his duties at the beginning of the Session, and the Board has every confidence that he will prove a source of strength to the College.

The Board has again to express its thanks to the Ladies' Auxiliary, who have placed the Board under fresh obligations by continuing their efforts to improve the furnishings of the College and promote the comfort of the students.

All of which is respectfully submitted.

WM. MORTIMER CLARK,
Chairman.

Toronto, May 10, 1904.

The following students were enrolled in the classes of several years :—

Third Year.—W. A. Amos, B.A., A. E. Armstrong, B.A., G. F. N. Atkinson, B.A., Samuel Blumberger, B.A., A. M. Boyle, B.A., N. A. Campbell, R. J. Campbell, Gillies Eadie, B.A., A. C. Justice, B.A., Alexander S. Kerr, B.A., H. B. A. Ketchen, B.A., James Little, B.A., T. D. McClintock, Thomas McCord, Walter W. McLaren, B.A., Alexander McLean, W. K. Millar, B.A., C. A. Myers, M.A., David Ritchie, T. J. Robinson, B.A., S. G. Steele, B.A., Harry Walker, B.A., W. R. Wood.

Second Year.—James Leslie Boyd, B.A., T. A. Broadfoot, B.A., George W. Carter, George L. Crombie, John Fletcher, B.A., William M. Grant, M.A., George A. Hackney, B.A., R. B. Ledingham, B.A., Ronald McEachern, R. G. McKay, B.A., W. M. McKay, Calvin A. McRae, B.A., W. Nichol, B.A., T. Thomson Reekie, B.A., J. E. Reid, B.A., A. W. Myers, B.A.

First Year.—W. Hector Black, Frederick W. Broadfoot, B.A., A. C. Cameron, Robert B. Cochrane, B.A., J. W. Currie, L. H. Currie, A. M. Dallas, L. C. Fraser, B.A., William D. Lee, W. P. Lane, J. Stuart Jamieson, D. Heggie Marshall, Theodore J. Meek, B.A., J. George Miller, H. R. McCracken, D. Alexander McKay, James G. McKay, John McKenzie, B.A., W. A. Mactaggart, B.A., W. J. McLean, B.A., W. L. Nichol, B.A., T. D. Park, Stanley H. Pickup, B.A., J. C. Ross, B.A., S. H. Sarkissian, A. C. Stewart, J. Allester Stuart, P. Taylor, B.A., Andrew Thomson, B.A., J. C. Thomson, B.A., James Roy Van Wyck, B.A., W. L. Williman, B.A.

Harry Walker, B.A., of the Third Year, gave attendance for a part of the Session only, having gone out to a mission field Nine of the students in the First Year took certain classes under the system of university options, and have not completed the studies of the year.

The following is a summary of the Professors' reports :—

DR. CAVEN conducted the classes in New Testament Literature and Exegesis and in Biblical Criticism. The Senior Class received exegetical lectures on the Epistle to the Romans and lectures on the Sources of the Synoptic Gospels, and in Introduction to the Four Gospels and the Acts of the Apostles. The Epistle of the Romans, chs. 1-12., was studied for purposes of translation. The Greek Critical Exercises of the Second Year were examined, and criticisms of them written out for the benefit of the students who prepared them.

The Junior Class read critically in the Gospel of Luke, and prepared chs. 1-12 for purposes of translation and grammar. A course of lectures on the Principles of Interpretation, and a short course of lectures on Biblical Criticism were delivered to this class.

DR. MACLAREN conducted the Senior Class (Second and Third Years) and the Junior Class (First Year) in Systematic Theology. The Senior Class met four hours a week, and heard lectures on Sanctification, Good Works, the Moral Law and the leading topics connected with the Department of Eschatology. They also analyzed and studied carefully the Confession of Faith, Chs. 1-8 and 31-33. Dr. A. A. Hodge's "Outlines of Theology," pp. 520-650 were prescribed for study.

The Junior Class met three hours weekly and heard lectures on questions introductory to Systematic Theology, on the Authority and Inspiration of Scripture, the Rule of Faith, the Attributes of God and the Trinity. They analyzed and studied carefully Chs. 10-21 of the Confession of Faith. Hodge's "Outlines," pp. 65-200, were prescribed for study.

The students of both classes were required to write an essay on a prescribed theological theme. Their papers proved generally good, and many of them evinced careful study and marked ability.

PROF. BALLANTYNE reports that the Senior Class in Church History studied "The History of the Reformation in Great Britain and Ireland" and "The General

History of the Church since Reformation Days." Fisher's "History of the Christian Church," Dr. Norman L. Walker's "History of the Scottish Church," and Dr. McAdam Muir's "Scottish Church History," were used as text-books. The study of missions formed a part of this course. In addition to lectures on the subject, an examination was held on Dr. A. C. Thompson's "Protestant Missions; their Rise and Early Progress." Lectures were also given on the "Origin of the Christian Ministry and the Fundamental Principles of Presbyterian Church Government."

The Junior Class studied the history of the Church during the first six centuries of the Christian era. Fisher's history was used as a text-book, but special attention was devoted to the apostolic age, based upon the text of the English New Testament. Each member of both classes wrote an essay on a topic connected with the work of the department.

PROFESSOR McFADYEN reports that in his classes there were 22 students of the First Year, 16 of the Second and 22 of the Third. Till Christmas the First Year met four times a week; after that three times. One day a week was devoted to Hebrew grammar, and weekly exercises were written by the members of the class. Selections from the Psalter were read, and lectures delivered upon them. Each student wrote an essay, which was discussed in the class, on some subject connected with the study of the Old Testament.

The Second and Third Years, which studied together, met three times a week. The book of Amos was read and commented upon, and introductory lectures were delivered on the Messianic hope, and a few on the historical books. Each member of the Second Year wrote an essay on some subject connected with Old Testament study, and each member of the Third Year wrote a Critical Exercise on a selected passage of the Old Testament.

PROFESSOR ROBERTSON reports that the Junior Class in Apologetics studied the nature, place and functions of Apologetics, scientific and practical. The history of Apologetics was briefly considered. The Apologetics of Theism, as the basis of the religious interpretation of the world, was then dealt with. Materialism, in connection with the Monism of Haeckel; Pantheism and kindred evolutionary views were discussed, and the existence and personality of God were vindicated. In Senior Apologetics religion and revelation were the principal topics. The nature, reality, origin and function of religion were studied, and the relation of Apologetics to Dogmatics discussed. Revelation, as universal, was considered, and non-Biblical religions treated of. Special revelation, its nature and media, its character as redemptive, its necessity and reality in view of human sin, were finally brought under review. To the Senior Class Professor Robertson gave a course of lectures on Pastoral Theology. The nature, purpose, utility and history of this subject was set forth. Under the head of first principles, the Kingdom of God, the Holy Spirit and the Christian Church, service through the Church, gifts of Ministerial service and efficiency in the Ministry were treated of. The practical application of these principles in the life and habits of the minister were dealt with. The conduct of public worship, visitation of the sick, etc., were treated of.

All the Professors record perfect satisfaction with the deportment and diligence of the students.

MISS CORNISH, who conducted the classes in Elocution during the second term of last Session, was in charge of that branch of study during the whole of the present Session. Her classes were attended by the students of the several years, and gratifying interest was manifested by them in the work of this department. It is much to be desired that the Board of Management were enabled to authorize such increase of expenditure for the teaching of elocution as should fitly represent its importance in the theological course.

The Librarian, REV. MR. McWILLIAM, LL.B., reports that the College Library has been largely used during the Session. Three hundred and thirty-eight volumes were added to the library. Of these, 168 were the gift of Mrs. Douglas, widow of Prof. A. Halliday Douglas, and of Chas. Douglas, Esq., M.P., brother of the late Professor Douglas. They are mostly from Professor Douglas' library, and are sent to us with the request that they should be regarded as a memorial collection, and should have a place appropriated to them in our library. Ninety volumes are donated by the family of the late Rev. John McMechan, of Port Perry, from his library; 17 volumes are from the library of the late Hon. Sir Oliver Mowat, the gift of his family, and three or four books are from the library of the late Hon. Justice Proudfoot, as likewise several volumes of M.S.S. sermons, (shorthand) prepared by the judge's eminent father, the Rev. William Proudfoot of London, Ont. These have been presented to the library by Mrs. Stevenson, the late judge's daughter.

THE LITERARY AND THEOLOGICAL SOCIETY, under the Presidency of Mr. Gillies Eadie, B.A., had a prosperous year. Weekly meetings were held, and also public meetings, as in preceding Sessions. The following are the officers of the Society for 1904-5:—President, Walter Nichol, B.A.; First Vice-President, W. M. McKay, B.A.; Second Vice-President, W. L. Nichol, B.A., Critic, G. A. Hackney, B.A.; Recording Secretary, J. E. Reid, B.A.; Corresponding Secretary, J. C. Ross, B.A.; Treasurer, W. M. Moore, B.A.; Secretary of Committee, T. J. Meek, B.A.; Curator, D. A. McKay; Councillors, T. Thomson Reikie, B.A., W. McLean and J. Blue.

THE STUDENTS' MISSIONARY SOCIETY, of which Mr. Walter W. McLaren, B.A., was President, had 30 missionaries on the field last summer. It is the purpose of the Society to send out 40 of its members for the coming summer. It is a gratification to the Society that by the appointment of so large a number of home missionaries it can celebrate the sixtieth year of its existence. The generous interest which many congregations and individuals have taken in the work of the Society has enabled it to undertake larger obligations than in any previous year. The officers of the Society for 1904-5 are: President, R. G. McKay, B.A.; First Vice-President, J. L. Boyd, B.A.; Second Vice-President, W. H. Black; Recording Secretary, W. M. Grant, M.A.; Corresponding Secretary, D. C. McGregor, B.A.; Financial Secretary, Andrew Thomson, B.A.; Treasurer, W. A. Mactaggart, B.A.; Secretary of Committee, T. M. Wesley, B.A.; Councillors, S. H. Sarkissian, George Hofferd, J. W. Gordon, J. G. Miller.

In accordance with authority granted to the Board of Management and the Senate of the College by the General Assembly of 1902, these bodies, at a joint meeting held in the college on April 30th, 1903, of last year, elected the Rev. J. D. Robertson, M.A., D.Sc., to the chair of Apologetics, Homiletics and Pastoral Theology, in succession to the late Professor A. Halliday Douglas. The Senate and Faculty have had the pleasure of welcoming Professor Robertson to his place in the college, and he has discharged the duties of his chair during the Session. The Senate may be permitted to express its gratification with the action of the General Assembly here referred to.

The Rev. Alexander McMillan, of St. Enoch's Church, Toronto, conducted the classes in Church History during the time that Professor Ballantyne was laid aside from his work by typhoid fever. The Senate desires to record its sense of obligation to Mr. McMillan and its high appreciation of the service which he has rendered to the college, as also thankfulness to God for Prof. Ballantyne's good recovery.

On each Monday the Professors and students met for half an hour, at the close of lectures, for prayer and conference. On one of these occasions an interesting address was given by the Rev. Dr. Meiklejohn, of Australia, and on another a fervid appeal on behalf of Foreign Missions was made by the Rev. Mr. Hotchkiss, one of the Secretaries of the Students' Volunteer Movement.

The degree of Doctor of Divinity has been conferred by the Senate upon the Rev. John Abraham, of Whitby, the Rev. W. G. Wallace, M.A., B.D., of Toronto and the Rev. D. M. Ramsay, M.A., B.D., of Ottawa.

The degree of Bachelor of Divinity has, on examination, been conferred on the Rev. D. L. Campbell, B.A., of Dromore, Ont.

The thanks of the Senate are again most heartily tendered to the Knox College Ladies' Committee for continued valuable service in papering and furnishing with wardrobes the rooms of the students on the first floor, thereby greatly adding to the comfort of the occupants of these rooms and earning their sincere gratitude.

SCHOLARSHIPS AND PRIZES.

First Year.

I. St. James' Sq. Church, Toronto,	Scholarship,	$60	Robt. B. Cochrane, B.A.	Eq.
II. Eastman	"	50	Theodore J. Meek, B.A.	
III. John King	"	50	Andrew Thomson, B.A.	
IV. Bloor St. Church, Toronto	"	50	L. C. Fraser, B.A.	
V. Mrs. Morrice	"	50	Fred W. Broadfoot, B.A.	
VI. Gillies	"	50	D. Heggie Marshall, B.A.	Eq.
VII. Boyd	"		W. A. Maetaggart, B.A.	
		25	John McKenzie, B.A.	Eq.
			Jas. Roy Van Wyck, B.A	

Second Year.

I. R. H. Thornton (Memorial),	Scholarship,	$100	James Leslie Boyd, B.A.	
II. Knox Church, Toronto	"	60	Calvin A. McRae, M.A.	Eq.
III. Loghrin	"	50	Wm. M. Grant, M.A.	
IV. Jane Mortimer	"	50	J. E. Reid, B.A.	Eq.
V. J. A. Cameron	"	50	A. W. Myers, B.A.	
VI. Dunbar	"	25	W. Nichol, B.A.	Eq.
			R. G. McKay, B.A.	

Third Year.

I. Bonar Burns Scholarship,		$60	Walter W. McLaren, B.A.	
II. Elizabeth Scott	"	60	N. A. Campbell.	
III. Geo. Sheriff Morrice	"	50	Gillies Eadie, B.A.	Eq.
IV. Goldie	"	30	James Little, B.A.	
V. Heron	"	25	H. B. A. Ketchen, B.A.	
VI. Cheyne	"	25	Alexander S. Kerr, B.A.	

SPECIAL SCHOLARSHIPS AND PRIZES.

First Year.

Bayne Scholarship, $50 : For Proficiency in Hebrew, on entering Theology.—Andrew Thomson, B.A.

First and Second Years.

The Prince of Wales Prize, $50 : Essay on "The Work and Character of John Knox."—R. B. Cochrane, B.A., and J. C. Ross, B.A., equal.

Second and Third Years.

Smith Scholarship, $50 : Essay on "The Love of God as Revealed in the Old Testament."—Calvin A. McRae, B.A.

Brydon Prize, $25 : Special Examination on "The Calvinism of the XXXIX Articles."—W. R. Wood.

Third Year.

The Gordon Mortimer Clark Scholarship, $125 : The best examination on "The Miracles in the Acts of the Apostles," and the best essay on "The Apologetic Element in the Acts of the Apostles."—James Little, B.A.

First, Second and Third Years.

I. Clark Prize (Lange's Commentary) : For New Testament Greek.—W. J. McLean, B.A.

II. Clark Prize (Lange's Commentary) : For Old Testament Hebrew.—R. G. McKay, B.A.

POST-GRADUATE SCHOLARSHIP.

This Scholarship of $400 was awarded for the best examination on "Movements Preparatory to the Reformation in England and on the Continent of Europe," and the best thesis on "The Teaching of Augustine and his Influence on the History of the Christian Church."—Walter W. McLaren, B.A.

UNIVERSITY SCHOLARSHIPS.

Kilgour Scholarship, $50.—George A Little.

The following Scholarships are given by Knox College to students who are preparing for the study of Theology in that Institution, and who have the highest standing in the Oriental Department in University College, Toronto :—

I. Archibald McArthur Scholarship, $60.—W. R. Taylor (Award for 1902-3).

II. McClure Scholarship, $45.—J. W. Currie (Award for 1902-3).

All of which is respectfully submitted,

WILLIAM CAVEN.
Chairman of Senate.

KNOX COLLEGE, TORONTO.

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER.

FOR THE YEAR ENDING FEBRUARY 29TH, 1904.

ENDOWMENT FUND.

Receipts.

Balance at Cr., March, 1903	$309,570 39	
Contribution	100 00	
Interest	13,713 31	
		$323,383 70

Disbursements.

Interest credited to Ordinary Fund	$13,713 31	
New heating apparatus, etc.	4,971 77	
Taxes and repairs to properties	595 01	
Depreciation in former investments	2,500 00	
Balance at Cr., March, 1904	301,603 61	
		$323,383 70

ORDINARY FUND.

Receipts.

Balance at Cr., March, 1903	$328 08	
Congregational contributions, donations, etc.	6,034 69	
Interest from Endowment Fund	13,713 31	
		$20,076 08

Disbursements.

Salaries of Professors, Lectures, etc.	$14,535 00	
Salary of Engineer	250 00	
Fuel	1,045 44	
Gas and electric light	412 91	
Water rates	148 14	
Insurance	30 80	
Printing and postage	217 85	
Stationery, diplomas, telephone, etc.	107 20	
Illuminating address ($25), grant to Lit. Society ($25)	50 00	
Expenses Board and Senate meetings	87 30	
Repairs and furnishings	964 32	
Transferred to Profit and Loss Account	1,400 00	
Proportion of general expenses	650 00	
Balance at Cr., March, 1904	177 12	
		$20,076 08

SCHOLARSHIP ENDOWMENT FUND.

Receipts.

Balance at Cr., March, 1903	$31,579 93	
Interest on investments	1,503 02	
		$33,082 95

Disbursements.

Interest credited to Scholarship, Ordinary Fund	$1,503 02	
Balance at Cr., March, 1904	31,579 93	
		$33,082 95

SCHOLARSHIP ORDINARY FUND.

Receipts.

Balance at Cr., March, 1903	$1,289 81	
Interest from Scholarship Endowment Fund	1,503 02	
Contributions	485 00	
		$3,277 83

Disbursements.

Scholarships, travelling fellowship, etc.	$1,975 00	
Balance at Cr., March, 1904	1,302 83	
		$3,277 83

LIBRARY ENDOWMENT FUND.

Receipts.

Balance at Cr., March, 1903	$20,000 00	
Interest on investments	834 47	
		$20,834 47

Disbursements.

Interest credited to Library Ordinary Fund	$834 47	
Balance at Cr., March, 1904	20,000 00	
		$20,834 47

LIBRARY ORDINARY FUND.

Receipts.

Balance at Cr., March, 1903	$2,043 09	
Interest from Library Endowment Fund	834 47	
		$2,877 56

Disbursements.

Books, etc.	$352 19	
Balance at Cr., March, 1904	2,525 37	
		$2,877 56

CAVEN LIBRARY BUILDING FUND.

Receipts.

Balance at Cr., March, 1903	$1,973 40	
Contributions	5,898 57	
		$7,871 97

Disbursements.

Expenses of canvass	$364 95	
Balance at Cr., March, 1904	7,507 02	
		$7,871 97

PROFIT AND LOSS ACCOUNT.

Receipts.

Balance at Cr., March, 1903	$2,600 00	
Transferred from Ordinary Fund	1,400 00	
		$4,000 00

Disbursements.

Balance at Cr., March, 1904	$4,000 00

BALANCE SHEET.

March, 1904.	Dr.	Cr.
College Endowment Fund		$301,603 61
Ordinary Fund		177 12
Scholarship Endowment Fund		31,579 93
Scholarship Ordinary Fund		1,302 83
Library Endowment Fund		20,000 00
Library Ordinary Fund		2,525 37
Caven Library Building Fund		7,507 02
Profit and Loss Account		4,000 00
Balance	$368,695 88	
	$368,695 88	$368,695 88

The balance of $368,695.88 is invested as follows :—

College Endowment Fund	$298,338 72
Scholarship Endowment Fund	30,712 43
Library Endowment Fund	19,539 70
Cash on hand	20,105 03
	$368,695 88

DETAILS OF INVESTMENTS.

KNOX COLLEGE ENDOWMENT FUND.

No. 304	$6,000 00	
" 306	2,000 00	
" 307	1,800 00	
" 308	2,000 00	
" 309	4,000 00	
" 312	550 00	
" 313	1,500 00	
" 314	1,500 00	
" 318	2,000 00	
" 319	1,600 00	
" 320	800 00	
" 321	5,000 00	
" 322	3,729 09	
" 323	9,000 00	
" 324	14 000 00	
" 326	3,000 00	
" 329	8,000 00	
" 331	1,300 00	
" 332	650 00	
" 333	1,300 00	
" 335	1,500 00	
" 336	1,800 00	
" 338	675 00	
" 345	6,800 00	
" 346	6,850 00	
" 348	1,681 17	
" 350	2,000 00	
" 355	300 00	
" 356	2,200 00	
" 357	1,700 00	
" 359	5,300 00	
" 360	4,500 00	
" 362	2,400 00	
" 363	750 00	
" 366	1,750 00	
" 368	1,050 00	
" 369	400 00	
" 370	425 00	
" 371	425 00	
" 372	1,000 00	
" 373	12,000 00	
" 374	4,050 00	
" 375	1,800 00	
" 377	700 00	
" 380	675 00	
" 381	3,500 00	
" 384	3,750 00	
" 385	2,525 00	
" 387	600 00	
" 388	9,000 00	
" 389	1,350 00	
" 390	1,350 00	
	$154,535 26	

Forward		$154,535 26
No. 367	4,500 00	
" 378	13,100 00	
" 383	63,750 00	
" 391	1,863 85	
" 382	10,000 00	
	$247,749 11	

Properties reverted to the Church on which loans as follows were made prior to 1896 :

No. 316	$6,000 00	
" 328	4,000 00	
" 330	5,500 00	
" 337	11,689 61	
" 340	4,500 00	
" 341	4,500 00	
" 342	4,500 00	
" 352	1,200 00	
" 354	8,700 00	
	50,589 61	
	$298,338 72	

KNOX COLLEGE SCHOLARSHIP ENDOWMENT FUND.

No. 503	$450 00
" 505	2,000 00
" 506	500 00
" 507	600 00
" 508	486 67
" 509	9,240 00
" 512	300 00
" 513	10,110 00
" 514	4,230 00
" 515	2,795 76
	$30,712 43

KNOX COLLEGE LIBRARY ENDOWMENT FUND :

No. 552	$3,750 00
" 553	5,000 00
" 554	4,000 00
" 555	5,810 00
" 556	979 70
	$19,539 70

I have audited the books of the Rev. R. H. Warden, D.D., Treasurer of Knox College, for the year ending February 29th, 1904, and certify that the cash receipts have been correctly accounted for, the expenditure has been compared with the vouchers and agree therewith. The above balance and the statements showing the details of the investments are in accordance with the ledger accounts, and are certified correct.

ANDREW JEFFREY,
Auditor.

Toronto, April 27th, 1904.

MANITOBA COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT.

To the Venerable the General Assembly of the Presbyterian Church in Canada :

The Board of Management of Manitoba College respectfully submit to the General Assembly their annual report, together with that of the Senate.

During the year Dr. MacInnis resigned the lectureship in mathematics, and Mr. W. Tier, M.A., was appointed to take his place.

It will be seen from the report of the Senate that the attendance in Arts has been larger than ever before in the history of the College, and that the arrangements for the teaching of Theology have, owing to the transference of the Session from the summer to the winter, been greatly improved.

As has been already intimated, the Presbyterian Church in Ireland resolved more than a year ago to discontinue its grant of £100 to the College, but agreed to make a gradual withdrawal by paying £50 a year for two years. The last of these £50 has now been received. The Board desire to renew their expression of gratitude to the Irish Church for its generous aid at a time when such aid was peculiarly valuable, and also for the interest which it continues to take in the prospects of the College and of the Church in the West.

The Board desire to thank the many friends of the College, East and West, who have made personal donations to its funds. A list of such donations will be found appended to this report.

Owing to the death of Miss Perine, the interest on her donation of $2,000 is now available for the general purposes of the College.

The congregational contributions from Ontario and Quebec are $30 less than last year, but those from the Synods of Manitoba and British Columbia exhibit an increase of $300.

The Board have gratification in stating that, through the liberality of the United Free Church of Scotland a large number of volumes have been contributed to the library. These include editions of the Fathers, works on Church History and general theological literature. This is by far the most valuable donation which the library has ever received. The Board desire especially to thank Professor Marcus Dods, D.D., the Librarian, and Rev. James Kennedy, D.D., the Acting Librarian of the United Free College, Edinburgh, for the kindness with which they allowed Dr. Patrick and Dr. Baird to select such volumes as they thought would prove must valuable to the library of the College.

The Board are deeply thankful to be able to inform the General Assembly that their expectations regarding the subscriptions to the endowment of the King Memorial Professorship have been surpassed. The canvass is still not wholly complete, but the results already accomplished make it certain that the sum asked for the endowment of the chair will be reached. Of the amount subscribed $32,090 have already been paid in.

SUPPLEMENTARY REPORT.

The Board regret to state that notwithstanding their best endeavours they have not been able to make a nomination for the chair of Old Testament Language and Literature in Manitoba College as they hoped to be able to do.

As it is desirable, in the interests of the College, that an appointment should be made as early as possible the Board respectfully request the Assembly to grant them power to make the appointment.

To permit of the new arrangements for the teaching of theology being introduced in their complete form, the Board appointed the Rev. Dr. G. B. Wilson to

conduct the Senior Class in Hebrew, and the Rev. R. J. Macpherson, B.D., to conduct the Junior Class.

The Board found it necessary this year to make extensive repairs on the College building, which had remained almost untouched since the last addition to the premises in 1892. This has involved an expenditure of close upon eight thousand dollars, but the gain to the comfort and health of the students, as well as to the improvement in the class-rooms and dormitories, has been correspondingly great.

All of which is respectfully submitted.

COLIN H. CAMPBELL,
Chairman.

Winnipeg, April 16th, 1904.

REPORT OF THE SENATE OF MANITOBA COLLEGE.

To the Venerable the General Assembly :

The Senate of Manitoba College desire respectfully to submit to the General Assembly the following report of the work done in the College for the past year.

In accordance with the resolution of the General Assembly, the classes in Theology were taught simultaneously with those in Arts, the Session opening on the first of October. Owing to the change of Session from summer to winter, the Senate were able to introduce several most important and valuable changes into the curriculum. Senior and Junior classes were instituted in all the four great branches of Theology, and provision was also made for advanced classes for post-graduate students.

The number of students in Theology has been smaller than usual. This has been due to two causes. As there were no Theological classes last summer, the majority of the students of the final year completed their attendance at other Colleges. This accounts for the diminished number in the Third Year. The fact that there was only one student of the First Year arises from the recent extension of the Arts course of the University of Manitoba from three to four years—a year being thus created in which no regular students could graduate. The First Year student in Theology belongs to this anomalous year, and accordingly the attendance of students will not be normal till after two years.

The names of the students in the several years are as follows :—

Post Graduate.—Rev. W. J. Inglis, B.A., Rev. Christie McDiarmid, B.A.

Third Year.—J. J. Fergusson (special), R. S. Leslie, B.A., J. S. MacKay, B.A., D. N. McLachlan, R. E. Pow, B.A.

Second Year.—R. R. Clackson, B.A., F. A. Clare, R. J. Hay, B.A., Alex. MacLeod, D. McLeod, D. F. Smith.

First Year.—J. P. Jones, B.A.

Scholarships and prizes were awarded as follows at the end of the Session :—

Third Year :

Robert Carswell Scholarship	$70	R. E. Pow, B.A.
Robert Anderson Scholarship	50	Jas. S. MacKay, B.A.
John Black Scholarship	40	D. N. McLachlan.

Second Year :

Robt. Carswell Scholarship	$70	R. A. Clackson, B.A.
Nisbet Memorial Scholarship	60	Duncan McLeod.
Ruth Winchester Scholarship	40	F. A. Clare, B.A.
Mary Perine Tait Scholarship	40	Alex. MacLeod.

First Year :

John Ralph King Scholarship	$60	J. P. Jones, B.A.
Mary Robertson Gordon Scholarship	$50	for the best essay on Shakespeare's "Measure for Measure." R. A. Clackson, B.A.
Rev. Jos. Hogg prize	$25	for the best examination on Church Law ..... R. E. Pow, B.A.

The degree of Doctor of Divinity was conferred on the Rev. James Farquharson, B.A., of Pilot Mound, *honoris causa*, and the degree of Bachelor of Divinity was conferred after examination on the Rev. F. J. Hartley, B.A., of Roland.

The following students attended the Minister-Evangelist Classes and passed the examinations of their respective years :—

The members of the Fifth Year class have completed their course and received their diplomas :

Fifth Year.—George Aitken, D. K. Allan, John G. Bitcon, Wm. M. Chalmers, Percy A. Knott, Wm. Waugh.

Fourth Year.—W. J. Allen, W. T. Hamilton, A. M. MacLennan, Alistair Murray, T. M. Murray, J. M. Niven, W. J. F. Robertson, W. H. C. Saunderson.

Third Year.—L. A. C. McRae, Hillis Wright

Second Year.—R. A. Hanley, R. H. Scott.

Of the students under the Fourth Year, one fell out during the year, and two others were found by the Senate at the close of the Session to have given so little promise of usefulness in the ministry that they were discouraged from pursuing their course further, and their names do not appear in the above list.

The classes in Theology were arranged as follows :—

Classes in New Testament Literature, Senior and Junior, were taught by the Principal, and he also conducted a post-graduate class in advanced work. Classes in Church History, Senior and Junior, were conducted by Dr. Baird, and similar classes in Systematic Theology and Apologetics by Dr. Kilpatrick. In the absence of a Professor of Old Testament Language and Literature, the Senior Class in this department was taught by the Rev. G. B. Wilson, Ph.D., and the Junior Class by the Rev. R. J. Macpherson, B.D. The Senate wish to express their thanks to these gentlemen for help readily given and highly valued. The arrangements for Practical Training embraced training in the preparation of prayers and sermons (First Year) by Dr. Kilpatrick; the duties of the pastorate and an account of the missions of our Church (Second Year) by Dr. Baird; and the administration of the Sacraments, Church Law and the Art of Teaching (Third Year) by the Principal.

Further, all the students received instruction and drill in voice production and reading and in the solution of practical questions arising in the Mission Field. The Minister-Evangelists, in addition to the classes which they took along with other students, were drilled in a knowledge of the English Bible. The New Testament Class was conducted by the Principal and the Old Testament Class by Dr. Baird.

The total number of students enrolled was 197, of whom 14 were in the regular course in Theology; 21 were Minister-Evangelists and 163 were Arts students. Of those in Arts 86 went up to the university examinations, 20 in the Final Year, 16 in the Third, 12 in the Second and 38 in the First. Six Minister-Evangelists went up to university examinations. In the Matriculation Classes 32 were registered in Part I. and 37 in Part II.

In the Arts Department the following arrangement of classes was carried out :—

English and Political Economy	Principal Patrick.
Higher English	Dr. Bryce.
Greek and Latin	Dr. Hart.
Logic	Dr. Baird.
Philosophy	Dr. Kilpatrick.
Philosophy and History	Dr. Manahan.
French and German	Mr. Will and Miss DuVal.
Mathematics	Mr. Tier.
Greek and Latin	Mr. Calhoun.

The Senate are thoroughly satisfied with the work done and the devotion to the interests of the College exhibited by the Lecturers of the Staff.

The various undergraduate organizations, religious, aesthetic and athletic, have been vigorously maintained and perform a valuable auxiliary service in the training of their members.

Last General Assembly granted to Mr. J. J. Fergusson the standing required in Arts for entering in Theology. Mr. Fergusson had, previous to that time, attended all the lectures in Theology for two sessions.

During the past session he took his third year in Theology, passing satisfactory examinations.

The Senate, in conjunction with the Presbytery of Winnipeg, request the Assembly to sustain the three sessions as regular and to authorize the Presbytery of Winnipeg to take Mr. Fergusson on trial for license.

All of which is respectfully submitted.

WM. PATRICK, Principal.

MANITOBA COLLEGE.

IN ACCOUNT WITH REV. A. B. BAIRD, D.D., TREASURER, FOR THE YEAR ENDING MARCH 31, 1904.

ENDOWMENT FUND.

Receipts.

Balance at credit, March 31, 1903	$85,983 95	
King Memorial Fund	32,090 00	
Bequest from estate of Donald Smith	10 00	
Interest on investments	6,640 79	
		$124,724 74

Disbursements.

Interest credited to Ordinary Fund	$6,640 79	
Building, on Capital Acct.	7,829 13	
Balance at credit, March 31, 1904	110,254 82	
		$124,724 74

ORDINARY FUND.

Receipts.

Balance at credit, March 31, 1903	148 25	
Congregational contributions, Ontario and Quebec	2,568 36	
Congregational contributions, Maritime Provs. (2 yrs.)	384 26	
Personal donations, Ontario and Quebec	1,000 00	
Presbyterian Church in Ireland	241 39	
North-West Synods	5,700 00	
Interest from Endowment Fund	6,640 79	
Fees of Students in Arts	4,407 00	
Board of Resident Students	5,030 85	
		$26,120 90

Disbursements.

Salaries of Principal and Professors	$11,000 00	
Salaries of Lecturers	5,800 00	
Library and Reading Room	663 11	
Office expenses, including printing of Calendar	388 99	
Expenses in Toronto Office	120 00	
Repairs to building and maintenance of grounds	101 95	
Taxes and insurance	917 81	
Interest on Miss Perine's donation	105 37	
Supplies for Residence	3,273 71	
Wages of Matron and Servants	902 65	
Fuel ($1425.10), water ($248.27), light ($414.60)	2,087 97	
Purchase of land	500 00	
Balance at credit, March 31, 1904	259 34	
		$26,120 90

SCHOLARSHIP FUND (ENDOWMENT).

Receipts.

Balance at credit, March 31, 1903, consisting of : General	$4,300 00	
Robt. Carswell Scholarship	2,630 87	
John Ralph King Scholarship	1,000 00	
Nisbet Memorial Scholarship	1,000 00	
James Watt Scholarship	500 00	
		$9,430 87
Interest on investments	370 00	
		$370 00
		$9,800 87

Disbursements.

Amount transferred to Scholarship Revenue Fund	$370 00	
Balance at credit March 31, 1904	9,430 87	
		$9,800 87

SCHOLARSHIP FUND (REVENUE).

Receipts.

Balance at credit March 31, 1903	$391 33	
Gordon Memorial Scholarship	50 00	
N. H. Russell Mission Prize	20 00	
Rev. Joseph Hogg Prize	25 00	
Interest on investments	370 00	
		$856 33

Disbursements.

Scholarships awarded	525 00	
Balance on hand March 31st, 1904	331 33	
		$856 33

CONTINGENT FUND.

Receipts.

Balance at credit March 31st, 1903	$1,265 00	
		$1,265 00

Disbursements.

Transferred to Endowment Fund	$514 95	
Balance at credit, March 31, 1904	750 05	
		$1,265 00

BALANCE SHEET.	Dr.	Cr.
Endowment Fund		$110,254 82
Scholarship Endowment, General		4,300 00
Scholarship Endowment, R. Carswell		2,630 87
Scholarship Endowment, J. R. King		1,000 00
Scholarship Endowment, Nisbet Memorial		1,000 00
Scholarship Endowment, James Watt		500 00
Contingent Fund		750 05
Ordinary Fund		259 34
Scholarship Fund (Revenue)		331 33
Merchants' Bank of Canada		982 57
Mortgages	$121,308 98	
Shares in Joint Stock Company	700 00	
	$122,008 98	$122,008 98

Audited and found correct.

J. M. MATTHEW, Auditor.

ANDREW B. BAIRD, Treasurer.

Winnipeg, April 16, 1904.

MANITOBA COLLEGE.

PERSONAL DONATIONS FROM ONTARIO AND QUEBEC.

J. K. Macdonald, Toronto	$50 00	J. Middleton, Hamilton	10 00
Joseph Kilgour, Toronto	50.00	John Knox, Hamilton	10 00
Chas. Cockshutt, Toronto	50.00	E. B. Greenshields, Montreal	25 00
Jos. Henderson, Toronto	25.00	P. S. Ross & Sons, Montreal	25 00
D. & A. Gunn, Toronto	25.00	D. Morrice & Son., Montreal	100 00
Daniel Waters, Toronto	25 00	Robert Ironside, Montreal	100 00
Robert Kilgour, Toronto	25 00	Jonathan Hodgson, Montreal	50 00
B. E. Walker, Toronto	25 00	T. A. Dawes, Montreal	25 00
His Honor W. Mortimer Clark, K.C.	25 00	John Pitblado, Montreal	10 00
G. Tower Fergusson, Toronto	15 00	R. M. Ballantyne, Montreal	10 00
Donald Mackay, Toronto	25 00	C. R. Hosmer, Montreal	25 00
Z. A. Lash, K.C., Toronto	50 00	W. D. McLaren, Montreal	25 00
Robt. Jaffray, Toronto	25 00	C. W. Davis, Montreal	10 00
Jas. Robertson & Co., Toronto	25 00	A. R. Creelman, K.C., Montreal	25 00
John Penman, Paris	25 00	Henry Birks & Sons, Montreal	25 00
Geo. Rutherford, Hamilton	50 00	J. C. Holden, Montreal	10 00
Alex Turner, Hamilton	25 00	Geo. Hay, Ottawa	25 00
Geo. Vallance, Hamilton	25 00	John Mather, Ottawa	50 00
Wm. Vallance, Hamilton	25 00	Hon. E. H. Bronson	50 00
Stanley Mills & Co., Hamilton	100 00		

PERSONAL DONATIONS IN MANITOBA.

Kenneth MacKenzie, Winnipeg	50 00	A. C. Archibald, Winnipeg	10 00
Wm. Clark, Winnipeg	25 00	Rev. Dr. Wilson, Winnipeg	25 00
Hon. H. J. Macdonald, K.C., Winnipeg	50 00	Angus Browne, Winnipeg	15 00
David Horn, Winnipeg	25 00	James Stuart, Winnipeg	25 00
John Leslie, Winnipeg	25 00	E. F. Hutchings, Winnipeg	25 00
Wm. Whyte, Winnipeg	25 00	Hon. C. H. Campbell, K.C.	25 00
Geo. D. Wood, Winnipeg	50 00	P. C. McIntyre, Winnipeg	25 00
James Porter, Winnipeg	25 00	Isaac Pitblado, Winnipeg	5 00
Arch. McLaren, Winnipeg	25 00	James Fisher, K.C., Winnipeg	25 00
R. R. Scott, Winnipeg	25 00	Rev. C. W. and Mrs. Gordon, Winnipeg	50 00
D. R. Dingwall, Winnipeg	25 00	Rev. C. W. Gordon (Sch'p.), Winnipeg	50 00
F. Argue, Winnipeg	30 00	Alex. Macdonald, Winnipeg	25 00
Rev. Jos. Hogg, Winnipeg	25 00	Rev. Prin. Patrick, Winnipeg	50 00
D. J. Ross, Winnipeg	10 00	John McKechnie, Winnipeg	25 00
Rev. Dr. Baird, Winnipeg	25 00	Rev. Dr. Farquharson, Pilot Mound	25 00
J. B. McLaren, Winnipeg	25 00		
D. W. Bole, Winnipeg	25 00		
J. D. McArthur, Winnipeg	50 00		

REPORT OF OTTAWA LADIES' COLLEGE.

To the Venerable the General Assembly:

The Board of Ottawa Ladies' College is pleased to be able to report to the Assembly a year of satisfactory and successful work.

The attendance of pupils has been gratifying. The total number enrolled, 128. The average attendance, 115. Of these 44 were pupils in residence.

The teachers have discharged their duties with exemplary diligence and ability.

Teachers and scholars have worked together towards the attainment of the best results.

The utmost harmony has prevailed and the whole tone of the College has been such that discipline was easily maintained, whilst a large amount of freedom was allowed to the pupils.

The moral and religious influence of the school has been most marked, whilst in no respect has it failed to develop scholarship and refinement.

The Board would gratefully acknowledge the liberality of the General Assembly in according a grant of $3,000 from the Century Fund, whereby the financial position of the College has been greatly strengthened.

The estimated revenue for the year 1903-1904 is $14,250, and the estimated expenditure $14,100. In this expenditure is included $1,150 spent in repairs and furnishings, which have added greatly to the appearance and comfort of the residence.

The arrangement made with the Conservatory of Music has proved satisfactory to all parties.

The Board is desirous of establishing a number of endowed scholarships entitling the holders to free general tuition. In this way it is hoped a number of very worthy pupils will be enabled to attend the College who otherwise could not afford to do so, whilst the money thus secured would give the Board freedom in further increasing the efficiency of the College.

The Board cherishes the hope that the wealthy members of our Church and others will, perceiving the double advantage of this scheme, be disposed generously to provide for these scholarships. The amount required to endow such a scholarship is $1,000. The donor of a scholarship may have the privilege of stipulating conditions under which it shall be assigned.

May the Ottawa Ladies' College not expect as liberal treatment at the hands of the wealthy members of our Church as we see accorded to similar institutions belonging to other denominations?

At the close of the present session Mrs. Ross, who for the past five years has rendered valuable service to the College, retires from the Principalship.

As Mrs. Ross had given timely notice of her intention to retire, the Board has made painstaking effort to secure a suitable person for this important office. Twenty-two applications for the position were received. The choice of the Board fell on Mrs. J. Grant Needham, a lady of well-known Christian activity, whose executive ability, high attainments and genial temperament are a guarantee of success. Mrs. Needham comes with testimonials of the highest order.

Our Church is recognizing more than ever the importance of such institutions in giving to our daughters intellectual and moral culture under the most wholesome auspices.

The Ottawa Ladies' College is worthy to claim from the members of our Church the most liberal patronage and support.

W. D. ARMSTRONG, President. LEVI CRANNELL, Secretary.

REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING FUND OF THE PRESBYTERIAN CHURCH IN CANADA FOR MANITOBA AND THE NORTH-WEST, FOR THE YEAR 1903.

To the Venerable the General Assembly:—

It is twenty-three years since the Church and Manse Fund was established and within that time it has assisted in the erection of 589 buildings, valued at about $731,000. But it is far beyond the capacity of dollars and cents to express the value of its help in the building of churches without which in some places the holding of services would have been impossible, and with which in all places these services are more comfortable, seemly and reverent. During the last census period the Presbyterian population in the area covered by the operations of the Board grew at a rate considerably more rapid than that of the whole population, and a chief element in the explanation undoubtedly is that the appliances for effective Christian work have been so freely at the command of Western congregations through the agency of your Board.

The accompanying statements show that twenty-nine loans were made during the year and that these loans amounted to $18,150, an average of $625 to each building. These loans are usually repayable in from three to five years and they bear interest at the rate of five per cent., which is much lower than the prevailing rate for available loans in the West from any commercial source. The rate at which repayments of former loans are being made is seen in the fact that seventy-three congregations made payments of principal or interest or both during the year. The repayments on account of principal amount to $10,278.27, and the repayments on account of interest to $2370.77. To this amount of interest earned, must be added the interest on investments other than churches and manses, ($475) and interest on bank account, ($575.48). In other words the total amount of interest earned was $3421.25, while the total number of grants (not loans) was $2665, and the expense of management $423.05—a total of $3088.05, i.e., the grants made and the cost of management were more than covered by the interest earned. This is a goal to which the Board has looked forward for years, and its attainment has been made possible by the co-operation of several causes. In the first place the additions to capital, especially from the Century Fund, have so increased the funds of the Board that the interest earned is much larger than it used to be. Next, the harvests for the past two years in most parts of the country have been good, and repayments have been general and considerable. But even more gratifying is the fact that more loans and fewer grants are being asked for. This argues greater stability in the pioneer settlements from which such requests come and greater confidence in the future which encourages these little communities to believe that a promise to repay money in two, three or five years is not an intolerable prospect. Such grants as figure in this report are nearly all in outlying parts of the country where the guaranteeing of repayment would have been well-nigh impracticable.

It will be noted that the number of manses for which loans are given is increasing much more rapidly than that of churches, e.g. thirteen manses were built last year as compared with sixteen churches. The great increase in demand for manses has arisen from the changed nature of supply in the mission fields of the West. There has been a sharp advance in the demand for ordained missionaries in proportion to the demand for students. This means a much larger employment of married men, a much greater

permanency and stability in our work, and a corresponding increase in the demand for manses, to meet which an endeavor has been made by the Board to provide for the erection of manses on the easiest possible terms. That these better terms have met a need is shown by the fact that four times as many manses were erected last year as in the year before.

To bring the Board's financial year into harmony with that of the General Agents of the Church, the books this year close on the 29th February, two months earlier than formerly.

All of which is respectfully submitted.

J. B. McLAREN,
Chairman.

COLIN H. CAMPBELL,
Secretary.

WINNIPEG, *May 4th, 1904.*

RECEIPTS AND EXPENDITURE FOR PERIOD MAY 1ST, 1903, TO FEBRUARY 29TH, 1904.

Receipts.

May 1, To balance			$20,676 43
To repayments on Church loans:			
Principal	$10,278 27		
Interest	2,370 77		
		12,649 04	
To repayments of other investments:			
Principal	$ 1,780 85		
Interest	475 00		
		2,255 85	
To subscriptions A. Morris Estate		500 00	
To bank interest		575 48	
			$36,656 80

Contra.

By Church loans account	$19,144 46	
By Church grants account	2,665 00	
By other investments	5,119 83	
By clerk's salary	350 00	
By expense of management	73 05	
	$27,352 34	
Feb. 29, Balance in bank	9,304 46	
	$36,656 80	$36,656 80

Audited and found correct.

H. H. SANDERSON,
Auditor.

COLIN H. CAMPBELL,
Treasurer.

WINNIPEG, *May 5th, 1904.*

REPAYMENT ON LOANS MAY 1st, 1903 TO FEBRUARY 29th, 1904.

		Principal.	*Interest.*
St. John's, Whitewood	105	$50 00	$9 00
Frank, Alberta	186	81 05	43 95
Icelandic Mission	27	1267 80	...
Cloverdale, Manitoba	111	73 50	....
Glenboro	180	300 00	94 00
Suthwyn	148	50 75	104 60
Lansdowne	83	....	39 50
Broadview	10	172 08	11 67
Oxbow	101	153 10	22 50
Morris	60	64 25	1 55
Pierson Manse	58	125 00	80 00
South Plympton	95	49 58	1 75
Chilliwack (Cook's)	30	102 00	25 00
Baldur	133	200 00	31 25
Wapella	90	....	21 50
Fort Frances	169	985 50	43 25
Dryden	144	....	33 33
Rapid City	1	467 00	....
Rosedale	155	27 00	8 50
Carnduff	168	112 00	....
Poplar Point	106	100 00	15 00
Welwyn	199	....	17 50
Spring Ridge (Victoria, B. C.)	72	....	140 00
Snowflake	135	69 35	43 75
Napinka	64	276 50	39 75
St. Paul's, Winnipeg	216	702 00	18 30
Fernwood, B. C.	71	150 00	160 00
Holland	96	95 78	4 22
Carroll	202	300 00	30 00
Russell	126	402 00	20 83
Oakland Manse	158	182 80	35 00
Creeford	48	74 00	38 00
Keewatin	76	140 00	35 00
Milestone	219	....	22 50
Dauphin	93	....	20 00
Olive	110	48 00	12 00
Austin	35	27 65	137 35
Mekiwin	157	199 85	30 60
Fernie (Knox, B. C.)	123	140 00	28 00
Fernie (Manse)	171	133 80	37 95
Blythfield Church	23	85 85	14 15
MacGregor	31	21 25	....
Breadalbane	99	187 12	40 80
Treesbank	65	50 00	....
Lethbridge	16	125 00	....
Wallace (Knox Church)	132	107 28	5 87
Stonewall	6	158 75	16 25
Myrtle	145	....	36 00
Olds	151	200 00	25 00
Rounthwaite	42	67 10	17 90
Clandeboye	170	33 50	....
Moffatt	43	63 68	5 30
Ymir	172	....	10 00
Arizona	98	78 65	2 35
Basswood	182	125 00	25 00
Carried forward		$8,625 52	$1,655 72

		Principal.	*Interest.*
Brought forward		$8,625 52	$1,655 72
Glen Ewen	118	50 00	....
Miami	9	75 00	35 00
Clan William	162	150 00	13 75
Innisfail	54	150 00	17 75
Pierson Church	138	....	35 00
Rosebank	108	....	20 00
Armstrong	184	250 00	29 10
Margaret (King's Church)	161	25 30	22 70
Dunrea	122	....	23 00
Franklin	142	...	77 60
Atlin (St. Andrews)	153	220 00	80 00
Victoria (St. Pauls)	124	....	25 00
Belmont	45	192 55	17 45
Humesville	193	300 00	55 00
Summerville	176	135 65	28 35
Elva	117	....	100 00
Saskatoon	137	....	119 60
Daybreak (Virden)	183	84 25	15 75
		$10,278 27	$2,370 77

CHURCH AND MANSE STATEMENT OF AMOUNT PAID OUT ON LOSS ACCOUNT.

Icelandic Mission	27	$810 51
Smithville	218	570 00
Milestone	219	437 50
Drinkwater	207	240 50
Ethelbert Manse	220	1,000 00
Sifton Manse	221	1,000 00
Cloverdale	111	12 75
Kaslo	89	25 50
Glen Ewen	118	10 65
Parkdale	115	19 15
Ainsworth	222	300 00
Davidson	223	300 00
Wetaskiwin	224	696 80
Pilot Butte	225	200 00
Geneva Mission	242	500 00
Earlswood	226	497 00
Alameda	227	693 50
Fairview	228	550 00
Gainsboro	229	688 50
Lenore	230	650 00
Penhold	231	475 00
Lyleton Church	232	700 00
Lyleton Manse	233	700 00
Ponoka	234	500 00
Beulah	235	690 00
Cottonwood	236	584 70
Waskada	237	642 50
Summerside	238	794 00
Sintaluta	239	300 00
Carried forward		$14,588 56

Brought forward		$14,588 96
Carievale	240	551 35
Blythfield	239	19 13
Rouleau	241	700 00
Strathcona	189	7 35
Gilbert Plains	243	990 35
North Portal	244	390 00
Dundurn	244	275 00
Grandview	201	21 25
Napinka	64	21 25
Carmel (Snowflake)	134	21 25
Pierson	138	20 40
Arizona	98	10 00
Fort Frances	81	410 50
Peachland	246	700 00
Dufferin Avenue, Winnipeg	247	400 00
Blythfield	22	18 07
		$19,144 46

STATEMENT OF CASH PAID OUT FOR GRANTS.

Penticton	$ 100 00	Teulon Hospital	$ 650 00
Peace River	550 00	Swift Current	45 00
Macdonald	150 00	Swan River	50 00
Culross	100 00	Bowden	180 00
Tregarva	50 00	Starbuck	100 00
Blackfalds	175 00	Red Deer	225 00
High River	140 00	Tyne Head	150 00
			$2,665 00

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION) FOR THE YEAR ENDING FEBRUARY 29TH, 1904.

The Committee begs to submit its report respecting the matters entrusted to it, and while regretting that congregations have not responded to the appeal for increased liberality, it is gratifying that the larger income arising from the increase in the Capital Fund has enabled the Committee, by using the Ministers' Rates in payment of annuities, to deal more liberally with annuitants than in former years.

It has always appeared to the Committee that the cutting down of the annuities to ministers who have given twenty-five years and upwards of ministerial service, was a great injustice to them, and the Committee is glad that for the past year that injustice has been entirely done away, the ministers having received the full benefits provided by the Rules.

This means that for the first time in the history of the Fund the maximum annuities have been paid, so that the annuitants, who had given forty years of ministerial service, have received the sum of $400 each, and those who have given shorter service received in like proportion. There can be little doubt but that this has added not a little to the comfort of the older ministers on the Fund.

It is only right, however, that it should be pointed out that this was only done by exhausting the entire income for the year, including ministers' rates. The debit balance carried from the preceding year, of $3,435.89, has not been discharged, while on the other hand it has only been increased by the small sum of $27.02, making the existing debt against the Ordinary Fund $3,462.91.

The Committee also desires to point out that if the principle intended to be brought in by placing ministers' rates on the basis of a consideration for the purchase of an annuity, the using of the rates for the payment of current annuities, without first ascertaining, by actuarial calculation, the part that should be held invested to meet the future demands, is both unwise and unfair. However, if the Church is not to fall back to the old rate of annuities, it will be necessary to either continue the doubtful course or bring up the congregations to a measure of greater liberality.

The following Financial Statements will exhibit the condition of the several accounts connected with the Fund :—

ORDINARY FUND.

Receipts.

Congregational contributions and donations	$8,824 33	
From Sabbath School Committee	200 00	
From Hymnal Committee	1,125 43	
Ministers' Rates	3,384 69	
Interest from Endowment	11,058 01	
Balance at debit	3,462 91	
		$28,055 37

Disbursements.

Balance at debit Feb. 28th, 1903	$3,435 89	
Annuities paid	23,637 48	
Annuity to Miss B. (Wright Estate)	200 00	
Printing, including Blue Book	42 75	
Travelling expenses of Members of Committee	113 75	
Return of rates to Dr. Malcolm	25 50	
Proportion of general expenses	600 00	
		$28,055 37

CAPITAL INCOME ACCOUNT.

Receipts.

On hand waiting investment, Feb. 28th, 1903	$16,230 19	
Bequest of the late Rev. J. W. Smith, Grafton	197 00	
Proceeds of sale of house in Colborne	526 09	
Loans repaid	17,114 11	
		$34,067 39

Contra.

Amount invested during the year	$29,857 55	
Taxes, etc	176 87	
Legal expenses	172 15	
On hand waiting investment	3,860 82	
		$34,067 39

CAPITAL FUND ACCOUNT.

Balance at credit Feb. 28th, 1903	$223,631 45	
Receipts on account of Capital	723 09	
		$224,354 54
Less paid for taxes and legal expenses	349 02	
Loss on Toronto Board of Trade Debentures	2,200 00	
		2,549 02
		$221,805 52

Held as follows :—

Mortgages	$160,794 00	
Properties foreclosed and taken over	14,743 68	
Debentures	39,407 02	
Stocks	3,000 00	
Amount awaiting investment	3,860 82	
		$221,805 52

Referring to the figures of the Ordinary Fund, a comparison with the previous year shows a decrease of $581.20 in congregational contributions and donations. So much has been said in past years in regard to this part of the income, that it seems useless to go on repeating, from year to year, statements referring to the apparent lack of sympathy with the needs of the aged and infirm ministers of the Church, and to the necessity for more liberal giving on the part of most congregations. The fault does not lie at the door of the Committee, as appeal after appeal has been made, and, as is seen, with but little result. The Committee leaves the matter in the hands of the Assembly, hoping that some action may be taken that will lead to better results.

Interest shows an increase of $1,817.81, which is due to the addition to the Capital Fund. Ministers' Rates also show an increase of $613.51, which is very satisfactory, as it indicates that ministers are seeking connection with the Fund.

The Committee desires to express its thanks to the Sabbath School Committee for the $200 apportioned to this Fund, and also to the Hymnal Committee for the sum of $1,125.43.

With regard to the Endowment Fund, it is a matter of regret that it has suffered diminution during the year instead of substantial addition as was hoped. With reference to the loss through the debentures in connection with the Toronto Board of Trade Building, it should be explained that they were a donation to the Endowment Fund years ago, when the late Dr. Reid was the Agent of the Church. It is quite possible that the donor did not place a high value on them. At any rate the gift has been of no value to the Fund.

The Committee proposes to make an appeal for further additions to the capital, with a view to bring it up to at least $250,000.

ANNUITIES AND ANNUITANTS.

Eighty-six annuitants received benefit during the year, and it will be of interest to learn that, as the year may be considered to have afforded a test of the application of the new rule regulating the annuities, only three, out of the entire eighty-six were

adversely affected ; all the others either suffering no diminution or deriving benefit from the change. Of the three adversely affected two had only given eleven years of service and suffered a reduction of $20 each, the one had given fourteen and one-half years of service and suffered to the extent of $2.50. Fifteen years of service is the point at which the old rule and the new touch and then diverge to the benefit of the annuitants who have given more than the fifteen years of service. Of those whose names appear as having received benefit, the following have passed into their rest and reward :— W. C. Wendell, D. Anderson, D. M. McIntosh and M. Fraser, D.D.

Rev. John Fotheringham	$130 00		Rev. A. T. Colter	$107 50	
" M. Barr	230 00		" Arch. Stewart	356 25	
" W. C. Wendell	159 35		" W. Peattie	225 00	
" James Hanran	185 00		" John Turnbull	387 50	
" John Gray, D.D	287 50		" H. M. Parsons, D.D	175 00	
" Samuel Fenton	135 00		" Alex. Campbell	231 25	
" R. Stevenson	287 50		" Norman McPhee	85 00	
" D. Anderson	100 00		" W. D. Ballantyne	138 15	
" Joseph Alexander	362 50		" Robert Leask	205 00	
" David Wardrope	300 00		" John Milloy	400 00	
" James Black	312 50		" Joseph White	384 35	
" Archibald Currie	245 00		" E. Macaulay	325 00	
" John Crombie, D.D	300 00		" Robert Laird	400 00	
" Daniel Gordon	400 00		" D. Paterson	400 00	
" D. M. McIntosh	31 30		" D. Forrest	120 20	
" William Millican	287 50		" R. Moodie	275 00	
" John Geddes	100 00		" P. Scott	265 00	
" D. Cameron	350 00		" R. Hume	340 60	
" William Forlong	275 00		" William Hodnett	284 00	
" Robert Rodgers	400 00		" Robert Torrance, D.D	350 00	
" Thomas Wardrope	400 00		" G. Sutherland, D.D	337 50	
" James Middlemiss	359 35		" R. Hamilton, D.D	400 00	
" James Wilson	337 50		" W. P. Walker	247 10	
" R. Ure, D.D	387 50		" John McKay	265 00	
" John Morrison	255 00		" Alexander Dawson	318 75	
" John Anderson	393 75		" Alexander McKay, D.D	275 00	
" J. B. Duncan	400 00		" Elias Mullen	287 50	
" A. F. McKenzie	85 00		" John Rennie	400 00	
" William Gregg, D.D	400 00		" Walter Ross	146 65	
" John James, D.D	255 00		" John McCarter	195 00	
" J. S. Burnett	312 50		" M. Fraser, D.D	37 00	
" D. Wishart	387 50		" John Baikie	408 75	
" William Forrest	255 00		" Robert Whillans	278 15	
" A. M. McClelland	125 00		" Duncan Macdonald	281 25	
" John McEwen	293 75		" David Miller	140 40	
" John McRobbie	362 50		" James Douglas	287 50	
" Archibald McDiarmid	337 50		" Robert Fairbairn	279 15	
" Andrew Tolmie.	400 00		" James Sieveright	400 00	
" Robert Gray	185 00		" John Maxwell	50 00	
" Alexander Matheson	362 50		" D. D. McLennan	275 00	
" J. K. Smith, D.D	400 00		" Neil McNish	337 50	
" William Bennett	400 00			$23,824 50	
" Donald Strachan	265 00				
" John McAlpine	185 00				
" Robert Knowles	300 00				

The difference of $187.02 in the above total of $23,824.50 and the total of the payments made by Dr. Warden of $23,637.48 arises from the payment of $177.02 annuity to the Rev. Walter Ross in 1902-03 having been returned by him, and credited in 1903-4, and also by the payment of $10.00 to the Rev. Norman MacPhee after the close of the books for the year 1903-04.

By oversight in making up the final payments of annuities, over-payments were made to the Rev. James Douglas of $59.79, Rev. Robert Fairbairn $58.18, Rev. James

Sieveright $83.37, Rev. D. D. McLennan $57.26, and Rev. Neil McNish $70.36. These annuitants went on the Fund in 1903 and their annuities commenced only from the 15th of June, but were paid a full year's annuity. The amounts in each case will be deducted from the 1904-1905 annuity.

The cases of the Rev. A. Campbell, and of the Rev. David Forrest, who were placed on the Fund temporarily, as hope was entertained that the impairment of their health would not prove to be permanent, have again been considered and the condition of these brethren would indicate the necessity to continue them on the list for another year. The case of the Rev. John Maxwell who was placed on the Fund by last Assembly for one year, has also been considered, and in view of the slight improvement in his health, and other circumstances, it seems that he should also be kept on for benefit, and therefore, the Committee recommends that all three be retained on the list of annuitants for another year.

SPECIAL GRANTS.

The Committee has not felt it necessary to make special grants in view of the payment of annuities up to the full measure of the rule, except in the case of A. T. Colter, whose circumstances called for special consideration, and therefore a grant of $17.50 has been made, bringing him up to $100. The Committee also considered the three cases in which, owing to the limited years of service, a diminution was suffered, and decided to supplement the annuity by an amount to bring up each case to the sum paid under the former rule. It is hoped that this will meet with the concurrence of the Assembly.

APPEAL TO CONGREGATIONS.

In view of what has been already said in regard to the insufficient support afforded by congregations to this Fund, it might seem to be useless to appeal again, but under the circumstances, the Committee must simply appeal again and again whatever, the results may be. It is hoped that this further appeal will not be in vain. For the first time in the history of the Fund, the reasonable, and yet fairly substantial sum of $400 has been paid to the old ministers who have served the Church for forty or more years, and others in like proportion. Ministers connected with the Fund, by the payment of rates, are doing their share, and will not the congregations also come up to the measure of their share? The Committee is of the opinion that the members of the Church are not informed in regard to the claims, and if, in this, the Committee is right, then the responsibility must rest with the minister who fails to present the aims and the claims of the Fund to his people.

Is the Church going to maintain the measure of justice to her retired ministers which has now been reached, or is she going to permit matters to fall back into the unfair measure of the past? The answer must come from the congregations of the Church.

AMALGAMATION OF THE FUNDS EAST AND WEST.

No actual progress has been made in the matter of fixing a basis on which the Funds can be amalgamated. The tardiness which some of the Presbyteries displayed in sending in the returns asked for, and the incompleteness of these in very many cases, has made it impossible for the Convener to compile data necessary to reach reasonable conclusions in time for a conference. The blame does not rest wholly with the Clerks of Presbyteries, as it is known that in some cases, and perhaps in most, very much was done to secure the necessary information, which the ministers themselves failed to promptly supply. It is proposed that the members of the Western Committee in attendance at the Assembly, shall meet with the members of the Eastern Committee and consider the question and present a special report to the Assembly, Arrangements to this end are in progress while this Report is being written. Data necessarily imperfect, for the reason already stated, has been prepared by the Convener.

MINISTERS' RATES FOR INDIVIDUAL AGES.

In compliance with the decision of last Assembly, rates for separate ages from age twenty-five to fifty-five inclusive, to take the place of the "Group Rates" have been prepared and brought into effect, under which payments are now made and have been for some months. In their compilation the principle which entered into the formation of the "Group Rates" has had full influence,—indeed it might be said has been closely followed, except at the extreme ages, where it was to some extent departed from. The principle referred to was to lay a relatively higher burden on the younger ages with a corresponding lightening of it on the advanced ages. It will probably sufficiently illustrate the principle to state, that the rate for age twenty-five provides an annuity of $200 on attaining the age of retirement (70), while in the case of age fifty-five the rate only provides an annuity of $90. A gradual decrease is made in each age beginning with age twenty-six. The Convener is not clear that it is wise, even at the extreme age, to provide a rate calling for less than $100 of annuity.

The Rates are as follows :—

Age at date of connection.	Rate.	Age at date of connection.	Rate.	Age at date of connection.	Rate.
25	$5 60	36	$8 60	47	$13 30
26	5 80	37	8 90	48	13 95
27	6 10	38	9 15	49	14 60
28	6 35	39	9 60	50	15 30
29	6 65	40	10 00	51	16 10
30	6 95	41	10 40	52	16 90
31	7 15	42	10 80	53	17 85
32	7 45	43	11 25	54	18 90
33	7 70	44	11 70	55	20 00
34	8 00	45	12 20		
35	8 30	46	12 75		

A copy of these rates was furnished to the Convener of the Committee for the Eastern Section of the Fund, and they have been considered by the Synod of the Maritime Provinces, and approved. They are now submitted for the consideration and approval of the General Assembly. It may be mentioned that a copy of these Rates in a circular, dated October 12th last, was mailed to each minister in the Western Section.

THE ADMISSION OF MINISTERS TO CONNECTION FOR FULL BENEFIT, AGES FIFTY-SIX TO SIXTY INCLUSIVE.

This question was committed by the last General Assembly to the two Committees for consideration and reported with recommendation to the following meeting of Assembly. As there has not been a meeting of the two Committees the subject has not had joint consideration. The Western Committee is anxious, notwithstanding the neglect on the part of the brethren themselves in failing to connect at an earlier age, to see the way clear to extend the full benefits of the Fund to those ministers of advanced age now wishing to connect, but the possible serious effect upon the resources of the Fund compel cautious consideration. If there was a more general and hearty sympathy on the part of all the ministers and congregations, there would be less difficulty in dealing with the question. The Committee will place its views before the proposed joint meeting of the two Committees to be held during the sessions of the Assembly, and hope that some safe deliverance may be reached, that will prove of benefit to the brethren interested.

APPLICATIONS FOR LEAVE TO RETIRE.

Applications for leave to retire and to be placed on the Fund for benefit, have been received from the following :—

Name.	Presbytery.	Age	Years of Service in Canada.	Reasons for Seeking Retirement.
A. M. Croll	Rock Lake	67	34 yrs. and 5 mos.	Physical condition.
M. W. Maclean	Kingston	63	27 years	" "
Duncan McColl, B.A.	Quebec	70	14 yrs. and 10 mos.	Age.
John Hogg	Winnipeg	73	32 years	"
Wm. McConnell	Barrie	71	35 yrs. and 3 mos.	"
James Little	London	67	37½ years.	Asthma and heart.
C. B. Pitblado, D.D.	Winnipeg	68	34 years	Ill health.
George A. Yeomans	Kingston	59	31 yrs. and 5 mos.	Physical condition.

The Committee recommends that all the applicants be allowed to retire and go on the Fund for benefit. In those cases in which the age is below seventy, the evidences of impaired health are, in the judgment of the Committee, sufficient to warrant the recommendations. In the case of the Rev. John Hogg he will only go on the Fund for benefit when the pastoral tie shall have been dissolved. In the cases of Duncan McColl and G. A. Yeomans, as they have not paid rates they will come under Rule 9, and be entitled to one-third of full benefit.

The Committee recommends that Rule 9 be amended by the substitution of the following for the second clause :—

"That every minister hereafter ordained or inducted be obliged to connect himself with the Aged and Infirm Ministers' Fund within four years from the date of ordination or induction, and pay the fixed annual rate, or lose all benefit in the Fund. No minister hereafter ordained or inducted can unite with the Fund after a period of four years has elapsed from the date of ordination or induction."

J. K. MACDONALD, *Convener.*

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (EASTERN SECTION), FOR THE YEAR ENDING FEBRUARY 29TH, 1904.

Your Committee has the satisfaction to report that during the past year the condition of the Fund has decidedly improved. The adverse balance has been reduced to $237, and the capital increased $8,197. Of this amount ministers' rates for 1903 yielded $1,397, and the Little estate $6,741, making the total invested Fund at the close of the year $50,353. Since that date another bequest amounting to $3,175 has been paid to the Church agent; hence, at the present time, the Capital Fund aggregates $53,528. While rejoicing over the increasing stability of the Fund, it is to be regretted that ministers who have given forty or more years to the Church should have been receiving in the East such a small recognition of their services. Our expectation is that this inequality, as compared with the West, will henceforth disappear.

During the year 153 congregations contributed; a slight gain in number, but aggregating $195 less than reported last year; 179 ministers paid rates; 15 united, and 5 were dropped from the list. At the present time 203 names are on the roll. Since the change in the rules two years ago, 40 united with the Fund. This fact affords your Committee the greatest satisfaction.

We note with appreciation that donations amounting to $658 were received during the year.

Among expenditures the bill for printing is larger than usual, owing to the number of circulars issued in connection with the change of regulations.

The Rev. J. K. Fraser, now of Charleston, South Carolina, and Rev. George Bruce, D.D., of Toronto, have severed their connection with the Fund, and received one-half the amount of rates paid, viz., $19 and $82.75 respectively.

As this is in all probability the last report of your Committee to be submitted to the General Assembly, the members desire to express their sense of gratification on the present condition of the Fund, their gratitude to Almighty God for the benefits resulting from the thirty-four years of its operations, and their abiding good wishes for the increasing usefulness of the Funds when united.

FINANCIAL STATEMENT.

Receipts.

Collections from congregations	$1,630 98	
Interest	2,274 02	
Back rates from Ministers	107 03	
Donations	658 46	
Balance due Treasurer, March 1st, 1904	237 26	
		$4,907 75

Expenditure.

Balance due Treasurer, March 1st, 1903	$520 21	
Annuities	4,069 25	
Printing and postage	46 73	
Repayment rates	101 75	
Interest	40 52	
Office expenses	129 29	
		$4,907 75

CAPITAL FUND.

Consolidated Fund	$42,156 46	
Estate of Margaret Little	6,741 41	
Proportion of profits on stocks	34 75	
Ministers' rates for 1903	1,397 09	
From Cumminger property	23 50	
		$50,353 21

ANNUITANTS.

During the year three were removed by death, the Revs. Gavin Sinclair, T. G. Johnstone and Kenneth McKenzie. Thus the number on the roll at the close of the year was twenty-one. Two years ago there were twenty-six.

Following is the list and the amount paid each annuitant to March 1st, 1904:

Rev. Thomas Nicholson	$200 00	Rev. Duncan McKinnon	$200 00
" John Cameron	200 00	" James McLean	200 00
" Alexander Cameron	200 00	" W. T. Bruce	188 00
" Peter Lindsay	200 00	" Alexander Grant	180 00
" Alexander McLean, D.D.	200 00	" Henry Crawford	180 00
" J. McGregor McKay	200 00	" T. G. Johnstone	150 00
" Kenneth McKenzie	200 00	" Alexander McRae	130 00
" William Maxwell	200 00	" Alexander Ross	100 00
" J. D. McGillivray	200 00	" E Roberts	65 00
" James Murray	200 00	" J. W. Nelson	50 00
" Isaac Murray, D.D.	200 00	" Gavin Sinclair	26 25
" H. B. McKay	200 00		$4,069 25
" Allan Simpson	200 00		

Matters referred by the General Assembly to the Committee to be reported on:

(1) The following overture: "That the principle of dividing the Aged and Infirm Ministers' Fund into two sections, a business section for those who pay rates, and a benevolent section, including all ministers of the Church permitted to retire by leave of the General Assembly, be adopted." This overture was considered by the Committee at its regular autumn meeting held in Charlottetown on October 8th, 1903. After discussion it was unanimously agreed to disapprove of the proposed change.

(2) The proposal of the Western Section of the Committee to abolish the system of grouping ages for rates, and substitute individual age rates. It was agreed on motion, duly seconded, to approve of the proposed change.

(3) The proposal of the Western Section of the Fund to extend the period of uniting with the Fund from 55 years of age to 60. At a meeting of the Committee held in Halifax on April 27th, 1904, it was unanimously agreed to disapprove of the proposal.

Respectfully submitted.

ANDERSON ROGERS, Convener.

MINISTERS' WIDOWS' AND ORPHANS' FUND. (WESTERN SECTION).

To the Venerable the General Assembly:

The number of annuitants on the Fund has rapidly increased during the past few years, and at present, there are 126 widows and 53 children on the list. During the past year the following have been added:—Mrs. M. A. Cuthbertson, Mrs. M. Fraser, Mrs. W. Lochead, Mrs. P. Musgrave, Mrs. J. McMechan, Mrs. D. M. McIntosh, Mrs. P. Straith and Mrs. Sutherland. The following have been removed by death:—Mrs. Smellie, Mrs. J. Smith and Mrs. A. Geggie.

Your Committee are gratified in being able to report that, after meeting the annuities and other expenditure, there remains to the credit of the Ordinary Fund the sum of $1,068.

There are at present 374 ministers connected with the Fund by the payment of rates. This number has considerably increased during the last few years, but it is to be regretted that nearly one-half of the ministers in the western section are not connected with the Fund. Experience shows that ministers who do not unite with the Fund in the earlier years of their ministry are not likely to do so afterwards. It is, therefore, important that when a minister is ordained and inducted into a charge the Presbytery should call his attention to this scheme, with a view to his uniting with it. No provision can be made for the widows of our ministers on terms so advantageous as those offered by this Fund, as the annual rate is only $8 for those under 35 years of age, $10 between the ages of 35 and 40, and $12 between the ages of 40 and 50. It is believed that were our ministers generally connected with the Fund there would be more hearty response upon the part of the congregations of the Church.

The annuities to widows have continued at the same rate since the Fund was instituted. In view of the great increase of recent years in the cost of living it is most desirable that the annuities should be correspondingly increased. This, however, cannot be done until the congregations of the Church manifest greatly increased liberality on behalf of the Fund.

During the year your Committee held further conferences with representatives of the Committee of the Ministers' Widows' and Orphans' Fund in connection with the Church of Scotland, and it is hoped that, by next Assembly, the amalgamation of the two Funds will be an accomplished fact.

The list of annuitants at present is as follows:—

Mrs. Adams.	Mrs. Campbell.	Mrs. Gibson.
" Anderson.	" Chestnut.	" Gordon.
" Baikie.	" Cochrane.	" Graham.
" Barron.	" Coutts.	" Grant.
" Beattie, C. A.	" Craw.	" Gray.
" Beattie, E.	" Currie, C.	" Hall.
" Bethune.	" Currie, J.	" Hislop.
" Bickell.	" Cuthbertson.	" Irvine.
" Binnie.	" Dewar.	" Jamieson.
" Black.	" Donald.	" Johnston, L. E.
" Bouchard.	" Drummond.	" Johnston, C. E.
" Breckenridge.	" Duff.	" Kellogg.
" Bremner.	" Ferguson, A. J.	" Laing.
" Brown.	" Ferguson, H. E.	" Lawrence.
" Builder.	" Flett.	" Lochead.
" Burns.	" Fraser, J.	" McArthur.
" Burson.	" Fraser, M. H.	" McConechy.
" Cameron.	" Freeman.	

Mrs. McConnell.
" McCulloch.
" McDonald, A.
" McDonald, C. M.
" McDonald, M.
" McFaul.
" McIntosh.
" McKay, C.
" McKay, M.
" McKechnie.
" McKenzie, C.
" McKenzie, J. A.
" McKeracher.
" McKibbin.
" McKinnon, A. C.
" McKinnon, E. J.
" McLachlan.
" McLean, C.
" McLean, J.
" McLennan.
" McLeod, E.
" McLeod, L. J.
" McMechan.
" McMillan.
" McNabb.

Mrs. McQueen.
" McVicar.
" Mackie.
" Malcolm.
" Meldrum.
" Milne.
" Monteath.
" Munro.
" Murray.
" Mutch.
" Musgrave.
" Needham.
" Nicol.
" Norris.
" Park.
" Porteous.
" Proudfoot.
" Reid, M. A. H.
" Reid, N. O.
" Rennelson.
" Richards.
" Riddell.
" Robertson, E. H.
" Robertson, M. A.
" Robertson, S. M.

Mrs. Robertson, S.
" Rose.
" Ross.
" Russell.
" Scott, D.
" Scott, J.
" Scott, M.
" Simpson, M. M.
" Smith, E.
" Smith, J.
" Stewart, E.
" Stewart, H. M.
" Stewart, Eliza.
" Straith.
" Sutherland.
" Thompson.
" Turnbull.
" Walker.
" Wallace.
" Watson.
" Wellwood.
" Wilson, E.
" Wilson, J. B.
" Young, E. T.
" Young, S. R.

All of which is respectfully submitted.

ALEX. WARDEN,
Secretary.

JOSEPH HENDERSON,
Convener.

Toronto, April 27, 1904.

MINISTERS' WIDOWS' AND ORPHANS FUND SYNOD OF THE MARITIME PROVINCES.

The Committee of the Ministers' Widows' and Orphans' Fund of the Synod of the Maritime Provinces beg leave to report as follows :—

The receipts for the twelve months ending February 29th, 1904, have been :—

Ministers' rates	$1,679 27	
Congregational collections	283 13	
Donations from Hymnal and Sabbath School Committee	429 25	
Legacy, Miss Margaret Little	6,741 41	
Legacy, Philip Thompson	4,175 55	
Interest and dividends	5,050 14	
Accumulations, Building Society	967 02	
		$19,325 77
The expenditures have been :		
Salaries, Secretary and Treasurer	$400 00	
Current expenses	104 37	
Annuities, Widows and Orphans	3,596 91	
		$4,101 28
Leaving a balance		$15,224 49

to be added to capital. The assets of the Fund at date are $145,814.68, as against $134,488.56 reported last year, showing, notwithstanding the great shrinkage of securities during the year, the very satisfactory increase of $11,326.12.

Since last reporting Mrs. Annie C. Meek has been removed by death from the list of annuitants, and Mrs. M. A. Macgregor and her three children and Mrs. K. MacKenzie have been added to the same list.

The number of widows' in receipt of annuity is eighteen, and of orphans eleven.

The following brethren have connected themselves with the Fund during the year : in Class I., Messrs. J. G. A. Colquhoun, Nashwaak, N.B., and D. C. Ross, Acadia, N.S., and in Class II., Messrs. A. Ross, McAdam Junction, N.B.; T. H. Boyd, Waweig, N.B.; R. L. Coffin, M. Stewiacke, N.S.; J. W. Nicholson, St. John, N.B., A. H. Campbell, L. Musquodoboit, N.S.; R. H. Macpherson, Margaree, C.B.; J. C. Robertson, Milltown, N.B.; D. K. Grant, Parrsboro', N.S.; and Dr. R. Magill, Presbyterian College, Halifax, N.S. The number is the same as last year and, though not inconsiderable, might well have been larger, in view of the recent reduction of rates and increase of annuities, and the financial prosperity of the Fund.

The Committee will have the sympathy of the Assembly in again urging upon all who are in a position to avail themselves of the advantages which the Fund offers to do so without delay.

The list of annuitants is as follows :—

Mrs. J. T. Blair.
" Mary J. Bennet.
" T. Duncan.
" Jas. Fraser.
" P. Keay.
" M. Stewart.

Mrs. J. Geddie.
" A. Glendinning.
" A. Farquharson.
" S. M. Gunn.
" J. Law.
" M. A. Macgregor.

Mrs. R. McCunn.
" W. Murray.
" Allan Fraser.
" S. Johnston.
" J. D. Paterson.
" K. MacKenzie.
Rev. E. Grant's orphan.

All of which is respectfully submitted.

ROBT. LAING, Chairman.
G. MITCHELL, Treasurer.

THOS. SEDGWICK,
Secretary.

MINISTERS', WIDOWS' AND ORPHANS' FUND IN CONNECTION WITH THE CHURCH OF SCOTLAND.

During the past year the names of two annuitants were removed from the roll by death, viz. :—Mrs. Cleland, Toronto ; and Mrs. Maclaurin, Hamilton. None were added to the list, and the number on the roll is now forty-two, viz. :—

Mrs. Anderson, E. J.
" Anderson, D.
" Bell.
" Bennett.
" Campbell.
" Canning.
" Cochrane.
" Eakin.
" Fraser.
" Gordon.
" Hunter.
" Hutchison.
" Jenkins.
" Livingstone, M. W.
Mrs. Livingston, P. S.
" MacKay, W. E.
" McKay, A.
" Mackerras.
" Macdonnell, children.
" Maclennan, K.
" Maclennan, W.
" Macleod.
Mr. McMurchy, Thos.
Mrs. Miller.
" Milligan.
" Morrison.
" Mowat.
Miss Muir.
Mrs. Murray.
" Neill.
" Nicol.
" Niven.
" Porteous.
" Ross.
" Sinclair.
" Smith, T. G.
" Smith, M. H.
" Smith, J. C.
" Stewart.
" Sym.
" Taylor.
" White.

RECEIPTS AND DISBURSEMENTS FOR YEAR ENDING 30TH APRIL, 1904.

Receipts

Balance from last year	$2,175 75	
Loans repaid	3,600 00	
Ministers' contributions	498 00	
Congregational contributions	223 48	
Interest on investments	5,576 60	
Special Donation	5 00	
		$12,078 83

Disbursements.

Annuities to widows and orphans	$7,921 00	
General expenses of management	516 58	
Balance in Merchants Bank	3,641 25	
		$12,078 83

Assets.

Mortgages on real estate	$88,150 00	
Stocks and bonds	13,373 00	
Interest receivable to June 1st, 1904	1,024 50	
Cash in Merchants Bank	3,641 25	
		$106,188 75

ROBERT CAMPBELL, *Chairman.*

JAMES TASKER, *Secretary-Treasurer.*

MONTREAL, *May 6th, 1904.*

Compared with vouchers and found correct.

PHILIP ROSS.

REPORT OF COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS, 1903-1904.

To the Venerable the General Assembly of the Presbyterian Church in Canada :

The Report of the Committee for the year 1902-1903, as presented to the General Assembly at its meeting in Vancouver, stated that the Probationers' list for the quarter, closing with June, had on it 16 names, but the list for the quarter of the year closing with June now current, had on it only 10 names, 2 of those on the former one having accepted calls and been inducted into charges, and 4 having withdrawn.

At the meeting of your Committee in September 1 withdrew, and the name of 1 was omitted through expiry of time ; 2 were added, thus giving 10 available for vacancies in Presbyteries.

At their meeting in December 4 signified their withdrawal, on the ground of having accepted mission work, and 1 because of ill-health; 1 requested to have his name replaced after being engaged in mission work, and 3 were added, being duly certified by Presbyteries, thus giving a roll of 9 for the quarter.

At their meeting in March last I wished his name withdrawn, as he had taken up mission work in the West; 1 was dropped because of non-compliance with the regulations Probationers are required by the General Assembly to follow; 1 was replaced who had been obliged to retire on account of his health; 2 were added on certificate by Presbyteries; that is, 2 names were removed from the list for the previous quarter and 3 were added, thus again giving 10.

For the entire year there were 18 names on the roll. Of these 1 was settled on April 27th last; 6 accepted mission work; 1 was dropped for the present ; I had to remove his name from the state of his health, thus leaving, at the close, a roll of 9.

For the quarter, July to September, your Committee were able to give each Probationer 8 Sabbaths supply; from October to December, 11 Sabbaths; from January to March of this year 10, and for the quarter now current 12, and these did not come up to the requirements of vacancies.

If the closing year is taken as an average one for vacancies, it will be seen that there is a quite satisfactory amount of work for Probationers who take the regular course of supply, even after the vacancies are allowed the "use and work" privilege of procuring one-half, which is also guaranteed them by the enactments of Assembly, and the Committee has strict respect to this in the quarterly distribution, and the work would be still greater if all Presbyteries recognized their obligation to govern themselves by the injunctions of the supreme court of the Church. But it is still, as it had been for some time, a matter to be noted that some sessions, and even Presbyteries, do not walk according to the rules that have been adopted and prescribed by the Church at large as it is represented by the General Assembly. At the same time it should be mentioned, and it is a matter of congratulation, that more sessions and Presbyteries are falling into line in this respect.

Your Committee carried out the recommendation which was submitted to last Assembly, and approved by it, to provide for Probationers a blank form, on which they should report the fulfilment of their appointments, and some of these

have returned, properly filled up, the forms with which they were furnished, yet all have not done so. The Committee recommend that the practice be continued.

During the year 65 vacancies were reported for supply. In Appendix I. the names of 73 are given, but in one Presbytery there are 5, and in each of 3 others 1 that were not reported, most of these having taken place since the last distribution. One has this peculiarity: It was reported for supply, but as being in an "unsettled state." It has since been occupied by the minister formerly in charge, but the Committee had no report of his return to it, but it is not now on the list.

Altogether 32 settlements were effected, but only 1 of these by a Probationer, but in reality there were 3 at least; 2 of these after the preparation of the report for last Assembly. There are now 33 still vacant, unless calls and settlements have taken place since the date of the compilation of this report of the 65 first mentioned.

In the Appendix 8 appear which are not in the printed Scheme as prepared and issued quarterly.

All which is respectfully submitted in name of the Committee.

ROBERT TORRANCE,
Convener.

Guelph, April 27th, 1904.

APPENDIX I.—VACANCIES AND SETTLEMENTS, 1903-1904.

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTER.
Quebec	St. Sylvester and Leeds	July, 1903	Sept., 1903	P. D. Muir, B.A.
	Kingsbury and Flodden	" 1903	Dec., 1903	J. B. MacLeod, B.D.
	Hampden	Oct., 1903		
	Leeds	April, 1904		
	*Winslow			Roderick MacKenzie
Montreal	Dundee	July, 1903	Nov. 24, 1903	Wm. W. McRae, B.A.
	English River and Howick	" 1903	Oct. 20, 1903	John McC. Kellock
Glengarry	*Kirkhill	Jan., 1903		Allan Morrison
	Apple Hill and Burn's Church, Martintown	Oct., 1903		
	St. John's, Cornwall	" 1903	Feb. 4, 1904	N. H. McGillivray
	Gravel Hill and Avonmore	" 1903		
Ottawa	North Gower and Wellington	" 1903	May 30, 1904	J. M. Woodside
	East Gloucester	" 1903	Jan. 19, 1904	J. H. Laverie, B.A.
	Campbell's Bay, Bryson and Lower Litchfield	April, 1904		
	Carp, Lowry and Kinburn		May 31, 1904	W. H. May
	Stewarton Church, Ottawa			
	Metcalfe			
Lanark & Renfrew	Blakney and Clayton	Oct., 1903	Oct. 18, 1903	J. Ferguson Millar
	Admaston Barrs and Northcote	" 1903	Dec. 17, 1903	D. H. Hodges
Brockville	Athens and Toledo	April, 1904		
	South Mountain, Heckston, Pleasant Valley	" 1904		
	Westport and Newboro			
Kingston	Roslyn and Thurlow	Jan., 1904	April 26, 1904	J. H. McConnell
Peterborough	Mill St., Port Hope	" 1902		
	Omemee, Lakevale and Mount Pleasant	July, 1903	Oct. 1, 1903	T. M. Whitelaw
Lindsay	Baltimore and Cold Springs	" 1903	April 26, 1904	James Skene
Whitby	No vacancies			
Toronto	Dunbarton	April, 1904		
	Streetsville	" 1903	Sept. 3, 1903	S. T. Martin
	Georgetown and Limehouse	Oct., 1903	May 3, 1904	R. F. Cameron
	Stouffville and Melville Ch., Markham	" 1903	Jan. 20, 1904	Robert Barbour
	Cowan Avenue, Toronto	Jan., 1904	Feb. 18, 1904	P. M. Macdonald
	Boston Church, Esquesing	" 1904		
Orangeville	Newmarket	April, 1904	†	N. A. Campbell
	Corbetton and Riverview	" 1903		
	Claude and Mayfield	" 1903		
	Orangeville	July, 1903		
	Alton and Caledon, Knox Ch.	April, 1904		
	Maxwell, Feversham and McIntyre	" 1904		
Barrie	Grand Valley and South Luther	" 1904		
	Angus and New Lowell	July, 1900		
	Victoria Harbor, Moonstone and Vesey	Oct., 1903		
	(Neither in a position to call)			

*Gaelic necessary. † Date of Settlement unknown.

APPENDIX I.—VACANCIES AND SETTLEMENTS.—*Continued.*

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTER.
North Bay	No vacancies			
Algoma	No reports were received from this Presbytery, but the Clerk writes that Thessalon became vacant on September 6th, and was settled on November 18th			
	Manitowaning was also a vacancy, but for only three weeks			
	Copper Cliff was settled November 17th			
	There was no opportunity for procuring supply from the Committee on Distribution			
Owen Sound	No report for the first and last quarters of the year. No vacancies was the report for the intervening quarters			
Saugeen	Cedarville, Esplin, Kingscote	April, 1904		
Guelph	Knox Church, Acton	July, 1903	Sept. 29, 1903	J. C. Wilson, B.A.
	Hespeler	April, 1904		
Hamilton	Jarvis and Walpole	" 1903	April 21, 1904	D. M. Buchanan.
	Ancaster and Alberton	Jan., 1904	Mar. 22, 1904	J. J. Manthorn.
	St. Anne's and Wellandport	April, 1904		
Paris	Innerkip and Ratho	July, 1903	Oct. 1, 1903	R. McCullough.
	Paris	Oct., 1903	Mar. 2, 1904	R. G. Macbeth,
	St. Andrew's Ch., Brantford	April, 1904		M. A. Anderson.
London	St. Andrew's Church, London	Jan., 1904		
	Komoka and Hyde Park	" 1904		
Chatham	Tilbury	Sept., 1903	*	P. E. Nichol
	Botany, McKay's Corners and Kent Bridge	Oct,, 1903	Feb. 2, 1904	A. W. Hare
	First Church, Chatham	Jan., 1904	Jan. 21, 1904	A. H. McGillivray, M.A
Sarnia	Nairn and Beechwood	July, 1903	Oct. 29, 1903	Alex. Rennie
	St. Andrew's Church, Sarnia	" 1903	Feb. 16, 1904	J. S. Scott, B.D.
	Forest	Jan., 1903	Nov. 10, 1903	K. J. Macdonald, B.D.
	Alvinston and Guthrie Church	Oct., 1903	Nov. 11, 1903	F. W. Mahaffy, B.D.
	Parkhill and McGillivray	April, 1904		
Stratford	First Church, St. Mary's	" 1904		
	North Easthope and Hampstead			
Huron	McKillop and Winthrop	July, 1903	Oct. 13, 1903	James Carswell.
	Carmel Church, Hensall	Oct., 1903		
Maitland	Walton	Jan., 1904		
	Lucknow	April, 1904		
	Molesworth	" 1904		
Bruce	Southampton	July, 1903	April 19, 1904	R. T. Cockburn.
	Salem, Dobbington and Gillies' Hill	" 1903	April 29, 1904	W. T. Hall
	Geneva Church, Chesley	Jan., 1904		R. Atkinson
	Pinkerton and West Brant	April, 1904		

*Date of Settlement unknown.

APPENDIX II.—LIST OF PROBATIONERS, 1903-1904.

PROBATIONERS.	PRESBYTERY CERTIFYING.	PUT ON LIST.	SETTLEMENTS.	Withdrawn.	Still on.
1. Richard Hyde	Peterb'rough	Jan., 1902	Accepted a Mission Field, Oct., 1903		
2. M. N. Bethune	Toronto	April, 1902	Took Mission work at Massey for three months, Dec., '03.		
3. Nathaniel Smith	Hamilton	" 1903			1
4. W. H. Montgomery	Kingston	" 1903	Omitted from Roll		
5. W. A. Stewart, M.A.	Quebec	Jan., 1903			1
6. E. W. Watson, B.A.	Peterb'rough	April, 1903	Has gone to the West		
7. C.E.Gordonsmith, F.S.Sc	Montreal	July, 1903	Position on Missions		
8. James Ross, B.A.	Peterb'rough	" 1903	Name withdrawn on account of delicate health		
9. John Davidson	North Bay	" 1903	Home Mission Work		
10. John McClung	Quebec	" 1903	Accepted a Mission appointment		
11. John S. Dobbin	Barrie	Oct., 1903			1
12. John Maxwell		Jan., 1904			1
13. Thomas Nixon	Lanark and Renfrew	" 1904			1
14. John A. Morrison	Algoma	" 1904			1
15. W. T. Hall	Saugeen	" 1904	Salem, Dobbington and Gillies' Hill, April 27th, 1904		
16. Walter Reid		April, 1904			1
17. Robert Aylward	Sarnia	" 1904			1
18. J. F. Sommerville	Peterb'rough	" 1904			1

REPORT OF THE COMMITTEE ON CHURCH LIFE AND WORK.

To the Venerable the General Assembly :

Your Committee on Church Life and Work beg to present the following report :—

Before entering on a summary of the replies, your Committee invite your attention to two or three introductory observations, viz. :

(1) That the forms were sent out to the Convener or the Clerk of each Presbytery in the Dominion on the 18th December, 1903, the Presbytery of Calgary alone was overlooked until February 24th, 1904.

(2) In these, the recommendations of the General Assembly last year respecting directions to Sessions, and to the Conveners of Presbyterial Committees, were gven a conspicuous place; special request being made to Presbytery's Conveners to have returns made "to the Convener of the Assembly's Committee in due time."

(3) Being warned by the monotonous complaint year after year as to the "unfitness" or "vagueness" of the questions, your Committee added this note for the attention of Sessions :—"The Church confidently expects from Sessions full and earnestly considered returns for this report. If the questions do not seem to any Session to elicit, as fully as may be, facts respectng the Church's 'Life anod Work,' as confined to 'the sphere of the Christian congregation, as to its services, organizations, and methods," then please give the desired information in your own form—only give it."

(4) By a large number of Sessions and by seventeen Presbyteries out of fifty-five, these recommendations of the General Assembly would seem to have been ignored. Only thirty-eight Presbyteries have reported, the last three of which reports reached me to-day,—May 18th, the last day for the preparation of this report. And only three Synodical reports are in the hands of the Assembly's Convener, two of these received at this latest hour.

The Presbyteries whose reports are in the hands of your Convener—for the Committee have no opportunity of seeing them now until they see the printer's proof—are as follows :—

Synod of the Maritime Provinces : Seven out of ten—Sydney, Truro, Inverness, Miramichi, Halifax, St. John, N.B., Lunenburg and Yarmouth.

Synod of Montreal and Ottawa : Five out of six—Montreal, Quebec, Ottawa. Brockville, Lanark and Renfrew.

Synod of Toronto and Kingston : Eight out of twelve—Saugeen, Whitby, Owen Sound, Orangeville, Kingston, Peterborough, Toronto, Guelph.

Synod of Hamilton and London : Four out of nine—Chatham, Stratford. London, Sarnia.

Synod of Manitoba and the North-West Territories : Ten out of twelve—Rock Lake, Glenboro', Melita, Winnipeg, Dauphin, Brandon, Superior, Regina, Minnedosa, Portage la Prairie.

Synod of British Columbia : Four out of six—Westminster, Victoria, Edmonton, Kootenay.

(5) The questions submitted by your Committee have been freely criticised by a number of Sessions and a few Presbyteries. From other Presbyteries come such remarks as these : "Have felt the importance and searching character of the questions asked." Another remarks that some Sessions complained that the questions were too indefinite, but he adds, "None, however, suggested better." Another says : "They are admirably fitted to obtain the end contemplated." "The most common sense and helpful questions for years." The final form of the questions was cast under circumstances which compelled the hasty incorporation of belated suggestions of distant members of the Committee; hence defects crept in more easily. But it would be of no small assistance to the Church's Life and Work if those who do not like to do their "spiriting gently" would either amend the questions, or frame their own questions, and so fulfill the Assembly's recommendations, and prevent so large a part of the Church's territory from appearing barren as Sahara.

(6) With pleasure and gratitude your Committee refer to the fulness and value of the majority of the Presbyterial Reports sent in. Special mention may be allowed of the reports of the following Presbyteries :—Montreal, Kingston, Brockville, Regina, Kootenay, Ottawa, St. John, N.B., and Guelph. The last is printed and distributed throughout the Presbytery. Many others deserve mention as showing earnest, faithful and able consideration, but these must suffice.

As the searchlight of the Church was turned in 1902 upon the Home life, for 1903 it is turned, logically, upon the more public and congregational aspects of religious life and work. The questions on this subject are arranged under three heads : (1) Services, (2) Organization, (3) Methods. With an addendum called "General," which covers one question respecting the office-bearers and another concerning the membership.

1.—SERVICES.

(a) In comparison with, say, four or five years ago, specify if any changes in the regular services of the congregation have affected its life and work ? As manifested, for example, in the following or other ways :—

(1) In the average attendance.

In view of the wide territory represented in this report, and the diverse conditions obtaining in different sections, the replies to this question give strong grounds for thankfulness. In a small proportion of congregations a slight falling off is noted. In some cases this is due to a decrease of population; others, where new churches have been established, and divided the people, and two Sessions tell that in their communities Roman Catholics are slowly crowding out the Protestants. But in the overwhelming majority of reports encouraging increase is noted. In some the attendance has doubled and in at least two congregations, one far west and the other far east, it has trebled. Two say that the congregation's increase is not equal to the increase of population, but all other replies assure us that public worship is not losing its hold on the people. Whilst thankful for this, let not our satisfactoin blind us to facts of another colour. Especially in towns and cities, we require not only to compare our congregations of to-day with those of yesterday, but to compare the numbers in our churches on any Sabbath day with the numbers who are outside the church. To painstaking investigators the comparison is sobering, and calls for confession, prayer and work. From the report of the Synod of Montreal and Ottawa, I quote as follows : "It was right to put this question in the forefront, for if men lose the spirit of devotion, which delights to nourish itself in communion with God's people, Christianity cannot long survive in any useful or effective form. It is now possible for individuals to live pure, generous and sympathetic lives, without any form of worship, because they are buoyed up and inspired by the great body of believing, praying and communing people around them. But when the whole community falls away from worship such lives will be impossible. Even now, the noblest, truest and most helpful souls draw a large measure of their spiritual power from the sanctuary."

(2) The presence of the young at the church services is spoken of encouragingly by most of the reports. One oft-recurring phrase, "especialy at the evening service," rather detracts from the optimistic tone of a large number. The more so because a number speak of the Sabbath School as the "Children's Church." Many lament that the custom of the family assembling in the family pew is passing away. "A large number of our Sabath Scholars are being brought up outside the Church; this partly accounts for the multitude of people in the ranks of the lapsed, who were once Sabbath School scholars." Speaking out of his wide experience among men on the Teslin trail, and among the creeks of the Yukon, Dr. Pringle recently said that the very men who, on first meeting, declared that they had religion licked into them when they were young, afterwards acknowledged that the influence of that early training in home and church saved them from ruin and death. One Session strikes a true and timely heart-chord in these words: "There are large numbers of young people attending, but we are more concerned about the large number who attend irregularly, if at all." What an awful vision the thoughtful mind conjures up as it sees the innumerable multitude in each generation of those who "attended public worship irregularly, if at all," "having no hope, and without God in the world," filing their darkened way down to that depthless abysm, where they "perish not alone in their iniquity." Let the home and the Sabbath School be of the best, yet have they failed at a most vital point, and have left their offspring and scholars without enduring anchorage, if they have not led the young to "love the gates of Zion," and with uninterrupted regularity to "throng her courts." Many speak of a brief discourse to the young each Sabbath morning having had a most salutary effect. Certainly the young should be remembered in each part of the service if they are to be glad when we say unto them, "Let us go up to the house of the Lord."

(3) Concerning the pulpit's ministrations, it is not easy to give the gist of the replies. One minister does not desire to "blow hs own trumpet." Many "it is too personal." One Convener says, "If the Committee has been conducting a quiet hunt for preachers of the new critical school, its pursuit has been fruitless in this Presbytery." The useful replies are of two classes: (a) Those which pertain to doctrine, and (b) those that treat of method. Under the first of these are but few replies, but all agree in declaring that the great evangelical verities of our holy faith are reverently and ceaselessly proclaimed. If we accept Archbishop Whately's famous dictum, "If my faith be false I am bound to change it; but if true I am bound to propagate it," should we be so "self-conscious" and "diffident" about discussing this question? Surely in a decade marked by such sweeping changes in theology, the question is neither an anachronism nor superfluous. If any percentage of our ministers are preaching "another doctrine," there is no hint of it in the reports. One report would fain learn of the "doctrine" from the results. He borrows an illustration from a sister-nation to lead us to examine ourselves, lest we be "also in the same condemnation." A distinguished author and an earnest Christian man thus writes: "How often have we sat, our eyes delighted with the beauty of the solemn architecture, our ears delighted with the harmony of sweet sounds, our reason delighted with the linked chain of masterly logic, presented in the choicest English, while all the time our hearts and spirits were hungering for a morsel of the bread of life and the comfort of the spirit." An intelligent business man, head of a large manufacturing concern in a western town, said: "Our minister has a strong intellect; he quotes extensively from the poets and great writers, but somehow to me he seems to be always speaking of something distant in space and far away in time; he never seems to touch me, and yet I can honestly say, I think I am anxious to be impressed."

Since, according to the reports, more than eighty per cent. of the replies were not from the Session, but from the minister (a fact greatly to be deplored), no question in the list should have had more serious treatment than this one. When we find by these reports from all parts of the Church that audiences on the Lord's Day are large and still increasing, can we forbear to ask about the meagre results? If souls are not converted and saints edified, our ministry itself is vain. The feeling of the true minister is: "My little children, of whom I travail in birth again, until Christ be formed in you." God's spirit seems extensively striving with men to-day, as He did before the flood, and before the first advent of our Lord. Are we giving the right direction to the religious currents of the day as fellow-workers with God? Or are we caught in the age-drift; blind leading the blind? The bare possibility of having hearers waiting, like the western man already quoted, "anxious to be impressed," "hungering for a morsel of the bread of life," and receiving only a "stone," should bring each servant of God to his knees, crying that he may be aroused from the effect of every opiate and drug of worldliness, and awake to "watch for souls," as one who must give account.

(b) As to methods, a large number speak of giving "more attention to expository preaching"; others "more systematic study of the books of the Bible." Apparently services are shorter, especially in the evening.

(4) With few exceptions the services of the choir seem to have given general satisfaction. Many of the replies to this, as to some other questions, are valueless. "No change," "Good," "Better than before," and so forth. Others seem to think the Church is concerned to know about the quality of the singing. One says: "Our music is more elaborate and ornate, and therefore more attractive to . . . the superficially religious." Some speak of the "professionalism" which threatens the spiritual usefulness of the choir. Churches bidding against churches for their singers. Young people singing one month in a Roman Catholic church, the next in a Presbyterian, and the third on the stage—according to the prices offered. The majority speak of the helpfulness of the choir, but only a few specifically speak of choirs who are qualified by Christian character to "shew forth the praises of Him who has called us out of darkness into his marvellous light." Of one choir it is said: "They lead the congregation in praise, rather than perform before them." Surely it is of vital moment that only such singers be chosen as shall offer the sacrifice of praise with hallowed lips, and it becometh the Church to look out such, and to pray for them, that they may be instruments at once helping our expression of grateful devotion to the great God and our Father, and that they be usable by the Holy Spirit for the impression of His truth on our hearts. In villages or large rural congregations, where they have no choir, the minister might do a real service for God in creating a constituency for a capable musician of good taste, and then finding a Christian character to measure up to the opportunity. Children's choirs in Sabbath Schools are reported from at least three congregations. There should be more. As a warning, one Session admits having secured a professor of music and paid singers to "draw" the people, but the experiment was so hurtful that they have returned "to ordinary worshipful music again."

(5) In the attendance at, and general tone of the weekly prayer-meeting. Here we strik the weakest part of our Church's life and work. "If attendance at prayer meeting is a true test of vital godliness in a congregation, we are woefully deficient in it. It is most evident that none but the few think of the mid-week meeting as a necessity of the Christian life or much of an aid to it." From ocean to ocean, in urban and rural districts, the unanimity is sad and startling. In one western Presbytery out of ten reporting congregations and mission stations eight have no prayer meeting. In another western Presbytery out of fourteen reporting congregations two omit reference to the prayer meeting, three have a substitute in the Christian Endeavor meeting, and nine report "no prayer meeting." One calls the prayer meeting "quite a dying institution." In almost all Prsbyteries some report "no prayr meeting." One suggests that in these days of many meetings and changed social conditions, the prayer meeting may-hap has "outgrown its usefulness." One thinks it is time for croaking and bemoaning the decadence of the prayer meeting to cease. This minister says: "If what Carlyle says is true, that 'all true work is religion,' who shall say that to a man of a different temperament God has not given another blessing in another place equally valuable, i e., to the blessing he might get in the prayer meeting." More than one Session confesses that none of its members except the Moderator ever attend it. Well may we take up the lament of the prophet of old: "O my God, I am ashamed and blush to lift up my face to Thee, my God: O our God, what shall we say after this?" Ezra 9,6-10. But darkness is pierced by some bright beams, which show that a remnant of the people do prize

this means of grace, and rejoice to be God's intercessors. "Good both in numbers and tone," "No increase, but a higher spiritual tone." In a number appreciative remarks are made respecting cottage prayer-meetings, and other outside religious meetings. Is it not mortgaging the future strength of our Church to have our members going out of the Church in order to find that spiritual atmosphere so requisite to high Christian fellowship and service? Some try to account for the evident general waning of this important institution by reference to the pressure of business and social engagements in these feverish days, but the explanation may be anything but a justification. Business or social engagements which debar a man from the enjoyment of most valuable religious privileges can scarcely bear God's "image and superscription" upon them. "Let every man wherein he is called, therein abide with God." 1 Cor. 7, 24.

(c) Have you had special services? For whom intended? By whom conducted, evangelist or brother minister? With what results?

In answer to this question the large majority of congregations report "No special services."

In the Synod of British Columbia Mr. Rogers, the Synod's Evangelist, has conducted special services at eight points, with gratifying results.

More than thirteen congregations in the Synod of Manitoba held special services; in all but three instances they were conducted by the pastor, or assisted by brother ministers. One case without results, one with mixed results, the others "some quickened, all helped."

In the Synod of London and Hamilton nineteen congregations held special services, chiefly led by pastors and brother ministers. All were successful, some in gathering in to the Church, others in deepening spiritual life. In one congregation over a hundred united on profession of faith.

In the Synod of Toronto and Kingston special services have been held in many congregations, with the result that spiritual life has been deepened, and not a few have confessed Christ as Saviour.

In the Synod of Montreal and Ottawa 30 congregations had special services, but they were not all revival meetings. Here, as in the former cases, the pastors assisted by co-presbyters were the evangelists.

In the Maritime Provinces a number speak of special services a few weeks before the communion, conducted by the pastors.

One Convener says: "It is well known that many ministers and Sessions have a distaste for special services. There has been so much exagegration, so much fanatical excitement, and so much transient profession, that we cannot wonder at the revulsion which they feel when they hear the phrase 'special services.' But the name does not always mean the same thing." Chosen instruments of God, men of sanity, piety and specially suited for the work, have wrought, and by the blessing of God will work a most beneficial and urgent ministry through "special services."

II.—ORGANIZATION.

(a) Have any organiaztions become defunct during the year? If so, why? It seems necessary to ask the questions of this second general division, in view of the latitude allowed to congregations in regard to conducting public worship, and also in regard to organizations operating in the congregations. The answer to this first question is the only case where a simple negative is pardonable and pleasing. A great majority have so answered. Without statistics from two Synods, we cannot be as definite as we would like. In three Synods twenty-seven Young People's Societies died, one Woman's Home Missionary Society, one Mission Band and one Woman's Foreign Missionary Society. Several prayer-meetings and one Sabbath School. The reasons given may be summed up in a word: Lack of interest, dearth of workers, and want of leaders.

(b) What new societies, if any, have you organized? With what effect? Many new societies have been brought into being during the year. In one Presbytery thirteen new societies were organized, and no two of them have the same

name. Of twenty societies of different names, with fifty-five branches organized in the Synod of Montreal and Ottawa, seven kinds, with nine branches, were organized exclusively for males. This is a new and hopeful feature of Church work.

Women's Foreign Mission Societies and Ladies' Aid Societies head the list of new organizations. Mission Bands come next, and a few Mission Study Classes Two features are outstanding, i.e., the serious study of missions and of the "boy" problem. The new missionary organizations have increased interest in that most vital work, and larger contributions have already resulted. In order to hold the boys who leave the Sabbath School, and who do not find their way into the Bible Class, several new efforts have been put forth. One provides a library and reading-room, and the "club" meets for Bible study every Sabbath evening. "Men's work for men" is a note growing in strength. The unanimous testimony concerning the different newly organized societies is, that they are meeting real needs, and doing so effectively.

Provided that we preserve the consciousness ever alive that it is "not by might nor by power," not by multiplication of wheels, or exchanging of "machines," that the Church's work is to be accomplished, but by the spirit of the Lord, we need not fear about the forms in which our life may express itself. It is impossible not to contrast the genius of our Church which seeks the culture of individual character after the image of Christ, allowing organization to proceed along endless lines, if true to the principles of her divine Head, with the Roman hierarchy, which cramps both the intellectual and spiritual life of the individual in order that its cast-iron forms of external organization may be maintained. Mechanism is not organism.

(c) Specify in one of the following. or other, ways in which your congregational organizations are proving their efficiency:—

(1) By a full enlistment of office-bearers and members in visiting, in the Sabbath School, in missionary, in financial and other departments of congregational work. There is undivided testimony as to the success and value of our congregational organizations, but if their efficiency is to be tested by their ability to get every office-bearer and member assigned to some position or some work, they have not proved their efficiency. There is no difference of opinion here, whether we consult the reports of the old or the new sections of our country. All rejoice that the work which is done is marked by so much of noble self-sacrifice and is productive of so much abiding good; but, almost all, plaintively contrast the few workers, with the large number of members and office-bearers who "still seem to think work a deadly thing." If the few can accomplish such great things, what marvels might be wrought if the unused forces of the Church were "hitched to the chariot!" It is clear that almost everywhere the visiting is largely, if not wholly, left to the pastor. Sabbath School work is encouragingly sustained, but the need for more workers is emphatically voiced. Universally the Woman's Foreign Missionary Society is praised for their spiritual ministry, and Ladies' Aid and Young People's Societies are cordially commended. No department is better manned than that which has charge of the temporalities.

(2) By its oversight of those not in full communion, whether within or beyond parish bounds. By its efforts to retain the young, to seek out the stranger, and to reach the non-church-goers in the district.

"We have nothing like a sense of responsibility in these particulars, either on the part of individuals or organizations. Yet many strive to be faithful." This reply covers the answers from all parts so far as they have been given. It is significant that a majority of reports leave this question unanswered. Are the public reception of our infant members and the vows which we take individually and congregationally void of sacredness or meaning? Whatever unspoken proofs there may be otherwise, the returns give almost no evidence that these vows are taken seriously at all. One congregation, on the seventh anniversary of the child's baptism, gives a Bible in the name of the Session if the child be in the congregation, and if removed, he is followed by prayer, and on that anniversary a Bible is sent to him. If there was more conscience and carefulness in this

matter there would be fewer go from our Churches and Sabbath Schools to swell the mass of the lapsed. The Church's settled policy seems to be to devote her strength chiefly to adult reclamation and upbuilding. Apart from our solemn obligations to our infant members, is it not possible that that wondrous organization, the Church of Rome, whose settled policy is to make the young her chief care, displays a wisdom which we might profitably emulate? In the efforts to retain the young, our Sabbath Schools and Young People's Societies are making appreciated contributions. Their success is not so marked if we have special regard to young men. The Christly duty of seeking out the stranger and the non-church-goer seems to be left almost wholly to the pastors. Except in rare instances, there is a lack of solicitude for the souls who are "being drawn into death." Where is that intense "compassion for the multitude," that "seeking of the lost," which we see in our adorable Exemplar and Lord?

GENERAL.

III. (a) State briefly in what ways you think your methods for raising ordinary revenue and revenue for the Schemes, are Scriptural, and the most helpful in the development of the spiritual life of the congregation.

In the matter of raising revenue we have unquestionably made progress, but perfection is yet afar off. The "subscription list," with the annual or semi-annual collection, has been driven out save in a few less progressive rural congregations. For ordinary revenue the weekly contribution by envelope is generally in use, and where it has been faithfully worked has proved the most effective system yet tried. Its Scripturalness is unquestioned. The worshipper "brings an offering" when he comes to the house of the Lord. It is voluntary (2 Cor. 8, 12), and systematic (1 Cor., 16, 1-2), and we trust leads to proportionate giving. For the Schemes the "hit or miss" plan is too common. The monthly envelope for the Schemes is gaining in favor. A very small proportion of our congregations have the weekly envelope for the Schemes. But those who have adopted it have doubled their contributions to the Schemes, with signs of deeper interest in the work of the Church, and of spiritual benefit to themselves. The duplex envelope is the best method we have yet learned of. One end is for ordinary revenue and the other for the Schemes. Each day we come up to the house of the Lord with an "offering" for our congregation, we have a silent reminder on the other end of the envelope, of the vast work outside of ourselves, in which we are co-partners with God and the Church.

Most Sessions have not undertaken to show the Scripturalness of the methods employed. Perhaps one brother voiced the opinions of the silent ones when he said: "If we did not think our methods Scriptural we would not follow them." This is missing the point. Many may be using methods which were in vogue before they were born, and are followed from force of habit, without giving much heed to their Scripturalness or spiritual helpfulness. The question was intended to quicken conscience on this very important part of public worship. "There is a lack of a true missionary motive. The people give in response to special appeals, and not because of a firmly rooted and thoroughly reasoned missionary principle. There is still need for more tactful, sympathetic and intelligent instruction in Christian missions. The most of our members content themselves wth giving money and do not try to mould opinion."

(b) Specify any encouraging proofs of this, as, for example, regularity and system on the part of contributors; increased contributions; manifest growing interest in the work of our Church at home and abroad, or other signs of deepened consecration to Christ and His service.

Gratifying progress has been made in the matter of regularity and system in giving; also an encouraging increase in contributions is generally noted. But no one ventures to assert that the people as a whole, or any considerable part of them, have risen up to the New Testament standard, "As God hath prospered." Many report a deeper interest in the Church's work, and some express the conviction that greater faithfulness in our stewardship would enrich our spirits yet the more. Here and there are hints of self-sacrifice,

but, generally speaking, we know not the meaning of self-sacrifice. The amount "offered" to the Lord bears no recognizable relation to the sums we spend on ourselves. In reply to a recommendation to adopt the tithe system, the Synod of Montreal says: "We hesitate to lay down the law (1) because it is too much for a poor man and too little for a rich man. (2) It is a very poor rule for a farmer, who takes nearly all his household expenses out of his income before he begins to count. (3) It seems to interfere with the spirit of stewardship, in which all our affairs are to be administered. But the giving of one tenth may form a good startng point for systematic giving."

(d) In view of the terrible evils wrought by the drink traffic, what means, if any, have been adopted by the congregation, or any organization of the congregation, for promoting a healthy temperance sentiment, especially among the young?

So far as the returns show, there is absolute unanimity in regarding the drink traffic as one of the most gigantic evils against which the Church has to contend. Whilst recognizing this, the reports indicate that there is no systematic or organised effort on the part of congregations against this fell destroyer. The great majority of office-bearers and members set an example of total abstinence. In almost all pulpits sermons are preached encouraging temperance sentiment and practice. In the Sabbath School the quarterly temperance lesson is generally adopted. Some Sessions have secured the teaching of temperance principles in the day school. Many ministers and elders have displayed courage and zeal in canvassing against the granting of licenses, and in bringing influence to bear on the authorities to withhold them. In some places Bands of Hope have been organized, and pledge rolls have been circulated in some Sabbath Schools and in congregations. Church members are said to be the strength of such temperance societies as the Women's Christian Temperance Union, and Sons of Temperance. It is peculiarly pleasing to hear from Quebec Presbytery that "some of its localities are freer from the curse of intemperance than almost any other parts of the Dominion."

The striking thing in the returns is the fact that, while it seems all our ministers, elders and Sabbath School workers, are united in faithful testimony against the accursed drink traffic, yet no very aggressive work, certainly no organized work within the Church, is matched against it. One Session concisely sums up in these words: "The congregation seems content to express its disapproval of the evil, without doing anything to suppress the cause." One temperance paper says pithily: "The Bar would abolish the Church if it could, and the Church could abolish the Bar if it would." Surely the Church, which is God's elect instrument for the salvation of man, can, if she will, do something more aggressive for the suppression of a traffic so irretrievably vicious and ruinous, than to express its horror at the awful carnival of crime, its detestation of the moral corruption, its shame at the burdens and agony of innocent victims, and its indignation against the whole viper-brood of which the accursed drink evil is the undoubted parent?

IV. (a) How has the work of the congregation been affected by the faithfulness or unfaithfulness of its office-bearers? State briefly points of strength or weakness.

Since office-bearers are their own judges and reporters, the question is confessedly embarrassing; yet it has served a good purpose if it has caused one delinquent to consider his position and responsibility as one charged with a peculiarly solemn trust. Ministers have spoken of elders in some cases, and some Sessions of office-bearers "whom they have known."

Points of weakness are spoken of, such as: —

(1) Kept in office too long.

(2) Having men in office who lack spirituality and have no due sense of responsibility.

(3) Life eldership, which sometimes places incompetent men in office, by accident of vote, with no practical means short of civil war for their removal.

(4) Where managers act as if finances were first.

Points of strength :—

(1) The annual election of officers.

(2) Christian co-operation between office-bearers.

(3) Consistent lives and self-sacrificing service.

The answers, on the whole, indicate that our Church is officered by men of ability and of high Christian character, and that their work has been inexpressibly helpful to the life of the Church. The points of strength, in a word, lie in the faithful performance of necessary duties, and in maintaining a high average of Christian character and service. The weakest point seems to be a complacent satisfaction with present spiritual attainment, instead of remembering that

"New occasions, teach new duties,"

and that each rising opportunity is the Lord's call to deeper faithfulness, larger obligation and nobler devotion.

(b) In what respects, if any, do you notice the Christian spirit, the spirit of love, of prayer, of liberality, of zeal for the glory of God and the salvation of men, growing or lessening ?

This question was intended to give an opportunity to sum up all that is most vital in the report. A large number have left it blank. The replies are wide as the antipodes apart. Optimism and pessimism of the extreme schools are represented. Between these extremes the truth is to be found. Who can fail to be stirred with thanksgiving at such advance of the Christian spirit as these reveal: "Increased attendance, or public worship," "Greater liberality," "Helpful ministries to the sick," "Greater subordination of pleasure and gain to the things that are eternal and real," "Increased readiness to forgive injuries and forget the old grudges," "A deepened and less formal interest in the evangelization of the world," "A greater desire for the revival of religion." On the other hand, who can hear without trembling such things as these: "'Prayer meeting is a dying institution," "Worldliness increasingly manifest in the Church," "Growing desire for amusement, even in the house of God," "The number of those who are qualified and willing to do active aggressive personal Christian work is not increasing," "Sabbath desecration more flagrant." It is evident the Church has ample ground both for grateful praise and for humble confession. "The Lord hath done great things for us whereof we are glad." But we have "not yet attained, neither are we already perfect."

In humble dependence in the God of our fathers and our God, cheered by the blessed tokens of His favor revealed in this report, vigilant by the memory of shortcomings and sins, with faces uplifted hopefully to Him "whose we are," we front the responsibilities of to-day and to-morrow courageously and earnestly.

"For, yet a little while, and he that shall come will come, and will not tarry. Now the just shall live by faith." Heb. 10: 37, 38.

RECOMMENDATIONS.

(1) "That, inasmuch as the liquor traffic is a great hindrance to the progress of the Church, and a standing menace to our national well-being, all our people be earnestly urged to use strenuously all proper means for its effectual suppression."

(2) "That Sessions be urged to greatest diligence in their oversight of the young, their encouragement of the family pew, and in training, especially the young men, for the discipleship and service of Christ."

3. "That Sessions be asked to co-operate with pastors in an earnest effort to make the prayer meeting as effective as possible."

4. "That Sessions keep in close touch with the Spiritual life of their people, so that when the time seems ripe and opportune special services may be held for the quickening and deepening of religious life."

5. "That Sssions be reminded of the importance of this report, and be urged to make punctual and complete returns."

(6) "That Sessions take such measures as they may deem suitable to secure that the contributions of our people be "as God hath prospered" them, and that "the offering be recognized as a part of the public worship of God.

All of which is respectfully submitted.

A. B. WINCHESTER,
Convener.

REPORT OF COMMITTEE ON SABBATH OBSERVANCE AND LEGISLATION.

To the Venerable the General Assembly:

Your Committee on Sabbath Observance and Legislation desires to report as follows :—

I.—PRIVY COUNCIL'S DECISION.

The matter of chief interest during the year past, so far as this Committee's special care is concerned, has been the decision given in July, 1903, of the test case referred by the Ontario Court of Appeal to the Privy Council.

By this test case it was hoped : (1) That the power of the Provinces in the matter of Sabbath legislation would be fully and finally settled in answer to the question, "Had the Legislature of Ontario jurisdiction to enact chap. 246 of Revised Statutes of Ontario, 1897, entitled 'An Act to Prevent the Profanation of the Lord's Day,' in particular sections 1, 7 and 8 thereof ?" (2) That the meaning of the law in some clauses, especially in relation to corporations and their employees, would be made plain.

All that was hoped for from their decision has not been received, but a first and necessary step, and that a long one, has been taken.

The judgment of the Privy Council was in part as follows :—

"Their Lordships are of opinion that the Act in question, Revised Statutes of Ontario, 1897, chap. 246, entitled An Act to Prevent the Profanation of the Lord's Day, treated as a whole, was beyond the competency of the Ontario Legislature to enact, and they are accordingly of opinion that this question ought to be answered in the negative."

In consequence of this answer to the first question no answer at all was considered necessary on any of the other questions submitted.

From the decision it is manifest that all legislation since Confederation passed by any Provincial Legislature in the *form* of the Lord's Day Act of Ontario is ultra vires, and that legislation sought in the future in this *form* must be sought from our Federal House.

Ante-Confederation laws, however, remain in force, especially the Act of 1845. These cover in Ontario practically all the Lord's Day Act, excepting a clause forbidding excursions and another dealing with electric and tram railways.

Most of these latter operate under Provincial Charter and are therefore subject to the Electric Railways' Bill, which forbids Sunday operation, while the International excursions at least, and these are the chief offenders, will be prevented by the praiseworthy action of the Minister of Customs, the Hon. William Patterson, refusing "attendance" on Sunday.

The Act of 1845 forbids Sunday business and labor, playing of all noisy games, hunting, shooting, fishing, bathing.

In addition to this and to the Electric Railways' Act, we have the Shops' Regulation Act and the Liquor Act.

Thus in Ontario there is still a very substantial bulwark about the day.

So in Quebec, New Brunswick, Nova Scotia and Prince Edward Island Ante Confederation Laws remain in force, and, it would seem, safeguard very effectually against many attacks on the sanctity of the Day.

Manitoba, the Territories and British Columbia are perhaps not so well-off, but there remain at least the Liquor Laws and the Old English Laws of Charles I. and II., William and George III.

Besides, as Rev. W. Leslie Clay, sub-convener for British Columbia, writes : "We have in British Columbia some Provincial statutes and some municipal by-laws which are not affected by the decision of the Privy Council. An effort has been made to discredit their validity, but so far without success."

How alive the West is to the importance of the day as a day of rest may be judged, when it is recalled that the Government of the North-West Territories, of its own initiative, after the decision of the Privy Council, introduced an amendment to the Game Act, making Sunday a "close season" for all game and birds under its protection throughout the whole year. The North-West Mounted Police, in terms of the new act, are made ex-officio "Game Wardens."

II.—PRESENT EFFORT.

It is well known that, according to the Act of Confederation, all criminal law can be enacted only by the Federal House, and civil law by the Provincial Legislatures. It is not so plain, however, what is criminal law and what civil.

It is felt, e.g., that much now appearing in the Lord's Day Act, pronounced "as a whole" ultra vires of the Provincial Legislature because falling under criminal law, much of it, e.g., all relating to hiring and being hired, buying and selling, etc., can be properly placed under civil rights.

Much attention is being given to this phase of the questions by the Lord's Day Alliance.

Conference has been had with the Ontario Cabinet and this decision reached. The Honorable Edward Blake will be asked for advice by the Government as to the powers of the Province. In all probability a bill will be introduced on the lines of his advice.

From this, appeal may, of course, be taken to the Privy Council. The sooner the better, for only thus will the knowledge be gained of the proper source to which to look for legislation in this matter.

At the same time it is evident that much legislation, e.g., that dealing with companies, operating under a Dominion charter and all criminal law can be secured only through our Federal Government.

Accordingly, after the Privy Council's decision of July 14, 1903, a conference was held on August 13th with the Premier, Sir Wilfrid Laurier, and Sir Wm. Mulock. At this conference your Convener was present. The delegation was received most sympathetically. Conferences have been held since and a Draft Bill presented to the Minister of Justice.

This Bill aims at prohibiting all labor and business, except works of necessity and mercy, which are specified with some detail. It prohibits Sunday excursions for pleasure, rifle practise and all sports and entertainments for which an admission fee is charged.

It seeks to remove the injustice of the present system which proceeds against the employee for infractions of the Lord's Day, while leaving the individual employer or corporation untouched.

At first it seemed that this Bill would be adopted and submitted to the Supreme Court, and perhaps also to the Privy Council, to see if within the powers of the Federal House to enact.

The probability, however, now is that a skeleton Act will be framed such as in the judgment of the Department of Justice might be enacted by any Provincial Legislature, and the Supreme Court and Privy Council asked to decide if this be competent legislation for the Provinces.

All this is, of course, causing delay, but a year, more or less, matters little in comparison with definite knowledge about the powers of the Provincial Legislatures and the Federal Government on this important matter.

III.—OUTLOOK.

The outlook was never more cheering. The public mind is being aroused, as is evidenced by the fact that in three years the number of Branches of the Lord's Day Alliance has advanced from 210 to nearly 550, and the membership from 8,000 to 25,000.

There is a unanimity of support from all religious bodies, Protestant and Roman Catholic, and a hearty backing from Trades and Labor Councils, Brotherhoods of Railroad Engineers and Fraternal Societies, which bodes well for advanced legislation in the near future.

IV.—DANGERS.

The old enemies are still with us : love of pleasure, love of gain, indifference to the needs and rights of our fellows and disregard of God's holy law. The chief offenders are the great railroad companies, who, while professing anxiety to reduce Sunday labor to a minimum, yet plan excursions for that day at special rates; handle enormous quantities of freight which is neither perishable nor live stock; go on with construction and repair work which could be done as well on week days. It is increasingly evident that nothing but the strong hand of the law will be of much or any avail.

Besides, new forms of peril and points of attack come with our awakening industrial activity. Cement, carbide, pulp, sugar refining works are springing up, and by some it is urged that best results can be obtained in these only by the "continuous process."

A few months ago the Deering Harvesting Company at Hamilton had a large number of men at work all Sunday and offered in excuse "filling rush orders." "Rush orders" might be on hand year in and year out, and so become a pretext for breaking down the glory of our national heritage, a quiet Sabbath, and of gaining unfair advantage over competing firms who regard the day.

Considerations like these make imperative legislation that was undreamed of before Confederation; make imperative, too, test cases to decide whether the claim of "continuous process" or "commercial necessity," or "rush orders" or any other plea can be allowed.

V.—IN THE COURTS.

These cases have occupied the courts :—

(1) The Crown authorities at Peterboro' took proceedings against employees of the American Cereal Company, charging them with violating the Act of 1845, Upper Canada Statute, cap. 104, now the only Lord's Day Act we have in Ontario, because they were occupied on Sunday in overhauling the machinery and doing repairs in the mill. In this case the Magistrate held that, inasmuch as some of these repairs could only be done when the mill was closed down, and if it were closed down any other day of the week it would mean that a considerable number of the other employees would be out of work, therefore the men were occupied in doing "works of necessity and mercy" in opening the way for the supplying of food and clothing and shelter for the poor employees of the Cereal Company. This judgment is being appealed against to the County Court.

Doubtless there are certain exceptional kinds of repairs that might fairly be held to be works of necessity, but reasoning like the above would open the door for endless new invasions of the Sabbath quiet and of the rest-day rights of working men and women.

(2) The Ontario Provincial Lord's Day Alliance took proceedings against the employees of the Ontario Sugar Company at Berlin for being occupied in operating the factory on Sunday.

The defence held that the process of sugar-making as carried on in the Berlin factory from its nature required to be carried on continuously. The evidence went to show that sugar could be refined without Sunday operation ; is so refined in Germany uniformly, but that the Berlin factory was constructed with the intention of continuous operation, because when so constructed and so operated sugar could be refined more economically and so yield a larger profit to those interested ; that the factory could be changed, though at considerable expense, so as to do away with the alleged necessity for continuous operation.

The Magistrate in this case has given decision that, inasmuch as the proposed change in the factory could not be made without large investment on capital account, it might make it impossible to operate the factory at a profit, therefore, in his view, the work complained of was work of "necessity."

Appeal has been taken from this judgment also to the County Court.

This case brings prominently before the Canadian public the unvarnished plea of "commercial necessity," which, if admitted, must necessarily result in alarming invasion of the quiet of our Canadian Sabbath, and in putting the burden of seven-day-in-the-week toil upon large numbers of our working people.

This case was taken up by the Alliance because it involves a test of the plea of commercial necessity which must be settled either by the courts or by the legislative powers.

(3) The Nova Scotia Provincial Lord's Day Alliance succeeded in persuading the Attorney-General to take proceedings against the Sydney and Glace Bay Electric Railway Company's employees for operating their cars on Sunday, on the ground that this was a violation of the Nova Scotia Ante-Confederation law, which prohibits "servile labor," excepting "works of necessity or mercy." The Magistrate convicted the defendants, whereupon appeal was taken to the County Court. The Judge, however, has not yet given decision. Almost certainly in this case appeal will be taken by one side or the other to the Supreme Court of Nova Scotia, inasmuch as it involves a test as to the meaning of "servile labor."

Let it not be forgotten, however, that the real work of defending the day is not done chiefly in the Courts and Legislatures, but in every-day walks of life and by the rank and file of citizens and Church members. Each has a part to play in creating and crystallizing public sentiment; in antagonizing the forces that would destroy the Day of Rest with its opportunity for family reunion and its uplift of heart to the Great Father; in furthering the efforts made for its defence and safe-guarding.

In the words used in a previous report, "first as ministers and elders, the leaders of the people, and, secondly, in union with all our members we must face the solemn responsibility. We must help to stem the flood of worldliness that would sweep away this day, God's gift to the toilers, the hope of the home, the right arm of the Church."

"We must seek to solve the problem "of the greatest possible amount of the highest kind of benefit, to the largest number of people, with the least possible burden to the serving few." Realizing the strenuousness of modern life, we must re-affirm the Master's word : "The Sabbath was made for man." It is long-lasting, therefore, as his needs. It is fully kept only as it ministers to his many-sided nature. It is rightly kept only as each side of that nature is ministered to according to its relative worth."

RECOMMENDATIONS.

1. The General Assembly acknowledges with gratitude the continued interest of her membership and of the Canadian people as a whole in the Christian Sabbath; rejoices in the brotherly co-operation of all religious bodies in its defence; recognizes the sympathetic interest of Provincial and Federal Governments in future legislation; confesses her abiding faith in the Love and Wisdom that ordained the day and in the blessings, temporal and eternal, which ever accompany its right use.

2. The General Assembly invites all to whom her words come with any authority to share by precept and example in the maintenance and defence of the Day of Rest, and in particular by refusing to countenance social functions on that day; by discouraging Sunday funerals and parades and the use of bands of music in connection with attendance on public worship by any Order with which they have to do.

All of which is respectfully submitted.

D. R. DRUMMOND, Convener.

REPORT OF THE COMMITTEE ON SABBATH SCHOOLS FOR 1903.

To the Venerable the General Assembly :

The statistical tables and summary appended to this report will repay careful examination. They reveal the following :

There has been a gratifying advance in many important directions ; 330 more teachers are in our schools than last year; 2,355 more scholars ; 129 more Elders engaged in Sabbath School work; 340 more scholars have come into full communion with the Church than last year; 44 more schools are open the whole year; the contributions for all purposes are $9,104.00 more. In all $121,565 have been collected.

In other directions there has been a slight loss :

(a) The average attendance is not quite as good as last year.

(b) The Home Departments have decreased, especially in the mission district where they are most needed.

(c) The number of Teachers' Meetings for the study of the lesson, for consultation and prayer is less.

Special attention is directed to the following :

A careful Comparison of the Sabbath School returns with the last census returns shows that at least 160,000 Presbyterians under 20 years of age are not in our Presbyterian Sabbath Schools. About 20,000 young people graduate from our Sabbath Schools each year, the great majority of whom have not come into full communion with the Church. The ages between 12 and 20 are the critical years. If the young are not won for Christ then it is to be feared that very few of them will be afterwards. The question is asked, what is being done to make our schools more efficient, and to reach through this agency all our young people ?

1.—THROUGH PRESBYTERIAL VISITATION.

In only two Presbyteries of our Church has there been anything like thorough visitation of the schools, viz., in Montreal and Owen Sound. In Montreal Presbytery there has been a field secretary, who has devoted all his time to the organization and development of Sabbath School work within the bounds of the Presbytery. The results have abundantly justified his appointment. In Owen Sound the Presbytery has been divided into districts and without anyone being unduly taxed. The schools have been visited, and stimulus and encouragement have been given. "Could not other Presbyteries go and do likewise ?"

2.—SUMMER SCHOOLS.

Although not directly under the auspices of your Committee, summer schools have been held in Halifax, St. John, Charlottetown, Sydney and Toronto. These schools were signally successful. The attendance was good, the interest well maintained and the results gratifying. This year, in addition to those mentioned, arrangements are being made to hold schools in Ottawa and Edmonton. The value of these schools is being more and more recognized as agencies through which our teachers obtain instruction in Sabbath School methods.

3.—TEACHER TRAINING COURSE.

The second year of this course is now completed. Our returns show that this year 681 are studying it, and from 40 centres 160 are going up for examination. Professor Hamill, Secretary of the Education Committee of the International Sabbath School Association and a recognized expert in Teacher Train-

ing, in the Sunday School Times made a very appreciative reference to this course. He stated that Canadian Presbyterians were leading the way in Teacher Training on this continent, and that our Teacher Training course had more elements of promise in it than any other with which he was familiar.

We are as a Church indebted to Profs. Falconer, Scrimger and Ballantyne for the work which they have done in the preparation of the material for the Scripture Department, and to Rev. J. M. Duncan, who has acted as Secretary and has prepared the material for the Doctrinal Department. The work has been very much facilitated by the Teachers' Monthly opening its pages for the insertion of the Scriptural and Doctrinal Departments. The course is one which can be thoroughly commended, and which, it is to be hoped, very many of our teachers and those proposing to become teachers will study.

4.—SUPPLEMENTARY COURSE.

The last General Assembly instructed your Committee to consider the possibility of arranging for the Systematic Study of Missions in the Sabbath School.

The Committee gave this matter very full consideration, and propose, with the approval of the Assembly, that a question on Missions for each Sabbath, with its answer, should be given in THE TEACHERS' MONTHLY, HOME STUDY QUARTERLY AND HOME STUDY LEAFLET. The Editors of the Sabbath School Publications are willing to give space for the purpose.

In addition to this your Committee, in view of the importance of systematic instruction in the structure and contents of the Bible as a whole, and the systematic memorization of the Shorter Catechism and Scripture, and also in view of what is being done in other churches and by Provincial Sabbath School Associations, have framed a Supplemental Course in Bible drill and memorization of Scripture. The Shorter Catechism and some of the great hymns of the Church, with the addition of the question on Missions above mentioned, this course not to occupy more than ten minutes on each Sabbath. As outlined, it is simple and comprehensive.

5.—DIPLOMAS.

We would this year again direct attention to the Diplomas granted for the repetition of the Shorter Catechism and Memory Verses. It is to be hoped that the number issued this year will be greater than in any previous year. The thanks of the Church are due to the Rev. Mr. McEwen, our veteran Sabbath School worker, for the time and thought he has devoted to this department of our Sabbath School work.

6.—SABBATH SCHOOL HELPS.

It is most gratifying to know that the circulation of our own Lesson Helps and papers is increasing, and that from every quarter there is coming testimony as to their excellence and suitability. Many of the reports from Presbyteries make reference to them. The latest addition to the list, EAST AND WEST, has commended itself wherever it has gone as a strong, wholesome and attractive paper for the young.

7.—LITERATURE FOR NEEDY SCHOOLS.

Provision has again been made this year for assisting schools in needy districts to obtain our own Lesson Helps and papers. Also a grant has been given to aid in publishing a French paper (LA RAYON), which has been distributed amongst the French Protestants in the Province of Quebec.

8.—HOME DEPARTMENT.

It is to be regretted that the Home Department is not being introduced in more of our schools, especially in the more sparsely settled districts. Its value is appreciated by our best Sabbath School workers. The following extracts from Sabbath School reports testify to its importance:

Dr. Carmichael, Superintendent of Missions for Manitoba and the North-West, in his report says: "In the Yorkton district splendid work is being done by Mr. Sutherland, who is the agent of the Provincial Association. He has organized a great many Home Study Classes, which have yielded most gratifying results. Mr. Sutherland says that home study work affords a splendid opportunity for pastoral work, as well as for instruction in the Scriptures."

Rev. J. A. Jaffray, Convener of the Sabbath School Committee of Calgary Presbytery, says: "That where the children cannot go to the school the school should go to them. And in every such home there should be a Sabbath School class more or less fully organized. It will be found that many of these shut-aways will do as faithful work as those who are able to attend regularly." Can something not be done to introduce the Home Department into all our congregations, all recognize its importance; can we not all help to make it a success?

CONTRIBUTIONS.

It is gratifying that there is such an increase in the amounts contributed through the Sabbath School for missionary and other purposes. It is to be noted that an increasingly large amount is being contributed by the schools for self-support and for outside objects. Could not congregations make a special effort to make provision for the support of the schools so that the givings of the scholars could be more largely devoted to missions? And, whilst not discouraging contributions to worthy outside objects, your Committee would respectfully urge that special attention be directed in all our schools to the mission schemes of our own Church, and that in this allocation of moneys a foremost place be given to these. Our Church has undertaken a great work, both in the home and foreign fields, and it is our duty to encourage the young to share in that work.

We would again this year urge more active interest in Sabbath School work on the part of Colleges, Presbytery Committees, Ministers and Sessions. Reports show that in the schools where the greatest number of Elders take part there the best spiritual results are obtained.

In accordance with the resolution passed at last General Assembly a permanent Secretary is to be appointed this year. His duties will be many and important. Whoever may be appointed, it is hoped and believed that he will be afforded every facility for the work of developing our Sabbath Schools. He cannot do much if he has not the co-operation of our Sabbath School workers throughout the Church. Let it be our aim as a Church to secure that all our Presbyterian young people shall be in our Presbyterian schools, and that every aid be given to the consecrated men and women who have volunteered to instruct them.

JOHN NEIL, Convener.

SUMMARY OF STATISTICS.

Rev. W. W. Peck, M.A., Secretary.

Reports have been received from all the Presbyteries except Superior and Prince Albert. The report for Barrie, however, was so fragmentary as to be of little value. For these three Presbyteries the reports for 1902 have been inserted. For a summary statement of Sabbath School statistics attention is directed to the tables of Presbyterian and Union Schools appended to this report. The following analysis will explain, however, the significance of some of the items.

During the year a large number of the Presbytery Conveners have been changed. In the 5 Western Synods 34 new Conveners have been appointed. One inevitable result was a certain break in the continuity of Presbyterial oversight and effort. In not a few Presbyteries Conveners appointed in the fall have been unable to obtain any report of schools or mission charges vacant during the winter months.

NUMBER OF SABBATH SCHOOLS.

For 1903 Conveners report knowledge of 2,625 Presbyterian schools, 62 less than in 1902 and 115 less than in 1901, and 459 Union Schools, 8 less than in 1902 and 3 more than in 1901. Of these schools reports have been received from 2,465 Presbyterian schools, 31 less than in 1902 and 48 less than in 1901, and from 383 Union Schools, 32 more than in 1902 and 43 more than in 1901, i.e., in 1903 of 2,625 Presbyterian and 459 Union Schools, 2,848, an increase of 1 have reported. The seeming decline in the number of Presbyterian Schools is not a real decline.

UNION SCHOOLS.

All Conveners report that it is not easy, when the Superintendent is not a Presbyterian, to obtain a report from a Union School. Conveners vary as to the effectiveness of these schools. The following statements are typical: Calgary: "Some are quite effective. It is difficult to tell how useful they are. They are on mission fields, and our missionaries can never be present at them." Melita: "Twenty-one schools have reported. Their effectiveness was discussed at length in Presbytery. Many were of the opinion that little good was accomplished, some that harm was done, while a few spoke highly of the work done." North Bay: "Twelve reported. They are as effective as are the teachers, especially the Superintendent. A few are doing excellent work. More depends on the capability and piety of the teachers than on their denominationalism." Montreal: "Fourteen schools, doing good work." Halifax: "Fourteen schools; a few of them are doing excellent work, but it is evident that the great majority of them are by no means efficient." That Union Schools are necessary in sparsely settled places may be seen from the report of Dauphin Presbytery. The report gives 11 Presbyterian and 19 Union Schools. Of the Union Schools the Convener writes: "Some are highly satisfactory, others not so. But, on the whole, they are more practicable than separate schools."

Of the 15,929 scholars enrolled in the 383 Union Schools reporting, 7,732, or about one-half, are Presbyterians; of the 1,572 teachers 801, or more than one-half, are Presbyterians; of the 383 Superintendents 186, or about one-half, are Presbyterians; of the 383 schools reporting 75 use Presbyterian Lesson Helps; Cook's Lesson Helps are most in evidence; 62 use the Shorter Catechism and 67 our Presbyterian Hymnal. It is very noticeable that the attendance of Presbyterians at Union Schools about equals that of all the other Protestant denominations. One explanation given by Conveners is that denominations having missionaries remaining the whole year are not favorable to the continuance of a Union School.

I.—ATTENDANCE.

Officers, Teachers and Scholars.

In the 2,848 schools reporting we have 22,202 teachers and officers, 330 more than in 1902, and 186,004 scholars, 2,466 more than in 1902. Including the 6,394 enrolled in the Home Departments of the schools, we have a total enrollment of 214,600, or 2,355 more than in 1902. The total average attendance of schols is 125,745, or about two-thirds of the enrollment. In the Presbyterian Schools and their Home Departments the increase or decrease in enrollment per Synods is as follows:

Synod.	Enrollment of Home School.	Home Department.
Maritime Provinces	Gain 732	Loss 284
Montreal and Ottawa	Gain 46	Gain 154
Toronto and Kingston	Gain 767	Loss 178
Hamilton and London	Loss 213	Gain 118
Manitoba and North-West	Gain 56	Loss 159
British Columbia	Gain 61	Loss 92

It is noticeable that of the 6,394 enrolled in the Home Departments 3,312 are in the Synod of the Maritime Provinces, and that in the missionary Synods, instead of a gain, there has been a loss in enrollment.

As the last census returns gives the Presbyterian population of Canada as 842,442, and of these 374,887 under 20 years of age, it is evident that there is still room for the expansion of our Sabbath School work.

II.—RECITATIONS.

Your Committee is of the opinion that in many cases the answers given to the questions asked under this general heading are but approximations.

The returns seem to indicate that of the 186,004 enrolled in the home schools, but 74,442, a loss of 1,205, are memorizing Scripture; that 59,155, a gain of 137, are committing to memory the Shorter Catechism, and 16,012, a gain of 9, are committing a Junior Catechism. During the year 550 Diplomas, a loss of 63, have been received for memorizing Scripture, and 729 for reciting the Shorter Catechism.

The consent to issue Diplomas was granted by the 26th General Assembly meeting at Halifax, June, 1900. From that date to December 31st, 1903, the number is as follows:

Synod.	Sh. Catechism Diploma.	Verse Diploma,	Verse Certificate.	Verse Red Seal.	Verse Gold Seal.
Maritime Provinces	623	266	84	36	9
Montreal and Ottawa	408	158	59	18	0
Toronto and Kingston	496	265	91	22	6
Hamilton and London	367	159	52	19	0
Manitoba and North-West	114	55	27	4	3
British Columbia	27	26	3	6	0
	2035	929	316	105	18

During January and February of 1904 there were issued 238 Catechism Diplomas, 144 Memory Verse Diplomas, 53 Memory Certificates, 61 Red Seals and 36 Gold Seals.

GRADING OF SCHOOLS.

Of the 2,625 Presbyterian Schools 1,088 report themselves as graded schools. It would seem as if there was some confusion of thought as to what constitutes a graded school. Generally speaking, grading is the orderly arranging of the school into classes and departments for the systematic and progressive study of the Bible, and for Christian nurture; the members of the classes and departments being classified as may be consistent with age and advancement, the lessons and methods of teaching being adapted to the pupils of the several departments. To forget the law of adaptibility would be to fail, so we find varying graded plans. Your Committee has prepared one by means of supplementary lessons, believing that to construct a graded school it is not necessary to supplant, but to supplement the International lessons.

TEACHERS' MEETINGS.

Of 2,625 Presbyterian Schools 234, a loss of 15, have regular weekly meetings for united preparation of the lesson, prayer for guidance and consultation as to how the efficiency of the school may be furthered. Your Committee is of the opinion that the reading by pastors and superintendents of some such book as "Teachers' meetings; their necessity and methods," by H. Clay Trumbull, would be very beneficial.

681, a gain of 189, are reported as undertaking the work of the Teacher Training course.

III.—CHURCH RELATIONS.

The returns indicate that of the 186,004 enrolled 22,273, or about one-eighth, are members in full communion. 5,138 of these became such during the year. A comparison made Presbytery by Presbytery comparing the number of schools with the number coming into full communion causes one some surprise. During 1903 we did not average two new communicants per school. It is computed that the average attendance of scholars at school is 7 years. If so, then about 27,000 passed out of our schools in 1903. If seven-eighths of these are not members on leaving, has not a great opportunity to influence them for Christ and to enlist hem in Christian activity been lost ?

PRESBYTERIAL VISITATION.

In but two of our Presbyteries has any definite place been in operation. In Montreal Presbytery a paid Field Secretary has visited 69 schools. The Convener of Owen Sound Presbytery writes: "Ministers by appointment of Presbytery exchanged pulpits so as to visit each other's Sabbath Schools.' In this way 22 were visited last year. It was effective in encouraging strong points and in suggesting remedies for weak places, etc. It is a good plan."

ELDERS.

2,796 Elders, a gain of 129, are working in our Sabbath Schools. The Synodical Convener in British Columbia is quoted by Dr. Herdman as follows: "Returns make it clear that only those schools in which Elders of the Church take a leading and interested part show additions to the Communion Roll."

"EVERGREEN" SCHOOLS.

Of 2,465 schools 1,656, a gain of 44, are reported as open twelve months of the year. As the International system of lessons is a system taking up a connected course of study, schools closed a part of the year must suffer from want of continuity in the study and teaching.

CONTRIBUTIONS.

In 1903 for running expenses our schools contributed $63,366, an increase of $6,075.

To the Schemes of the Church $27,894, an increase of $1,368, was contributed either directly to the Treasurer of the Church, or as forming a part of the congregational contribution.

$8,490, an increase of $978, was contributed to the Children's Day Fund, as follows :—

Synod Maritime Provinces	$1,811
Synod Montreal and Ottawa	1,348
Synod Toronto and Kingston	2,206
Synod Hamilton and London	1,477
Synod Manitoba and North-West	1,130
Synod British Columbia	518
	$8,490

$21,895, an increase of $1,112, was given to other purposes than self-support or Schemes of the Church. In view of the urgent need of funds for the expansion of our missionary efforts, your Committee is of opinion that superintendents and officers should give prominence in the disposal of all moneys to the Mission Schemes of our own Church.

For all purposes the Sabbath Schools reporting raised during 1903 $121,565, an increase of $9,104.

RESOLUTIONS.

(1) That Sessions and Sabbath Schools be affectionately urged to give earnest attention.

(a) To the gathering into the Sabbath School of all children and young people within reach who are not attending some school.

(b) To the establishing of a Home Department as a recognized part of the Sabbath School.

(c) To the organization of a Teachers' Meeting for united lesson study and for consultation in regard to the work of the school.

(d) To the urgent need of using every proper means to bring the young into the fellowship of the Church.

(e) To the introduction, where not now in use, of our own Lesson Helps and Illustrated Papers.

(f) To the formation of a Teacher Training Class for the study of the Teacher Training Course approved by the General Assembly.

(2) That the Supplemental Course, as outlined in the report, be approved, and that it be issued in a booklet for handy reference.

(3) That Sabbath Schools give the Schemes of the Church a foremost place in their offerings, and that definite arrangements be made by each school for systematic giving.

(4) That Presbyteries be again reminded of the importance of keeping in close touch with their Sabbath School work, and be recommended to adopt some effective system of visitation of schools.

(5) That authority be given the Sabbath School Committee to use such portion of the Children's Day collections as may be found necessary for the various expenditures connected with their work, including salary, office and travelling expenses of the Secretary; the Teacher Training Course; and such further development and extension of Sabbath School work as may be determined on by the Committee.

APPENDIX 1.

SUMMARY OF PRESBYTERY REPORTS OF PRESBYTERIAN SABBATH SCHOOLS FOR 1903.

PRESBYTERIAN SCHOOLS IN THE SYNOD OF MARITIME PROVINCES.

Name of Presbytery.	Number of Presbyterian Schools in the Presbytery.	Number of Presbyterian Schools reporting.	Attendance.				Recitations.							Church Relations.				Number of Schools open all year.	Contributions.					
			No. of Officers and Teachers on Roll.	No. of Scholars, including B.C., on Roll.	Total average attendance.	Membership of the 'Home Department of the S.S.	No. committing Scripture to Memory.	No. committing Shorter Catechism to Memory.	No. committing Junior Catechism to Memory.	No. receiving Diploma for Memory verses.	No. receiving Diploma for Shorter Catechism.	No. of Graded Schools.	No. of Teachers' Meetings.	No. taking Teacher's Training Course.	No. of New Communicants during 1903.	Total number of Scholars in Communion.	No. of Schools visited by representative of Presbytery.	No. of elders engaged in S.S. work.		Amount contributed by S.S. for self-support.	Amount contributed by S.S. for Schemes of our Church.	Amount contributed by S.S. to the Children's Day Fund.	Amount contributed by S.S. for other purposes.	Total amount contributed by S.S. for all purposes.	Amount contributed by congregation to support School.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
																				$	$	$	$	$	$
Sydney	56	56	363	3623	2531	136	1780	1437	286	11	37	18	2	2	125	577	6	68	41	1573	321	176	374	2399	35
Inverness	58	53	189	1376	969	144	606	787	194	8	26	14	....	25	24	93	5	42	25	254	60	119	25	458	.....
Pictou	82	82	564	4390	2936	461	2133	2024	639	43	21	28	4	82	101	578	16	98	37	1071	780	275	121	2248	175
Wallace	34	34	247	2129	1458	33	417	963	196	6	18	8	1	19	22	198	....	50	12	402	274	132	78	886	155
Truro	78	78	501	4288	2961	602	1454	1589	586	33	36	27	12	21	145	669	...	105	35	725	351	189	325	1560	61
Halifax	58	58	554	3720	2631	687	2237	1567	435	17	13	27	10	17	74	522	3	74	45	1237	991	169	671	3068	326
Lunenburg & Yarmouth	25	25	154	1165	716	26	365	284	173	10	15	6	..	1	6	119	...	17	17	236	140	63	66	484	69
St. John	76	76	718	5612	3127	369	1436	2682	357	4	18	40	13	55	119	660	5	75	58	1603	485	208	562	2839	81
Miramichi	88	86	430	3198	2324	364	1767	1446	384	26	52	....	....	61	54	332	....	57	58	652	242	183	341	1462	1
Prince Edward Island	99	99	544	4896	3351	490	2321	2474	419	35	31	287	....	30	89	521	4	94	37	821	555	227	209	1796	129
Trinidad	79	75	205	3723	2391	.....	1328	354	3015	....	....	37	....	....	22	121	....	3	78	194	....	70	47	311	.....
Totals	733	726	4469	38120	25395	3312	15844	15607	6684	193	267	233	49	313	781	4390	39	683	443	8768	4199	1811	2819	17541	1032
SYNOD OF MONTREAL AND OTTAWA.																									
Quebec	50	45	252	1999	1461	143	944	702	133	1	15	19	4	14	51	219	....	34	22	600	238	63	57	958	136
Montreal	92	91	995	7952	5948	214	4595	2962	310	11	2	53	8	28	358	1218	69	127	57	4039	2937	306	1915	9197	1116
Glengarry	57	54	372	3148	2159	25	1458	1469	153	20	40	37	10	15	154	650	6	74	33	660	625	351	380	2016	133
Ottawa	87	62	570	4847	3413	94	1954	1394	441	40	48	40	2	7	202	379	1	62	38	1585	820	261	521	3211	443
Lanark and Renfrew	56	55	516	5074	3486	.....	2862	2011	400	8	21	29	3	16	211	920	1	68	32	1330	654	258	180	2422	124
Brockville	35	34	305	2406	1559	15	1060	883	108	....	13	13	....	11	82	492	2	43	28	778	426	109	297	1762	178
Totals	377	341	3010	25426	18026	491	12873	9421	1545	80	139	191	27	91	1058	3878	79	408	210	8992	5700	1348	3350	19566	2130
SYNOD OF TORONTO AND KINGSTON.																									
Kingston	77	72	640	4937	3152	84	1942	1136	300	7	25	12	10	1	183	732	12	87	45	1086	400	288	435	2760	134
Peterborough	43	42	430	3385	2360	341	714	1550	214	9	6	20	8	....	150	554	4	44	26	1293	370	182	349	2208	455
Lindsay	34	34	320	2489	1637	39	814	702	229	9	6	16	1	3	80	289	....	43	26	1002	156	140	155	1467	....
Whitby	20	20	193	1478	961	....	647	506	122	1	....	13	1	3	61	307	....	30	19	495	238	81	93	907	123
Toronto	95	93	1983	16231	11153	130	7249	6742	898	17	13	53	19	90	484	2153	1	204	83	6346	4810	488	3336	14100	1920
Orangeville	47	46	391	3410	2235	....	979	617	225	11	6	19	5	2	132	791	....	62	31	789	281	191	223	1500	217
Barrie (Report 1902)	87	65	657	6179	3903	108	1884	2295	582	21	30	13	6	4	188	593	8	74	54	1872	424	238	299	2832	175
North Bay	47	41	275	2362	1621	215	949	554	167	10	6	19	5	9	51	217	13	33	33	951	151	121	319	1543	169
Algoma	62	50	305	2410	1716	....	486	433	150	2	12	22	2	....	57	172	3	29	38	845	51	48	309	1268	29
Owen Sound	45	44	298	3402	2448	82	1944	1244	200	14	3	23	4	....	102	508	22	57	29	1577	167	111	447	1302	90
Saugeen	31	31	269	2630	1783	....	1134	756	259	8	13	13	3	20	107	425	....	31	17	577	202	171	135	1085	51
Guelph	42	41	554	4363	2993	98	1939	1726	251	17	29	21	8	23	144	700	3	88	32	1715	1110	197	544	3565	287
Totals	629	583	6317	52923	35710	1101	21331	17181	3893	122	149	247	72	152	1779	7565	67	786	437	18151	8840	2206	6644	35024	3654
SYNOD OF HAMILTON AND LONDON.																									
Hamilton	69	64	973	7177	5110	71	3276	2551	625	10	38	31	10	27	286	962	....	124	54	2864	1539	286	2284	6260	523
Paris	32	32	452	3395	2511	31	1530	949	118	7	4	19	6	....	99	369	1	68	31	1368	711	133	440	2652	333
London	64	63	735	6841	3232	75	2560	1536	479	5	24	34	9	22	141	746	7	149	49	1770	1430	321	879	4414	683
Chatham	43	40	390	3227	2055	130	867	654	168	5	12	16	3	....	74	342	....	55	36	1204	159	109	269	2004	10
Sarnia	47	45	432	3506	2412	.....	1922	1341	216	3	11	28	5	11	96	486	....	66	37	1089	710	154	205	2168	175
Stratford	32	30	327	2843	1882	162	654	647	283	26	25	12	4	....	74	266	....	38	20	1072	369	103	233	1712	169
Huron	32	32	365	2845	1989	.....	1811	1591	209	7	15	18	2	2	189	778	3	57	28	789	583	184	259	1841	554
Maitland	36	36	341	2982	2007	98	1606	1482	257	3	....	14	1	....	77	391	....	50	24	577	308	101	128	1204	110
Bruce	27	27	231	2140	1469	....	1068	672	149	5	12	14	3	....	55	242	....	30	11	674	102	86	614	1739	139
Totals	382	369	4246	34956	22667	567	15294	11423	2444	71	141	186	43	62	1091	4582	11	637	290	11407	5911	1477	5311	23994	2696
SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.																									
Superior (Report 1902)	28	10	108	909	607	.....	358	137	50	....	....	2	2	....	9	26	....	4	....	310	99	30	173	769	.....
Winnipeg	46	43	452	4124	2981	183	1651	1525	227	4	....	24	7	....	19	32	3	25	25	3192	925	159	613	5100	212
Rock Lake	37	36	234	1755	1244	155	661	345	217	6	8	14	2	1	20	127	1	23	22	1279	98	103	172	1748	112
Glenboro	28	22	167	1408	972	.....	289	172	4	....	7	22	5	....	38	162	....	13	18	869	35	61	240	1452	311
Portage la Prairie	34	31	247	1807	1410	175	829	451	180	47	....	24	6	22	65	286	1	29	16	1142	382	178	257	1959	12
Dauphin	10	7	45	339	207	4	79	20	.....	....	....	4	....	....	3	18	....	1	6	141	3	19	29	193	34
Brandon	34	29	244	2028	1317	64	614	348	170	3	3	22	1	8	42	229	3	43	20	1024	260	166	187	1566	90
Minnedosa	34	33	233	1758	1272	185	484	351	79	17	8	21	1	7	33	257	3	28	24	1044	152	189	111	1439	188
Melita	21	20	121	869	596	58	249	121	60	1	1	12	2	....	28	97	....	18	12	461	162	99	209	922	87
Qu'Appelle	48	47	205	1586	1155	5	145	88	31	1	....	21	3	1	37	159	....	18	12	489	21	95	21	585	23
Prince Albert(Rep't 1902)	15	14	64	520	344	.....	289	148	14	....	....	1	....	....	4	13	....	3	7	177	28	7	.....	251	.....
Regina	23	19	115	1266	704	15	455	201	110	1	1	12	....	12	13	106	3	10	5	391	37	24	175	589	74
Totals	358	311	2235	18369	12809	844	6103	3907	1142	80	28	179	29	51	311	1512	14	215	167	10519	2202	1130	2187	16573	1143
SYNOD OF BRITISH COLUMBIA.																									
Calgary	22	22	132	1198	810	12	534	106	81	....	....	8	3	....	15	41	3	4	14	732	121	57	205	1215	58
Edmonton	29	24	148	1239	811	.....	515	305	6	....	....	14	3	....	33	94	....	7	19	711	30	101	172	1014	184
Kamloops	21	15	59	496	366	.....	97	77	4	1	....	4	....	....	9	15	....	3	12	262	60	39	76	441	.....
Kootenay	20	20	123	1025	724	.....	331	180	63	....	....	7	1	12	10	42	....	10	18	643	165	72	295	1175	10
Westminster	33	33	302	2919	2097	28	909	638	93	....	....	3	6	....	41	92	1	34	28	2097	582	184	326	3188	262
Victoria	21	21	174	1601	1175	39	611	310	57	3	5	16	1	....	10	62	....	9	18	1084	84	65	510	1834	17
Totals	14	135	938	8478	5983	79	2997	1616	304	4	5	52	14	12	118	346	4	67	109	5529	1042	518	1584	8867	531
Total Pres. Schools, 1903.	2625	2465	21215	178272	120590	6394	74442	59155	16012	550	729	1088	234	681	5138	22273	214	2796	1656	63366	27894	8490	21895	121565	11186
Total Union Schools, 1903.	459	383	987	7732	5155	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand total for 1903	3084	2848	22202	186004	125745	6394	74442	59155	16012	550	729	1088	234	681	5138	22273	214	2796	1656	63366	27894	8490	21895	121565	11186
Grand total for 1902	3154	2847	21872	183538	125651	6835	75647	59018	16003	613	657	1181	249	492	4798	21748	200	2667	1612	57291	26526	7512	20783	112461	9974
Total increase	....	1	330	2466	94	....	.....	137	9	....	72	....	....	189	340	525	14	129	44	6075	1368	978	1112	9104	2212
Total decrease	70	....	.....	.....	.....	441	1205	.....	.....	63	....	93	15	....	....	.....	.....	.....	....	.....	.....	.....	.....	.....	.....

APPENDIX II.

SUMMARY OF STATISTICAL REPORTS OF "UNION" SABBATH SCHOOLS FOR 1903.

UNION SCHOOLS.—SYNOD OF THE MARITIME PROVINCES.

Name of Presbytery.	Number of "Union" Schools in the Presbytery.	Number of "Union" Schools reported.	Number of Presbyterian Superintendents.	Total number of Teachers.	Number of Presbyterian Teachers.	Number of Methodist Teachers.	Number of Anglican Teachers.	Number of Baptist Teachers.	Number of other Teachers.	Number of Scholars on the Roll.	Number of Presbyterian Scholars.	Number of Schools taking our own S.S. helps.	Number of Schools using the Shorter Catechism.	Number of Schools using Presbyterian Hymnal.
1.	2	3	4	5	6	7	8	9	10	11	12	13	14	15
Sydney	1	1	1	5	2	1	....	2	....	35	18	....	....	....
Inverness	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Pictou	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Wallace	12	12	10	52	35	10	1	5	1	513	284	4	4	4
Truro	7	7	4	25	16	6	....	2	1	248	132	2	2	....
Halifax	14	14	11	62	25	10	7	14	6	521	206	2	2	1
Lunenburg and Yarmouth	....	....	....	....	....	....	....	....	....	....	....	....	....	....
St. John	30	30	7	127	49	28	7	39	4	1134	736	3	2	....
Miramichi	10	9	5	28	15	9	3	1	....	231	132	5	3	6
Prince Edward Island	9	9	6	35	20	7	....	*5	3	395	208	2	1	....
Trinidad	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Totals	83	82	44	334	162	71	18	68	15	3077	1716	18	14	11

UNION SCHOOLS.—SYNOD OF MONTREAL AND OTTAWA.

Quebec	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Montreal	14	14	10	67	45	18	3	....	1	520	345	3	7	1
Glengarry	2	2	2	7	4	3	....	....	....	95	60	1	....	....
Ottawa	4	3	3	10	4	1	3	1	1	90	40	1	1	1
Lanark and Renfrew	5	3	1	11	5	4	1	1	....	151	60	1	....	....
Brockville	7	7	4	37	16	12	5	2	2	351	105	3	1	1
Totals	32	29	20	132	74	38	12	4	4	1207	610	9	9	3

UNION SCHOOLS.—SYNOD OF TORONTO AND KINGSTON.

Kingston	8	6	3	23	10	12	....	1	....	224	65	2	2	2
Peterborough	7	5	2	28	18	9	....	1	....	290	175	....	2	1
Lindsay	6	6	4	30	16	11	....	3	....	335	190	5	1	2
Whitby	2	2	2	10	5	5	....	....	....	120	34	....	....	1
Toronto	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Orangeville	3	1	1	6	4	1	1	....	....	75	40	....	....	....
Barrie (1902 Report)	9	5	1	36	18	12	4	1	1	504	230	1	....	1
North Bay	17	12	5	38	16	11	4	3	4	437	191	3	1	3
Algoma	15	15	5	49	18	17	6	3	5	446	125	3	2	4
Owen Sound	7	6	3	32	24	6	1	1	....	283	192	1	6	3
Saugeen*	7	4	....	....	....	....	....	....	....	....	....	....	....	....
Guelph	12	12	8	54	37	11	....	2	4	652	348	....	5	1
Totals	94	74	34	306	166	95	16	15	14	3366	1590	15	19	18

*The report of Union Schools in Saugeen Presbytery is included with report of Presbyterian Schools.

In the case of Presbyeries marked "Report 1902" it means that the report for 1903 was not received in time to be included.

SUMMARY OF STATISTICAL REPORTS OF "UNION" SABBATH SCHOOLS FOR 1902—*Continued.*

UNION SCHOOLS.—SYNOD OF HAMILTON AND LONDON.

Name of Presbytery.	Number of "Union" Schools in the Presbytery.	Number of "Union" Schools reported.	Number of Presbyterian Superintendents.	Total number of Teachers.	Number of Presbyterian Teachers.	Number of Methodist Teachers.	Number of Anglican Teachers.	Number of Baptist Teachers.	Number of other Teachers.	Number of Scholars on the Roll.	Number of Presbyterian Scholars.	Number of Schools taking our own S.S. Helps.	Number of Schools using the Shorter Catechism.	Number of Schools using Presbyterian Hymnal.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
Hamilton	1	1	....	3	....	....	....	....	3	25	....	....	....	....
Paris	17	12	7	63	33	11	2	14	3	705	330	3	6	1
London	5	5	3	22	11	4	2	....	5	243	120	....	1	1
Chatham	4	2	2	9	9	....	....	....	....	100	54	....	....	2
Sarnia	7	3	3	20	10	8	....	2	....	179	42	....	1	1
Stratford	2	....	....	....	....	....	....	....	....	....	....	....	....	....
Huron	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Maitland	7	6	4	28	14	7	6	....	1	337	168	1	2	3
Bruce	5	....	....	....	....	....	....	....	....	....	....	....	....	....
Totals	48	29	19	145	77	30	10	16	12	1589	714	4	10	8

UNION SCHOOLS.—SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

Superior (Report 1902)	10	....	....	....	....	....	....	....	....	....	....	....	....	....
Winnipeg	22	18	10	57	33	11	9	2	2	548	279	1	2	6
Rock Lake (Report 1902)	27	21	7	72	39	19	5	7	2	825	448	4	2	5
Glenboro	3	2	....	9	8	1	....	....	....	65	38	....	....	....
Portage la Prairie	14	12	7	50	20	21	2	4	3	526	185	2	3	3
Dauphin	19	11	6	41	20	15	....	3	3	379	214	2	....	3
Brandon	10	10	8	38	26	7	4	1	....	467	245	....	....	....
Minnedosa	11	11	5	48	26	18	3	1	....	651	367	....	1	1
Melita	21	21	9	93	50	31	5	4	3	1129	493	3	....	2
Qu'Appelle	3	3	2	15	8	4	2	1	....	93	40	1	....	....
Prince Albert	4	4	1	19	11	5	3	....	....	130	70	1	....	....
Regina (Report 1902)	15	15	6	57	19	26	1	5	6	567	220	2	....	2
Totals	159	128	61	499	260	158	34	28	19	5380	2599	16	8	22

UNION SCHOOLS.—SYNOD OF BRITISH COLUMBIA.

Calgary	7	6	....	20	5	8	2	2	3	181	66	2	....	....
Edmonton	19	19	4	67	27	30	2	3	5	532	203	7	1	2
Kamloops	7	7	1	23	10	9	....	3	1	221	88	3	....	1
Kootenay	2	2	1	8	3	3	1	....	1	68	34	1	....	1
Westminster	7	6	2	34	15	15	....	4	....	268	102	....	1	1
Victoria	1	1	....	4	2	1	1	....	....	40	10	....	....	....
Totals	43	41	8	156	62	66	6	12	10	1310	503	13	2	5
Total for 1903	459	383	186	1572	801	458	90	143	74	15929	7732	75	62	67
Total for 1902	467	351	190	1403	702	379	86	127	85	14392	6715	66	59	63
Increase	....	32	....	169	99	79	10	16	....	1537	1017	9	3	4
Decrease	8	....	4	....	....	....	....	....	11	....	....	....	....	....

REPORT OF COMMITTEE TO NOMINATE A GENERAL SECRETARY FOR SABBATH SCHOOLS.

The Committee appointed to nominate a General Secretary for Sabbath Schools, for appointment by the General Assembly, respectfully report :—

"They met on May 5th, at ten o'clock, in Knox Church, Montreal, Dr. Robert Murray, Convener, in the chair. Prayer was offered by Dr. Neil. Rev. W. R. Cruikshank was appointed secretary. There were present with the Convener, Revs. Dr. Warden, Dr. Neil, Principal Falconer, W. R. Cruikshank, Professor Walter Murray, and Mr. Walter Paul. Letters explaining absence were read. Rev. R. D. Fraser being present was invited to sit in correspondence.

Letters bearing on the proposed nomination were read by the Convener. After long and careful consideration, the Committee resolved to nominate, as they do now nominate, for appointment by the General Assembly, the Rev. J. C. Robertson, of Milltown, N.B., to the office of General Secretary for Sabbath Schools in the Presbyterian Church in Canada.

It is recommended that the appointment date from September 1st, 1904. Further it is recommended that Mr. Robertson's headquarters be in Toronto; and that his salary, exclusive of office and travelling expenses, be $1,500."

ROBERT MURRAY, *Convener.*

REPORT OF THE COMMITTEE ON YOUNG PEOPLE'S SOCIETIES FOR 1903.

To the Venerable the General Assembly :

GENERAL SURVEY.

The character of Young People's Societies is gradually changing. In the year 1898, of the 943 societies reporting to the Assembly, 783 were of the Christian Endeavor type, and in no less than twenty of the Presbyteries the Christian Endeavor had the whole field. Variety was found mostly in the larger towns and cities. But now, of the 763 societies reporting only 400 are Christian Endeavor. While the Christian Endeavor is still predominant, it is being displaced more and more by the Presbyterian Guild. Whether the change is for the better or for the worse, time will determine. The Guild has not been in existence a sufficient length of time to really test its worth. It certainly is being received with great enthusiasm in some quarters, and pastors and others speak highly of the influence it has exerted, of the interest it has awakened and of the impetus it has given to the young people in the work of the Church. But we must remember that equally warm commendations were once bestowed upon the Christian Endeavor, and, indeed, many pastors still speak of it in terms of highest praise. Each form of organization has its special advantages. As communities differ widely, it is doubtless a distinct advantage to have the two forms of organization, for, while the Christian Endeavor is specially adapted to one kind of spiritual atmosphere, the Presbyterian Guild may flourish better in another. In the Presbytery of Wallace, where excellent work has been done during the past year, all the societies, with one exception, are of the Christian Endeavor type; in the Presbytery of Brockville, where all the societies appear to be in a healthy condition, they are all, with one exception, Presbyterian Guilds.

Gratifying progress has been made by societies in the Presbyteries of Halifax, Montreal, Ottawa, Lanark and Renfrew, Kingston, Peterboro', Toronto, Barrie, London, Maitland and Victoria. The last named reports an increase in membership of almost one hundred per cent, and forty per cent. of an increase in contributions. On the other hand, the Presbyteries of Glengarry, North Bay, Lindsay, Whitby, Orangeville, Saugeen, Paris, Sarnia and Edmonton report rather a sharp decline. If these Presbyteries found a serious falling-off in the other departments of Church work, the probability is that inquiries would be instituted to ascertain the cause. Since there is a decline in this department, would it not be well to ascertain, at the earliest possible moment, what may be the reason of this retrograde movement ?

From the remarks above, it will be seen that locality has little to do with the progress or decline of societies. In one Presbytery the work may be flourishing, whereas in the neighboring one, where external conditions are very similar, it may be languishing. Perhaps the one exception to this is that portion of Western Canada where, owing to inadequate pulpit supply, the work has not flourished as it might have under more favorable conditions. But might not better work have been done even there ? If a missionary knows that his field is likely to be without Gospel ordinances for some months, would it not be well if he, before leaving it, were to organize a society which might hold services on Sabbaths during the vacancy ? With such helps are are now available, the young people could conduct a service which, if not ideal in its character, would be at least profitable to themselves and to others. The returns show that several societies are now conducting Sabbath evening services when pastors cannot be present, and in some cases, if not in all, these services are much appreciated.

INTERESTING AND SUGGESTIVE FACTS.

The Presbyterian Guild of Moose Jaw holds the banner for being the best all-round society of any denomination in the North-West Territories. . . . Cooke's

Church, Toronto, is the largest society reporting to your Committee. . . . Toronto Presbytery leads in membership; Kingston Presbytery takes first place in the matter of contributions, with $2,348 to its credit. . . . The Presbytery of Wallace shows an increase all along the line; all the societies there, with one exception, are of the Christian Endeavor variety. . . . A society in the Presbytery of Halifax, another in the Presbytery of Paris, another in the Presbytery of Toronto and still another in the Presbytery of Sarnia have taken up Normal Sabbath School work. . . . A pastor in Yarmouth, N.S., takes charge of the meeting when the subjects of the Plan of Study are under consideration . . . A Presbyterian Guild in Miramichi Presbytery has taken a step in advance of the Model Constitution of the Presbyterian Guild, for it has six departments instead of four. . . . Several Presbyteries quite overlook the College Fund, the Aged and Infirm Ministers' Fund, and Widows' and Orphans' Fund when allocating their money. The Augmentation Scheme has not fared well either, at the hands of the young people. This is a matter which should be remedied as soon as possible. . . . The Young Men's Guild in Levis, Que., has rooms which are open every night for reading and recreation. Lectures are occasionally given. The Brotherhood of Andrew and Philip, in Cobourg, is working along similar lines. . . . Winnipeg Presbytery, which stands at the gateway to the Home Mission Field, gave nothing to home missions last year, but gave $737 to foreign missions. The Presbyteries of Montreal and Quebec, situated in the heart of the French-Canadian population, gave only $5 each to French evangelization, while the former gave $169 and the latter $122 to foreign missions. Kootenay Presbytery reversed this order, giving $62 to home missions and nothing to foreign. . . . A society in Ottawa has formed a choral class; another in Perth devotes a little time to nature study . . . . Kingston Presbytery increased its contributions by $1,330. . . . A society in Montreal reads and reviews one book of the Bible each week. . . . A society in Toronto publishes a Church monthly. . . . Whitby Presbytery has the smallest number of societies of any Presbytery in older Canada. . . . Several societies have procured missionary libraries during the past year.

MISSION STUDY.

Your Commitee feels that if the young people of our Church are going to rise to their opportunities, and to do anything worthy of the name they bear, they must ever be mindful of The Great Commission. Accordingly, provision has been made for the regular and systematic study of missions. Last autumn a course of studies was outlined. This consisted of a series of twenty-six lessons in that excellent book, "The Evangelization of the World in this Generation," and selections from such other works as would throw light upon the several lessons. This course was published in the Manual, and also in a separate leaflet, but as the schedules for reports from societies did not contain a question bearing upon this branch of the work, your Committee is not in a position to state definitely to what extent the course has been adopted. It is known, however, that classes have been formed in the Presbyteries of Stratford, Saugeen, Kingston, Guelph, and Brandon. From information received there is reason to believe that the classes have found the studies not only profitable, but exceedingly interesting.

This subject of mission study is one which should receive the earnest consideration of the General Assembly. If facts are the fuel for missionary fires, these facts should be given to the young people in an attractive as well as in a regular and systematic fashion; otherwise we cannot hope to keep the fires of missionary love and zeal brightly burning. It would be a decided gain if young people could procure a good text book which, while dealing with the subject of missions in general, would not overlook the missions of our own Church. Such a text-book is not available just now. Several excellent text-books have been published by the Student Volunteer Movement, but these do not deal specially with the missions in which our Church is particularly interested. Would it not be possible for the Assembly to authorize your Committee to prepare a small text-book which would be adapted to our own needs, and which at the same time would be moderate in price?

PLAN OF STUDY.

The Plan of Study in its general features does not differ very materially from that which obtained in former years. The subject of missions occupies,

very properly, the most conspicuous place. Attention has been called to the work of those who laid the foundations of our Church in the older provinces of the Dominion. Pioneer work in the Maritime Provinces, in Quebec and in Ontario, occupies a place in the Plan of Study this year, and the intention is to follow this next year with a study of pioneer work in Manitoba, the North-West Territories and British Columbia. Young people should be greatly benefited by having their attention directed to such subjects as these, because they are thereby reminded that they are "the heirs of as noble deeds as were ever done 'neath the allseeing sun," and in the lives of those noble servants of God who rendered such splendid service in the early days, they should learn lessons of heroism, self-sacrifice and consecration.

The plan of study for the present year is as follows :—

January—What are our Young People's Societies doing for the missions of our Church? How can they do more?
February—Pioneer work in the Maritime Provinces.
March—Missions among the lumbermen.
April—Pioneer work in Quebec.
May—What is being done for the Chinese in Canada.
June—Pioneer work in Ontario.
July—The Church's work among European immigrants in the West.
August—John Calvin and his teaching.
September—Life of MacKenzie, of Korea.
October—The relation of baptized children to the Church.
November—Recent work in North Formosa.
December—The Catholicity of Presbyterianism.

The number of societies that have adopted the Plan of Study is 219.

Grateful recognition must be made of writers who have treated these special topics in The Presbyterian Record. They have treated them so fully and satisfactorily that they have laid the Church under no small obligation. The editors of East and West and of The Presbyterian deserve special mention for the ample space they have devoted to the discussion of the special topics in their respective papers.

LITERARY STUDIES.

Your Committee would call attention to the literary department. This is a compartaively new feature, and one regarding which little has been said in reports to this venerable body. The course of literary studies was prepared primarily for those societies where such studies formed a regular feature, the aim being to give a pure literary flavor and high moral tone to this department. From reports which have come to hand, it is evident that this branch of your Committee's work is much appreciated.

It will be observed that the scope has been enlarged by the addition of a Reading Course. Three books were recommended. These are: "The Fact of Christ," by Carnegie Simpson; "A Young Man's Questions," by Robert E. Speer, and "In Relief of Doubt," by R. E. Welsh. In the opinion of your Committee, pastors, whether they have societies in their congregations or not, might properly call the attention of the young people to these excellent works and encourage them to read them. In these days when so much that is not only ephemeral, but actually injurious, is being issued from the press, pastors can render their young people valuable service by directing their attention to books of real worth.

CONSECUTIVE BIBLE STUDIES.

Last year a course of Consecutive Bible Studies was prepared. It was published in the Manual, and also in a leaflet. The course embraced 26 studies in the Life of Christ, and it is the intention to follow it next year with another on the Teaching of Christ. Salmond's Life of Christ, and Stalker's Life of Christ were recommended as text-books. This course was prepared to meet the wishes of those who felt that the Topics prepared by the United Society of Christian Endeavor were too disconnected, and some societies which have taken it up have evidently been much benefited by it.

MANUAL.

The demand for copies of the first Manual which was issued was so great that your Committee felt justified in publishing another last year. Some new features were added which, it is believed, made it more helpful to young people. Last November a copy was sent to each pastor, and those who made themselves familiar with its contents would be in a position to furnish their young people with such information as might be required.

PLEDGE CARDS.

As there was a demand for Presbyterian Guild Pledge Cards, your Committee had a quantity printed. Though it is only a few months since they were placed upon the market, a goodly number have been sold, and it is expected that the demand will become greater as the Guilds increase in number.

OPINIONS OF PASTORS.

The opinions of pastors are singularly unanimous in regard to the benefits of these societies, not only to the young people themselves, but to the congregations in which they are located. As showing the estimation in which societies are held, the following quotations are given :—

"The society furnishes a Sunday evening service of much value to the community." "The society is one of the most important factors in our congregational life; first, because of the way it is looking after the young people, and, second, because of the training it is giving them for larger service." "It is the making of our prayer-meeting." "I think that Young People's Societies have given life and piety to congregations, and, were they more faithfully worked, and more generally organized, they would give a great advance to missions and good citizenship." "One of my best assistants in carrying on social and Christian work among the young people of the Church and new-comers." "One of the best societies in the congregation." "I regard the Young People's Society of Christian Endeavor as one of the most practical and useful organizations in connection with the Church. If there is any work to do, all they require is a hint and they do it."

These quotations—and many similar ones could be given—indicate how high is the place which societies hold in the estimation of those ministers who are in touch with them, and they deserve to be carefully pondered by those ministers in whose congregations such societies have not been formed. There may be localities where the conditions are not favorable to the growth, or even to the existence, of a Guild or Christian Endeavor. But many societies have made progress in the face of very adverse conditions, and many pastors testify that when they have shown a sympathetic interest in the work of these organizations, their own hands have been materially strengthened.

WORK.

The various activities in which the young people engage have been so often catalogued that it seems almost a useless repetition to enumerate them again. However, an extract from the report of the Committee in the Presbytery of Montreal may appropriately find a place here :—

"It is specially interesting to learn of the various forms of activity in which the societies engage. One cannot help feeling that it would be worth while for pastors and sessions to make some effort, even in the face of discouraging conditions, to band their young people together for the sake of leading them out in some organized, practical service. Here are a few extracts taken at random from the reports :—'Papers, such as Northern Messenger, were sent to India and Manitoba. Have undertaken to support three famine orphans in India. On Thanksgiving Day we asked the congregation to bring produce for a city mission, resulting in a generous contribution of apples, potatoes and vegetables.' 'The members of the society collect for Schemes of the Church and the Bible Society, and conduct the Sabbath service of praise.' Almost all the societies have a Sick Visiting Committee, whose duty it is to visit the sick with flowers and to report such cases to the pastor. It is safe to say that not a day passes without some

such visit, and many a sick one is led to think more kindly of the Church and Christianity because of such ministry."

HOW BETTER WORK MIGHT BE DONE.

Ministers were asked to indicate ways in which the value of the work done might be enhanced, but it is disappointing to your Committee to observe that not much more attention was paid to this question this year than last. However, though the suggestions volunteered are not numerous, the few which have been given are worthy of consideration. They are as follows :—"A monthly lecture on some good subject would increase interest." "Better work could be done if we had better organization." "Improvement cannot be effected except by more prayer and more study." "More attention should be given to the Plan of Study." "More frequent conference between the minister and the Executive Committee of the society." A Toronto pastor writes: "If an expert in training for definite work could give a course of instruction in our city churches it would fill a real need."

It is much to be regretted that more ministers did not give your Committee the benefit of their experiences. They have had to deal with societies under all circumstances and conditions, and if those under their care flourished they must know what contributed to their success, and if they languished they must be aware of the causes which led to a relaxing of effort. Should the question be given a place in the schedules for next year it is to be hoped that pastors will make this a symposium helpful in the highest degree.

ORGANIZATION.

When your Committee met last September careful attention was given to the subject of organization. As there are 1815 congregations in our Church, and as only 785 societies reported to the last Assembly, and as some congregations have two or more societies, it is clear that in many congregations the young people are not organized. But as your Committee is not in a position to engage an official to devote his time to organization, this work must be left largely to the pastors themselves. And yet it was felt that something could be done. Accordingly, Messrs. Drummond and Reede of St. Thomas were asked to take the superintendence of this department. Well and faithfully did they discharge their duty. Last autumn they issued a circular to Presbytery Conveners setting forth the importance of the work of organization, and giving practical hints and suggestions as to how it could be best promoted. In their letter they dealt with three subjects, viz., the organization of congregational societies, the formation of Presbyterial Unions and Presbyterial oversight.

In order to ascertain what progress had been made in the department under their charge, they issued recently a series of questions to Conveners. These questions are as follows :—

(1) Have you a Young People's Presbyterial Union ?
(2) Does it include the Sunday School ?
(3) Does it undertake any special work, e.g., support of missionary at home or abroad ?
(4) If so, please define.
(5) If you have no Union has the question of forming one been discussed during the current Church year ?
(6) With what results ?
(7) How many Young People's Societies reported to you this year ?
(8) How many more do you know unreported ?
(9) Does your Presbytery visit officially the societies within its bounds ?
(10) Remarks.

Unfortunately the replies to these questions were not so numerous as they should have been, only 35 Conveners reporting. But the summary, as prepared by the sub-committee, is worthy of careful consideration. It is as follows :—

To question 1, 13 reply, Yes, and 22, No.
(Five new Young People's Presbyterial Unions were organized in 1903).
Question 2, Presbyteries answering Yes, 4.
Question 3, Presbyteries answering Yes, 6.

Question 4, 5 Young People's Presbyterial Unions support home missionaries and one both home and foreign missions.

Question 5, 6 Presbyteries reply, Yes.

Question 6, 3 expect to organize this year.

Question 7, 484.

Question 8, 58.

Question 9, 2. But the number of visits is very limited.

It is apparent from the above report that much remains to be done in the way of organization, and it is equally evident that, while your Committee may render some assistance, the work must be largely done by the Presbyteries. The sooner it is seriously undertaken the better. Societies often cease to exist because they do not engage in work which calls forth their best energies. If a Presbyterial Union were formed and societies were asked to assist in some important work which it is undertaking, the probability is that some societies which are now languishing for lack of exercise would become a vital and vitalizing power.

CLASSIFICATION.

So diversified are the names of societies reporting to your Committee that it is almost impossible to make an accurate classification of them. Last year attention was called to the fact that there were no less than twenty-one of these names, and a recommendation was passed by the Assembly requesting societies, other than Christian Endeavor, to adopt the name Presbyterian Guild, or some such modification of it as would indicate the character of the society, if this could be done without disturbing present relationships. Evidently little attention was paid to the suggestion, because the types are as diversified as ever. In the Presbytery of Whitby there are only three societies, but the names are as varied as the organizations. In the Presbytery of London, where there are 36 societies, no less than 16 different types are found. Where there is such a bewildering diversity it is exceedingly difficult to make an accurate classification, but the following figures may be taken as approximately correct:

Christian Endeavor, 400.
Presbyterian and Westminster Guilds, 105.
Young People's Societies, 31.
Young People's Associations, 12.
Missionary Societies and Mission Bands, 21.
Junior Christian Endeavor, 5.
Junior Guilds, 3.
Boys' Guilds, 5.
Boys' Brigades, 5.
Literary Societies, 5.
Unclassified, 171.

It will be observed that the number of unclassified is exceptionally large, but this arises from the fact that several of the Presbytery Conveners neglected to make a classification.

LITERATURE.

As formerly, the Sabbath School Publication Committee has superintended the publication and sale of literature.

The sales to May 1st, 1904, were:—

Topic cards	7,056 @ 1c	$70 56	
Booklets	9,082 @ 1½	136 23	
Manuals	1,442 @ 5c	72 10	
Bible studies	352 @ 1c	3 52	
Guild Constitution	239 @ 1½c	3 58	
Total			$285 99
Cost of making the above		$165 74	
Paid S. S. Publications Committee for postage and handling		100 00	
			$265 74
Balance			20 25
Total			$285 99

STATISTICS.

Total membership reported	26,028
Number of male members	9,668
Number of female members	14,845
Members in full communion with the Church	14,190
Total contributed for the Schemes of the Church	$12,322
Total contributed for all purposes	30,731

By a comparison of this year's report with that of last year, it will be seen that the number of societies has decreased by 22, and the members by 1,400, while, on the other hand, the contributions to almost all the Schemes show an increase; the total increase to the Schemes of the Church being $1,442, and for all purposes $1,204

Note.—Detailed statistical sheet will be found at close of report.

FINANCES.

Receipts.

Balance on hand, May 5th, 1903	$10 28
Advertisements	35 00
Profits on literature sold by S. S. Publication Com. (1903)	20 65
Profits on literature sold by S. S. Publication Com. (1904)	20 25
Other literature	3 88
Cheque from Rev. Dr. Warden	140 45
	$230 51

Expenditure.

Printing, postage, travelling expenses and clerical assistance	$197 10
Balance	33 41

RECOMMENDATIONS.

That the General Assembly authorize its Committee on Young People's Socities to prepare one or more hand-books on Missions suitable for Mission Study Classes, Mission Bands, and Young People's Societies generally.

2. That in the organization of new societies the preference be given to the Christian Endeavor and to the Presbyterian Guild.

3. That Ministers be requested to call attention to the Literary Course given in the Manual, and recommend their young people to read the books therein prescribed.

4. That in Presbyteries where no Presbyterial Union exists, steps be taken to organize one, but if the formation of such a Union be considered impracticable, that the Presbytery hold annually a convention in the interests of the young people, and invite the societies within the bounds to send representatives thereto.

5. That in Presbyteries where it is deemed inexpedient to hold an annual convention a place be found on the docket at least once a year, preferably in the autumn, for the consideration and discussion of the work of Young People's Societies.

6. That in Presbyteries where Presbyterial visitation obtains, due attention be paid to the work of Young People's Societies.

7. That Presbyterial Unions be requested to undertake the partial or full financial support of a missionary in the Home or Foreign Field.

8. That with a view of developing the missionary spirit among young people, Presbyteries be recommended to co-operate with the Presbyterian Student Volunteer Union in the organizing of Mission Study Classes, Missionary Libraries, and Missionary Prayer Circles.

Respectfully submitted.

W. S. MACTAVISH,
Convener.

Deseronto, May, 1904.

STATISTICAL AND FINANCIAL SUMMARY YOUNG PEOPLE'S SOCIETIES, 1903

NAME OF PRESBYTERY.	Number of Societies Reporting.	MEMBERSHIP. Total Number of Members.	Number of Male Members.	Number of Female Members.	Number of Members, Full Communion with Church	CONTRIBUTIONS. Running Expenses.	Congregational Objects.	Home Missions.	Augmentation.	French Evangelization.	Foreign Missions.	Colleges.	Aged and Infirm Ministers.	Widows and Orphans.	Century Fund.	Total for SCHEMES OF CHURCH.	Other Objects.	Total for ALL Purposes.	Adopted "Plan of Study."	Presbyterial Convention Held.
Synod of the Maritime Provinces.						$	$	$	$	$	$	$	$	$	$	$	$	$		
*Sydney	8	288	124	164	91	95	178	10	....	....	15	....	....	....	....	25	2	300	4	....
Inverness	13	317	141	176	157	89	27	14	2	8	7	....	....	....	....	31	2	118	1	....
Pictou	22	581	245	335	390	100	3	68	....	3	132	....	....	....	....	203	13	319	3	....
Wallace	24	738	261	477	435	85	110	349	....	....	55	....	....	....	.....	411	....	625	6	1
Truro	35	1010	238	470	655	117	288	118	....	....	74	....	....	....	.....	163	72	720	3	....
Halifax	34	997	358	639	589	181	37	90	....	4	311	4	....	....	....	471	58	793	4	....
Lunenburg and Yarmouth	9	279	92	185	161	24		57	....	....	39	....	....	....	....	69	7	133	4	....
St. John	20	868	308	592	557	171	329	7	5	80	37	....	....	....	....	149	75	734	5	....
Miramichi	17	656	228	428	282	78	153	49	25	5	261	....	....	2	....	342	6	579	4	....
Prince Edward Island	15	702	390	312	300	68	551	26	....	15	134	....	....	....	....	175	31	825	3	....
	197	6536	2385	3778	3617	978	1676	788	32	115	1065	4	....	2	....	2039	266	5146	37	1
Synod of Montreal and Ottawa.																				
Quebec	7	85	20	65	76	21	.....	3	....	2	26	....	....	....	....	31	6	58	1	....
Montreal	23	1120	489	631	527	270	335	86	....	5	169	20	....	....	....	232	191	1076	5	....
Glengarry	10	353	108	201	278	48	25	135	10	5	122	....	....	....	....	292	66	423	4	1
Ottawa	16	739	271	468	427	120	161	129	....	....	80	50	....	....	....	259	44	583	5	....
Lanark and Renfrew	14	478	155	323	329	90	229	558	32	14	17	....	....	....	....	623	97	1033	4	1
Brockville	7	292	114	178	148	55	387	16	5	....	36	....	....	....	....	77	265	762	5	1
	77	3067	1157	1866	1785	604	1137	927	47	26	450	70	....	....	....	1514	669	3935	24	3
Synod of Toronto and Kingston.																				
Kingston	25	620	156	464	313	68	914	740	5	17	120	....	....	....	....	882	484	2348	7	1
Peterborough	17	570	294	246	268	265	162	100	....	5	137	....	....	....	....	327	143	1010	5	....
Lindsay	9	275	105	170	194	17	255	67	5	....	20	....	....	....	....	92	17	387	5	1
Whitby	3	144	81	63	75	29	18	30	....	....	....	....	....	....	....	67	....	104	1	....
Toronto	27	1708	414	720	714	467	319	408	10	10	288	10	....	....	....	689	148	1801	9	1
Orangeville	15	199	81	118	107	16	20	36	....	....	16	....	....	....	....	81	1	120	3	....
Barrie	25	707	284	423	404	101	222	170	5	....	57	....	5	....	....	202	106	701	4	1
North Bay	6	164	57	107	75	30	110	92	....	....	7	....	....	....	....	92	42	274	1	1
Algoma	6	205	53	108	71	136	106	34	....	....	....	....	....	....	....	41	30	352	5	....
Owen Sound	13	438	104	232	305	203	120	55	....	56	23	16	....	....	....	144	130	594	2	1
Saugeen	13	468	176	292	333	74	140	173	....	....	57	....	....	....	....	225	51	674	9	1
Guelph	15	553	132	309	311	88	225	174	....	....	33	....	....	....	....	207	61	592	4	1
	174	6052	1937	3242	3230	1494	2620	2185	25	88	761	26	5	....	....	3109	1203	8757	55	8
Synod of Hamilton and London.																				
Hamilton	36	1388	707	681	661	220	317	235	7	6	219	19	....	....	....	448	318	1233	10	....
Paris	10	353	110	243	175	38	1	41	....	10	68	....	....	....	....	120	37	195	4	....
London	36	1293	504	777	639	318	472	798	15	4	43	41	2	5	....	1039	115	2090	17	1
Chatham	19	451	172	279	252	184	214	13	6	7	....	....	....	....	....	87	158	633	3	....
Stratford	10	433	147	286	347	72	89	155	....	26	138	....	....	....	....	319	75	555	6	....
Huron	14	617	198	419	461	87	54	230	....	23	6	....	....	....	....	259	86	445	9	....
Maitland	20	690	250	441	386	82	77	258	....	....	57	....	....	....	....	190	97	483	6	1
Bruce	7	307	97	207	197	48	186	39	....	....	25	10	....	....	....	74	14	320	3	1
Sarnia	18	530	209	321	330	65	283	225	41	2	71	....	....	....	....	319	49	757	5	1
	170	6062	2394	3654	3448	1114	1693	1194	69	78	627	70	2	5	.....	2855	949	6711	63	4
Synod of Manitoba and N.W.T.																				
Superior	1	28	.....	28	.....	9	.....	.....	....	....	.....	....	....	....	....	.....	.....	9	....	....
Winnipeg	8	366	178	188	236	150	75	.....	40	....	737	....	25	25	....	827	261	1315	3	....
Rock Lake	3	110	16	34	40	6	15	32	....	....	70	....	....	....	....	102	.....	123	....	....
*Glenboro	10	286	121	147	142	46	30	15	....	1	81	....	....	....	40	55	.....	115	2	....
Portage la Prairie	5	162	77	85	74	53	51	127	....	50	.....	....	....	....	.....	177	32	313	1	....
Dauphin	1	.....	.....	.....	8	1	40	15	....	....	.....	....	....	....	.....	15	.....	56	....	....
Brandon	11	290	132	158	139	54	.....	44	....	....	77	....	....	....	.....	121	.....	203	....	....
Minnedosa	14	285	110	175	131	43	50	51	....	5	.....	....	....	....	.....	56	79	224	7	1
Melita	7	159	66	93	87	38	2	4	....	....	15	2	....	....	.....	21	13	64	2	....
Regina	5	160	68	92	99	45	145	63	15	....	.....	....	1	....	.....	79	.....	269	4	....
*Qu'Appelle	6	157	52	105	67	43	85	.....	....	....	.....	10	....	....	.....	10	5	144	4	....
Prince Albert	3	65	38	27	44	42	10	.....	....	....	50	....	....	....	.....	50	20	112	3	....
	74	2068	858	1132	1067	530	503	351	55	56	1030	12	26	25	40	1513	410	2947	26	1
Synod of British Columbia.																				
Calgary	2	34	13	21	21	31	.....	5	....	....	.....	....	....	....	.....	.....	7	43	....	....
Edmonton	7	186	76	110	91	41	255	3	....	....	18	....	....	....	.....	21	10	333	3	....
Kamloops	.....	.....	.....	.....	.....	.....	.....	.....	....	....	.....	....	....	....	.....	.....	.....	.....	....	....
Kootenay	2	61	26	35	30	30	.....	62	....	....	.....	....	....	....	.....	82	11	103	1	....
*Westminster	11	386	102	284	203	65	200	195	....	....	273	....	....	....	14	482	170	917	3	....
Victoria	5	107	43	64	44	19	40	25	20	....	10	....	....	....	.....	55	51	165	2	....
	27	774	260	514	389	186	495	290	20		301	....	....	....	14	640	249	1561	9	....
*Trinidad	12	414	276	138	99	.....	.....	.....	....	....	.....	....	....	....	.....	.....	....	27	....	....
Delayed returns	32	1055	401	521	555	124	559	232	15	13	424	8	2	....	.....	652	122	1647	5	....
Grand Total for 1903	763	26028	9668	14845	14190	5030	8683	5957	263	376	4658	190	35	32	54	12322	3868	30731	219	17
Grand Total for 1902	785	27428	10052	15560	14876	4974	7775	5603	263	367	4074	179	21	20	271	10880	4563	*29527	286	12
Increase	†22	†1400	†384	†1115	†686	56	908	344	....	9	584	11	14	12	†217	1442	†695	1204	†67	5

* Report of last year. † Decrease.

REPORT OF THE COMMITTEE ON THE PRESBYTERIAN RECORD FOR 1903.

To the Venerable the General Assembly :—

There were six hundred and thirteen thousand copies of the RECORD printed during the year, an average of over fifty-one thousand copies per month, the largest circulation, except one Daily and Weekly, of any English publication in Canada. While the circulation of the RECORD is slowly increasing, it does not keep pace with the growth of our Church, for the reason that the older congregations are its chief constituency, and some of these are losing members by emigration, while in the newer fields are many strangers, whose interest in the traditions and the public work of our Church is not yet what may be expected in years to come.

A feature of the past year, for which the credit is due to Rev. Dr. Herdman and to many of the ministers and members of our Church in the West, is the issuing of Presbytery numbers of the RECORD, some twenty pages or more being devoted to a series of articles on different phases of life and work in each Presbytery. In this way the Presbyteries of Calgary, Edmonton and Kootenay were passed in review in 1903, and Winnipeg, Kamloops, Westminster and Minnedosa since the beginning of the present year. It is hoped the result will be a deeper interest in the great Home Mission work of the Church.

As in other years, the RECORD has received from many quarters more than its meed of generous appreciation, for which sincere thanks are given, and while such kindly reception is always beyond desert, it is an incentive to follow after.

As in the previous year, owing to its increased size, the cost of the RECORD has exceeded its subscription price, part of the balance, accumulated when it was much smaller, being thus devoted to its own improvement.

The accounts for the year show :—

Receipts.

Jan. 1st, 1903.—Balance	$12,306 86	
Dec. 31st, 1903.—Subscriptions, etc	12,519 07	
		$24,825 93

Expenditure.

Dec. 31st, 1903.—Disbursements	$13,454 51	
Dec. 31st, 1903.—Balance	11,371 42	
		$24,825 93

E. SCOTT, *Editor and Manager.*

MONTREAL, *April 20th, 1904.*

I have audited the accounts of the PRESBYTERIAN RECORD, and find them correct.

S. J. TAYLOR.

MONTREAL, *April 20th, 1904.*

REPORT OF THE COMMITTEE OF SABBATH SCHOOL PUBLICATIONS.

To the Venerable, the General Assembly :

The year just closed has been highly satisfactory. The circulation of the various publications has advanced, that of EAST AND WEST by fifty per cent. The experimental stage of EAST AND WEST may be fairly considered as ended, and the Committee rejoices in the secure establishment of the complete series of Lesson Helps and Illustrated Papers originally contemplated. Sabbath schools need not now go elsewhere for any necessary supplies.

The literature of the Y. P. Societies has, as previously, been issued from the Publications' Offices by an arrangement with the Committee on Y. P. Societies.

As last year, LE RAYON DE SOLEIL, an illustrated paper for French Protestant children in the Province of Quebec and elsewhere, has been published. A Sub-Committee in Montreal of the Board of French Evangelization undertakes the details in regard to circulation, Rev. R. P. Duclos and Dr. Amaron supplying the "copy." A grant made by the General Assembly's Sabbath School Committee meets the deficit. The Publications' Offices supply the cuts, material for translation, and the editorial supervision, and take charge of mailing to subscribers. The little paper is highly spoken of.

FINANCIAL STATEMENT.

Receipts.

Balance credit, May 1, 1903	$8,784 16
Cash received	43,728 84
	$52,513 00

Expenditures.

Cash expended	$43,338 82
Balance credit, April 30, 1904	9,174 18
	$52,513 00

A careful estimate of assets and liabilities at date, April 30th, shows an excess of assets over liabilities of $10,845.18. This is $623.69 less than last year, which is more than accounted for by the exceptional outlay connected with the preliminary expenses (now concluded) of EAST AND WEST, and some loss of business, suffered in common with all business houses, owing to the extraordinarily severe winter, which prevented the assembling of Sabbath schools in many localities for weeks together.

The surplus above mentioned has been accumulated since 1899 by careful and economical management, notwithstanding the large increase in price of material and cost of production, and that during this period three new publications have been added, and the former ones enlarged and improved. This working balance is all required, and a much larger balance would be of advantage. The Committee propose to conserve the balance, and to continue the policy repeatedly approved by the General Assembly, of applying all profits to still further improvement and development of the various publications.

The resolution of last General Assembly directing the Committee to consider the advisability of omitting the printing of the text in all Helps provided for the schools, was fully considered by the Committee, and it was agreed, that in the judgment of the Committee it is not desirable to do this in the meantime.

Respectfully submitted,

ROBERT H. WARDEN,
Convener.

R. DOUGLAS FRASER,
Secretary

Toronto, May 6th, 1904.

REPORT OF THE HYMNAL COMMITTEE, 1903-4.

During the past year the sales of the Book of Praise, by the Oxford Press, have been 73,873 copies, being a slight decrease from those of the preceding year. The amount received from royalty has been $2,156.06, being a slight increase of the amount received during the preceding year.

The following is a detailed statement of the various editions sold :—

Sabbath School edition	13,356	
Small type edition	37,718	
Medium type edition	11,721	
Large type edition	753	
Large music edition	2,886	
Small music edition	5,950	
Emerald edition	1,176	
Diamond edition	313	
		73,873

The total sales of copies of the Book of Praise since 1897 were the following :—

1897–1898	366,100
1898–1899	60,621
1899–1900	43,838
1900–1901	63,778
1901–1902	57,601
1902–1903	74,108
1903–1904	73,873
Total	739,919

Of the royalty received during the year, the Committee agreed to allocate $2,000, to be divided between the Aged and Infirm Ministers' Fund, and the Ministers' Widows and Orphans—two-thirds to the former and one third to the latter fund.

The following is a statement of the receipts for royalty since 1897.

1897-1898	$11,904 71	
1898–1899	1,569 83	
1899–1900	1,205 45	
1900–1901	1,711 70	
1901–1902	1,435 02	
1902–1903	2,052 26	
1903–1904	2,156 06	
Total		$22,035 03

The allocations made to the Aged and Infirm Ministers' Fund, and to the Ministers Widows' and Orphans' Fund, are the following :—

1897–1898	$6,000.	Invested.
1898–1899	1,800.	Yearly.
1899–1900	1,200	
1900–1901	1,500	
1901–1902	1,200	
1902–1903	1,500	
1903–1904	2,000	
Total		$15,200.

During the past year two meetings of the Joint Committee of Presbyterian Churches in the United States and Canada, engaged in preparing a new metrical version of the Psalms, have been held. The following is a report of these meetings by the Rev. W. J. Dey, M.A., of Simcoe.

"Dear Dr. Gregg,—Permit me to report that the Joint Committee to prepare a uniform version of the Psalms in meter, have held two meetings since our last report, one in September, at Lake George, N.Y., and one in Philadelphia, Pa., in April, each meeting lasting eight days. The work done was a second and final revision of Psalms 1 to 72. The Committee sought earnestly to have the work completed before making this report; but the first draft of Psalms, 1 to 89, needed so much attention in review that progress was not rapid. The Committee feel greatly encouraged, however, by their success in overcoming difficulties and in attaining satisfactory results; and they rejoice in believing that a degree of perfection is being attained that will make the Psalms much more widely acceptable to the Church of Christ than they could be in the imperfect forms which long usage has made so dear to many of us. It may be mentioned that a congregation in Britain, after examining samples of the Committee's work, have sent a request that as soon as the Psalter is completed, they be furnished with 200 copies for immediate use in public worship.

The Committee expect to have the entire work completed and printed in time for the Assemblies and Synods of 1905. They will then ask for criticisms before issuing the Psalter in final form. The usual funds provided the Committee will enable them to send to each of the co-operating denominations about fifty copies, bound in paper; but if additional copies for examination be ordered before printing, they can be supplied, at about ten or twelve dollars a hundred. The usual annual grant of fifteen dollars is asked from each of the co-operating churches, the same to be sent to *Rev. Dr. Steele, 74 West 103rd St., New York City.*

All of which is respectfully submitted.

WM. J. DEY,

Convener of Sub-Committee for Presbyterian Church in Canada."

"P.S.—It might be well for the Hymnal Committee and the Assembly to decide whether they desire to distribute copies of the completed Psalter next year to the ministers and elders of the Church for examination. The work to be reported to the churches will likely be printed at the *Witness* printing shop, Montreal, and the estimates they give are from twenty-eight cents a piece for 500 copies, to seven cents a piece for 10,000 copies. Of course when the books are to be published for use, with or without music, each denomination will arrange as it thinks best. I think we can safely count on ten or twelve dollars a hundred, perhaps less, for the reported forms printed the same size and on the same kind of paper the draft forms have been printed on; but on both sides of the paper.

Dr. Murray did not attend the meeting in Philadelphia. The expenses of Dr. Scrimger and myself were $33 and $43, respectively. Mine includes pulpit supply for April 17th, the meeting being from April 13th to April 21st, inclusive.

W. J. DEY."

The following are the amounts paid by our Treasurer towards the preparation of the metrical version of the Psalms :—

1897–1898	$80 50	
1899–1900	115 00	
1900–1901	195 00	
1901–1902	163 00	
1902–1903	226 00	
1903–1904	209 50	
Total		$989 00

FINANCIAL STATEMENT.

By the Treasurer, MR. W. B. MCMURRICH.

Receipts.

1903.		
May 1st.—To Balance as per statement submitted	$473 57	
Nov. 3rd.—To Royalty received	1,250 86	
1904.		
May 2nd.—To Royalty received	905 20	
To Interest on deposit to May 1st, 1904	12 65	
		$2,642 28

Expenditure.

1903.		
Sept. 30th.—By Rev. Dr. Murray, expenses joint revision	$55 50	
By Rev. Dr. Scrimger, expenses	20 00	
By Rev. W. J. Dey, expenses	43 00	
Oct. 3rd.—By Rev. Dr. Warden, share of printing minutes of General Assembly	12 85	
Nov. 3rd.—By Rev. Dr. Warden, re royalty received	1,250 86	
1904.		
May 2nd.—By Rev. Gregg, sundries	5 00	
May 3rd.—By Rev. Dr. Warden, on account royalty received.	749 14	
May 4th.—By Rev. Dr. Scrimger, expenses	33 00	
By Rev. W. J. Dey, expenses	43 00	
By Rev. Dr. J. D. Steele, expenses	15 00	
		$2,227 35
Balance on hand		$414 93

WILLIAM GREGG,
Convener of the Hymnal Committee.

TORONTO, *May 6th, 1904.*

REPORT OF THE COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES.

To the Venerable the General Assembly :

Your Committee beg to report that they appointed the Rev. D. J. Fraser, LL.D., as deputy to convey the cordial greetings of our Church to the General Assemblies of the Church of Scotland and the United Free Church of Scotland. They also appointed the Rev. Drs. Fletcher and Warden and Mr. W. B. McMurrich to convey similar greetings to the General Assembly of the Presbyterian Church in the U. S. A.

The Assembly last year remitted to your Committee the resolution adopted by the General Conference of the Methodist Church of Canada on the question of union. After careful consideration it was unanimously agreed to recommend the General Assembly to adopt the following resolution :—

"The General Assembly thanks the General Conference of the Methodist Church in Canada for their courtesy in transmitting to them a copy of the resolution on Church Union, adopted by the Conference at its meeting in September, 1902.

"The General Assembly is at one with the General Conference in its desire to promote organic union among the evangelistic churches, so far as this can be accomplished, with due regard to all the interests involved, and especially the promotion of the efficiency of the Church of Christ in carrying forward its great work at home and abroad.

"The Assembly is gratified by the fact that the question of union between the Methodist Church of Canada, the Congregational Church in Canada and the Presbyterian Church in Canada is receiving consideration by many in the membership of these churches, and especially that the General Conference of the Methodist Church should have adopted a deliverance breathing the truly Christian spirit of the resolution which has been transmitted to the Assembly.

"The General Assembly, in response, appoints a Committee on Union, with instructions to confer with the similar Committees of the Methodist, Congregational and any other Churches to report to the next General Assembly.

"The Assembly prays that the spirit of truth, wisdom and love may rest upon the Committees of these Churches in all conferences which they may hold upon the very important subject which they are appointed to consider."

On the twenty-first of March last your Committee met in the City of Toronto, in conference with the Committees appointed by the General Conference of the Methodist Church in Canada and the Congregational Union of Canada, when, after frank and brotherly intercourse, the following resolution was unanimously adopted :—

"That this joint Committee, composed of representatives of the Presbyterian, Methodist and Congregational Churches, assembled to confer together respecting an organic union of the churches named, would reverently and gratefully recognize the token of the Master's presence as evidenced by the cordial, brotherly spirit and earnest desire for Divine guidance maintained throughout the entire session.

"While recognizing the limitations of our authority as to any action that would commit our respective churches in regard to a proposal that is yet in the initial stage, we feel free, nevertheless, to say that we are of onemind, that organic union is both desirable and practicable, and we commend the whole subject to the sympathetic and favorable consideration of the chief assemblies of the churches concerned for such further action as they may deem wise and expedient."

At several important centres, such as Halifax, Winnipeg, Hamilton, London and Toronto, informal conferences on the subject of union have been held within the past few months, and resolutions adopted, which clearly indicate a growing desire for co-operation on the part of ministers and laymen in these centres.

All of which is respectfully submitted,

Toronto, May 13th, 1904.

ROBT. H. WARDEN,
Convener.

REPORT OF THE COMMITTEE ON AIDS FOR SOCIAL WORSHIP.

To the Venerable the General Assembly :

The Committee on Aids for Social Worship has reported to every Assembly, since its appointment, on the progress made in the effort to provide a means of assisting groups of people who are without regular church services. The Committee, year by year, has likewise placed on record the result of its attempts, under the direction of the Assembly, to prepare a proper Manual for use in such circumstances.

The Manual, published by arrangement with the Westminster Company in 1900, has proved useful in many quarters, and the Committee is of opinion that its usefulness might be still further extended, particularly in the new fields of settlement in the North-West.

There are many groups of families, and their number is increasing, who are entirely destitute of regular church services; and others who regard themselves as extremely fortunate if they receive an occasional visit from a student or other missionary. It has seemed to the Committee that, in such cases, it would be well to endeavor to introduce the use of the Manual, so that Divine worship, in some simple form, may be regularly maintained.

Through the generosity of one of its members, the Committee has been able, during the past two years, to furnish student missionaries sent out by the colleges with copies of the Manual free of charge. Reports have been received that the book has proved of considerable value, and the Committee is encouraged to think that, with the approval of the Assembly, its efforts to accomplish the desired object will be attended by ever-growing good results.

All of which is respectfully submitted,

W. T. HERRIDGE, Convener.

Ottawa, April 14th, 1904.

REPORT OF THE COMMITTEE ON THE ENLARGEMENT OF THE POWERS OF SYNODS.

To the Venerable, the General Assembly :

Your Committee beg leave to report that in accordance with the instructions of the last General Assembly, they met early in the month of January last, and reconsidered the report submitted by them to last Assembly, and revised the overture which it contained and sent it down to Synods and Presbyteries, and requested their views in regard to the overture. The overture sent down is as follows :—

Whereas a majority of the Presbyteries have reported to the Assembly in favor of extending the powers of Synods,

And whereas the General Assembly, for various weighty reasons, deems it expedient to give effect to the judgment of said Presbyteries,

Therefore, The General Assembly agrees that, in addition to the powers heretofore exercised by Synods, Synods shall hereafter have vested in them, subject to the regulations which the General Assembly may from time to time adopt, the right to deal with and dispose of the following subjects, viz :—

1. The reception of ministers from other Churches. Application for the reception of ministers from other Churches shall not be entertained by the Synod, unless the Presbytery applying for the reception of said minister has sent to all the Presbyteries of the Church in Canada a circular letter at least two months before the meeting of Synod, intimating its intention so to apply ; and further, when any Presbytery, for reasons, objects to the reception of an applicant, the application shall be referred to the General Assembly.

2. The granting of leave to ministers to retire from the active duties of the ministry.

3. The erection of new Presbyteries within their bounds, as well as the adjusting of the bounds of Presbyteries already existing within said Synods; but when a new Presbytery requires to be erected, covering territory under the jurisdiction of two or more Synods, the sanction of the General Assembly must be obtained.

4. The reception and issuing finally of all appeals, complaints and references which come regularly before it, and which do not affect the doctrine or constitution of the Church or interfere with the administration of schemes or other matters under the direction and control of the General Assembly.

In conceding to Synods the enlarged powers above enumerated, the Assembly does not extend said powers to Presbyteries in the Foreign fields which have been vested with Synodical powers. It is further declared, that in thus enlarging the powers of Synods, the Assembly does not lay aside its right to supervise and control all the proceedings of Synods as these come before it from year to year in the review of their records, or to deny to the members of the Church or to subordinate courts the right to approach the Supreme Court by memorial.

Your Committee met again on the 13th May to consider the returns from Presbyteries and Synods. They found that thirty-five Presbyteries had reported on the overture, and twenty-four approve of the overture *simpliciter*. Of the remaining eleven Presbyteries, three approve of articles 2, 3 and 4, and disapprove of 1. Seven approve of 1, 2 and 3, and either disapprove of 4, or desire to see it modified. One gives no detailed report, but desires to see the powers of Synods enlarged.

The Synod of Hamilton and London approve of articles 1, 2 and 3 in the overture, and dissapprove of 4, or say, at least, it should receive further consideration. The Synod of Toronto and Kingston approve of the overture simpliciter.

Your Committee at its January meeting decided to ask the views of Presbyteries in reference to the propriety of having the work of the Church in its great departments brought regularly before Synods so as to deepen the interest felt in them and evoke the liberality of the Church in their support. The returns received in reply to this inquiry were not very numerous, but they were all favorable.

Your Committee also asked the views of Presbyteries, Synods and the Home and Foreign Mission Committees, East and West, on two points urged upon their attention as important, viz: (1) The appointment by all Synods of Home Mission Committees to which shall be committed the administration of all the moneys allotted to them by the Assembly's Home Mission Committee, and (2) the unification of the entire Home Mission work of the Church, East and West, under one committee appointed by the Assembly.

While fully one half of the Presbyteries sending returns on the overture did not report their views on these proposals, many of those who did report express decided disapproval of the unification of the Home Mission work under one committee. This view seems to prevail in the Maritime Provinces, and is concurred in by the Home Mission Committee, Eastern Division. The Committee of the Western Division sent no report. There was, however, a pretty strong expression of opinion, especially in Ontario, in favor of placing the administration of Home Missions in the hands of Synodical Committees, as is done in the Synods of Manitoba and the North-West and in British Columbia.

In conclusion, your Committee beg to submit for your adoption the following resolutions, viz:—

1. That the foregoing overture be amended by the addition to Article 1 of the following words, viz: "and in all cases where applications are rejected other Synods shall be notified without delay."

2. That the overture so amended be adopted by the General Assembly and sent down to Presbyteries under the Barrier Act, and that they be instructed to report to next Assembly.

3. The Committee would recommend the General Assembly to consider the advisability of charging the Synods of Montreal and Ottawa, Toronto and Kingston and Hamilton and London with the administration of the Home Mission work within their bounds as is at present done in the Synods of Manitoba and the North-West and of British Columbia.

4. The Committee further suggest that the General Assembly should recommend Synods to appoint Committees whose duty it shall be to bring before them annually the work of the Church in its other principal schemes with the view of promoting liberality in their support, and having matters relating to them carefully considered.

All of which is respectfully submitted by

WM. MacLAREN, Convener.

TORONTO, 13th May, 1904.

OVERTURES.

I.—*Re* CHANGES IN SYNOD ROLLS.

At Charlottetown, P.E.I., and within Zion Church there, Thursday, the Eighth day of October, nineteen hundred and three, and at half-past seven o'clock in the evening, the Synod of the Maritime Provinces met, and was constituted.

Inter Alia.

It was moved by Mr. T. Stewart, seconded by Dr. Sedgwick, as follows, which motion was carried unanimously:—

THAT the Synod overture the General Assembly to return to the old method of recording changes in Synod Rolls, or, in any event, to permit this Synod so to return.

The mover and seconder of the motion were appointed to support the overture before the General Assembly, or such others as they may appoint in their place.

Extracted from the Record of the Synod of the Maritime Provinces.

THOS. SEDGWICK, D.D., *Clerk.*

II.—*Re* FOURTH CENTENNIAL BIRTH OF JOHN KNOX.

At Halifax, and within Chalmer's Hall there, Tuesday, March fifteenth, nineteen hundred and four, and at ten o'clock in the forenoon, which place and time, the Presbytery of Halifax met, according to appointment, and was constituted.

Inter Alia.

Dr. R. Murray introduced the following Overture to the General Assembly:—

WHEREAS the fourth centennial of the birth of John Knox will take place in 1905, and will afford an opportunity of commemorating the preeminent services rendered by that great man to the Church of Christ, and especially to the Presbyterian branch of that Church, it is hereby overtured to the Venerable the General Assembly of the Presbyterian Church in Canada to take the matter into favorable consideration and devise measures for celebrating the event in a worthy and profitable manner.

It was agreed to transmit the Overture and appoint Dr. Murray and Mr. James W. Falconer to support it before the Assembly.

Extracted from the minutes of the Presbytery of Halifax.

THOMAS STEWART, *Clerk.*

DARTMOUTH, N.S., *April 6th, 1904.*

III.—*Re* INCREASE OF MINISTERIAL STIPENDS.

At Truro, and within the First Church Hall there, Tuesday, April nineteenth, nineteen hundred and four, at half-past ten in the forenoon, the Presbytery of Truro met, and was constituted with prayer. Present: Rev. L. W. Parker, Moderator; E. Smith, etc. The minutes of last meeting were read and sustained.

Inter Alia.

An Overture from the Presbytery of Truro, to the General Assembly, *Re* increase in ministerial stipends, was moved by Rev. F. W. Murray, seconded by Rev. E. Smith, D.D., and agreed to. The overture is as follows:—

To the Venerable, the General Assembly.

WHEREAS it appears that the cost of living in the bounds of the Maritime Synod has materially increased in recent years.

AND WHEREAS the minimum stipend of settled pastors and ordained missionaries is in many cases insufficient to meet the increased expenditure.

THEREFORE, the Presbytery of Truro, humbly overture your Venerable Court to consider the advisability of raising the minimum stipend to a higher figure.

E. SMITH,
L. W. PARKER.

Revs. E. Smith and L. W. Parker were appointed to support the foregoing overture before the coming General Assembly.

The Clerk was directed to forward the overture to the Clerk of Assembly.

F. H. McINTOSH, *Clerk.*

ONSLOW STA., N.S., *May 4th, 1904.*

IV.—*Re* STANDING COMMITTEE ON COLLEGES.

At Toronto, within Knox Church there, on the third day of June, nineteen hundred and two, the Presbytery of Toronto met and was duly constituted.

Dr. Gregg presented and read the following overture to the General Assembly which the Presbytery agreed to transmit, and appointed Dr. Parsons and Mr. J. A. Turnbull to support the same:—

WHEREAS it is for many reasons desirable that a general standing College Committee should be appointed, that shall have, under the General Assembly, a supervision of matters of interest to the Colleges of our Church in which students are being trained for the ministry;

It is hereby overtured, by the Presbytery of Toronto, to the General Assembly to appoint and give instructions to such a Committee.

R. C. TIBB, *Clerk.*

V.—*Re* AGED AND INFIRM MINISTERS' FUND.

At Brandon, and within St. Paul's Church there, on the Eleventh day of November, nineteen hundred and three, the Synod of Manitoba and the North-West Territories met, and was constituted.

Inter Alia.

An Overture from the Presbytery of Portage la Prairie anent the administration of the Aged and Infirm Ministers' Fund was read, together with extract minute from the records of said Presbytery, showing that the Overture had been adopted by the Presbytery, and that Messrs. McRae and Johnston had been appointed to support the same. The Commissioners from the Presbytery were heard. It was moved by Mr. McRae, seconded by Mr. Johnston, that the Overture be transmitted to the General Assembly with the approval of the Synod. It was moved in amendment by Dr. Bryce, seconded by Mr. McKechnie, that the overture be transmitted *simpliciter*. The Amendment was put and lost, the vote standing eighteen for and twenty-one against. The motion was then put and carried. It was agreed on motion of Dr. Bryce, duly seconded, that the Moderator be authorized to appoint Commissioners to support the Overture on the floor of the Assembly after Presbyteries select their Commissioners. The Overture is as follows:—

WHEREAS there is much dissatisfaction with the present mode of administering the Aged and Infirm Ministers' Fund, and as a consequence the annuities paid to the beneficiaries are inadequate for their support, and unworthy of a Church of such resources as ours; and

WHEREAS there is no reason to believe that there will be an improvement till the causes of dissatisfaction are removed.

It is hereby overtured to the General Assembly that the revenues derived from endowments, congregational contributions, donations and such like, be apportioned among the beneficiaries according to years of service, irrespective of their being rate-paying ministers or not, due consideration being given to cases of individual need.

Extracted from the records of the Synod of Manitoba and the North-West Territories by

S. C. MURRAY, *Clerk.*

In accordance with the above resolution of the Synod of Manitoba and the North-West Territories, I hereby nominate Rev. George Arnold, Rev. W. M. Rochester and Mr. Edward Brown, Commissioners to Assembly, to support the foregoing Overture before the General Assembly.

S. C. MURRAY,

Moderator of the Synod of Manitoba and N.W. Territories.

PORT ARTHUR, ONT., *May 5th, 1904.*

VI.—*Re* STUDENTS' SALARIES.

At Brandon and within St. Paul's Church there, on the Eleventh day of November, nineteen hundred and three, the Synod of Manitoba and the North-West Territories met and was constituted.

Inter Alia.

An Overture from the Presbytery of Qu'Appelle anent salaries of Students was read, together with extract minute from records of said Presbytery, stating that Messrs. Leishman and McKechnie had been appointed to support the same before Synod. Messrs. Leishman and McKechnie were heard, whereupon it was moved by Dr. Patrick, seconded by Dr. Duval, that the Overture be transmitted to the General Assembly with the recommendation that it be favourably considered. After discussion, Dr. Patrick asked leave to add to his motion the following:—That a copy of the Overture be transmitted to the Assembly's Home Mission Committee, and that the Synod instruct the representatives of this Synod on the Assembly's Committee, to press the said committee to approve of the Overture and to memorialize the General Assembly to grant the prayer thereof. The motion as thus enlarged became the finding of the Court. It was moved by Dr. Patrick, seconded by Dr. Bryce, and agreed that the Moderator be authorized to appoint three members of Synod to support the Overture before the Assembly after Presbyteries have elected their commissioners to the General Assembly. The Overture is as follows:—

WHEREAS it is evident to all that there is not a sufficient number of suitable men available to supply the increasing demands of our Mission Fields; and

WHEREAS, many of the students in our universities and colleges find more remunerative employment during the summer in other positions; and

WHEREAS, owing to the increase in the cost of living, and the heavy demands, financially, made on our students, the present rates of salary (viz., six dollars per week and board during summer, and seven dollars per week and board during winter) is not sufficient to meet the necessary expenses of college life.

It is therefore humbly overtured by the Presbytery of Qu'Appelle that the Synod of Manitoba and the North-West Territories take this whole question into its most serious consideration and overture the General Assembly at its meeting in St. John in June next, to increase the salary of student missionaries to seven dollars per week and board during summer, and eight dollars per week and board during winter.

Extracted from the records of the Synod of Manitoba and the North-West Territories by

S. C. MURRAY, *Clerk.*

In accordance with the instruction of the Synod of Manitoba and the North-West Territories as set forth in the foregoing motion, I hereby appoint Rev. Wm. Patrick, D.D., Rev. C. W. Gordon, B.A., and Rev. W. M. Rochester, B.A., Commissioners to the General Assembly to support the Overture anent increase in students' salaries before the Assembly.

S. C. MURRAY,

Moderator of Synod of Manitoba and N.W. Territories.

PORT ARTHUR, ONT., *May 5th, 1904.*

VII.—*Re* HYMNS, ETC., FOR CHOIRS.

At Orangeville, and within St. Andrew's Church, on Tuesday, the third day of May, nineteen hundred and four, at half-past ten in the forenoon, the Presbytery of Orangeville met, and was constituted. Sederunt, Rev. J. R. Bell, Moderator, etc.

Inter Alia.

Mr. H. Matheson presented an overture to the General Assembly re a Collection or Directory of Hymns and Anthems for use of choirs, viz.:—

To the Venerable, the General Assembly of the Presbyterian Church in Canada.

The Presbytery of Orangeville humbly overtures the Venerable, the General Assembly, to provide a Selection or Directory of Hymns and Anthems for use by choirs, duly approved and commended, for the guidance of ministers, sessions and leaders in the service of praise.

WHEREAS singing of hymns and anthems by choirs is a common feature of the worship of the Church, and whereas it is advisable, that this should be regulated and provided for by the General Assembly.

Mr. H. Matheson moved the reception of the Overture and was seconded by Mr. D. W. S. Urquhart. Mr. Buchanan moved, and Mr. Rose seconded that this be adopted, and the Overture be transmitted to the General Assembly, and that Mr. P. W. Anderson be appointed to support the Overture before the General Assembly. This was agreed to.

Extract minute from the records of the Presbytery of Orangeville.

ALEXANDER SHEPHERD, *Clerk.*

VIII.—*Re* SYSTEMATIC GIVING FOR SCHEMES.

At Toronto, within Knox Church there, on Thursday, the twelfth day of May, in the year of our Lord, one thousand nine hundred and four, the Synod of Toronto and Kingston met and was duly constituted. Sederunt, Mr. J. A. McKeen, Moderator; Dr. Gregg, Dr. Gray, etc.

Inter Alia.

There was presented and read an Overture, prepared by a Committee of the Synod, relative to the more systematic contribution in congregations to the Schemes of the Church. Dr. McLeod spoke briefly to the Overture, and moved its reception, and adoption by the Synod and transmission to the General Assembly. The following is the text of the Overture:—

WHEREAS the contributions of congregations to the Schemes of the Church are not so large as they might be;

WHEREAS many persons connected with our congregations are not reached by methods now in use;

WHEREAS these contributions might be increased if a wise and systematic method of contribution were introduced into our congregations;

It is hereby humbly overtured by the Synod of Toronto and Kingston, to the Venerable the General Assembly, to consider the subject, and to suggest such methods of contribution as would meet the circumstances of our congregations and introduce a more systematic method of contributing to the Schemes of the Church.

After deliberation the Synod unanimously agreed to adopt and transmit the Overture, and appointed Dr. Warden to support it on the floor of the Assembly.

Extracted this thirteenth day of May, one thousand nine hundred and four years.

R. C. TIBB, *Joint Synod Clerk.*

IX.—*Re* TRAVELLING EXPENSES TO ASSEMBLY.

At Georgetown, within the Presbyterian Church there, on Tuesday the third day of May, in the year of our Lord, one thousand nine hundred and four, the Presbytery of Toronto met, and was duly constituted. Sederunt, Mr. A. McMillan, Moderator; Dr. Wallace, etc.

Inter Alia.

There was presented and read the following Overture to the General Assembly, which the Presbytery agreed to adopt, and to transmit :—

WHEREAS the representation of Presbyteries in the General Assembly has recently been considerably reduced, so that ministers and elders have less likelihood of becoming commissioners than hitherto has been the case, and,

WHEREAS, owing to the cost of transportation to and attendance upon the General Assembly many commissioners are prevented from attending, thereby losing their turn and so leaving their Presbytery to be inadequately represented in the Assembly, and,

WHEREAS such a state of matters is injurious to the interests of the Church, and liable to create much dissatisfaction;

It is therefore hereby humbly overtured by the Presbytery of Toronto, that the General Assembly shall take immediate steps to make full enquiry into the matter, with a view to devising some method whereby the expenses, for transportation at least, of all commissioners to the Assembly, shall be paid by the Church at large, and having devised such a scheme, to submit the same without delay to the Presbyteries in terms of the Barrier Act.

The Presbytery appointed Dr. Wallace and Major L. Grant to support the Overture before the Assembly.

Extracted from the records of Presbytery this sixteenth day of May, nineteen hundred and four.

R. C. TIBB, *Presbytery Clerk.*

XI.—*Re* MEMORIAL CHURCH AT PRETORIA, SOUTH AFRICA.

At Quebec and within Chalmers' Church there, on the twelfth day of May, nineteen hundred and four, which day the Synod of Montreal and Ottawa being met and constituted.

Inter Alia.

There was submitted and read a Memorial from the Presbytery of Quebec, setting forth a movement in the British Churches, having in view the erection of a Memorial

Church, at Pretoria, South Africa, and memorializing the Synod to overture the Venerable General Assembly to take action in the matter. Mr. E. Macqueen was heard in support. The Memorial was received and considered; and on motion made and duly seconded, the following was adopted :—

WHEREAS it is proposed to erect a Church in Pretoria, to be a Memorial to the Presbyterian soldiers who fell during the late war in South Africa.

AND WHEREAS the General Assembly of the Church of Scotland, and the Moderators and Clerks of the Churches in England and Ireland have cordially commended the subject to the sympathy and liberality of the members of their respective Churches :—

RESOLVED, That the Synod overture the Venerable the General Assembly of the Presbyterian Church in Canada to take similar action to that of the Presbyterian Churches of England, Scotland and Ireland.

Extracted from the record of the Synod of Montreal and Ottawa, by me,

J. R. MACLEOD, *Synod Clerk.*

THREE RIVERS, *May 14th, 1904.*

REPORT OF THE COMMITTEE ON STATISTICS FOR THE YEAR 1903.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

Your Committee have to report that, whether they were justifiable or not in doing so, without the previous sanction of the Assembly, they made a few changes on the form of questions recommended by the Special Committee on Statistics to the Assembly in 1899, and adopted by it; but, with one exception in the statistics, and one in the Financial Statement, these were merely verbal, and need not be specified.

To the Statistical Form they have added one question, and numbered it 15, "When was the Communion Roll last purged?" It was not without reason that the addition was made. It might seem, indeed, that it was unnecessary, in view of the one immediately following, "Number of communicants on the roll as revised up to 31st December, 1903." But if reference is made to the reports of Presbyteries in answering the newly inserted question, it will be seen that sessions do not attend strictly to the terms in which it is couched, for the dates of revising are various, and, in some instances, delayed for years.

Here a point is suggested to which your Committee will merely allude, namely, the care that should be exercised by Presbyteries in seeing that the sessions in their bounds keep their rolls of communicants correct and reliable up to date. How that is to be done it is for the superior courts of the Church to decide and prescribe. Presbyteries require sessions to produce their records for examination and attestation once a year. Ought they not to require them to produce their Communion Roll, revised and made up to, at least, the close of the immediately preceding calendar year? It will be one of the recommendations of your Committee that Presbyteries be instructed to examine the answer to question 15, as they apear in the printed report, and give dilgence in directing sessions to be prompt and faithful in the discharge of this duty and report to next Assembly through the Committee.

At this stage it seems proper to call attention to the want of accuracy on the part of sessions in making up their Communion Rolls. For a considerable time this want of accuracy has been known to the Committee, and in issuing the circular of questions to congregations and mission stations for 1903 a foot note was inserted as a reference from the question, "Number of communicants on the roll as revised up to the 31st December, 1903" in these words, "Sessions will see to it that, after reckoning additions and removals, the figures agree with those from the preceding year." Only one or two illustrations out of many that might be adduced will be given showing the need for such an instruction, and the want of attention to it by those to whom it was addressed. And congregations shall not be taken, nor Presbyteries, only as these come up by implication. In the Synod of Montreal and Ottawa the number of communicants on the roll in 1902 was 36,330. During the year 1903 there were added 2,195 on profession, and 1,187 on certificate; total additions 3,382, which, with the other total, makes 39,712. The removals were 1,111 by certificate and 1,104 by death or otherwise; total 2,215. Taking this from 39,712 leaves 37,497, as the number that would be expected to be on the roll at the end of 1903. But the number reported is 38,544, being 1,047 in excess.

Take an illustration from a Presbytery, that of Montreal and Ottawa—a large and influential one in all respects. The number of communicant members for 1902 was 11,919. During the year 738 were added on profession and 494 on certificate; total 1,232, which, added to the previous numbers, equals 13,151. Removals by certificate, 365; by death and otherwise, 466; equal 831, which, taken from the other would leave 12,320 as the number of communicants that would be expected in the bounds of the Presbytery at the close of 1903. But the number returned is 12,743, a discrepancy of 423.

Take the Church at large. For 1902 communicant members were reported as being 222,031. Added during 1903 on profession 11,423, and on certificate 8,862; total 20,285, which, with the other, makes an aggregate of 242,311. Removed by certificate 7,990, by death or otherwise 6,175; total removals 14,165. Subtracting this there are left 228,151, being 1,432 excess.

STATISTICS.

Taking these up by Synods, for it would be too tedious to deal with them by Presbyteries, and condescending upon only some of the items, although your Committee are prepared to enter into minute details, there were in the Synod of the Maritime Provinces 25,987 families and 3,762 single persons, an increase in the former of 294, and in the latter of 569.

Of the additions made to communicants' rolls 1,594 were on profession and 772 on certificate; total, 2,366. There were 1,861 removals, 722 of these being by certificate and 1,139 by death or otherwise.

The total number of communicants was 42,205, an increase on the previous year of 303. Of 2,862 baptisms 2,651 were infants and 211 adults.

In the Eldership there were 1,647, an increase of 10.

In the Synod of Montreal and Ottawa there were 18,827 families, an increase of 523; and 3,973 single persons, a decrease of 111.

2,195 communicants were added on their own professions an increase of 177, and 1,187 on certificate, a decrease of 12; while 1,111 were removed by certificate, an increase of 41, and 1,104 by death or otherwise, 115 of an increase.

The total number of communicants in the bounds of the Synod were 38,544, an increase of 2,214.

Baptisms numbered 2,077 infants and 115 adults.

There was an increase of 98 in the Eldership, 1,333.

In the Synod of Toronto and Kingston there were 33,125 families and 6,955 single persons, giving increases respectively of 650 and 521.

On the session rolls of communicant members there were 68,695 names, 2,434 of an increase, of which the entire number, 3,920, an increase of 332, were added on profession, and 3,337 on certificate, an increase of 195; while 2,967 were removed by certificate, increase 295, and 1,940, decrease 89, by death or otherwise.

There was an increase of 57 in the number of infants baptized, 2,799, and of 48 adults, 358.

The Eldership numbered 2,233, an increase of 29.

In the Synod of Hamilton and London there were 25,240, a decrease on the previous year of 44, and 3,797 single persons, an increase of 48.

Of 4.671 additions to full membership, 2,658, an increase of 112, were on profession, and 2,013 on certificate, being 188 of an increase, while of the total removals, 3,355, 1,954 were by certificate, an increase of 65, and 1,401 by death or otherwise being 411 of a decrease.

The entire number of communicant members were 53,689, showing an increase of 521; 2,106 persons were baptized, of whom 1,761 were infants, and 345 adults, being increases of 173 and 36 respectfully.

In the number of Elders, 1,721, there was a decrease of 50.

In the Synod of Manitoba and the North-West Territories there were 13,633 families and 5,559 single persons reported, an increase in the former of 1,737, and a decrease in the latter of 1,539.

The aggregate of names of communicants on rolls of sessions was 19,948, an increase of 1,653 on the year 1902. During 1903 there were added 1,156 on profession, being 40 of a decrease, and 1,716 on certificate, an increase of 437; but the removals were 897, increase 6, by certificate, and 417, a decrease of 288, by death or otherwise.

1,509 infants were baptized, an increase of 47, and 74 adults, a decrease of 9.

In the number of Elders, 659, there was an increase of 23.

In the Synod of British Columbia there were 5,374 families and 2,266 single persons, showing increase of 337 and 213 respectively.

The additions were 397 on profession, an increase of 68, and 718 on certificate, an increase of 80; while 513 removals took place, 339 being by certificate and 174 by death or otherwise, decreases 37 and 32.

The total membership throughout the Synod was 6,504, an increase of 429 on the previous year.

Baptism was administered to 556 persons, of whom 532 were infants, 106 of a decrease, and 24 adults, 10 of a decrease.

There were 16 Elders fewer in 1903, the full number being 209.

On account of economy in space and costs of printing the figures showing the "Number of sittings in Church," was omitted in the tables giving the summaries and summation of the various items taken knowledge of in the report. An important item of information was thus held back, and it is now recommended that it be restored. By some modification in two or three of the following columns, or by the omission of some other item that may not be so important, this might be accomplished. Your Committee to be appointed for next year may have their attention directed to the matter.

FINANCES.

In this section of the report your Committee will deal with only the four subjects, Stipend, Total Ordinary Expenditure, Contributions to the Schemes of the Church and For All Purposes.

In the Synod of the Maritime Provinces the total payments as stipend was $207,788, of which $192,212 were by congregations alone, a decrease of $9,748, and $15,576 from other sources, $2,021 of a decrease.

In the congregations of the same Synod the total ordinary expenditure was $323,878, an increase of $5,217; payments to the Schemes of the Church $76,294, an increase of $3,326; total payments for all purposes aggregated $448,970, an

increase of $8,222; debt on Church property, $176,491, being $7,591 less than for the previous year.

In the Synod of Montreal and Ottawa $177,462 were paid in stipend by congregations alone, an increase of $3,025, and $22,213, a decrease of $229, from other sources, giving an aggregate of stipend amounting to $199,675.

For all purposes the total contributions were $485,777, being $9,317 below the sum for the previous year. Of this $319,436 went towards ordinary expenditure, an increase of $12,626, and $86,562 towards the Schemes of the Church, a falling off of $15,163. Debt on Church property amounted to $164,530, being a decrease of $21,239.

In the Synod of Toronto and Kingston payments to stipend amounted to $291,730, of which $275,607 were from congregations solely, an increase of $9,190, and $16,123 from other sources, an increase of $3,478.

Total ordinary expenditure aggregated $533,526, an increase of $31,778; payments to the Schemes of the Church were $110,233, a decrease of $1,053; for all purposes $742,324, givng $62,192 of an increase; debt on Church property $545,674, an increase of $12,254.

Congregations alone paid for stipend in the Synod of Hamilton and London $210,816, and stipend from other sources amounted to $5,600, an increase on the former of $284, and on the latter of 1,628.

For all purposes the expenditure was $560,049, showing $39,676 of an increase. Of the aggregate just stated $399,681, increase $17,180, were for ordinary expenditure, and $88,718, increase $6,543, for Schemes of the Church; debt on Church property $262,366, increase $9,846.

In the Synod of Manitoba and the North-West Territories payments on stipend amounted to $163,162; of this $145,371 were direct from the congregations, showing an increase of $6,205, and $17,791 from other sources, an increase of $3,470.

The payments towards ordinary expenditure amounted to $231,288, an increase of $31,113, to the Schemes of the Church $30,535, increase $2,274; to all purposes $346,577, increase $44,160. The debt on Church property amounted to $205,297, showing an increase of $38,437.

In the Synod of British Columbia $67,523 were paid for stipend by the congregations, which was an increase of $2,225, and $9,877 were received from other sources, a decrease of $4,486. Total ordinary expenditure summed up to $115,829, being $6,608 of an increase; the Schemes of the Church received $8,663, being $932 increase; for all purposes there were paid $159,507, a falling off of $27; debt on Church property was $115,718, an increase of $10,482.

Passing from this more limited survey by Synods to the Church at large, your Committee have to report that the amount paid towards stipend by the congregations and stations themselves enjoying the ordinances of worship was $1,068,991, and $87,180 were received from other sources, making an aggregate of $1,156,171, an increase in the former of $11,181 and in the latter of $1,860.

As might be expected, great difference prevails in the rate of stipend that is paid. The average to each minister might be computed, but this would be misleading, and serve to divert attention from those living on the smaller salaries. Calculation, too, might show that those congregations that are paying what appear only small amounts are contributing to the support of those who minister to them in word and ordinance as liberally, and, in some instances even more so, than those in which salaries are larger. It may be said generally that none of the ministers are receiving more largely than their office and and work entitle them to, but there are many who receive too little.

Neither the Summation Table as printed nor the Comparative Table shows the arrears of stipend at the end of the year. Your Committee, however, can state from an examination of the reports of Presbyteries that there are 13 of them, or about 25 per cent. of the whole number, that have congregations with no arrears. The total amount of arrears is $7,690, the heaviest being in the Synod of Manitoba and the North-West Territories.

The total ordinary expenditure was $1,923,638, but the details according to Synods has already been given.

Your Committee this year added a column for contributions to the Woman's Home Missionary Society. There was on the part of some of the members an impression that such a society had been organized corresponding to the Woman's Foreign Missionary Society, and hence, in part, the addition. At the same time it was known, and has been for years, that there are congregations in which there are Woman's Home Missionary Societies, and, long ago, application was made to have such recognized, and their financial aid reported to the Assembly, although steps were not taken to comply with the request. From the answers given to this question it would appear that the Committee were justified in the course they took. In the Synod of the Maritime Provinces 3 report no income, but 5 do, amounting to $441. In the Synod of Moutreal and Ottawa one Presbytery reports blank, while the other 5 report $1,523. In Toronto and Kingston two report nothing, but 10 report $1,169. Hamilton and London, 3 report nothing, but 6 report $1,867. In Manitoba and the North-West Territories, 6 report nothing, and 6 report $641. British Columbia, 3 report nothing, and 3 report $599. The total amount is $6,240. It may serve a good purpose to let Presbyteries and congregations know that account is taken of such a source of income, and is it not worthy of encouragement?

From the Woman's Missionary Society $54,973 have been received, showing that those who have given their time and interest to this department of religious activity are putting forth unabated energy; and they are blessed in their deed, no doubt, in their own souls, and to others in lands of darkness. Results would show that Christ is saying of their efforts "well done," for has He not sanctioned them? And there is another day and place and form in which the recognition and recommendation will be repeated.

The next item in the Financial Statement is a mixed or composite one, namely, "Payments to Synod and Presbytery Funds, and other religious and benevolent objects." In the 10 Presbyteries in the Synod of the Maritime Provinces $9,667 are reported under this heading, an increase of $4,306; in Montreal and Ottawa $39,415, being $1,613 increase; in Toronto and Kingston, $59,984, or $28,187 increase; in Hamilton and London, $19,667, an increase of $4,306; in Manitoba and North-West Territories, $46,086, one Presbytery, Dauphin being blank, increase $34,374; British Columbia, $5,066, decrease $13,993. Aggregate amount $190,560, increase on previous year $57,512.

Should we not here pause, not only as a Committee reporting, but as an Assembly receiving, and say with devout and fervent gratitude, "God has done great things for us whereof we are glad?" Often has this Church been called upon to make such an acknowledgment in the years that have been swallowed up in the gulf of time. Fathers and brethren who are no longer with us have joined in the adoration and thanksgiving. Let Fathers and Brethren here, and in all parts of the Dominion, join in the invitation, "Extol the Lord with me, let us exalt His name together." Is not 1903, as well as preceding years, full of encouragment, instruction and incitement? Are not the figures produced testimony borne by the Redeeming Head of the Church that he unions of 1861 and 1875 had and still have His sanction? Is there no material here for thought and suggestion and direction in refernce to that other union—a union not of several members of the same denomination, but several members of other denominations—which is contemplated and proposed, and in which even a wider interst is awakened than in those of the past?

For 1902 the debt on Church buildings and property was reported as $1,427,890. For 1903 is amounted to $1,210,076, a decrease of $217,814. Looking over the tables, there is not a single Presbytery that has not debt, while there are several congregations with none. In some of them the figures are largely those, for example, in whose bounds are large cities. Toronto is far away highest, $356,700; Montreal has $78,185; Hamilton, $48,534; Paris, $55,600; Westminster, $64,872. Judging from the conduct of congregations, debt does not seem to be regarded as a burden. And, yet, was not it implied that it was such in the effort, which was made so recently to lessen it or wipe it off? It would appear as as if the counsel or exhortation of the Apostle—rather of God speaking by the Apostle—"Owe no man anything, but to love one another," was not regarded as applying to congregations, Trustees and Boards of Management.

On the other contents of the report your Committee will not dwell. They close with the following recommendations:

1. That Presbyteries be instructed to take such measures as will secure the yearly revision of the rolls of communicant members under the care of sessions in their bounds, and require the production of certified copies of these once a year, and that the middle clause of sec. 62, p. 18 of the last edition of Rules and Forms of Procedure be amended so as to read "The roll of communicants be revised and transmitted for examination to the Presbytery once a year, and more especially before application is made for moderation in a call to a minister."

2. That Presbyteries be enjoined to require that sessions and congregations send in not later than the month of February in each year their Statistical and Financial Returns for examination and conference and comparison, and that their Clerks forward these by the 1st of April to the General Assembly's Committee on Statistics.

3. That Presbyteries be directed to deal at once with congregations in their bounds that are in arrears of stipend.

All of which is respectfully submitted.

Guelph, May 4, 1904. ROBT. TORRANCE, Convener.

STATISTICAL AND

Synod of the Maritime Provinces.

1. PRESBYTERY OF

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	St. Andrew's, Sydney Mines	Donald McMillan H. L. McKinnon, B.D	Dec. 5, 1861	1879 1903	Sydney Mines. Sydney Mines.	Alexander Boyd
2	St. Andrew's, Sydney	J. F. Forbes C. McKinnon, B.D.	Feb. 27, 1867 May , 1892	1894 1902	Sydney Sydney	Alexander Matheson
3	Grand River	Wm. Grant	Sept 27, 1869	1900	Grand River	Donald McKay
4	Boularderie	David Drummond	June 18 1872	1875	Big Bras d'Or	Alex. Grant
5	Loch Lomond Framboise	Malcolm McLeod	July 12, 1877	1887	Loch Lomond	A. McDonald
6	St. Matthew's, North Sydney	T. C. Jack, B.A.	Oct. 14, 1879	1896	North Sydney.	C. G. Buchanan
7	North River and North Shore	John Fraser, B.A.	June 21, 1892	1892	Indian Brook, St. Ann's	John Matheson.
8	Chalmers, Bridgeport	J. A. McGlashen, B.D.	May 31, 1893	1893	Bridgeport	Chas. Rennie
9	St. James', Sydney	A.J. MacDonald, B.A.	June 6, 1894	1901	Whitney Pier, Sydney	Angus McLeod
10	Falmouth St., Sydney	W. H. Smith, Ph.D.	June, 1896	April, 1904	Sydney	C. P. Moore
11	Knox, Glace Bay	W. Meikle, B.A.	Oct. 14, 1896	1903	Glace Bay	
12	Union, Mira	John Mackinnon, B.D.	May 25, 1897	Oct., 1903	Albert Bridge, Mira	D. Matheson
13	St. John's, Port Morien	J. W. McPhail, M.A.	Feb. 28, 1899	Feb., 1904	Port Morien	John McAulay
14	St. Paul's, Glace Bay	D. M. Gillies	May 10, 1896	Nov., 1903	Glace Bay	John Munro
15	Calvin, Louisburg	M. Buchanan, B.A.	July 17, 1900	1900	Louisburg	R. McLean
16	Gordon Reserve	C. C. McIntosh, B.A.	May 2, 1902	1902	Reserve	Malcolm McKay
17	St. Columba, Marion Bridge	W. A. Fraser, B.A.	May 20, 1902	1902	Marion Bridge	Neil McDonald
	AUGMENTED.					
1	South Gut and Englishtown	N. McQueen	Student	1902	St. Ann's	John McLeod
2	Cape North	J. D. MacFarlane	Oct. 16, 1888	1902	Cape North	D. W. McPherson
3	St. Peter's	John Calder, B.D.	May 29, 1889	1898	St. Peter's	A. A. Morrison
4	Leitche's Creek	J. C. McLeod	May 26, 1901	1901	Leitche's Crk.	D. Beaton
5	Little Bras d'Or	A. J. W. Myers and Gordon Dickie, M.A.	Sept 30, 1902	June, 1904	North Sydney.	M. Matheson

FINANCIAL RETURNS.

SYDNEY.

For the Year Ending December 31st, 1903.

STATISTICS.

Number of Sittings in Church.	Is there a Manse (M.) or Rented House (R.H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Infants.	Adults.	Number of Ruling Elders.
				Number of Communicants added during the year.		Number of Communicants removed during the year.				Number of Baptisms.		
300	M	230	....	2	5	....	2	....	223	23	..	7
250	M	320	200	42	35	6	5	....	477	50	..	30
500	M	120	1	2	....	....	....	....	131	7	12	5
1200	....	274	..	7	....	....	9	1903	300	24	..	17
300	M	150	....	3	2	....	....	....	122	12	1	10
1000	M	183	50	11	6	4	4	....	270	31	7	6
1200	M	186	....	10	....	....	4	1903	167	39	2	12
600	M	150	25	12	6	5	....	1900	170	31	2	10
400	M	125	21	32	36	5	1	....	141	31	18	4
500	M	125	45	2	14	5	2	....	185	11	..	7
300	RH	..	..	....	....	....	....	....	....	....	..	..
1000	M	200	....	4	6	4	4	1903	197	15	..	13
450	M	95	....	6	1	7	1	....	135	13	..	7
800	M	235	75	8	....	....	....	1903	175	....	....	6
350	M	89	12	36	3	5	1	1903	119	14	4	7
300	M	75	....	6	....	....	....	1902	83	12	..	4
520	M	124	3	4	4	....	4	1903	159	15	..	9
350	....	95	7	3	1	2	....	....	79	16	..	9
600	M	85	....	7	1	3	3	1903	64	13	3	3
300	M	43	3	1	....	3	....	1903	51	4	..	5
1000	M	65	....	2	....	....	4	1904	85	4	..	8
400	....	50	2	2	....	....	....	....	70	4	..	5

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	
$	$	$	$	$	$	$	$	$	$	Number.
1050	....	....	1538	160	....	....	311	2009	.....	1
2540	....	....	9245	1089	153	....	326	10660	2750	2
750	....	....	800	132	70	....	35	967	.....	3
800	....	....	1812	298	95	....	5	2115	.....	4
600	....	50	634	109	....	....	22	765	.....	5
1300	....	....	3770	606	250	....	190	4566	8000	6
1000	....	....	1620	140	....	....	6	1766	200	7
1000	....	....	2510	608	200	....	100	4218	7000	8
1000	....	....	2365	135	34	....	....	3500	3750	9
1056	....	....	2441	604	102	4	10	3055	800	10
....	....	....	....	....	....	....	....	....	....	11
1000	....	....	1402	148	....	....	9	1559	.....	12
900	....	....	3050	200	50	....	4	3254	....	13
1925	....	....	2755	400	....	....	34	4114	5400	14
785	....	....	1214	185	69	....	12	1411	1200	15
656	....	....	1089	136	40	....	10	1235	1500	16
750	....	....	992	195	69	....	9	1196	.....	17
422	170	....	535	118	....	....	6	659	.....	1
450	300	....	519	173	47	....	318	1 10	.....	2
500	250	....	722	61	....	....	6	789	.....	3
500	250	....	1099	96	53	....	5	1200	700	4
309	....	....	342	93	28	....	5	440	.....	5

1. PRESBYTERY OF SYDNEY.—*Continued.*

For the year ending December 31st, 1903.

ROLL.

Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
No.					
MISSION CHARGES.					
1 Gabarus and Loch Uist	M. Campbell	1881	1903	Gabarus	John McLean
2 St. Mark's, Sydney.	Joseph Greenlees	Dec. 8, 1891	1902	Sydney	
3 New Aberdeen	F. Vance, B.A.	May 3, 1904	1904	New Aberdeen	
MISSION STATIONS.					
1 Neil's Harbour and Ingonish	A. A. Smith	Student	....		
2 Ashby, Sydney, St. Andrew's (Asst.).	F. Vance, B.A.	Student	....		
3 Boularderie (Asst.)	J. D. Nicholson, B.A.	Student	....		
4 N. River and N. Shore (Assistant)	J. A. McLellan	Student	....		
	RETIRED MINISTER.				
	Isaac Murray, D.D.	1850	....	New Glasgow.	
	APPENDIX TO ROLL.				
	J. A. Forbes	Oct. 18, 1881	....	Glace Bay	
	E. B. Rankin	Sept 12, 1889	....	Greenock, Scotland	
					Total

Totals.
- Number of Congregations, Mission Stations, etc 29
- Number of Ministers on Roll of Presbytery 27
- Number of Ministers on Appendix to Roll of Presbytery 2
- Number of Vacancies .....

STATISTICS. / FINANCE.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	Number of Communicants added during the year. On Certificate.	Number of Communicants removed during the year. By Certificate.	Number of Communicants removed during the year. By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Number of Baptisms. Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
													$	$	$	$	$	$	$	$	$	$	
250	RH	65	....	....	....	1	2	..	67	19	..	4	350	....	....	380	86	....	....	3	469	.....	1
200	...	30	....	1	5	....	....	....	47	11	1	....	400	300	....	780	15	....	....	6	801	1100	2
300	...	50	....	....	....	....	....	....	....	....	....	....	135	....	....	1175	....	....	....	....	1175	2500	3
300	...	28	....	....	....	....	....	....	....	....	....	....	190	9	...	318	15	....	....	....	333	.....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
1650	18M 2RH	3190	451	203	125	50	46	....	3517	399	50	188	20368	1279	50	43107	5802	1260	4	1432	53266	34900	

JOSEPH A. GREENLEES, Sydney, Nova Scotia, *Clerk.*

Synod of the Maritime Provinces. 2. PRESBYTERY OF

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	Whycocomagh	Alex. Ross, M.A	Sept 19,1860	Dec. 24,1895	Whycocoma'h	John McKinnon
2	Baddeck	D. McDougall	Nov.15,1865	Sep. 28,1892	Baddeck	M. D. McAskill
3	Mabou	E. S. Bayne, B.A	Jan. 18,1876	Dec. 28,1890	Hillsborough	Lewis McKeen
	Port Hood					
4	West Bay	Angus McMillan	Jan. 25,1882	Nov.22,1893	West Bay	W. R. Morrison
5	Malagawatch	John Rose	Aug.12,1884	Aug.27,1896	South Side, R. Dennis	Mur. McLennan
	River Dennis					
6	Port Hastings	H. K. Maclean	June 7,1887	Sept. 9,1903	Port Hastings	A. F. Dickson
	Port Hawkesbury					
7	Middle River	M. A. McKenzie	July 15,1887	July 3,1900	Middle River	J. W. Campbell
8	Strathlorne	D. MacDonald, B.D.	Sept. 7,1887	Apl. 4,1894	Strathlorne	Alex. Campbell
	Inverness					
9	Little Narrows	D. McLeod, M.A	Nov.11,1894	Oct. 13,1897	Borrowston	Angus McIver
	AUGMENTED.					
1	East Lake, Ainslie	Neil Currie	Oct. 21, 1879	Nov.16,1897	Trout River	Edw. Campbell
2	Forks Baddeck	P. K. McRae	May 22,1895	Oct. 24, 1899	Forks Baddeck	Neil Nicholson
	MISSION CHARGES.					
1	Margaree Harbour	W. C. Morrison	July 15,1887	Oct. 24, 1899	Margaree Har.	H. K. McLean
	Big Intervale	R. H. MacPherson, B.A.	Dec. 6, 1899	Dec. 1, 1903		
	Cheticamp					
	MISSION STATIONS.					
1	Pleasant Bay	Colin McRae				
2	Princeville	W. A. Gunn				
3	Arichat, etc	C. J. Crowdis				
		RETIRED MINISTERS.				
		Kenneth McKenzie	Dec. 2, 1857		Halifax	
		Alex. Ross, M.A	Sept 19,1860			
		Alex. Grant	Dec. 6, 1871		Whycocoma'h	
		Alex. McRae	June 7, 1877		Baddeck	
						Total

Totals.
- Number of Congregations, Mission Stations, etc. 15
- Number of Ministers on Roll of Presbytery 11
- Number of Ministers on Appendix to Roll of Presbytery 4
- Number of Vacancies 1

INVERNESS. For the Year Ending December 31st, 1903.

STATISTICS. — FINANCE.

Number of Sittings in Church.	In Union with a Manse (M) or Rented House (R. H.) provided for the Minister	Total No. of Families (Householders) connected with the Congregation	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903. $	Stipend from other sources. $	Arrears of Stipend at that date. $	Total Ordinary Expenditure. $	Total payments to the Schemes of the Church. $	How much of this was contributed by the W.F.M.S.? $	How much of this was contributed by the Woman's Home Mis. Society? $	Payments to Synod and Presbytery Funds, and other benevolent objects. $	Total Payments for all Purposes. $	Debt on Church Property. $	Number.
115	M	213	....	2	4	1	11	....	212	22	..	12	800	....	....	1101	307	91	....	189	1597	180	1
170	M	107	12	....	1	6	....	....	156	7	1	8	721	....	188	1028	240	103	....	20	1268	.....	2
250	M	58	6	2	5	3	2	....	124	6	1	5	650	....	....	910	331	130	....	49	1290	.....	3
50	....	28	8	2	....	2	2	....	33	2	..	1	360	72	....	372	53	15	....	3	428	.....	
130	M	210	....	2	....	....	4	1903	230	17	1	19	750	....	....	2353	261	110	....	15	2629	.....	4
60	M	84	....	2	....	....	....	....	84	12	..	10	423	....	....	792	211	166	....	9	1012	.....	5
50	....	58	....	....	....	....	....	....	76	13	..	6	280	....	....	325	50	30	....	3	378	.....	
55	M	120	6	1	....	....	6	1903	116	3	..	5	790	....	....	1333	192	109	....	6	1531	200	6
90	M	145	....	4	....	....	5	....	136	18	..	7	440	....	254	685	128	43	....	20	833	.....	7
90	M	130	....	3	19	2	10	1903	173	7	..	6	502	....	128	804	231	100	....	65	1100	330	8
30	....	64	40	....	5	....	5	1903	25	14	1	1	325	....	75	1589	19	....	....	34	1642	425	
80	M	150	....	14	2	3	4	1903	144	9	..	9	800	....	56	852	172	50	....	3	1025	.....	9
450	M	75	....	7	....	1	6	....	75	.....	....	3	*400	175	....	433	71	20	....	10	516	.....	1
400	M	68	4	4	1	....	....	1900	61	7	2	6	500	200	....	847	163	87	....	15	1025	.....	2
225	R.H	40	....	2	....	....	1	1903	51	3	..	4	275	200	....	345	49	26	....	3	397	.....	1
100	....	34	....	....	....	....	1	1903	19	....	....	....	125	....	....	140	8	....	....	....	148	.....	
75	....	6	4	....	....	....	....	....	....	....	....	....	100	....	....	100	4	....	....	....	104	.....	
200	....	42	1	14	....	4	1	....	69	5	..	5	175	44	....	206	35	14	....	2	243	.....	1
200	....	44	....	....	....	....	....	....	50	....	....	3	141	57	....	148	38	....	....	....	187	.....	2
100	....	7	10	....	....	....	....	....	19	....	....	....	100	87	....	100	.....	....	....	....	100	.....	3
8750	11M 1R.H	1683	81	*69	34	22	58	....	1853	145	6	110	8657	835	701	14465	2563	1094	....	446	17453	1135	

* Besides Glebe Farm.

REV. D. MacDONALD, B.D., Strathlorne, Inverness Co., N. S., *Clerk.*

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	Prince St., Pictou.	A. Falconer, D. D.	Aug. 14, 1862	Dec. 28, 1886	Pictou, N.S.	A. P. R. Stalker.
2	†Scotsburn, Salt Springs & Herman	T. Cumming	Nov. 23, 1863	1899	Scotsburn	Geo. Young
3	†United, East River	J. Sinclair	Sep. 11, 1867	May 31, 1892	Bridgeville	
4	Carmel, Westville.	R. Cumming	Mar. 10, 1869	May 1, 1881	Westville	D. MacPherson
5	†Sunny Brae and St. Paul's	W. P. Archibald, M.A., B.D.	Sep. 25, 1875	Nov. 28, 1895	Sunny Brae	A. K. McDonald.
6	James, N. Glasgow	Jas. Carruthers	July 3, 1878	May 1, 1892	New Glasgow	
7	St. James', Antigonish	J. R. Munro, B.D.	Aug. 19, 1879	Feb. 9, 1885	Antigonish	W. D. McMillan.
8	†Thorburn and Sutherland's Riv.	J. A. MacKenzie, B.A.	Sep. 19, 1882	Jan. 10, 1899	Thorburn	Malcolm Fraser.
9	United, New Glasgow	A. Rogers, B.A.	Oct. 15, 1882	July 4, 1893	New Glasgow.	James Ross
10	Knox, Pictou	Geo. S. Carson, B.A.	Sep. 15, 1885	Sep. 15, 1885	Pictou, N. S.	Alex. Murray
11	†West River and Green Hill	J. R. Coffin	June 8, 1887	May 30, 1895	Durham, N. S.	G. F. Stewart
12	†Merigomish and French River	A. Campbell	May 31, 1887	Nov. 15, 1892	Merigomish	Jas. A. Meikle
13	First, Trenton	H. R. Grant, B.A.	May 31, 1887	1891	Trenton, N.S.	Geo. F. Logan
14	†Sherbrooke and Goldenville	R. MacKay, B.A., B.D.	June 21, 1887	July 17, 1900	Sherbrooke	Alex. W. Fraser.
15	Sharon, Stellarton.	W. M. Tuffts, D.D.	Oct. 3, 1888	Aug. 13, 1896	Stellarton, N.S	T. D. McDonald.
16	New St. Andrew's, New Glasgow	W. McCulloch Thomson, M.A.	May 12, 1891	May 15, 1897	New Glasgow.	Jas. Keith
17	†Union, Hopewell	W. McNichol, M.A.	June 11, 1891	Feb. 14, 1895	Hopewell, N.S.	Jas. McNaughton.
18	St. Andrew's, N.G.	S. J. MacArthur, B.D.	Aug. 17, 1895	Jan. 29, 1901	New Glasgow.	J. Stewart
19	†River John and West Branch	J. A. Crawford, B.A.	July 21, 1896	Dec. 31, 1898	River John	Wm. McLean
20	†Glenelg & E. R., St. Mary's	A. D. Stirling, B.A.	July 13, 1898	Sep. 23, 1901	E. R. St. Mary's	W. H. Archibald.
21	St. Luke's and Bethel	A. H. Denoon, B.D.	June 6, 1899	June 6, 1899	Saltsprings NS	K. F. Cameron
22	†Union Centre and Lochaber	S. D. MacPhie, B.A.	June 10, 1902	June 10, 1902	Loch Katrine.	D. Cameron.
23	†Blue Mountain & Garden of Eden.	Frank L. Jobb	Aug. 4, 1896	July 26, 1903	BlueMountain	Geo. Wood
24	†Little Harbour & Fisher's Grant.	R. J. Douglas, B.A.	May 17, 1899	Apl. 11, 1900	Little Harbour	John W. Roy
25	†United, Barney's River	Vacant				G. Campbell
26	St. Philips', Westville	*Vacant.				Alex. McKenzie.
	AUGMENTED.					
1	Zion, Ferrona	A. M. Thompson	Jan. 5, 1895	Sept. 5, 1899	Eureka, N.S.	E. R. Fraser
2	†West River, St. Mary's	J. R. MacDonald	Oct. 14, 1895	May 26, 1898	Caledonia, N.S	A. Sutherland
	MISSION STATIONS.					
1	Carribou River and Lyon's Brook					John McKenzie.
2	†Country & Isaac's Harbours	A. J. MacDonald, B.A.	May 28, 1901	May 28, 1901	Goldboro, N.S.	
3	St. Matthew's Mulgrave					
4	Cape George					

STATISTICS.

No.	Name of Congregation.	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister	Total No. of Families (Householders) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
	SELF-SUSTAINING.													
1	Prince St., Pictou.	750		148	25	4	12	7	5	....	299	8	..	6
2	†Scotsburn, Salt Springs & Herman	100	M	158	5	9	5	3	7	....	397	14	..	10
3	†United, East River	120	....	115	15	3	2	3	3	....	256	6	..	7
4	Carmel, Westville.	70	....	170	10	16	2	14	10	1900	280	24	1	7
5	†Sunny Brae and St. Paul's	100	M	115	8	4	....	7	6	....	223	6	..	11
6	James, N. Glasgow	650	M	132	30	5	10	14	18	1903	170	8	..	8
7	St. James', Antigonish	400	M	92	13	3	1	1	68	1904	208	3	..	6
8	†Thorburn and Sutherland's Riv.	1000	M	194	65	1	4	6	7	1902	337	18		10
9	United, New Glasgow	700	....	177	36	10	18	12	13	1903	389	13	..	13
10	Knox, Pictou	500	....	90	10	3	4	....	6	1903	174	9	..	7
11	†West River and Green Hill	1000	M	184	...	2	2	7	6	1903	431	5	..	13
12	†Merigomish and French River	900	M	126	..	15	....	6	14	1901	278	20	..	13
13	First, Trenton	600	....	95	30	....	3	2	3	1902	59	16	..	3
14	†Sherbrooke and Goldenville	600	....	133	30	14	9	4	3	1902	275	28	..	10
15	Sharon, Stellarton.	850	M	172	43	7	6	8	5	1903	249	24	..	9
16	New St. Andrew's, New Glasgow	600	....	98	35	4	10	2	3	1903	173	7	..	5
17	†Union, Hopewell	800	M	125	18	4	2	10	6	1903	270	12	..	10
18	St. Andrew's, N.G.	800	....	125	130	4	8	....	....	1903	128	12	..	7
19	†River John and West Branch	1350	M	240	....	3	2	1	....	....	184	11	..	15
20	†Glenelg & E. R., St. Mary's	800	M	120	....	24	2	1	....		255	10	..	12
21	St. Luke's and Bethel	800	M	130	....	5	2	2	1	1901	264	13	..	8
		300	M	25	....	....	....	....	1	....	41	1	..	3
22	†Union Centre and Lochaber	1100	M	150	....	69	....	5	6	1903	355	6	6	17
23	†Blue Mountain & Garden of Eden.	700	M	114	....	2	....	2	3	....	260	9	..	9
24	†Little Harbour & Fisher's Grant.	550	M	85	10	2	3	4	1	1902	145	5	..	7
25	†United, Barney's River	400	M	112	....	....	....	4	6	1903	151	12	..	8
26	St. Philips', Westville	650	M	175	12	12	8	4	....	1888	198	31	.	10
	AUGMENTED.													
1	Zion, Ferrona	500	M	72	20	2	6	7	4	1903	160	6	..	5
2	†West River, St. Mary's	500	M	62	5	6	3	....	5	....	197	7	..	8
	MISSION STATIONS.													
1	Carribou River and Lyon's Brook	200	....	14	30	....	....	1	4	....	....	2	..	2
		300	....	40	10	....	....	....	....	....	....	....	....	....
2	†Country & Isaac's Harbours	200	....	32	21	....	....	....	....	....	32	....	....	....
3	St. Matthew's Mulgrave		....	19	10	2	....	....	....	....	23	....	....	....
4	Cape George		....	15	1	....	....	....	....	....	30	....	....	....

FINANCE.

No.	Name of Congregation.	Stipend paid by Congregation, alone to Dec. 31st, 1903. $	Stipend from other sources. $	Arrears of Stipend at that date. $	Total Ordinary Expenditure. $	Total payments to the Schemes of the Church. $	How much of this was contributed by the W.F.M.S.? $	How much of this was contributed by the Woman's Home Mis. Society? $	Payments to Synod and Presbytery Funds, and other benevolent objects. $	Total Payments for all Purposes. $	Debt on Church Property. $	Number.
	SELF-SUSTAINING.											
1	Prince St., Pictou.	1500	....	....	2251	958	254	....	165	3374	.....	1
2	†Scotsburn, Salt Springs & Herman	800	....	....	1040	1290	500	....	50	2380	.....	2
3	†United, East River	900	....	....	1285	413	94	....	56	1754	.....	3
4	Carmel, Westville.	1000	....	....	1732	452	192	....	75	2259	100	4
5	†Sunny Brae and St. Paul's	800	....	....	910	230	55	....	54	1194	.....	5
6	James, N. Glasgow	1500	....	....	2800	986	78	....	403	4189	.....	6
7	St. James', Antigonish	1000	....	....	1829	534	205	....	4	2367	.....	7
8	†Thorburn and Sutherland's Riv.	850	....	....	1280	556	164	....	32	1868	.....	8
9	United, New Glasgow	1800	....	....	4007	3139	422	....	614	7760	4697	9
10	Knox, Pictou	1100	....	....	1355	745	98	....	149	2249	.....	10
11	†West River and Green Hill	950	....	....	1334	697	209	....	386	2417	.....	11
12	†Merigomish and French River	750	....	....	964	246	15	....	22	1232	.....	12
13	First, Trenton	1100	....	....	1503	249	65	....	64	1816	1500	13
14	†Sherbrooke and Goldenville	900	....	....	1313	337	71	....	15	1665	1600	14
15	Sharon, Stellarton.	1250	....	....	2261	897	304	....	49	3207	.....	15
16	New St. Andrew's, New Glasgow	1100	....	....	1987	158	....	....	63	2208	1400	16
17	†Union, Hopewell	1000	....	....	1532	646	219	....	28	2206	.....	17
18	St. Andrew's, N.G.	1200	....	....	3064	189	....	....	20	3273	.....	18
19	†River John and West Branch	850	....	....	1166	300	....	....	172	1638	.....	19
20	†Glenelg & E. R., St. Mary's	750	....	....	1104	352	17	....	13	1469	.....	20
21	St. Luke's and Bethel	625	....	....	1102	321	167	....	15	1438	.....	21
		175	....	....	298	90	53	....	18	406	.....	
22	†Union Centre and Lochaber	800	....	....	1079	395	81	....	26	1500	.....	22
23	†Blue Mountain & Garden of Eden.	677	....	....	753	355	28	....	147	1255	.....	23
24	†Little Harbour & Fisher's Grant.	731	19	....	1010	230	78	....	26	1266	.....	24
25	†United, Barney's River	376	....	30	419	54	45	....	6	479	.....	25
26	St. Philips', Westville	1000	....	....	1947	189	....	....	172	2308	.....	26
	AUGMENTED.											
1	Zion, Ferrona	600	150	....	845	200	30	....	30	1075	250	1
2	†West River, St. Mary's	429	225	....	560	300	55	....	80	940	.....	2
	MISSION STATIONS.											
1	Carribou River and Lyon's Brook	104	...	....	....	30	....	....	....	30	.....	1
		150	....	....	307	65	65	....	.....	372	.....	
2	†Country & Isaac's Harbours	338	200	....	338	15	....	....	.....	353	.....	2
3	St. Matthew's Mulgrave	240	175	....	240	90	....	....	.....	330	.....	3
4	Cape George	70	93	....	70	31	....	....	.....	101	.....	4

Synod of the Maritime Provinces. 3. PRESBYTERY OF

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
		RETIRED MINISTERS.				
		A. McLean, D.D	Dec. 14,1852			
		W. Maxwell	July 13,1854			
		APPENDIX TO ROLL.				
		J.W. MacKenzie, D.D.	Aug. 15,1871			
						Totals

Totals.	Number of Congregations, Mission Stations, etc	32
	Number of Ministers on Roll of Presbytery	29
	Number of Ministers on Appendix to Roll of Presbytery	1
	Number of Vacancies	2

4. PRESBYTERY OF

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
		SELF-SUSTAINING.				
1	Tatamagouche	Thos. Sedgwick, D.D.	Sept 19,1860	Sep. 19,1860	Tatamagouc'e.	D. Donaldson
2	Salem, River John	G. Lawson Gordon	Oct. 6, 1879	Oct. 20, 1886	River John	Archd. MacKenzie
3	Pugwash	A. D. MacIntosh	June 6, 1888	1895	Pugwash	D. J. Mitchell
4	Spring Hill	David Wright	June10,1889	June10,1889	Spring Hill	Simon MacDonald
5	Wallace	John W. MacPhail	Feb.28, 1889	July 10,1902	Wallace	Hugh Baillie
6	Amherst	George Wood, B.A.	May 17,1901	Dec. 29,1903	Amherst	John M'Keen,Esq.
7	Parrsboro	David K. Grant	July 25,1901	Sep. 10,1903	Parrsboro	Fr'ncis MacAleese
		AUGMENTED.				
1	Oxford	C. Munro,	May 22,1893	Oct., 1893	Oxford	Hugh Fraser
2	Earltown	Robert Murray	April, 1897	Aug.19,1902	Earltown	John MacKay
3	Port Elgin	J. H. Hattie				
4	River Hebert and Maccan	Vacant			River Hebert.	A. J. MacDonald.
		MISSION STATIONS.				
1	Westchester and Wentworth	Andrew Gray	May 19,1880	Nov.15,1903	Wentw'th Stn.	Jas. Henderson
2	Linden	A. F. Fisher, B.D.	May 30,1889	Oct., 1902	Northport	Amos Mitchell
3	New Annan	W. W. Conrad, B.A.	May 6, 1902	May 6, 1902	West New Annan	Edward Langill
		RETIRED MINISTER.				
		H. B. MacKay			Halifax	
						Totals

Totals.	Number of Congregations, Mission Stations, etc	14
	Number of Ministers on Roll of Presbytery	14
	Number of Ministers on Appendix to Roll of Presbytery	
	Number of Vacancies	1

PICTOU.—*Continued.* For the Year Ending December 31st, 1903.

STATISTICS.																FINANCE.										
Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903. $	Stipend from other sources. $	Arrears of Stipend at that date. $	Total Ordinary Expenditure. $	Total payments to the Schemes of the Church. $	How much of this was contributed by the W.F.M.S.? $	How much of this was contributed by the Woman's Home Mis. Society? $	Payments to Synod and Presbytery Funds, and other benevolent objects. $	Total Payments for all Purposes. $	Debt on Church Property. $	Number.
2400	19	3854	622	235	124	137	214	....	6991	346	7	259	27415	862	30	43685	15739	3564	....	2954	62378	9547	

Those marked † have more than one preaching station, but were not separately reported.
* Part of the year.

J. R. MUNRO, Antigonish, N.S., *Clerk.*

WALLACE.

1450	....	175	....	9	3	7	4	....	410	9	2	10	*1016	....	....	1266	856	130	....	108	2230	.....	1
1200	M	170	....	4	....	3	11	....	244	6	..	11	815	....	....	1484	256	69	....	67	1807	312	2
960	M	91	....	6	1	1	4	....	199	4	..	11	725	....	....	880	435	60	7	....	1322	.....	3
600	M	250	60	9	4	10	8	....	269	35	..	9	1200	....	....	1470	507	130	25	276	2253	.....	4
1100	M	164	....	1	2	3	....	1901	261	8	..	8	800	....	....	950	489	155	...	29	1468	250	5
850	....	150	100	7	15	....	....	1904	330	....	..	8	1200	....	....	5133	839	90	....	115	6087	11492	6
300	M	100	13	....	4	....	18	1901	180	3	1	5	610	....	....	903	139	55	....	.....	1097	600	7
.....	M	.....	.....	6	5	3	4	1904	107	2	6	4	600	150	....	706	292	95	....	55	1148	.....	1
1000	M	78	...	2	1	5	5	1903	113	11	..	10	500	225	....	646	255	38	....	28	929	40	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
700	M	60	....	....	....	....	....	....	128	....	..	8	416	....	130	874	35	....	....	.....	909	400	4
800	....	64	....	8	1	1	5	1902	140	2	..	5	450	....	....	475	149	....	....	24	648	.....	1
600	RH	48	....	3	...	2	1	1902	165	4	..	6	425	275	....	1179	339	38	....	3	1521	.....	2
250	M	72	11	4	....	....	9	1903	104	10	2	4	355	400	46	426	137	19	....	5	568	1000	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
9810	9 M 1RR	1422	184	59	36	35	69	....	2650	94	11	99	9112	1050	176	16392	4728	879	32	710	21987	14094	

*Including Catechist, $190.55.

G. LAWSON GORDON, River John, N.S., *Clerk.*

Synod of the Maritime Provinces. 5. PRESBYTERY OF

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	Mid. Musquodoboit	Edwin Smith, B.A.	Oct. 7, 1874	Aug., 1894	M. Musquo'dt.	Wm. Sedgwick
2	Springside	D. S. Fraser, B.A.	Nov. 30, 1877	1888	Up. Stewiacke	J. McG. Johnston
3	Coldstream	A. B. McLeod	Oct. 31, 1882	Oct. 18, 1894	Valley Station	John McCabe
4	Upp'r Londonderry	Wm. Dawson, B.D.	Dec. 18, 1883	July 31, 1895	Folly	John B. Little
5	Great Village	J. W. Crawford, B.A.	May 28, 1889	May 29, 1901	Great Village	A. S. Kent
6	Upper Musquodoboit	F. W. Murray, B.A.	May 27, 1890	1902	U. Mosquod't.	W. R. Dean
7	First Ch'rch, Truro	G. B. McLeod, M.A.	Sept 8, 1891	Sept. 4, 1902	Truro	J. S. Millar
8	Upper Stewiacke	J. B. McLean, B.D.	May 14, 1894	Oct. 19, 1897	Up. Stewiacke	R. Cox, M.D.
9	St. Paul's, Truro	P. M. McDonald, M.A.	June 6, 1896	June 6, 1900	Truro	Wm. Archibald
10	Clifton	L. W. Parker, B.A.	July 7, 1896	July 7, 1896	Clifton	S. F. Black
11	St. Andrew's, Truro	Vacant			Truro	Frank Smith
12	Lower Musquodoboit	A. H. Campbell, B.A.	May 19, 1898	May 7, 1901	Little River	Samuel Burris
13	Middle Stewiacke and Brookfield	R. L. Coffin, B.A.	July 19, 1899	July 19, 1899	M. Stewiacke	J. W. Dunlap
14	Riverside	A. L. MacKay, B.A.	May 1, 1900	May 1, 1900	Portaupique	Oscar Fulton
15	Onslow	F. H. MacIntosh, M.A.	May 15, 1900	May 13, 1900	Onslow Station	M. J. Lewis
16	Shubenacadie	Vacant			Shubenacadie.	A. W. Eiter
17	Milford and Gays River	Vacant			Milford	
18	Lower Stewiacke	Vacant			L. Stewiacke.	J. J. Gourley
19	Economy and five Islands	J. R. Douglass (O.M.)	May, 1898	July 26, 1903	Five Islands	J. B. Morrison
20	Acadia	D. C. Ross, B.A.	June 25 1900	June 1, 1903	Londonderry.	Alex. McLeod
	AUGMENTED.					
1	Quoddy and Moser River	A. R. Dickie	Dec. 22, 1869	Oct. 21, 1902	Quoddy	Dan. Moser
2	Sheet Harbour	W. W. McNairn, M.A.	May 19, 1897	Dec. 8, 1897	Sheet Harbour	F. McMillan M.D.
3	Harmony and North River	R. P. Murray, B.A.	July 3, 1900	Nov. 3, 1903	Truro	Murd. McKenzie.
	MISSION STATIONS.					
1	Caribou M. River & Mooseland	J. A. Scrimgeour				
2	Pleasant Harbour, Pope's Harbour, and Spry Bay	G. W. Langille				
3	N'rth Salem, Indian Road and Admiral Rock	G. A. Christie				
	RETIRED MINISTERS.					
		James McLean	Nov 12, 1854			
		Alex. Cameron	Nov 16, 1857			
		J. D. McGillivray	Feb. 7, 1865			
						Totals

Totals.

Number of Congregations, Mission Stations, etc.	26
Number of Ministers on Roll of Presbytery	19
Number of Ministers on Appendix to Roll of Presbytery	3
Number of Vacancies	4

TRURO. For the Year Ending December 31st, 1903.

STATISTICS.

Number of Sittings in Church.	Is there a Manse (M.) or Rented House (R.H.) provided for the Minister	Total No. of Families (Households) or Individuals in the Congregation.	No. of the Families belonging to Congregation who live beyond the bounds.	Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.
300	M	120	....	7	5	9	1	....	120	11	1	12
300	M	170	20	14	1	3	11	1903	240	7	1	3
600	M	88	5	2	1	1	1	1903	189	7	..	3
1100	M	112	32	4	....	5	....	1903	270	....	4	10
400	M	77	....	4	....	2	3	1903	169	8	2	5
750	M	130	7	12	5	5	6	1903	249	15	2	6
1000	....	160	30	12	7	10	45	1903	322	6	1	7
650	....	111	8	7	3	7	3	1900	221	12	1	7
650	M	190	100	18	17	10	5	1903	365	8	1	10
600	M	130	....	1	5	2	3	1903	174	2	1	8
800	M	150	....	10	18	11	13	....	375	9	..	8
750	M	100	20	1	2	2	4	1903	114	18	..	11
400	M	70	....	7	....	7	2	1901	161	10	..	7
350	....	60	....	....	5	4	1	1902	102	3	..	5
700	....	106	20	50	....	2	6	1904	257	11	9	10
675	M	86	....	8	2	4	6	1903	215	4	1	5
400	....	103	20	2	1	2	2	1901	196	....	..	5
600	M	110	20	2	4	4	....	1901	282	....	....	....
320	M	120	....	....	....	1	5	1902	219	10	..	6
450	M	50	1	....	....	1	2	1902	90	....	....	5
400	....	70	2	1	....	....	3	1903	129	6	1	8
400	M	100	50	10	22	4	4	1903	118	7	5	4
450	M	88	6	6	3	4	5	1903	163	22	..	8
900	M	98	10	12	2	11	6	1904	197	16	1	11
400	....	72	....	2	....	....	1	....	112	....	1	10
....	....	29	34	....	....	....	....	....	20	....	....	....
....	....	....	....	....	....	....	....	....	....	....	....	....
....	....	39	12	....	....	....	....	....	57	....	....	....

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property. Number.	
800	....	....	1050	380	75	....	150	1570	.....	1
750	....	....	800	300	31	....	30	1130	.....	2
750	....	....	905	192	65	....	28	1125	.....	3
700	75	....	1335	395	115	....	95	1825	.....	4
800	....	....	965	373	126	....	11	1754	.....	5
750	....	....	827	152	30	....	56	1575	...	6
1350	....	....	2245	1751	266	....	101	5447	3000	7
800	....	....	835	412	44	....	42	1289	.....	8
1000	....	....	2580	702	111	....	60	3342	1700	9
750	....	....	985	355	131	....	98	1438	.....	10
1200	....	....	2792	1220	460	....	335	4012	800	11
750	....	....	1500	164	7	....	14	1664	375	12
500	....	....	540	420	23	....	170	1153	.....	13
800	....	....	502	170	....	....	25	1602	.....	
800	....	....	966	392	103	....	64	1704	.....	14
800	....	....	1958	433	14	....	109	2500	500	15
762	....	....	164	231	....	....	....	....	.....	16
800	....	....	865	223	....	....	10	1098	.....	17
520	....	....	7	152	47	....	7	829	.....	18
400	....	....	587	58	27	....	10	655	.....	19
400	....	....	682	47	20	....	9	1158	.....	
804	33	....	1057	400	67	....	271	1728	.....	20
575	175	....	836	300	132	....	3	1714	821	1
775	100	....	1325	216	85	....	22	1563	75	2
483	....	....	516	65	27	....	....	581	.....	3
106	92	....	....	3	....	....	....	109	.....	1
108	23	..	....	....	....	....	....	108	.....	2
107	145	....	....	18	....	....	....	125	.....	3

F. N. MacINTOSH, Onslow Station, N.S., *Clerk.*

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING					
1	Fort Massey, Hfx.	J. W. Falconer, B.D.	Jan. 31, 1893	Jan. 16, 1902	Halifax, N.S.	D. Blackwood
2	St. Andrew's, Hfx.	Vacant				John McDougall
3	St. Matthew's, Hfx	Thomas Fowler, M.A.	1880	1891	Halifax	Robert Baxter
4	Chalmers, Halifax.	John MacMillan, D.D.	Mar. 26, 1866	Apl. 29, 1884	Halifax	John Grierson
5	Park St., Halifax.	M. A. MacKinnon M.A	Oct. 6, 1902	Oct. 6, 1902	Halifax	S. Waddell
6	St. John's, Halifax	J. S. Sutherland, B.A.	June 28, 1892	Dec. 20, 1900	Halifax	J. Rosborough
7	Grove, Halifax	J. F. Dustan	Nov. 11, 1884	Nov. 19, 1891	Halifax	David Wickwire
8	St. James', Dartmouth	T. Stewart, B.D.	Jan. 26, 1886	Aug. 18, 1891	Dartmouth	John Crook
9	Elmsdale Nine Mile River	A. V. Morash, B.A.	May 9, 1893	Nov. 11, 1897	Elmsdale	A. J. Fisher
10	Gore Five Mile River Kennetcook Corner	C. D. McIntosh, M.A.	June, 1897	1902	Kennetcook Cor, Hants	Nelson Wier
11	S. David's Maitland South Maitland Selma	Geo. E. Ross, B.D.	May 7, 1896	July 23, 1901	Maitland, N.S.	James McLearn
12	Noel Moose Brook Lower Selma East Noel	W. Forbes, B.A.	June 6, 1899	June 6, 1899	Noel, N.S.	Seymour Main
13	Newport	A. L. Fraser, B.D.	May 4, 1897	Aug. 15, 1899	Newport	George S. Ross
14	St. John's, Windsor	Henry Dickie	Nov. 7, 1888	Nov. 5, 1894	Windsor	Hon. M. H. Goudge
15	St. John's Wolfville Lower Horton	E. M. Dill, Ph.D.	Nov., 7 1887	1900	Wolfville	D. B. Shaw
16	St. Paul's, Kentv'e	Geo. MacMillan, B.A.	June 30, 1880	Apl. 22, 1897	Kentville	Stephen Belcher
17	Canard	A. M. MacLeod, B.A.	May 23, 1901	Feb. 24, 1903	Upper Canard	Rufus Ells
18	St. Andrew's, Bermuda	Andrew Burrows, D.D	June 29, 1864	Apl. 14, 1892	Hamilton, Ber.	C. E. Astwood
19	St. Andrew's, St. John's, Nfld.	Andrew Robertson, M.A.	June, 1888	Nov., 1896	St. John's, Nfd. (Nfd.	R. C. Smith
20	St. Andrew's, Harbour Grace, Nfld.	D. A. Frame, M.A	May, 1897	Jan., 1903	Harb'r Grace,	James Cron
	AUGMENTED.					
1	Coburg Road	Edward E. Annand	Oct. 22, 1899	Aug. 14, 1903	23 Coburg Rd., Halifax	R. Murray, LL.D.
2	Bedford, Waverley and Sackville	A. P. Logan	May, 1887	1897	Bedford	G. Vanbusdirk
3	St. Croix and Ellershaus	M. G. Henry	Feb. 4, 1864	Dec. 1, 1896	St. Croix, N.S.	N. Spence
4	Middleton and Melvern Square	J. A. Ramsay, B.A.	May 20, 1902	Oct. 23, 1903	Middleton, N.S	I. M. Shaw E. Cumminger
5	Waterville and Lakeville	John Hawley	May 10, 1887	Dec. 21, 1897	Waterville, King's Co.	Edmund Caldin
6	Gordon Memorial, Bridgetown	Vacant				W. Chesley
7	Annapolis and Perotte	A. J. Hoyt Fraser, B.A.	Dec. 6, 1898	Oct. 22, 1903	Annapolis Royal, N.S.	A. M. King
8	Bethany N.W. Arm Rockingham Greenhead and Goodwood	D. H. MacKinnon, M.A	May 27, 1902	Apl. 15, 1903	Dutch Village, Halifax	W. H. Studd
9	Kempt and Walton	D. Coburn, M.A.	Oct. 1, 1896,	Nov. 1, 1903	Kempt Shore, Hants	T. A. Malcolm M. Morris

STATISTICS.

No.	Number of sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
1	450	No	124	150	13	23	8	1	....	370	5	..	12
2	600	M	65	15	3	3	6	5	1899	195	3	3	4
3	1200	M	132	70	13	5	10	17	1903	226	9	..	4
4	650	....	112	40	4	6	4	6	1903	227	11	..	7
5	762	M	152	86	9	36	16	*89	1903	*255	19	..	5
6	700	....	99	86	4	11	6	7	1903	199	8	2	6
7	450	M	105	25	4	1	....	2	1903	188	11	..	8
8	500	....	†151	53	11	17	4	8	1902	†350	13	4	9
9	250	M	39	4	5	3	....	1	1900	78	2	2	3
10	300	....	48	3	10	1	..	3	1900	89	3	1	2
11	200	....	43	3	11	1	1	2	1902	83	5	..	3
12	180	M	20	..	2	....	2	1	1902	59	1	..	3
13	220	....	42	5	3	2	....	..	1902	92	3	1	3
14	350	M	49	10	4	1	2	1	1903	188	..	1	2
15	250	....	34	14	4	2	....	2	1903		3	2	2
16	175	....	12	11	2	....	....	1	1903		..	..	1
17	300	M	23	....	....	....	....	1	1901	59	4	..	2
18	125	....	21	....	....	....	....	1	1901	32	....	..	1
19	315	....	32	....	4	1	4	....	1901	60	....	..	2
20	110	....	10	....	....	....	....	....	1901	11	....	..	1
21	600	M	75	3	....	3	3	8	1903	160	11	..	6
22	550	M	120	38	6	8	12	3	1903	233	17	..	9
23	250	....	30	....	3	3	4	11	1903	62	2	1	4
24	250	....	13	....	....	....	....	3	1903	23	....	..	1
25	350	M	75	22	5	3	5	3	1903	160	3	..	7
26	300	M	50	6	5	4	7	4	....	119	1	2	6
27	250	M	42	8	5	1	5	....	1904	'98	9	..	3
28	1000	M	198	93	6	10	1	6	1902	332	27	..	7
29	190	M	26	4	1	3	3	....	1902	61	4	..	4
30	250	....	48	11	4	3	....	....	1901	77	2	..	6
31	250	....	56	....	....	2	....	....	....	111	8	..	4
32	250	M	48	3	2	1	3	2	....	85	8	..	3
33	300	....	16	5	....	1	....	2	....	26	7	..	....
34	150	RH	9	5	1	....	1	1	1902	26	....	..	2
35	150	....	5	....	....	....	....	....	1902	14	....	..	1
36	200	M	22	4	3	....	....	1	1904	62	9	..	4
37	250	....	9	2	2	....	5	1	1904	39	....	1	2
38	200	M	30	5	....	1	....	....	....	....	....	....	....
39	175	....	19	2	2	....	1	14	1903	61	2	1	4
40	125	....	2	....	1	....	1	1	1904	16	....	..	1
41	200	....	28	5	8	1	5	1	1903	76	3	2	2
42	200	....	7	4	....	1	....	1	1903	14	....	..	1
43	30	....	12	....	1	....	....	....	1903	18	....	....	....
44	200	M	26	....	....	....	....	....	....	....	....	....	....
45	150	....	8	4	....	2	1	....	1903	48	2	..	4
46									1903	17	....	..	1

FINANCE.

No.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
1	2500	....	....	7322	2909	200	....	728	10959	6106	1
2	1900	..	....	3796	537	72	....	287	4620	.....	2
3	2000	....	....	4331	1493	200	....	914	6738	.....	3
4	1500	....	....	2839	546	81	....	374	3759	8000	4
5	1200	225	....	3377	657	122	....	422	4456	7000	5
6	1300	....	....	2518	353	76	....	95	2966	2000	6
7	1000	....	....	1400	425	80	....	75	2193	.....	7
8	1600	....	....	2635	1262	199	....	346	6376	3750	8
9	400	....	....	720	263	54	....	26	1009	400	9
10	350	....	....	530	231	....	....	6	767	.....	
11	250	....	....	341	112	....	....	1	454	.....	10
12	250	....	....	297	64	....	....	1	361	.....	
13	250	....	....	272	69	19	....	1	342	.....	
14	660	....	....	987	322	114	....	160	1469	.....	11
15	165	....	....	185	50	20	....	7	262	.....	
16	75	....	....	75	‡	‡	‡	‡	75	.....	
17	415	....	....	518							
18	128	....	....	284	284	22	....	20	1416	.....	12
19	152	....	....	250							
20	57	....	....	60							
21	750	....	....	1056	189	53	....	38	1283	200	13
22	1200	....	....	2809	806	62	....	75	3690	4000	14
23	750	....	....	1269	439	91	....	6	3072	2000	15
24	150	....	....	....	....	....	....	37	187	450	
25	800	....	....	1254	288	36	....	140	1682	.....	16
26	750	....	....	1430	129	10	....	6	1559	425	17
27	1152	....	....	1311	85	37	....	.....	1396	.....	18
28	2000	....	....	4777	974	....	200	368	7619	11500	19
29	750	....	....	1056	170	35	..	7	1233	.....	20
30	532	....	....	1077	310	48	....	43	1710	3696	1
31	765	145	....	531	48	....	....	....	960	.....	2
32	445	205	....	555	159	38	....	41	755	.....	3
33	100	....	....	150	25	....	..	2	177	.....	
34	355	....	....	419	48	12	....	.....	467	.....	4
35	78	....	....	83	18	....	....	.....	101	.....	
36	325	275	....	606	68	....	....	51	674	.....	5
37	150	....	....	212	10	....	....	13	190	.....	
38	315	300	....	636	85	16	....	10	731	510	6
39	339	....	....	436	52	....	....	14	502	.....	7
40	48	....	....	51	9	....	....	.....	60	.....	
41	241	206	....	453	60	36	....	10	523	200	8
42	237		....	443	25	....	....	.....	468	750	
43	21		....	30	....	....	....	.....	30	.....	
44	60	....	....	79	5	....	....	8	91	.....	9
45	10	....	....	10	12	12	....	.....	22	.....	
46											

* 80 names removed, through purging the Roll.
† Including North Dartmouth.
‡ Included in Maitland.

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
10	Musquodoboit Har Jeddore Clam Harbour Ship Harbour	James Rosborough, M.A.	July 23, 1873	Aug. 9, 1892	Musq. Harbor.	Samuel Gates.
	MISSION CHARGES.					
1	Lawrencetown Cow Bay Three Fathom Har	W. McLeod	Sep. 12, 1889	May 1, 1903	W. Lawrence-town	Wm. D. Conrad.
2	Digby Bay View	Vacant			Bay of Islands Nfd.	C. Fisher
3	Corner Brook Point Pleasant	J. M. Allan, M.A.	1873	May 1, 1903		
	MISSION STATIONS.					
1	North Dartmouth Montague	H. W. Tombs				
2	Mount Uniocke South Uniocke East Uniocke Beaver Bank Old Mines	Wm. McPherson				
3	Hantsport	Henry Dickie, M.A.	Nov. 7, 1888	Nov. 5, 1894	Windsor, N.S.	
4	North Mountain Baxter's Harbour	Wm. I. Green				
5	Oldham Renfrew	J. A. MacKean.				
6	Wabana, Nfld.	James Malcolm, B.A.				
7	Harrington, Labrador	G. W. Miller				
	PROFESSORS, ETC.					
1	Allan Pollok, D.D		1852	1875	Halifax	
2	John Currie, D.D.	Aug.,	1857	1871	Halifax	
3	R. A. Falconer, D.Litt.	Nov.,	1892	1892	Halifax	
4	R. Magill, M.A., Ph.D.	Feb.	1900	1903	Halifax	
5	John Forrest, D.D.	Dec.	1866		Halifax	
6	Robert Laing, M.A		1873	1890	Halifax	
7	E. A. McCurdy	June,	1866	1900	Halifax	
8	H. A. Robertson		1872	1872	Erromanga	
9	John Cameron	Sept.,	1844		Bridget'n, N.S.	
10	Allan Simpson		1866		New Glasgow.	
11	J. D. Mackay, B.D.	Aug.,	1896	1903	BritishGuiana	
	APPENDIX TO ROLL.					
	W. M. Fraser, B.Sc.		1889		Halifax	
	J. S. Black, D.D.	Mar.31,	1870		London, Eng.	

Totals.
- Number of Congregations, Mission Stations, etc. 40
- Number of Ministers on Roll of Presbytery 41
- Number of Ministers on Appendix to Roll of Presbytery 2
- Number of Vacancies 3

STATISTICS. — FINANCE.

Number of sittings in Church.	Is there a Manse (M) or Rented House (R.H.), provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property: Number.	Amount.	
													$	$	$	$	$	$	$	$	$		$	
250	M	29	....	2	....	2	2	....	61	2	..	4	300	225	....	361	113	23	....	10	484	10	....	
....	....	11	....	1	....	1	1	....	27	2	..	2	50		....	105	15	....	....	....	120	....	....	
....	....	30	....	2	....	....	....	....	46	3	1	3	100		....	116	28	....	....	3	147	....	....	
....	....	12	....	1	....	2	....	....	31	2	..	2	50		....	66	17	....	....	1	134	....	....	
300	M	29	1	2	1	4	....	1904	61	1	..	5	300	290	....	347	166	50	..	25	538	1	....	
130	....	10	1	4	....	....	1	1904	13	....	..	....	110		....	115	49	12	....	8	172	....	....	
200	....	3	....	....	....	....	....	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	
200	....	5	6	....	....	....	....	....	10	....	..	1	317	400	....	677	30	....	....	....	707	....	2	
200	....	9	4	4	....	....	....	....	18	....	..	1	100	500	....	125	42	....	....	2	239	....	3	
100	M	19	1	....	....	1	1	....	13	6	..	1	100		....	125	42	....	....	2	169	....	....	
100	....	10	....	....	....	....	....	....	7	3	..	1												
150	....	22	2	†	....	....	....	....	....	....	..	....	45	185	....	194	5	....	....	3	202	358	1	
....	....	8	2	....	....	....	....	....	10	....	..	....	26		....	26	....	....	....	....	26	....	....	
....	....	19	2	....	....	....	....	....	12	....	..	1	55		....	55	....	....	....	....	55	....	2	
60	....	10	3	....	....	....	....	....	3	....	..	....	35	77	....	35	....	....	....	....	35	....	....	
....	....	11	2	....	....	....	....	....	8	....	..	....	10		....	10	....	....	....	....	10	....	....	
60	....	19	2	....	....	....	....	....	8	....	..	1	24		....	24	....	....	....	....	24	....	....	
....	....	19	9	....	....	....	....	....	8	....	..	....	34		....	34	....	....	....	....	34	....	....	
200	....	12	3	....	2	3	....	1903	22	....	..	3	66		....	119	7	7	....	....	126	....	3	
100	....	17	....	....	....	....	....	nvr	9	....	..	....	20	155	....	23	....	....	....	....	23	....	4	
50	....	18	....	....	....	....	1	nvr	10	1	..	....	38	123	....	45	....	....	....	....	45	....	....	
....	....	20	4	1	2	....	....	....	8	....	..	....	54		....	190*	6	....	....	....	196	....	5	
....	....	12	5	....	....	....	....	....	....	....	..	....	81		....	100	3	....	....	....	103	....	....	
190	....	4	9	....	....	....	....	....	15	....	..	....	214		....	236	8	....	....	....	244	....	6	
....	....	21	....	....	....	....	....	....	40	....	..	....	90	321	....	90	3	....	....	....	93	....	7	
																							1	
																							2	
																							3	
																							4	
																							5	
																							6	
																							7	
																							8	
																							9	
																							10	
																							11	
1700	22 M 1 R.H.	2649	855	178	165	135	216	...	5139	240	24	187	30634	3632	....	56688	14125	1837	200	4386	81330	51345		

* Figures for 1902. No report this year.
† Included in St. James', Dartmouth.

THOMAS STEWART, Dartmouth, N.S., *Clerk.*

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	La Have					
2	Lunenburg	D. MacGillivray, B.A.	July 16,1868	May, 1891	Lunenburg	E. L. Nash
3	St. John's, Yarmouth	E. D. Miller, B.A.	Oct. 28, 1873	June 9,1891	Yarm'th, N.S.	W. L. Campbell
4	St. John's, Bridgewater	F. W. Thompson, B.A.	May, 1892	July 16,1902	Bridgewater	J. L. Oxner
	AUGMENTED.					
1	Mahone Bay	W. A. Cunningham	May 7, 1901	1901	Mahone, N.S.	Nath'l Wynacht
2	Shelburne	J. H. Stewart, B. A.	Sept 30,1896	Dec. 11,1900	Shelburne	James Bonser
3	Clyde and Barrington	J. H. Kirk	May 14,1895	May 28,1902	Clyde River	T. W. Robertson
	MISSION CHARGES.					
1	Riversdale	E. Thorpe	Aug. 26,1883	Nov. 1, 1902	Mossman's Grant	Jeffrey Knock
2	Carleton and Cheboque	Vacant				Sam'l Richardson.
3	Dublin and Conquerall	Geo. A. Grant, B.A.	May 15,1900	Nov. 1, 1903	Getson's Point	Isaac Romkey
4	Lockeport	Vacant				Geo. Hiltz
		RETIRED MINISTERS.				
		Henry Crawford	Oct. 18, 1853		Mahone	
		Duncan MacKinnon	June 4, 1862		Lockeport	
						Totals

Totals.		
	Number of Congregations, Mission Stations, etc	11
	Number of Ministers on Roll of Presbytery	12
	Number of Ministers on Appendix to Roll of Presbytery	
	Number of Vacancies	2

8. PRESBYTERY OF

	SELF-SUSTAINING.					
1	St. Andrew's, St. John	L. G. MacNeill, M.A.	Nov. 12,1872	Oct. 13,1886	St. John, N.B.	Judge Forbes
2	St. John's, St. John	T. F. Fotheringham, DD	July 21,1875	Jan. 9, 1883	St. John, N.B.	Donald MacLean
3	Prince William	Wm. Ross, B.A.	Oct. 17, 1876	Oct., 1876	Prince Willi'm	Robert Fiskard
4	Harvey & Acton	J. A. McLean, B. A.	Dec. 9, 1879	March,1886	Harvey Stat'n	A. W. Coburn
5	Greenock, St. Andrew's	A. W. Mahon, B.D.	Oct. 4, 1883	1895	St. Andrews	Geo. Mowatt

STATISTICS. FINANCE.

No.	Number of sittings in Church.	In what Language Services are conducted.	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
																								1
	60	M	160	10	2	2	1	3	....	300	10	..	8	1000	...	....	1540	520	67	....	70	2130	600	2
	60	....	76	13	7	3	5	2	1901	142	10	4	4	1150	....	....	1756	242	35	....	113	2111	.....	3
	80	M	130	25	2	1	5	3	1903	155	8	1	7	900	....	....	1239	316	80	...	6	3131	.....	4
	60	M	97	....	2	1	....	4	....	152	10	..	6	675	75	....	1156	191	27	....	59	1312	194	1
	80	M	100	10	3	....	....	1	1903	141	10	..	5	616	250	....	1019	80	.....	.....	31	1130	25	2
	100	M	66	....	5	....	10	2	1902	64	4	1	6	500	250	....	550	170	80	....	10	720	.....	3
	150	M	52	....	....	....	....	2	....	113	2	..	5	308	300	100	350	28	.....	.....	3	381	15	1
	125	....	22	....	....	....	....	....	....	40	....	..	4	.....	.....	..	.....	21	.....	.....	.....	.....	.....	2
	100	M	82	1	....	3	1	1	1900	100	12	..	6	288	235	....	362	54	....	..	13	416	.....	3
	100	....	30	1	....	....	....	..	....	40	....	....	....	145	114	.....	.....	10	.....	.....	.....	.....	.. ..	4

F. W. THOMPSON, B.A., Bridgewater. N.S., *Clerk.*

T. JOHN.

1000	....	125	30	1	2	9	6	1902	245	5	..	8	2250	.....	.....	6292	594	155	....	322	7208	2400	1
350	....	75	15	10	2	....	7	1903	165	10	..	9	1300	.....	.....	2319	59	35	7	25	2403	5450	2
800	M	80	2	9	1	9	6	1904	149	7	1	7	750	.....	.....	775	225	100	.....	.....	1000	.....	3
1000	M	194	6	7	2	2	7	1903	323	19	1	8	750	.....	.....	1000	140	41	....	48	1229	.....	4
400	M	62	....	2	.....	.....	3	....	96	13	..	4	800	.....	.....	1206	166	.....	.....	30	1402	.....	5

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
6	St. Paul's, Fredericton	W. MacDonald, B.A.	May 4, 1886	1891	Fredericton	Albert Saunders'n
7	Chipman	D. McD. Clarke, B. A.	Sept.25,1890	1890	Chipman	I. W. Baird
8	Carleton	James Burgess	Sept.17,1891	1893	St. John West	Jarvis Wilson
9	St. Stephen's, St. John	D.J.Fraser, LL.D.	Aug.13,1893	1897	St. John	Robert Leavitt
10	St. Davids, St. John	J. A. Morison, Ph.D.	Feb. 3, 1893	1899	St. John	John Willet
11	St. Stephen's, St. Stephen	A. S. Morton, B.D.	Oct. 31, 1894	1901	St. Stephen	Judge Stevens
12	Richmond	A. D. Archibald, M.A.	June 9, 1897	1899	Debec	W. W. Hemphill
13	St. Paul's, Woodstock	Geo. D. Ireland, B.A.	Dec. 2, 1898	1898	Woodstock	Wm. Sutton
14	St. James, Milltown	J. C. Robertson, B.D.	May 22,1899	1902	Milltown	H. D. Morrison
15	Sussex	Frank Baird, M.A.	July 18, 1901	1901	Sussex	H. A. White
16	St. John's, Moncton	D. McOdrum, B.A.	June 6, 1899	1902	Moncton	J. C. Glendenning
	AUGMENTED.					
1	Glassville	J. K. Beairsto	Sept.30,1869	1899	Glassville	Hugh Joyner
2	St. James and Union	William Peacock	Sept., 1875	1896	Scotch Ridge	J. G. McLeod
3	South Richmond	W. J. Fowler, B. D.	June 4, 1889	1898	Kirkland	S. Hemphill
4	Kincardine	Gordon C. Pringle	Sept. 7, 1892	1896	Kincardine	David Lowe
5	St. George, Pennifield, Bocabec	S. Bacon Hillock.	Feb., 1895	1902	St. George	Robt. J. Dodds
6	St. Paul's, Wat'rf'rd, Markhamville, Mechanic Settlem't, Long's Settlement.	J. F. Polley, B.A.	June11,1895	1901	Waterford	James A Moore.
7	St. Matthews, St. John	A. H. Foster, B.D	June, 1897	1899	St. John	Wm. Draper
8	Fairville	A. M. Hill, B.D.	April, 1899	1901	Fairville	John McLeod
9	Lorneville	L. A. MacLean, B.A.	May 25,1899	1900	Lorneville	Albert Cunn'gham
10	Fort Kent	I. J. McCaskill, B.A.	June, 1901	1901	Ft. Kent (Me.)	
11	Greenfield	J. H. A. Anderson, B.A.	May, 1902	1902	Florenceville	J. McCain
	MISSION CHARGES.					
1	Nashwoak, Stanley, Tay Settlement, Williamsburg, Durham, Portage Road	Supply				Edw. Harvey
2	Springfield, Irish Settlement, Cody's, English Settlement, Belleisle Creek, Upper Millstream.	M. S. McKay, B.A.	July 11,1894	1901	Highfield	A. F. Armstrong, M.D.
3	Waweig, Rolling Dam, Bay Side	Hunter Boyd	Sept 29,1896	1900	Waweig	Wm. Mitchell
4	Riverside	R. H. McPherson, B.A.	Dec. 6, 1899	1901	Riverside	Wm. M. Burns

STATISTICS.

Number of Sittings in Church.	Is there a Manse (M.) or Rented House (R.H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.
1000	M	160	12	7	5	3	8	1903	264	16	1	7
600	M	110	9	....	....	....	4	1903	278	15	..	6
400	M	92	15	4	3	....	15	1903	109	10	1	10
800	....	150	40	6	6	4	6	1903	280	15	2	9
900	....	174	40	23	13	4	5	1903	405	18	3	9
400	M	122	45	7	12	....	....	1903	140	12	1	5
450	M	74	5	8	....	....	4	1901	145	4	1	6
140	M	50	24	5	....	....	1	....	94	2	4	4
325	....	70	16	6	2	....	2	1903	84	13	2	3
350	M	82	78	4	6	5	5	1903	209	29	1	7
1100	M	245	122	16	10	7	8	1902	571	10	3	15
200	M	47	....	12	....	....	2	1903	118	13	5	3
300	M	45	....	8	2	....	2	1902	59	19	1	5
250	....	19	....	....	....	....	....	1902	19	....	..	1
600	M	59	17	6	....	3	2	....	120	4	1	4
400	M	58	....	9	....	2	4	1903	112	6	..	6
150	M	34	12	....	....	....	....	1903	61	5	..	3
75	....	12	1	....	2	....	....	1903	16	2	..	2
150	....	26	5	8	....	....	1	1903	32	12	..	3
150	M	12	7	1	....	1	....	1903	45	2	..	2
150	....	18	3	1	1	1	5	....	43	2	..	2
150	....	6	2	....	....	1	....	....	15	1	..	2
125	....	5	3	....	....	5	....	....	13	1	..	2
400	....	58	20	18	5	....	3	1903	70	8	2	3
250	M	90	20	4	3	4	1	1903	107	11	..	4
200	M	60	....	7	1	1	....	1903	65	2	..	3
120	....	40	20	18	....	....	1	....	35	24	9	....
130	M	48	....	4	4	2	2	1903	84	6	2	4
150	M	20	....	....	....	....	1	....	43	2	..	1
150	....	30	....	4	....	....	3	....	69	5	..	3
200	....	15	....	8	....	....	....	....	22	6	..	1
125	....	30	....	6	....	....	....	....	57	19	1	2
75	....	10	....	....	....	....	....	....	6	1	..	1
125	....	21	....	....	....	....	....	....	23	8	..	2
200	M	22	2	....	....	....	1	1902	43	5	..	3
75	....	4	....	2	....	....	....	1902	10	....	....	....
....	....	3	....	....	....	....	....	....	15	....	....	1
....	....	7	....	1	....	....	....	....	15	1	..	1
....	....	5	..	....	....	....	....	....	12	....	....	1
....	....	4	....	....	....	....	....	....	6	....	....	....
100	M	32	....	....	....	....	....	1903	50	1	..	3
180	....	30	....	1	....	....	....	....	38	3	..	2
100	....	5	....	....	....	....	....	....	....	....	....	....
400	....	39	10	2	2	1	....	1901	46	6	..	2

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property. Number.
$	$	$	$	$	$	$	$	$	$
1400	....	....	3850	620	151	....	186	4656	2000 6
750	....	....	850	182	107	....	19	1158	211 7
900	....	....	1469	130	70	....	160	1759	 8
2000	26	....	4068	940	105	....	728	5736	1500 9
2200	....	....	4882	1381	233	....	409	6674	4800 10
1000	....	....	1669	274	65	....	58	2563	2220 11
720	....	30	800	199	122	....	17	1616	516 12
800	..	....	1188	28	....	35	50	1468	121 13
800	....	....	1003	52	13	....	14	1590	2800 14
800	....	....	1702	285	78	....	97	2084	1050 15
1500	....	....	3797	1364	173	92	215	5810	7000 16
648	150	....	659	60	....	....	42	761	 1
506	100	....	601	55	6	....	7	658	 2
144	....	....	181	12	6	....	2	195	....
569	163	....	1194	158	75	....	21	1373	 3
500	200	....	400	80	22	....	7	500	40 4
370	200	....	442	92	24	....	13	3573	1700 5
80	....	....	....	17	....	....	50	147	....
150	....	....	....	32	....	....	....	182	....
250	....	....	360	33	....	....	22	487	400 6
150	....	....	175	....	24	....	....	222	....
125	....	....	150	19	....	....	....	182	150
75	....	....	100	12	....	....	....	119	100
550	240	....	1107	110	5	....	14	1381	2000 7
600	200	....	790	72	30	....	20	1117	1500 8
550	175	....	832	112	40	....	166	1110	 9
450	300	....	800	36	....	....	7	843	 10
526	212	....	846	33	....	....	7	887	232 11
483	164	....	771	....	....	....	9	835	 1
....	....	....	....	....	....	....	....	500	116
....	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....
410	290	....	490	85	48	....	....	575	 2
....	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....
252	250	....	330	56	37	....	5	386	 3
100	....	....	170	13	....	....	3	183	....
25	....	....	....	5	....	....	....	30	....
413	229	80	458	18	11	....	5	476	 4

ROLL.

No.	Name of Congregation.		Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
5	Hampton Hammond River Rothesay	B. Glover, B.A.	May 7, 1901	1903	Hampton	D. Porter
6	Calvin	J. W. A. Nichols'n, M.A.	May 20, 1902	1903	St. John.	J. H. Murphy
7	St. Martin's	D. Stewart, B.A.	May 13, 1902	1902		
8	McAdam	Arthur Ross, B.A.	May 29, 1899	1901		
9*	Humphrey's	W. A. Ross, B.A.	Apr. 26, 1900	1903	Moncton	
	MISSION STATIONS.					
1	Dorchester					N. Tattrie
2	Edmundston					
3	Baillie					
4	Gaspereau					
5	Cabano					
6	Andover					
7	Brockway					
8	Riley Brook					
9	Jerusalem					
10	Shediac					C. H. Caldwell
11	Grand Bay					
12	Buctouche					
13	Golden Grove					
14	Three Brooks					
15	Grand Falls					
16	St. Francis					
17	New Maryland					
18	Salina					
		RETIRED MINISTERS, MISSIONARIES, ETC.				
		Jas. McGregor McKay	June 26, 1855		New Glasgow	
		Donald Macrae, D.D.	June 21, 1856		St. John, N.B.	
		James Ross	May 4, 1886	1894	St. John West	
		W. R. Foote, M.A.	June 1, 1898	1898	Wonsan, Korea	
		APPENDIX TO ROLL				
		J. Valentine	Sept. 6, 1887			
		W. W. Rainnie	Sep. 12, 1892		St. John	
		J. D. Campbell	May 8, 1901			
						Totals

*Recently organized. No returns.

Totals.	Number of Congregations, Mission Stations, etc.	54
	Number of Ministers on Roll of Presbytery	39
	Number of Ministers on Appendix to Roll of Presbytery	3
	Number of Vacancies	1

STATISTICS.

Number of sittings in Church.	Is there a Manse (M) or Rented House (H) provided for the Minister	Total No. of Families (and Individuals) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
400		19	4					1901	33	2		2
250		14	2	3			2				2	2
250		10	3						14			
700		60	30	5	2				103	8	3	4
270		64	8	1					64	8	1	3
200		20	10	4		2			20	6		
150		17		1		1	1		21			2
200		15	3						10			
400		81		6					113			
200		40										
		20	15									
400		31							30			
100		40	3						15			
125		20							16			
450		35	2	2					58	4		
350		47		1					95			
100		16		2					9	4		
400	M	50		5					87	7		
		25		1					36	2		
150		30	10						55			
250		77	8	5					22	2		
100		59	39	8					51			
100		24	2						28			
300		102	25						100			
5250		24	370	74	5	27	9	86	67	118		6008

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
153	41		205	23			2	230		5
106			116	7				123		
150			197	1				198	150	
370	300		1142	20	20			1348	6000	6
450	250		675	43			7	725		7
500	200		650	25			2	677		8
										9
426		20	443	25				468		1
40								40		2
247				32				279		3
67				9				76		4
46				1				47		5
201				6				207	300	6
63				5				68		7
88				4				92		8
187				10	4			197		9
250				12				262		10
184				6				190		11
270				5				275		12
214				9				223		13
80				3				83		14
272			372	25				397		15
247				22				369		16
231				14				245		17
180				10				190		18
31068	3690	130	51466	8006	1800	134	2789	71927	42756	

A. H. FOSTER, St. John, N.B., *Clerk.*

Synod of the Maritime Provinces. 9. PRESBYTERY OF

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	St. Andrew's, Campbellton	A. F. Carr, M.A	Oct. 4, 1871	Oct. 1, 1889	Campbellton, N.B.	J. B. McKenzie.
2	New Mills, Charlo, Jacquet River	J. M. McLeod, M.A.	Aug. 21, 1888	Sep. 17, 1895	New Mills, N.B	J. A. McIntyre.
3	Douglastown and Nelson	D. Mackintosh	Dec. 28, 1888	Feb. 21, 1898	Douglastown	Robt. Jessamin
4	Loggieville	A. W. Lewis, B.D	Apl. 24, 1889	Dec. 17, 1900	Loggieville, NB	Alex. Campbell
5	St. John's, Dalh'sie. Dundee, Eel Riv'r and Maple Green	Geo. A. Leck, PH.B.	May 29, 1889	May 14, 1903	Dalhousie, N.B.	Thos. G. Scott
6	St. Andrew's, Chatham	D. Henderson, B.Sc	May 27, 1891	1898	Chatham, N.B	John Sinclair
7	St. John's, Chatham	J. Morris MacLean B.A	June 8, 1891	July 12, 1899	Chatham, N.B	William Grey
8	St. Andrew's, Rexton, Richibucto	Donald Fraser, B.A.	June 1, 1892	Oct. 14, 1897	Rexton, Kent Co., N.B	Jas. J. Stothart
9	St. Andrew's, New Richmond	Jas. F. McCurdy, B.A	May 22, 1894	July 14, 1898	Little Cascapedia, P.Q.	H. J. Pidgeon
10	St. Andrew's, Blackville Indiantown	A. D. Fraser	July 11, 1895	July 15, 1902	Blackville, N.B	James Bean
11	St. Mark's, Bass Riv. Zion, Nicholas Riv.	W. M. Townsend M A	July 26, 1898	July 26, 1898	Bass River, Kent Co. N.B.	Alex. Mundle
12	St. Luke's, Bathurst	H. R. Read, B.D	Oct. 15, 1900	Oct. 15, 1900	Bath'st Vil. N.B	Jos. Henderson
13	St. James', Newcastle	Henry Arnott	Apl. 30, 1903	Apl. 30, 1903	Newcastle, N.B	John Brander
14	St. Stephen's, Black River	John Robertson	July, 1868	1877	Black River Bridge, N.B.	Ken. McKnight
	AUGMENTED.					
1	Red Bank and Whitneyville	J. D. Murray	Feb. 22, 1865	1888	Red Bank, N.B.	John Menzies
2	New Carlisle, Paspebiac, Hopetown, Shigawake, Port Daniel	J. M. Sutherland B.A	Dec., 1872	June, 1892	New Carlisle. P.Q	Ronald Billingsby
3	Tabusintac and Burnt Church	James R. MacKay	Dec., 1894	Oct., 1901	Tabusintac, N.B	Wm. Anderson
4	Millerton, Chelmsford and Derby	J. G. A. Colquhoun, B.A	Apl. 26, 1900	Nov., 1903	Millerton, N.B	George Harper
5	Harcourt, Mill Branch	James Wheeler	May 29, 1900	May 14, 1901	Hartcourt, N.B	Andrew Dunn
6	Escuminac, Pt. La Garde and Oak Bay	M. J. Macpherson, M. A.	June 9, 1903	June 9, 1903	Pt. La Garde, P.Q.	Wm. Jamieson
	MISSION CHARGES.					
1	Flatlands, Metapedia, Runnymede	E. H. Ramsay, B A.	Aug. 27, 1903	Aug. 27, 1903	Flatlands, N.B.	Murd'h Murray
2	Upper Miramichi, (8 stations)	John S. Ross, B.A.	Sep. 13, 1900	May 10, 1903	Doaktown, N.B	
3	New Bandon, Caraquet	R. G. Vans	1892	May, 1902	Clifton, Glo. Co., N.B.	N. Richey
4	Kouchibouguac	E. Thorpe				

MIRAMICHI. For the Year Ending December 31st, 1903.

STATISTICS.

Number of sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.
250	M	175	....	31	6	9	2	1903	356	40	1	8
225	M	147	....	5	1	6	7	1903	255	15	..	9
100	M	60	....	4	..	..	1	....	112	10	..	6
350	M	75	8	....	..	1	....	1903	106	18	..	3
600	M	131	5	5	5	2	1	1902	200	19	..	6
900	M	180	40	8	2	3	5	....	236	39	..	9
450	RH	90	15	3	....	2	1	1901	204	15	..	7
900	M	137	20	19	2	5	5	1898	157	31	..	8
650	M	124	....	8	1	8	1	1899	261	47	..	7
300	M	52	5	5	....	1	1	1903	76	19	2	1
100	....	28	....	2	....	....	....	....	18	....	....	1
350	M	62	....	....	....	....	3	1902	90	4	..	3
200	....	62	....	2	....	....	1	1902	106	5	..	4
400	M	77	20	4	4	1	3	1903	167	8	..	6
800	M	150	....	4	3	2	4	....	180	....	....	3
300	M	80	....	....	2	6	1	....	80	29	..	10
350	M	71	....	9	....	1	2	1903	152	38	4	5
200	M	22	4	....	....	....	....	1903	33	2	..	2
150	....	11	....	....	....	2	1	1903	26	1	..	1
150	....	20	....	2	....	....	....	1903	37	2	..	3
40	....	6	....	....	2	....	1	1903	9	1	..	....
150	....	22	3	3	....	....	....	1903	63	3	..	5
400	M	125	6	9	1	1	4	1902	134	19	..	6
400	....	70	3	....	....	1	10	1903	92	10	..	3
165	M	30	....	1	....	....	....	1904	44	10	..	3
300	....	58	1	2	....	....	1	1904	62	8	..	7
500	M	60	....	2	1	1	4	1902	138	12	..	3
120	....	33	3	6	2	....	1	1903	34	8	..	2
250	....	20	1	4	....	....	1	1903	25	9	..	1
120	....	19	....	2	....	....	1	1903	15	3	..	1
450	....	*107	10	3	....	....	2	....	153	15	2	....
350	RH	30	....	....	....	....	....	1903	75	10	..	4
50	....	9	6	....	....	....	1	1903	20	2	..	1

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
1200	....	....	2756	813	266	....	173	3742	600	1
805	....	....	1502	739	284	....	164	2405	.....	2
600	....	....	920	60	21	...	81	1061	700	3
750	....	....	603	128	73	....	4	1485	.....	4
840	....	....	1040	499	156	....	138	1677	1000	5
1200	....	....	1904	676	93	52	122	3369	.....	6
1000	....	....	1767	250	25	....	1400	3417	3700	7
800	....	....	1000	348	95	....	110	1452	.....	8
775	....	....	1503	267	59	....	94	1864	.....	9
650	....	....	1392	70	..	....	15	1477	550	10
100	....	....	105	20	10	....	....	125		
300	....	....	420	35	....	....	10	465	....	11
300	....	....	350	40	....	....	14	404	.....	
1050	320	110	....	255	1625	.....	12			
2265	505	50	....	12	2852	.....	13			
1200	....	....	464	70	..	....	18	552	.....	14
1975	216	17	....	104	2295	.....	1			
240	38	14	....	100	378	.....	2			
100	14	....	....	20	134	.....				
100	15	....	....	10	125	.....				
30	5	....	....	....	35	....				
180	....	....	200	50	....	5	110	365	.....	
610	140	....	1074	190	54	....	64	1328	.....	3
500	200	....	650	69	....	....	4	723	.....	4
225	125	....	398	19	....	....	2	590	200	5
225	125	....	383	19	....	....	2	652	35	
500	250	....	505	124	32	....	43	1172	100	6
175	300	....	227	66	29	....	20	313	.....	1
125	....	....	200	15	....	....	5	220	.....	
100	....	....	110	18	....	....	9	137	125	
500	200	....	566	205	73	....	129	900	.....	2
240	300	....	268	28	16	7	12	308	.....	3
160	....	15	218	32	32	7	5	255	.....	4

*49 are divided families.

Synod of the Maritime Provinces. 9. PRESBYTERY OF

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	MISSION STATIONS.					
1	Hardwicke and Escuminac	Catechist				
2	Miscou and Shippegan	John Grierson				
		RETIRED.				
		James Murray	Nov. 3, 1852		Tignish, P.E.I.	
		Thomas Nicholson	Mar. 11, 1858		Riv. Charlo N.B.	
		W. Aitken	Aug. 1864		Newcastle, "	
						Totals

Totals.	Number of Congregations, Mission Stations, etc	26
	Number of Ministers on Roll of Presbytery	25
	Number of Ministers on Appendix to Roll of Presbytery	
	Number of Vacancies	1

10. PRESBYTERY OF

	SELF-SUSTAINING.						
1	Belfast	A. McLean Sinclair	July, 1866	1888	Belfast	Hector McKenzie.
2	Cardigan	E. Smith, M.A	June, 1897	1903	Cardigan	Alex. Martin
3	Bloomfield, O'Leary and Brae	Vacant			St. Anthony's.	Arch. Gordon
4	Bedeque	R. S. Whidden	Nov., 1879	1898	NorthBedeque	Peter Stavert
5	Strathalbyn	J. W. Maclean	June, 1897	1902	Springton	John K. McLeod
6	Zion, Charlottetown	Vacant			Charlottetown	W. T. Huggan
7	Covehead and St. Peter's Road	W. H. Spencer, B.A.	Oct., 1884	1901	Marshfield	D. H. Auld
8	Valleyfield	Rod'k. MacLean	Nov., 1885	1885	Valleyfield	Chas. McKinnon
9	East St. Peters	J. W. MacKenzie, B.A.	Mar., 1886	1886	Midgell	O. Anderson
10	St. James, Charlottetown	T. F. Fullerton	1887	1893	Charlottetown	D. Small
11	Brookfield, New Glasgow and Hunter River	Geo. Millar, B.A.	July, 1892	1896	Brookfield	Angus Beaton
12	Mt. Stewart and West St. Peters	A. Craise	Oct., 1895	1895	Mt. Stewart	Isaac Jay
13	Tignish, Montrose and Elmsdale	Vacant			Montrose	D. Gordon

TRAMICHI.—*Continued.* For the Year Ending December 31st, 1903.

STATISTICS.

No.	Families or Sittings in Church.	Total No. of Families (Household) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
1												
2												
	200 Rm 200 Rm	243	150	143	32	52	65	....	3716	452	9	128

FINANCE.

No.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	
	$	$	$	$	$	$	$		$	$	Number.
1											1
2											2
	16080	1874	15	26285	5957	1509	71	3249	37902	6810	

J. M. McLEOD, New Mills, N.B., *Clerk.*

NCE EDWARD ISLAND.

No.																						
60	M	194	6	4	....	1	6	1903	290	16	..	9	900	....	....	1051	249	72	....	32	1332	.....	1
50	M	75	....	....	....	....	2	....	168	....	..	8	*990	....	....	1081	111	36	....	10	1202	102	2
70	M	87	....	10	....	6	21	....	171	13	..	8	†800	....	....	1462	115	26	....	21	†1598	.....	3
60	M	70	....	1	1	1	3	....	183	1	..	8	750	....	....	944	308	50	....	64	1316	.....	4
100	M	190	....	24	3	....	10	1903	192	4	..	6	900	....	....	1514	292	....	....	238	2044	161	5
70	....	187	55	11	7	10	6	1901	329	7	1	9	1295	....	....	2954	815	113	....	186	3955	.....	6
80	M	153	6	4	4	4	5	1903	189	9	1	11	810	....	....	1579	280	17	....	11	1870	350	7
80	M	141	....	3	2	2	6	1902	259	20	1	8	1000	....	....	1150	210	....	....	100	1460	.....	8
80	M	110	....	3	2	....	....	....	174	10	2	6	750	....	....	1394	280	....	....	30	1704	.....	9
90	M	130	30	7	8	2	6	..	208	18	..	5	1400	....	....	3277	494	80	....	1174	4945	3800	10
125	M	119	3	21	....	5	5	1898	123	7	..	9	750	....	....	1235	192	....	....	9	1436	.....	11
100	M	131	5	3	1	3	22	1903	200	8	..	9	700	....	....	788	118	....	....	10	916	.....	12
100	M	73	4	22	....	4	7	....	188	13	5	5	†750	....	....	970	225	53	....	25	†1220	.....	13

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
14	Summerside	W. H. Smith, Ph.D.	June, 1896	1898	Summerside	Wm. W. Murdo
15	Alberton	H. G. Gratz, B.A.	Aug., 1896	1899	Alberton	Hon. B. Rogers
16	New London North Kensington	Vacant			Kensington	Wm. Walker
17	Richmond Bay W.	Roland Davidson	July, 1898	1902	Tyne Valley	Jos. Linkletter
18	Orwell	A. J. McNeill	Nov., 1899	1899	Orwell	A. S. Nicholson
19	Montague	R. G. Sinclair	June, 1882	1902	Montague	Geo. B. Aitken
20	Souris and Bay Fortune	F. C. Simpson	Aug., 1888	1902	Souris	Chas. Sterns
21	Princetown	E. J. Rattee, B.A.	May, 1892	1903	Malpeque	Jas. Ramsay
22	Clifton, Granville & Summerfield	John Murray	Jan. 1873	1903	Clifton	W. G. Whitehead
	AUGMENTED.					
1	Caledonia	John Sutherland	March, 1873	1890	Caledonia	J. Macdonald
2	Murray Harbour South	Vacant			Murray Harbour South	Geo. Bell
3	Woodville	A. S. Stewart	Mar., 1879	1892	Woodville	Angus McLean
4	West Cape and Campbelton	D. Maclean	Nov., 1887	1900	Maddocks	Dan. Riely
5	Georgetown	F. S. Coffin	May, 1890	1903	Georgetown	Wm. McConnell
6	Tryon, Hampton and Bonshaw	A.D. Macdonald, B.L.	June, 1895	1903	Hampton	J. J. McLeod
7	Murray Harbour North	Vacant			Murray Harbour North	Geo. Reynolds
8	Richmond Bay East	W. A. Mason	Feb., 1881	1903	Port Hill	David Dougherty
9	Dundas & Annandale	M. N. McLeod	Oct., 1892	1903	Dundas	S. Hunter
10	West and Clyde Rivers	W. H. McIntosh, B.A.	Dec., 1897	1903	New Dominion	H. Murchison
11	Cavendish and Stanley	Ewen McDonald	Sept., 1903	1903	Cavendish	Jas. Simpson
	Korea F.M. Field	R. Grierson, M. D.	June, 1898	....		
		APPENDIX TO ROLL.				
		D. McNeill	Oct., 1857		Charlottetown	
						Totals

Totals.

Number of Congregations, Mission Stations, etc.	33
Number of Ministers on Roll of Presbytery	28
Number of Ministers on Appendix to Roll of Presbytery	1
Number of Vacancies	6

STATISTICS.

Number of sittings in Church.	L. (large) a Manse (M.) or United House (R. H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
750	M	150	50	11	6	11	12	1903	364	21	3	10
350	M	80	4	3	9	3	6	1903	200	12	..	4
650	M	145	10	3	1	....	4	1902	248	....	..	8
600	M	103	....	4	....	6	2	1902	184	18	..	5
1100	M	112	....	5	1	3	....	....	210	13	..	13
550	M	130	....	7	...	4	2	1902	217	5	..	11
600	M	101	....	5	1	2	....	....	104	5	..	6
700	M	160	6	28	7	9	10	1903	355	28	1	9
1300	RH	145	...	5	....	1	2	1903	165	1	..	9
450	M	92	....	6	.....	.....	6	1902	134	19	..	7
1000	M	96	...	.....	.....	.....	4	.....	130	....	..	7
500	M	90	....	5	1	....	3	1903	194	11	..	7
500	M	62	4	...	1	1	29	1903	96	22	..	4
275	M	48	....	.....	.....	.....	2	....	58	....	..	4
600	M	52	....	1	....	1	....	1899	77	2	..	7
350	M	101	...	....	....	5	6	1900	115	22	..	5
550	M	54	....	4	....	2	.....	....	118	2	2	6
480	M	110	12	10	.....	.....	4	1902	137	3	1	6
500	M	84	....	3	....	2	3	....	126	5	..	6
550	M	72	....	2	2	3	....	1902	112	6	1	4
22020	31 M 1 RH	3647	195	215	57	91	197	....	5958	321	18	239

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
1200	.....	.....	2323	486	80	...	34	2843	.....	14
750	.....	.....	915	591	245	....	57	1563	244	15
750	.....	.....	1087	614	166	....	24	1725	130	16
750	.....	.....	1037	127	31	....	8	1172	.....	17
750	.....	.....	949	170	9	....	55	1174	.....	18
825	.....	.....	1172	196	22	....	5	1373	.....	19
800	.....	.....	2481	110	15	.....	.....	2591	950	20
800	.....	.....	1233	696	129	....	93	2022	.....	21
*532	.....	.....	709	238	95	....	13	960	.....	22
500	100	....	763	82	10	....	26	871	275	1
500	.....	.....	650	84	36	...	.....	734	.....	2
685	65	....	786	93	.....	.....	7	886	.....	3
500	150	....	765	45	10	....	8	818	.....	4
*568	19	....	641	61	.....	.....	99	801	.....	5
*90	.....	.....	457	105	.....	.....	15	577	.....	6
317	.....	.....	440	56	16	....	29	525	.....	7
*	.....	.....	.....	96	.....	.....	4	100	1000	8
*583	67	....	728	109	38	....	3	840	25	9
*750	60	....	854	195	70	....	10	1059	.....	10
*511	26	....	605	315	31	....	46	966	562	11
23956	487	....	37994	8158	1450	....	2446	48598	7599	

*Last year's figures. †Settled during year.

T. C. JAMES, Esquire, Charlottetown, P.E.Island, *Clerk*.

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	Three Rivers	J. R. MacLeod	July 2, 1878	1892	Three Rivers	J. T. Tebbutt
2	Chalmers', Quebec	Donald Tait, B.A	Oct. 6, 1879	1889	Quebec	P. Johnston
3	Sherbrooke	Wm. Shearer	Jan. 11, 1881	1891	Sherbrooke	W. R. Price
4	St. Andrew's, Que.	And. T. Love, B.A	May 29, 1881	1884	Quebec	Robt. Stewart
5	Richmond and Melbourne	D. Kellock, Ph.D	July 24, 1881	1893	Richmond	J. Farquher
6	Inverness	H. C. Sutherland, B.D	Oct. 2, 1892	1901	Inverness	J. McCammon
7	Marsboro'	Mal. MacLeod	Feb. 8, 1893	1901	Marsboro'	H. MacLean
8	Lingwick	E. Macqueen	Ap'l 6, 1897	1897	Gould	Wm. MacKay
9	Kingsbury and Flodden	J. B. MacLeod, B.D.	Dec. 22, 1903	1903	Kingsbury	M. G. Crombie
10	Leeds	Vacant	....	....	Kin'ear's Mills	Wm. Morrison
11	Hampden	Vacant	....	....	Milan	M. M. Smith
	AUGMENTED.					
1	Windsor Mills	C. A. Tanner	Oct. 27, 1869	1896	Windsor Mills	Adam Scott
2	St. Sylvester and Leeds Village	P. D. Muir, B.A	Jan. 4, 1895	1903	Leeds Village	John Whyte
3	Danville	J. N. Brunton	May 4, 1900	1902	Danville	Robt. Kidd
4	Levis	W. W. MacCuaig	May, 1900	1903	Levis	G. B. Ramsay
5	Sawyerville and E. Angus	W. P. Tanner	Feb. 7, 1901	1901	Sawyerville	
6	Winslow	Vacant	....	....	Stornoway	D. S. MacLeod
	MISSION STATIONS.					
1	St. Jean, Quebec (F.E.)	P. Boudreau	Oct. 6, 1870	1899	Quebec	G. B. Ramsay
2	Grand Mère	A. Stevenson	Jan. 29, 1874	1902	Grand Mère	
3	Kennebec Road	J. S. Stewart	Aug. 9, 1876	1901	Marlow	
4	Scot-town	Jno. MacKenzie	Feb. 13, 1877	1900	Scotstown	Eb. MacKay
5	Metis	J. M. Callan, M.A	May, 1886	1902	Metis	
6	LakeMegantic	A. Paterson, M.D	July 13, 1886	1904	L. Megantic	
7	Valcartier	E. G. Walker, B.A	May 2, 1894	1899	Valcartier Vil.	Geo. McNicholl
8	Riviere du Loup, etc. (F.E.)	J. E. Menancon	Oct. 6, 1896	1898	Riv're du Loup	
9	Hillhurst, Massawippi	G. W. Thom	June 4, 1901	1904	Massawippi	
10	Ditchfield (F.E.)	C. F. Cruchon (Lic.)		1903	Agnes	
11	Ste. Damase (F.E.)	C. R. Lapointe (Lic.)		....		
12	North Ham (F.E.)			....		
13	Lorette (F.E.)			....		
14	St. Valier (F.E.)			....		
15	Port aux Persil (F.E.)			....		
		APPENDIX.				
		J. Hanran		....	Inverness, Que	
		R. MacKenzie		....	Stornoway, "	
		D. McColl, B.A		....	Toronto	

Totals.

Number of Congregations, Mission Stations, etc.	32
Number of Ministers on Roll of Presbytery	23
Number of Ministers on Appendix to Roll of Presbytery	3
Number of Vacancies	

STATISTICS.

Number of sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.
350	M	30	2	3	3	3	3	1903	57	....	1	3
700	M	100	25	12	9	5	4	1903	213	5	..	5
650	RH	120	30	25	12	18	4	1902	315	33	..	6
750	M	137	45	16	14	8	14	1903	290	29	1	7
450	M	95	10	9	3	....	6	1903	149	7	..	5
250	M	28	5	2	....	....	1	1902	27	2	..	2
500	M	90	9	2	3	12	1	1904	134	....	..	2
400	M	97	....	15	1	1	....	....	81	6	..	4
350	M	90	10	9	2	3	7	1903	108	10	..	6
450	M	85	....	9	2	3	3	....	138	3	..	7
605	M	134	2	13	....	8	10	1904	396	13	..	6
400	M	90	3	8	4	....	4	....	115	12	..	4
300	M	54	5	2	2	13	2	....	107	8	..	4
400	M	56	....	7	9	1	13	1902	131	5	..	6
200	M	42	2	12	3	1	1	....	52	11	1	4
300	RH	25	15	2	7	....	1	1903	48	1	..	2
200	M	42	1	9	....	....	2	1904	90	7	..	4
500	M	69	....	1	....	....	1	1903	47	11	..	3
300	....	13	14	4	....	5	....	....	48	5	..	2
140	....	22	5	2	4	6	2	1904	32	3	..	....
100	M	15	....	1	1	1	1	....	42	3	..	2
180	M	42	1	2	5	....	1	1903	57	7	..	4
150	M	37	2	....	....	....	....	....	60	5	..	1
100	M	21	6	2	....	....	2	....	18	6	..	....
200	M	71	....	1	1	1	4	1903	131	11	..	3
												8
275	....	37	1	1	....	....	2	....	49	1	..	2
....	....	9	3	....	....	....	....	....	....	2	..	....
												11
												12
												13
												14
												15
9111	21 M 1 RH	1649	196	177	85	89	89	....	2935	206	3	99

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
800	.....	.....	1330	144	.....	.....	50	1594	600	1
2000	.....	.....	*10879	2670	82	.....	200	13749	2600	2
1100	.....	.....	2036	207	64	.....	1161	3404	2800	3
2000	.....	.....	3620	655	.....	25	490	4765	2100	4
750	.....	.....	953	64	18	.....	358	1375	.....	5
200	.....	.....	230	27	.....	.....	3	260	.....	
750	.....	.....	1030	106	.....	.....	7	1143	.....	6
750	.....	.....	986	62	.....	.....	36	1084	.....	7
750	.....	.....	1100	134	.....	65	60	1294	.....	8
750	.....	.....	1187	153	.....	.....	132	1472	.....	9
816	.....	.....	986	335	.....	.....	193	1513	.....	10
669	.....	.....	900	48	.....	.....	53	1001	.....	11
600	150	.....	643	41	.....	.....	41	725	500	1
517	200	.....	776	97	16	.....	519	1408	259	2
550	175	.....	603	40	.....	.....	138	781	.....	3
750	200	.....	925	50	.....	80	4	979	.....	4
500	218	.....	643	28	.....	.....	4	675	650	5
952	100	.....	102	33	.....	.....	5	1092	.....	6
100	900	.....	150	10	.....	.....	.....	260	.....	1
500	250	.....	550	15	.....	.....	3	568	.....	2
200	325	.....	225	87	.....	.....	4	316	.....	3
350	300	.....	600	48	.....	5	20	688	.....	4
340	280	.....	378	10	.....	.....	3	384	.....	5
230	.....	.....	.....	.....	.....	.....	4	204	.....	6
300	400	15	735	53	.....	.....	7	795	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
234	117	104	460	9	.....	.....	4	473	....	9
20	.....	.....	30	5	.....	.....	.....	35	.....	10
										11
										12
										13
										14
										15
17478	3615	119	32056	5131	180	175	3499	42037	9509	

*Includes $6,105 paid on alterations in church.

J. R. MacLEOD, Box 346, Three Rivers, Que., *Clerk.*

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	St. Gabriel, Montreal	R. Campbell, D.D.	Sep. 10, 1862	1866	Montreal	Wm. Clelland
2	Erskine Church, Montreal	A. J. Mowatt, D.D.	Jan. 15, 1866	1891	Montreal	J. M. Campbell
3	Knox Ch., Montreal	James Fleck, B.A.	Mar. 31, 1869	1876	Montreal	Walter Paul
4	Chatham and Pt. Fortune	James Fraser, B.A.	Jan. 15, 1870	1877	Cushing, Q.	Thos. Gray
5	St. Paul's, Montreal	James Barclay, D.D.	Jan. 26, 1871	1883	Montreal	J. L. Morris, K.C.
6	Elgin and Athelstane	Andrew Rowat.	Mar. 2, 1871	1884	Athelstane, Q.	
7	Ste. Therese St. Eustache Grande Fresniere	Arch. Bowman	May 1, 1872	1901	Ste. Therese, Q.	Robert Miller
8	Ormstown	D. W. Morison, D.D.	Nov. 19, 1873	1874	Ormstown, Q.	Jos. McWhinnie
9	Montreal West	W. R. Cruikshank, B.A.	June 26 1877	1901	Montreal West	Dr. F. W. Kelley
10	Stanley St., Montr'l	F. M. Dewey, M.A.	Aug. 9, 1877	1886	Montreal	J. A. Hawthorne
11	Chalmers', Montr'l.	G. Colb'ne Heine, B.A.	Nov. 17, 1881	1881	Montreal	D. S. Hislop
12	Calvin, Montreal	J. L. George, B.A.	Dec. 20, 1881	1897	Montreal	R. H. Brown
13	Melville, Westmount	Thos. W. Winfield	Oct. 7, 1882	1897	Westmount, Q.	James Brown
14	Hemmingford, St. And'ws and Knox	Archibald Lee, BA.	June 17, 1883	1900	Hemmingford.	G. J. McKay
15	Lachine	Chas. B. Ross, B.D.	Nov. 12, 1884	1887	Lachine, Q.	
16	Georgetown	Geo. Whillans, B.D.	Ap'l 5, 1887	1887	N. Georgetown	Chas. Tait
17	Valleyfield	John E. Duclos, B.A.	June 28, 1887	1891	Valleyfield, Q.	
18	Rockburn and Gore	Thos. Corbett	June 5, 1888	1902	Rockburn, Q.	J. W. Purse
19	Lachute	J. M. McLaren, B.A.	Sept. 2 1890	1901	Lachute, Q.	Dr. G. H. Christie
20	Huntingdon	P. H. Hutchinson, M.A	Feb. 4, 1892	1895	Huntingdon, Q	G. L. McFarlane, jr.
21	Taylor Ch., Mont'l.	W. D. Reid, B.D	June 1, 1893	1898	Montreal	
22	Cote des Neiges	Thos. A. Mitchell	June 5, 1893	1897	Cote des Neig's	Jos. Johnson
23	St. Giles, Montreal.	J. R. Dobson, B.D	June 11, 1894	1894	Montreal	Dr, G. A. Berwick
24	St. Andrew's	R. T. Ballantyne, B.A.	July 24, 1894	1901	St. Andrew's, Q	
25	St. Matthew's, Montreal	E. A. McKenzie, B.D.	July 25, 1894	1901	Montreal	
26	English River and Howick	J. McC. Kellock, B.A.	Dec. 4, 1894	1903	Riverfield, Q.	Matt. McKell
27	Dundee	Wm. W. McRae, B.A.	June 4, 1895	1903	Dundee Centre	Farq'ar M'Lennan
28	Beauharnois Chateauguay	J. D. Anderson, B.A.	Mar. 25, 1897	1897	Beauharn's, Q.	Wm. Wright
29	St. Andrew's, Westmount	Geo. F. Johnson, B.D.	May 4, 1897	1901	Westm'nt, Q.	F. S. Cooper
30	Russeltown Covey Hill	Chris. Haughton	May 30, 1899	1900	Russeltown, Q.	Wm. Gilmour
31	Crescent Street, Montreal	John MacKay, B.A.	Sep. 15, 1902	1902	Montreal	Hugh Cameron
32	St. Mark's, Mont'l.	Mr. Morrow (Student)			Montreal	
	AUGMENTED.					
1	Laguerre and Port Lewis	Donald Stewart	Oct. 31, 1866	1898	Laguerre, Q.	
2	St. Lambert	H. J. McDiarmid	June 29, 1871	1899	St. Lambert, Q.	Jas. Symington
3	Westminster	M. S. Oxley, B.A.	Nov. 5, 1882	1892	Westmount, Q.	F. Carter
4	Victoria, Montreal	J. Myles Crombie.	Apr. 20 1885	1902	Cote des Neig's	
5	New Glasgow	P. S. Vernier	July 10, 1885	1894	New Glasgow.	Daniel Smith
6	Beechridge	G. F. Kinnear, B.A.	Aug 26, 1886	1899	Holton, Q.	William Hope

STATISTICS.

FINANCE.

No.	Number of sittings in Church.	Is there a Manse (M) or Rented House (H) in connection with the Mission?	Total No. of Families (Householders) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
														$	$	$	$	$	$	$	$	$	$	
1	800	M	222	66	28	15	12	28	1903	579	21	1	12	2000	.....	.....	3957	592	97	....	1087	5636	6500	1
2	1200	....	271	135	26	22	12	25	1904	740	22	..	16	4000	.....	.....	10484	11567	305	306	1744	30173	.....	2
3	1200	....	253	235	26	19	14	29	1903	765	27	2	14	3000	.....	....	9495	925	74	....	150	10644	35000	3
4																								4
5	980	M	283	158	16	29	18	42	1904	642	28	..	20	7300	.....	.....	12351	6811	253	....	6207	25369	...	5
6	224	....	70	....	6	2	6	2	1903	171	3	..	6	475	40	.....	.....	184	.....	....	5	704	.....	6
7	450	M	88	....	3	3	3	1	1903	196	5	..	6	525	.....	.....	742	196	.....	....	107	1045	.....	7
8	120	....	28	6	2	6	2	1	1903	57	5	..	3	250	100	....	300	18	.....	....	24	442	.....	
9	60	M	10	....	....	....	....	....	1903	26	..	..	3	125	.....	21	239	14	.....	....	26	182	.....	
10	120	....	24	....	....	....	....	1	1903	49	1	..	3	375	.....	.....	463	24	.....	....	33	520	.....	
11	700	M	204	17	26	4	6	19	1903	535	16	..	9	1000	.....	.....	1606	1359	265	....	60	3025	.....	8
12	125	....	46	5	2	4	3	14	1903	74	14	2	3	1000	.....	.....	1533	96	12	....	9	1650	.....	9
13	750	....	107	150	19	13	19	19	1903	312	10	2	10	2200	.....	.....	3697	1280	215	....	523	5500	.....	10
14	700	....	164	31	45	25	13	5	1904	360	27	3	11	1800	.....	.....	3235	517	7	....	592	4631	.....	11
15	800	....	140	....	24	5	29	35	1903	415	11	1	12	1500	.....	.....	2454	220	.....	....	107	4097	.....	12
16	700	....	120	30	20	15	7	3	1904	240	8	..	6	2250	.....	.....	4416	352	22	22	112	5680	15000	13
17	450	M	115	4	12	1	1	2	1902	196	9	..	10	750	.....	.....	241	173	...	....	15	1166	50	14
18																								15
19	500	M	160	12	11	2	6	7	1903	360	16	..	9	1200	.....	.....	1694	466	.....	....	365	2525	.....	16
20	400	M	116	12	17	7	15	8	1903	201	13	..	7	1000	.....	.....	1639	255	.....	....	7	1901	.....	17
21	200	M	52	2	3	....	4	7	1904	84	9	..	6	500	.....	.....	722	64	.....	....	7	793	.....	18
22	100	....	22	1	1	4	....	1	1904	56	3	..	4	250	.....	.....	343	68	.....	18	....	411	.....	
23	800	M	288	6	29	7	18	7	1903	624	20	1	13	1000	.....	.....	2695	502	72	....	12	3197	.....	19
24	400	M	151	23	9	10	7	4	1902	375	11	..	13	1100	.....	.....	1720	478	104	....	12	3310	.....	20
25	900	....	540	60	96	55	13	33	1904	677	46	4	21	2000	.....	.....	3226	735	84	....	460	9118	1800	21
26	300	....	44	4	5	1	1	3	1904	84	5	..	4	750	.....	.....	1037	839	.....	....	117	1976	.....	22
27	525	....	220	25	28	29	6	31	....	345	46	1	12	1535	.....	.....	2604	478	111	....	686	3880	2500	23
28	400	M	72	....	7	....	....	2	1901	168	....	..	5	750	.....	.....	1062	156	37	....	41	1459	.....	24
29	1250	....	450	75	60	42	10	20	1903	742	53	..	13	1800	.....	.....	5191	678	137	....	97	5966	.....	25
30	560	M	96	....	1	5	5	1	1903	235	8	..	7	800	.....	.....	1646	371	117	....	53	2187	....	26
31	400	M	100	6	2	3	6	4	1904	235	13	2	7	818	.....	.....	1191	239	1102	....	8	1554	.....	27
32	168	M	29	3	6	5	1	....	1903	67	1	..	3	370	.....	.....	639	203	.....	....	231	1073	.....	28
33	186	....	41	3	1	1	4	1	1903	79	....	..	3	430	.....	.....	411	81	.....	....	184	776	130	
34	820	....	165	30	15	45	14	5	1903	398	11	5	9	2000	.....	.....	7829	1715	310	....	423	10228	6848	29
35	270	M	36	6	.....	.....	3	2	1902	68	3	..	3	408	....	92	472	23	.....	....	80	575	.....	30
36	125	....	25	....	2	....	2	....	....	56	....	....	2	250	.....	.....	400	25	.....	....	12	437	.....	
37	1300	R H	250	150	57	37	28	35	1903	690	8	1	14	4000	.....	.....	10814	5164	314	313	6017	21995	.....	31
38	350	....	78	....	....	....	1	7	....	170	10	..	....	572	.....	.....	1152	.....	.....	.....	.....	1152	400	32
39																								
40	200	M	29	....	1	1	....	5	1904	61	2	..	4	441	250	....	452	31	.....	.....	3	486	.....	1
41	250	....	32	13	....	5	4	....	....	47	2	..	2	600	200	....	1280	241	101	....	5	1526	.....	2
42	400	....	80	40	14	10	17	5	1904	190	17	1	4	700	200	....	1542	103	.....	....	7	1652	6900	3
43	350	....	65	4	6	3	....	2	1903	119	17	..	5	750	250	....	1144	56	.....	....	85	3636	.....	4
44	150	M	34	8	6	....	4	2	1903	68	4	..	2	250	475	....	300	33	.....	....	23	356	.....	5
45	200	M	32	3	3	....	1	3	1903	55	1	..	4	450	250	....	534	120	30	28	82	736	.....	6

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
7	St. Louis de Gonzague	S.F. McCusker, B.A.	Ap'l 18,1890	1892	St Louis de Gonzague, Q.	Wm. Sinton
8	Norwood	Wm. T. Morison	June10,1895	1898	Bordeaux, Q.	James I. Roy
9	St. Hyacinthe	Samuel Rondeau,B.A	Apr.23, 1897	1901	St.HyacintheQ	
10	Montreal Annex	D. J. Graham, B.D.	July 20,1897	1902	Montr'l Annex	Wm. Kennedy
	MISSION STATIONS.					
1	St. Paul's Mission, Montreal, F.E.	Chas. A. Doudiet	Aug.23,1869	1898	Montreal, Q.	
2	Lacroix, Montreal, F.E	R. P. Duclos	June26,1859	1887	Montreal	
3	French Ch., Grenville, F.E. / St. Giles, Grenville, F.E. / Mountain, Church	M. F. Boudreau	Aug. 8, 1877	1900	Grenville, Q.	
4	St. Johns, Montreal, F.E.	Calvin E. Amaron,DD	Oct. 25, 1879	1896	Montreal	
5	Chinese Mission	J. C. Thomson, M.D.	Sept 21,1881	1895	Montreal	
6	Dufferin St., Montreal, F.E.	I. P. Bruneau	May 14,1885	1898	Montreal	
7	Lost River and Lake View	Colin McKerchar	Mar. 8, 1893	1897	Lost River, Q.	Wm. Lee
8	Belle Riviere,F.E.	Moise Menard	Sept 24,1893	1893	St. Scholastique, Q.	Pierre Piche
9	Avoca / Harrington	Murray Watson,BA	May 24,1887	1900	E.Harrington.	
10	Mille Isles, Etc	James H. Beatt.	Oct. 27, 1880	1902	Mille Isles, Q.	
11	Maisonneuve	Colin Duguid	June 2. 1903	1903	Montreal	James Rodger
12	Italian Mission	G. Castellini	Dec. 27,1903	1903	Montreal	
13	Pt.-Aux-Trembles.	E. H. Brandt	July 13,1897	1900	Pt.-Aux-Trembles, Q.	
14	Joliette	J. H. Paradis	April, 1873	1902	Joliette, Q.	
15	Farnham Centre, M.S. / Farnham	A. Ormiston(St'd'nt)			Montreal	
	THEOLOGICAL PROFESSORS, ETC.					
		D. Coussirat, D.D.	Dec. 2, 1864		Montreal	
		John Campbell, LL.D.	Nov. 3, 1868		Montreal	
		John Scrimger, D.D.	Aug 28,1873		Montreal	
		James Ross, D.D	Aug. 5, 1881		Montreal	
		Jas. Patterson	Sept 14,1857		Montreal	
		Eph. Scott, M.A.	Sept 20,1875		Montreal	
		S. J. Taylor, M.A.	July 23,1879		Montreal	
		Wm. Forlong	Aug 11,1853		Montreal	
		D. Paterson, D.D	Oct. 24, 1860		Lachute, Q.	

STATISTICS.

No.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister	Number of Sittings in Church.	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
7	M	180	30	5	1	2	1	1	1904	91	1	..	5
8	M	150	26	..	..	1	..	2	1903	58	7	..	2
9	M	300	27	9	3	7	2	4	1901	41	1	..	3
10		200	80	6	6	26	9	1	....	117	11	2	3
1		125	75	15	..	..	..	..	..	22	14	..	..
2		200	38	17	7	7	15	1	1903	75	7	3	2
3		75	12	4	..	..	3	..	1903	26	2	..	2
4	M	125	24	5	5	..	2	..	1904	48	6	..	2
5		140	16	3	..	..	..	2	1903	17	..	..	2
6		300	65	50	12	10	2	11	1904	120	11	..	4
		....	8	400	2	4	..	1	....	33	..	2	..
7	R H	100	33	11	9	..	1	..	1903	53	11	5	3
8	M	125	30	4	6	..	..	..	..	38	2	..	2
9		100	12	1	..	..	2	1	....	12	2	..	2
		....	20	1	5	2	..	..	1902	34	3	..	4
10	M	200	21	1	..	..	3	..	1903	47	11	..	2
11		150	25	..	..	..	..	..	1903	36	..	..	2
12	M	300	45	4	..	..	2	..	..	55	5	..	5
13		150	40	10	4	1	..	20	1903	58	9	..	4
		....	10	45	7	..	..	..	..	25	4	..	3
14	M	250	3	165	27	..	..	..	1903	60	..	..	4
15		250	23	8	..	..	..	..	..	32	..	..	..
	M	125	20	..	1	..	..	1	..	18	..	..	1
		200	16	4	..	..	3	..	..	16	..	..	1

FINANCE.

No.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
7	$ 575	175	....	649	90	....	....	81	820	....	7
8	600	200	....	847	24	....	....	47	918	....	8
9	300	500	....	688	62	....	10	3	753	....	9
10	750	250	....	960	67	....	....	37	2227	....	10
1	407	407	....	....	51	....	....	19	71	....	1
2	60	900	....	179	25	....	....	2	266	....	2
3	50	....	....	75	5	....	....	5	85	....	3
4	250	500	....	366	24	....	....	16	406	400	
5	100	....	....	130	7	....	....	....	20	157	
6	575	825	....	780	50	20	....	40	890	2500	4
	....	....	....	350	....	....	....	....	350	....	5
7	65	780	....	116	5	....	....	1	121	....	6
8	233	400	..	263	46	....	....	1	310	....	7
9	73	....	....	75	26	....	....	1	102	....	
	68	510	72	180	5	....	....	2	187	....	8
10	207	332	....	317	6	....	....	2	325	....	
11	272	....	....	238	31	6	....	1	269	....	9
12	165	175	....	35	21	....	....	....	277	....	
13	400	400	....	771	35	....	....	2	808	....	10
	....	600	....	70	....	....	....	60	130	....	11
14	....	....	....	....	40	....	....	....	40	....	12
15	200	500	....	529	16	....	....	....	545	....	13
	163	78	....	60	....	....	....	....	301	....	14
	196	38	....	276	....	....	....	....	276	....	15

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
		APPENDIX TO ROLL.				
		J. C. Martin	June28,1888		Asia Minor	
		J. L. Morin, M.A	July 2, 1886		Montreal	
		W. P. Walker	Jan., 1872		Montreal	
		Thomas Bennett	Oct. 12, 1876		Montreal W., Q	
		C. E. Gordonsmith, Fs., Sc.	Jan. 18,1876		Montreal	
		John Turnbull	Jan.24, 1862		Montreal	
						Totals

Totals.	Number of Congregations, Mission Stations, etc	57
	Number of Ministers on Roll of Presbytery	66
	Number of Ministers on Appendix to Roll of Presbytery	6
	Number of Vacancies	

13. PRESBYTERY OF

	SELF-SUSTAINING.						
1	Alexandria	David MacLaren, B.A.	Apr. 29,1886	1886	Alexandria	John McIntosh	
2	Avonmore and †Gravel Hill.	George Weir, B.A	Dec. 27,1897	1897	Avonmore	Wm. Alguire	
3	Cornwall, Knox	Robt. Harkness, B.A.	Mar 15,1898	1902	Cornwall	Dr. D.O. Alguire	
4	Cornwall, St. Johns	N. H. McGillivray	July 10.1900	1904	Cornwall	Judge Liddell	
5	Dalhousie Mills & Cote St. George	W. A. Morrison	May 17.1900	1903	Dalho'sie Mills	Finl'y Cattanach	
6	E. Hawkesbury & Glensandfield	Angus Macallum	Oct. 20, 1896	1896	St. Anne de Prescott	Alex. McLeod	
7	Finch, St. Luke's and Crysler	D. MacVicar, B.D.	July 26,1892	1902	Finch	D. P. McKinnon	
8	Indian Lands	Hugh D. Leitch	May 31,1897	1897	St. Elmo	Don. J. McIntosh	
9	Kenyon	K. A. Gollan	July 18,1892	1899	Dunnegan	John McRae	
10	Kirkhill	Vacant			Kirkhill	D. J. McMillan	
11	Lancaster, Knox	Arch. Graham, B.A.	May 23,1892	1895	Lancaster	J. A. McDougal	
12	Lancaster, St. Andrew's	J. U. Tanner, B.A	July 18,1893	1900	Lancaster	Murdoch Munroe	
13	Lunenburg Newington	D. N. Coburn, B.A.	Apr. 11,1899	1901	N. Lunenburg	Robt. Waddell	
14	Martintown, Burns and †Apple Hill.	Hugh McKellar	Oct. 27, 1874	1898	Martintown	John McIntyre	
15	Martintown, St. Andrew's	P. F. Langill, B.A.	Oct. 27, 1885	1896	Martintown	Geo. E. Clarke	
16	Maxville	James Cormack, B.A.	Aug. 8, 1876	1889	Maxville	Duncan Fraser	
17	Roxborough, Knox	Lauchlin Beaton	Aug. 2, 1898	1900	Moose Creek	Daniel McCulloch	
18	Vankleek Hill, Knox	T. G. Thomson, Ph.B.	Nov.21,1874	1901	Vankleek Hill	N. A. Cheney	

STATISTICS.

Number of Sittings in Church.	Is there a Manse? (M) or Rented House (H) or Parsonage (P) in connection with the Congregation.	Total No. of Families (Householders) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
325	2M 2 RH	654	208	6	38	49	36	46	1274	63	3	37

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903. $	Stipend from other sources. $	Arrears of Stipend at that date. $	Total Ordinary Expenditure. $	Total payments to the Schemes of the Church. $	How much of this was contributed by the W.F.M.S.? $	How much of this was contributed by the Woman's Home Mis. Society? $	Payments to Synod and Presbytery Funds, and other benevolent objects. $	Total Payments for all Purposes. $	Debt on Church Property. $	Number.
5898	933	18	11560	3808	279	69	2013	19386	7818	

JAS. PATTERSON, 92 Shuter St., Montreal, *Clerk.*

GLENGARRY.

250	M	82	26	4	9	2	5	1904	102	2	..	4	750	....	..	1490	427	92	....	62	4559	1450	1
450	M	100	9	6	5	3	2	1902	197	16	..	9	755	....	....	1000	538	272	....	118	1656	634	2
150	....	21	....	....	....	....	....	....	23	....	..	1	180	....	....	180	....	....	....	....	180	....	3
700	....	135	29	24	12	9	8	1903	279	8	..	7	1550	....	....	2610	1536	198	....	242	4388	....	4
800	M	156	28	23	4	8	4	1903	310	14	..	10	1750	....	....	3296	516	230	....	212	4024	2200	
1000	M	105	20	3	1	....	2	1902	168	3	..	10	784	....	....	1167	408	58	....	103	1736	....	5
300	M	27	....	7	....	3	1	1903	57	10	..	4	375	....	....	382	27	....	....	7	416	....	6
250	....	42	....	2	....	1	....	1903	60	8	..	5	375	....	....	404	40	....	....	8	474	....	7
600	M	112	17	38	1	8	5	1904	232	11	..	6	670	....	....	963	489	152	....	80	1532	....	
250	....	28	5	2	1	2	1	1904	67	7	..	4	230	....	....	280	181	83	....	40	501	....	8
400	M	66	....	26	1	3	..	1902	200	11	3	8	855	....	....	1149	517	260	....	100	1766	....	9
700	M	148	....	11	5	2	7	1902	202	21	2	11	1000	....	....	1446	679	201	....	117	2242	....	10
300	M	140	....	....	1	2	....	....	211	10	..	7	425	....	....	700	275	64	....	10	1075	....	11
500	M	93	9	16	9	....	1	....	222	6	..	9	953	....	....	1467	746	258	....	177	2390	....	
600	M	140	15	7	....	5	4	....	225	12	..	10	1000	....	....	1350	293	157	....	110	3119	....	12
300	M	41	....	11	3	....	1	1903	91	18	2	5	350	125	....	486	222	113	....	20	708	....	13
225	....	30	2	15	2	2	6	1903	76	6	3	3	275	....	....	398	106	43	....	10	504	....	
400	M	45	....	7	1	9	5	....	136	2	..	9	600	....	....	872	353	98	....	69	1294	....	14
250	....	38	....	....	....	....	....	....	81	....	....	3	320	....	....	320	....	....	....	....	320	....	
650	M	115	2	34	5	....	6	1902	265	9	..	9	850	....	....	1251	537	112	....	67	1788	....	15
400	M	90	....	4	4	5	5	1903	138	6	..	5	800	....	....	1162	458	129	....	760	2380	1200	16
550	M	113	4	31	2	1	3	1903	145	11	5	11	900	....	....	1682	350	140	....	76	2248	4164	17
650	M	167	....	10	4	5	2	1902	395	13	..	11	1200	....	....	2462	745	197	....	26	4630	11800	18

ROLL.

Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
No.					
19 Williamstown, Hephzibah	K. McDonald, M.D.	Oct. 25, 1865	1901	Williamstown	D. J. McLennan
20 Williamstown, St. Andrew's	Arpad Govan, B.A	May 12, 1886	1888	Williamstown	G. H. McGillivray
21 Woodlands and Wales	W. C. McIntyre, B.A.	Dec. 30, 1902	1902	Wales	John Anderson
AUGMENTED					
1 Aultsville and Pleasant Valley	N. Waddell, B.D.	May 23, 1887	1903	Aultsville	J. Dafoe
2 Summerstown	J. Matheson, B.A	Nov. 18, 1879	1898	Summerstown	D. Cattenach
MISSION STATIONS.					
1 Cornwall, (F.E.)	John Sincennes	Nov. 4, 1896	1901	Cornwall	Joseph Gogo
	RETIRED MINISTERS.				
	J. S. Burnet	July 1, 1863		Summerstown	
	Dr. Macnish	Apl. 29, 1868		Cornwall	
	APPENDIX TO ROLL.				
	Norman McPhee	June, 1886.		Vankleek Hill	
					Totals

Totals.
- Number of Congregations, Mission Stations, etc. 24
- Number of Ministers on Roll of Presbytery 24
- Number of Ministers on Appendix to Roll of Presbytery 2
- Number of Vacancies 1

14. PRESBYTERY OF

SELF-SUSTAINING					
1 St. Paul's Church, Ottawa	Wm. D. Armstrong, M.A., Ph.D., D.D	May 14, 1874	May 14, 1874	Ottawa, Ont.	W. A. Graham
2 St. Andrew's Church, Ottawa.	W. T. Herridge, D.D.	Aug. 3, 1883	Aug. 3, 1883	Ottawa, Ont.	Lieut-Col. J. Macpherson
3 Wakefield and Masham	Robert Gamble, B.A.	July 8, 1884	July 8, 1884	Wakefield, Q.	Thos. S. Reilly
4 Russell	T. A. Sadler, B.A.	Mar. 16, 1897	Mar. 16, 1897	Russell, Ont	
5 Knox Ch., Ottawa	D. M. Ramsay, B.D., D.D	May 24, 1883	Apl. 22, 1897	Ottawa, Ont.	M. McKinnon
6 Stewarton Church, Ottawa	Robt. Herbison, M.A.	June 21, 1898	June 21, 1898	Ottawa, Ont.	R. McConnell
7 Cumberland / Rockland	A. D. MacIntyre	Aug 16, 1898	Aug. 16, 1898	Cumberland, O	J. J. Byrnes
8 Glebe Ch., Ottawa.	J. W. H. Milne, B.A.	Aug 23, 1888	Nov. 29, 1898	Ottawa, Ont.	John R. Reid
9 St. Andrew's Ch., Buckingham	Wm. Patterson, B.A.	June 11, 1895	Dec. 5, 1898	Buckingh'm, Q	Hugh McCallum
10 Mackay Ch., Ott'a.	N. MacLeod, B.D.	Aug. 9, 1894	Jan. 13, 1899	Ottawa, Ont.	E. B. Holt

STATISTICS. — FINANCE.

Number of Sittings in Church.	Is there a Manse (M.) or Rented House (R. H.) provided for the Minister?	Total No. of Family (or Householder) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
													$	$	$	$	$	$	$	$	$	$	
250	RH	48	....	13	2	5	1	1902	89	8	..	7	632	....	....	695	200	68	....	93	1045	.....	19
600	M	113	8	7	4	11	8	....	245	15	..	10	900	....	....	1204	359	46	....	52	1661	.....	20
650	M	105	6	41	1	5	1	1903	240	12	5	8	800	....	....	1160	326	177	....	93	1905	300	21
250	RH	30	1	9	5	....	1	1903	68	3	..	4	275	75	....	325	79	36	5	5	1001	1550	1
250	....	36	2	....	4	4	4	1903	82	1	..	6	325	75	....	416	21	....	....	78	515	.....	
240	M	40	4	6	....	5	1	1904	90	4	..	6	575	175	....	817	143	9	....	39	999	.....	2
150	....	20	4	2	1	1	....	....	15	4	..	1	50	600	....	100	9	....	6	1	110	.....	1
13365	20m 2RH	3425	191	359	87	101	84	....	4711	251	20	203	20504	1050	....	31234	10580	3193	11	2775	51157	23298	

† Recently united.

DAVID MacLAREN, Alexandria, Ont., *Clerk.*

OTTAWA.

650	....	118	12	20	4	10	4	....	305	7	..	11	1800	....	....	3757	458	149	....	93	4308	1985	1
1000	M	290	175	11	25	15	16	1903	600	12	1	15	4500	....	....	8940	2560	198	270	3090	14590	5000	2
600	M	94	6	10	2	2	6	1903	190	20	..	9	800	..	....	978	113	66	....	25	1116	.....	3
400	M	120	6	6	3	4	1	1903	228	9	..	5	552	....	....	853	275	109	....	14	1405	.....	4
1200	....	170	50	10	30	23	16	1903	405	22	1	12	2500	....	....	5624	1211	143	....	176	7754	2357	5
650	....	149	19	13	37	18	29	1903	283	7	4	7	1200	....	....	2513	237	47	....	....	2750	5000	6
400	M	75	4	....	....	7	3	1903	152	14	..	4	520	....	14	974	31	....	....	9	1014	.....	7
250	..	37	6	2	6	3	3	1903	55	5	..	2	270	....	....	848	23	10	....	6	877	2152	
275	....	103	13	24	17	3	2	1903	181	11	..	6	1200	....	....	1610	241	70	....	50	2159	.....	8
350	M	65	23	7	6	12	2	1903	131	13	..	5	1000	....	....	1226	128	50	....	8	*8464	800	9
450	M	107	29	23	9	6	16	1904	265	8	..	12	1200	....	....	2116	432	92	....	212	2760	325	10

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	No.					
11	Merivale	Andrew S. Ross, B.A	Oct. 26, 1896	Dec. 5, 1899	Westboro, Ont	J. G. Clark
	Westboro					
12	Manotick	John A. Moir, LL.B. B.D.	Dec. 7, 1899	Dec. 7, 1899	Manotick, Ont	R. Gamble
	South Gloucester					
13	Bristol	J.D.Morrison, B.A. B.D	July 9, 1895	Jan. 4, 1900	Elmside, Q	John McCorriston
14	Fitzroy Harbour	Hugh Ferguson	May 22,1900	May 22,1900	Fitzroy Har.,O	Wm. Gray
	Torbolton					
	Galletta					
15	Osgoode	W. T. Prittie, B.A.	June 5, 1900	June 5, 1900	Vernon, Ont	Daniel Dow
	Kenmore					
16	Carp	†N. H. McGillivray	July 10,1900	July 10,1900	Carp, Ont	Thos. Wilson
	Lowry					
	Kinburn					
17	Richmond	S. A. Woods, B.A	July 11,1900	July 11,1900	Richmond Ont	Thos. Brown
	Fallowfield					
	Goulborne					
18	Erskine Ch., Ott'a	A. E. Mitchell, B.A.	July 3, 1889	Jan. 31,1901	Ottawa, Ont	Geo. Rochester
19	St. Paul's Church, Hawkesbury	D. D. Millar	June21.1896	Feb.19,1901	Hawkesb'ry, O	J. B. Morrison
20	St. Andrew's Ch., Ft. Coulonge	J. A. Reddon	Oct. 10, 1893	Mar.26.1901	Ft.Coulonge,Q	Arch. McKay
21	Billing's Bridge	D. M. MacLeod, B.A.	May 24,1900	May 30,1901	Billing's Bri'ge	W.R. Upton
22	Bank St. Church, Ottawa	Jas. H. Turnbull, M.A	June, 1898	Apl.28.1903	Ottawa, Ont.	F. C. Gilbert
23	North Gower	Vacant			N. Gower, Ont	Alex. Thompson
	Wellington					
24	Metcalfe	Vacant			Metcalfe, Ont.	Wm. Waddell
	AUGMENTED.					
1	Zion Church, Hull.	Matthew H.Scott,MA	Oct. 26, 1879	May 25,1893	Hull, Que	J. R. McKay
2	Bethany Church, Hintonburg	Robert Eadie	June11,1894	June11,1894	Hintonburg, O	Wm. McAdoo
3	Campbell's Bay	Vacant			Bryson, Que.	Arch. Stevenson
	Bryson					
	Lower Litchfield					
4	St. Andrew's, L'Original	Geo. Crombie	Feb. 6, 1868	1901	L'Orignal, Ont	W. S. Hall
5	Portage du Fort	A. G. Rondeau	July21,1903	July 21,1903	Shawville.Que	J. Cuthbertson
	Starks					
	Shawville					W. Harrison
6	East Gloucester	J. H. Laverie, B.A.	Feb. 26,1903	Jan.19, 1904	Ramsay's Corners, Ont	
7	Lochabar	J. J. L. Gourlay	July 8, 1895	Feb. 29,1904	Thurso, Que	
	Thurso					
	Gore					
8	Aylmer	D. J. Craig (Catec'ist)				
	MISSION STATIONS.					
1	St. Marks, Ottawa (F.E.)	E. F. Seylaz	July 28,1884	July, 1892	Hull, Que	Francis Rondeau
2	French Church, Masham (F.E.)	P. E. St. Germain	Nov. 9, 1892	Nov. 9,1892	Duclos, Que	Joseph Giroux
3	Onslow & Eardley	H. T. Kalem, B.A	Apr. 29,1890	April, 1892	Muldoon. Que.	
4	River Desert	N. McLaren	July 18,1895	July 18,1895	Riv. Desert, Q.	
5	Stittsville	David Findlay, B.A.	Dec. 22,1879	Dec., 1899	Bell's Corners.	Chas. Hartin
	Bell's Corners					
6	Vars	A. G. Cameron	June 5,1901	June 5,1901	Vars, Ont.	Samuel Moffatt
	Bearbrook					
	Navan					

† Now vacant.

STATISTICS.

Number of sittings in Church.	Is there a Manse (M) or Rented House (R) for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
250		55	7	6	7	2	2		138	7		2
100		20	4	1	3				44		1	
350	M	65	10	12	3	3	6		117	8		3
200		28		8	2	3	9		73	1		4
300	M	100		45	5	12	10	1900	323	16	2	11
200	M	11		3		1			33	5		
250		40	3	10	1		1		108	8		4
		5		1				1903	13	1		
400	M	66	7	9	1	3	1	1903	145	8	2	6
350		44	4	3	1	3	2	1903	98	3		5
225	M	42	5	2	2	1	1	1903	102	3		2
150		20		10			3	1903	60	5		2
225		35	3	12	4	2	3	1903	89	3		3
300	M	32	6			5	1	1903	72	13		4
200		18	2				2		42	2		2
200		20							46			3
650	M	218	75	47	54	21	19	1903	372	33		11
268	M	51	17	5	4	5	2		132	10		4
300	M	30	15	18	2	1		1903	124	7		7
300		38		3	4	1		1900	110	11		4
1000		250	150	14	40	30	85	1903	513	24	2	17
250	M	37	3	5		3	2		60	7		3
200		37	2	2		1	1		50	4		3
200		60	5	6		4	1		162	7		6
300		46	12	7	7	7		1903	103	10		3
200		70	6	7	4	3	2	1902	148	12		3
120		24	4	7					35	5		2
200	RH	8	1									
80		18							24	1		2
300	M	25	4		1	1	1	1903	52	4		3
200		6	2				1	1903	14			
300		20							55			2
300	RH	12	5	2					21			2
250	M	40		2			4	1903	95	5		5
300	RH	80	15	10					57	8		6
300	M	35							47			
200		35	4	3						8		2
150	M	17	1	4		2			50	5		2
250	M	25	3	2	1			1903	30	7		3
60		25	3	1	2	1	1	1896	39	6		1
200		20	1	2		1	1	1900	50	10		2
170	RH	15	1	3		2	1	1899	45	8		4
225	M											
200		17		8	1	1			83	4		3
200		10							17	3		

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
675	....	....	774	224	60	....	60	1390	.....	11
125	....	....	216	86	....	....	12	369	.....	
535	....	....	1045	158	46	....	37	1240	.....	12
250	....	....	360	139	38	....	5	504	.....	
900	....	....	3118	401	125	....	17	3536	.....	13
150	....	....	165	8	....	....	....	173	120	14
452	....	....	554	50	....	....	18	622	180	
100	....	....	100	....	....	....	....	100	.....	
460	....	....	710	147	78	....	66	923	.....	15
290	....	....	426	114	64	....	5	544	500	
325	....	....	540	151	37	....	202	893	800	16
150	....	....	245	16	....	....	89	350	400	
325	....	....	532	24	....	....	105	661	800	
330	....	....	415	67	30	....	4	486	.....	17
200	....	....	270	35	....	....	4	309	.....	
220	....	....	250	66	46	....	3	319	.....	
1000	....	....	2408	500	136	....	254	4098	4500	18
800	....	23	1289	127	....	....	20	1436	....	19
1200	....	....	1417	355	....	....	1952	3724	.....	20
750	....	....	1218	97	....	....	25	1340	.....	21
*1333	....	....	5252	1090	252	....	185	9044	7000	22
326	....	....	376	72	15	....	9	457	.....	23
325	....	....	400	16	....	....	5	421	.....	
348	....	....	466	135	96	....	....	601	75	24
							3	1378	.....	1
800	100	....	1310	65	....	....	4	1443	742	2
650	150	....	941	55	36	....	20	267	.....	3
212	250	....	242	5	....	....	1	132	.....	
100	....	....	120	11	....	....	1	186	.....	
143	....	....	166	19	....	....				
400	156	....	581	56	....	....	6	643	.....	4
56	125	....	56	....	....	....	....	56	.....	5
215	....	....	239	....	....	....	1	240	.....	
235	....	....	325	5	....	....	1	352	.....	
600	....	....	758	26	....	....	....	784	....	6
250	150	....	400	....	....	....	....	400	60	7
450	99	....	....	....	....	....	....	549	.....	8
							3	208	.....	1
100	800	....	200	5	....	....	2	110	.....	2
73	480	....	103	5	....	....	6	401	650	3
310	300	....	380	15	....	....	1	462	200	4
200	500	....	450	11	....	....	20	355	.....	5
225	150	....	300	35	....	....	17	294	.....	
175	150	....	225	62	....	20		759	1000	6
209	....	....	731	28	....	....	....	150	.....	
83	260	....	99	10	....	....	2	130	.....	
75	130	....	85	10	....	....	....			

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
7	Casselman	H. S. Lee, B.A.....	May 27, 1902	May, 1902	Casselman, O.	R. R. McLeod ..
	S. Indian					
8	Angers.....	S. Delagneau, B.D...	Nov. 28, 1899	Oct., 1901	Angers, Que..	Henri Clement..
	Perkins Mills (F.E.)					
9	East Templeton ..	Peter Mathieson	May 26, 1903	May 26, 1903	E. Templeton	Q A. Scharf .....
10	Chelsea.....	James Taylor, B.A.	July 16, 1895	Oct. 1, 1903	Chelsea, Q	J. Patterson ....
	Cantley.....					
11	Aylwin	Robert Taggart	Nov. 28, 1902	Oct. 1, 1903	Aylmer, Q	.....
12	Namur and Grand Lac (F.E.).	Jean S. Rey.....	Nov. 1, 1899	May, 1903	Namur, Que..	.....
13	Plantaganet.....					
	Pendleton.....	Supply	.....	....	Plantaganet, O	.....
	Smiths					
14	Portland.....	Supply	.....	....	Poltimore, Qu.	.....
	Glen Almond.....					
15	Monte Bello (F.E.).	Student in Summer ..	.....	....	Monte Bello, "	.....
		RETIRED MINISTERS AND MISSIONARIES.				
		Joseph White, B.A...	Aug. 7, 1862	....	Ottawa, Ont..	.....
		Thurlow Fraser, B.D.	June 3, 1902	....	Tamsui, For'sa	.....
		APPENDIX TO ROLL.				
		W. Moore, D.D.....	Mar. 28, 1866	....	Ottawa, Ont..	.....
		Evan McCauley, B.A.	July 11, 1866	....	Ottawa, Ont..	.....
		J. S. Lochead, B.A...	Sept. 16, 1866	....	.....	.....
		J. M. Goodwillie, M.A.	July 23, 1872	....	Vernon, Ont..	.....
		Robt. Whillans, M.A.	Sept 26, 1872	....	Tofield, Alta..	.....
		Mark Danby.....	Feb. 25, 1873	....	Richmond, Ont	.....
		John McLaren	June 8, 1886	....	Ottawa, Ont..	.....
		J. E. Cote	Apr. 28, 1889	....	.....	.....
		J. A. Macfarlane, M.A.	July 8, 1889	....	Ottawa, Ont..	.....
		A. Logan, B.D.....	May, 1892	....	Wiarton, Ont.	.....
		J. Tudor Scrimger, B.A	May 11, 1900	....	.....	.....
						Totals.....

Totals.		
	Number of Congregations, Mission Stations, etc.....	47
	Number of Ministers on Roll of Presbytery	41
	Number of Ministers on Appendix to Roll of Presbytery.....	11
	Number of Vacancies.....	4

15. PRESBYTERY OF

SELF-SUSTAINING.

1	Arnprior	Donald I. McLean, B.A.	Feb. 11, 1863	1871	Arnprior	George Malloch..
2	Zion Church, Carleton Place	Alex. A. Scott, M.A..	Feb. 11, 1878	1878	Carleton Place	D. H. McIntosh, MD
3	St. Andrew's, Perth	Alex. H. Scott, M.A..	Aug. 22, 1878	1888	Perth	Thos. Moodie ....
4	Castleford, etc.....	Hugh Taylor	Sept. 3, 1878	1891	Lochwinnoch.	Peter McLean....
5	Beckwith and Franktown	Alex. H. McFarlane..	Nov. 2, 1880	1887	Franktown ...	Peter McDougall .....
6	Ashton and Appleton	George T. Bayne	July 21, 1881	1891	Ashton.....	Duncan Stewart
7	Pembroke	Geo. D. Bayne, Ph. D.	Sept. 6, 1881	1891	Pembroke	And. Johnston....

STATISTICS. FINANCE.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	By Certificate.	Number of Communicants removed during the year: By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
													$	$	$	$	$	$	$	$	$	$	
125	M	25	9					1903	46	7	..	2	208	300	....	225	26	....	....	1	252	450	7
100	....	17	3		2			1903	27	5	..	1	150	....	....	150	6	....	....	2	157	.....	
70	....	28	....					1903	28	5	..	2	48	....	12	59	2	....	....	2	63	.....	8
50	....	19	....		1				26	5	..	..	22	....	18	45	....	....	....	6	51	.....	
130	M	45	....						58	14	2	3	494	300	9	951	36	....	....	10	1000	.....	9
130	M	16	....			4			20	1	..	..	176	250	....	188	....	....	....	....	188	330	10
150	....	30	....		1	....			39	4	..	3	285	....	....	302	4	....	....	....	306	.....	
200	M	46	5		6	....		1894	65	7	..	1	370	....	....	485	20	....	....	....	505	.....	11
105	M	61	10	2	....	....	5	1903	38	12	..	....	57	....	3	78	8	....	....	....	86	.....	12
120	....	15	....	....	....	....	....	....	21	..	..	2	153	300	....	185	12	....	....	2	199	.....	13
75	....	8	....	....	....	....	....	....	10	..	..	..	60	....	....	65	3	....	....	....	68	.....	
75	....	14	....	....	....	....	....	....	20	..	..	3	90	....	....	95	4	....	....	....	99	.....	
208	....	20	....	....	....	....	....	....	44	..	..	2	203	300	....	300	16	....	....	1	317	.....	14
.....	....	8	....	....	....	....	....	....	10	..	..	..	86	....	....	86	1	....	....	....	123	.....	
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1876	27 M 4 RH	3551	746	422	302	240	269	....	7238	471	15	260	35024	5151	79	62960	10437	1993	290	6871	93460	35426	

* No report received, figures given are from last year's report.

ROBERT GAMBLE, B.A., Wakefield, Que., *Clerk.*

LANARK AND RENFREW.

750	M	130	34	8	10	8	6	1894	307	12	..	8	†1800	.....	.....	2558	924	210	....	2225	5707	1500	1
650	M	170	20	14	3	22	4	1904	411	11	4	12	1200	.....	.....	2150	1157	301	....	115	3422	.....	2
775	M	170	15	16	6	12	9	1903	367	9	1	8	1400	.....	.....	2500	730	150	150	955	4185	.....	3
600	M	172	6	6	....	6	7	....	300	16	2	6	800	.....	.....	1053	235	90	....	78	1366	.....	4
250	M	32	....	6	2	....	2	1903	104	2	2	4	400	.....	.....	450	163	63	....	84	697	.....	5
280	....	45	....	7	....	4	1	....	118	3	4	5	375	.....	.....	450	152	90	....	74	676	2000	
380	M	50	6	4	....	....	2	....	100	4	..	5	375	.....	.....	475	75	....	....	10	560	.....	6
250	....	45	10	8	3	1	....	1901	106	5	..	5	400	.....	.....	500	190	90	....	10	700	.....	
732	M	205	63	16	3	10	10	1903	390	11	..	6	1400	.....	.....	2700	758	240	....	215	3673	.....	7

* Last year's report. † Minister $1200, Assistant $600.

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
8	St. Andrew's, Smith's Falls	Charles H. Cooke, B.A.	Oct. 3, 1882	1889	Smith's Falls	Duncan Campbell
9	Knox Church, Perth	Dugald Currie, B. D.	Aug. 21, 1884	1893	Perth	J. D. Moodie
10	Renfrew	John Hay, B. D.	June 9, 1885	1900	Renfrew	James Guthrie
11	Admaston and Barrs	David H. Hodges, B.A.	Aug., 1886.	1903	Oak Grove	Geo. Berlanquet
12	Middleville and Darling	W. E. Wallace, B.A	Aug. 3, 1888	1903	Middleville	Wm. McKay
13	St. Andrews, Almonte	Orr Bennet, B.A.	May 20, 1889	1902	Almonte	Geo. Paterson
14	Balderson and Drummond	John S. McIlraith	Mar. 21, 1890	1890	Balderson	Wm. McNaughton
15	Lanark	Duc. M. Buchanan, B.A.	June 23, 1891	1893	Lanark	W. S. McIlquham
16	St. Andrew's, Carleton Place	Geo. A. Woodside, M.A	May 20, 1896	1896	Carleton Place	George Tait
17	Beachburg and Front W. Meath	A. D. Menzies, B.A.	Feb. 10, 1898	1902	Beachburg	John Stevenson
18	Pakenham and Cedar Hill	Robert Young, B.A.	May 19, 1898	1899	Pakenham	Alex. H. Tait
19	White Lake and Burnstown	Ernest J. Shaw	Nov., 1898	1901	White Lake	A. F. Campbell.
20	St. John's, Almonte	A. M. Currie, M.A.	June 6, 1899	1902	Almonte	Robt. Young
21	Ross	Chas. A. Ferguson, B.A	June 5, 1900	1900	Forresters F'lls	Peter May
22	St. Paul's, Smith's Falls	Wm. G. Wilson, M.A.	May 28, 1903	1903	Smith's Falls	A. G. Farrell, B.A.
23	Blakeney, and Clayton	J. F. Millar, B.A.	Oct. 13, 1903	1903	Blakeney	I. H. Brown, M.D.
	AUGMENTED.					
1	Eganville and Lake Dove	James Rattray, B.A	Oct. 10, 1889	1897	Eganville	Jas. McDonald
2	Douglas and Scotch Bush	Arch McKenzie, B.D	Nov, 24, 1891	1897	Douglas	Alex. McLeod
3	Dalhousie and Brightside	James M. Miller	Jan. 12, 1892	1903	Watson's Cor's	John Cumming
4	Cobden and Osceola	Wm. H. Cram, B.A.	May 17, 1899	1902	Cobden	Oscar Stephens
5	Elmsley	Wm. T. B. Crombie, B D	Feb. 8, 1900	1900	Oliver's Ferry	Wm. Gilchrist
	MISSION FIELDS.					
1	Alice & Petawawa	M. M. D. Blakely, B.A.	Oct. 5, 1880	1898	Pembroke	John McLeod
2	Scotland and Micksburg	Matt. H. Wilson, B.A.	Nov. 15, 1897	1899	Snake River	Henry Hawkins
3	Chalk River, etc	Geo. D. Campbell, B.A.	May 2, 1899	1899	Chalk River	
4	Bathurst, etc	John G. Greig	June 5, 1902	1902	Wemyss	Wm. J. Palmer
5	Lanark Mission	Student				John Gemmell
		RETIRED MINISTERS.				
		Solomon Mylne	Oct. 16, 1850		San Diego, Cal [U.S.	
		John Crombie, D.D.	Aug. 8, 1855		Smith's Falls	
		James Wilson, M.A.	July 1, 1856		Lanark	
	Late Agt. Century Fd.	Robt. Campbell, D.Sc.	Oct. 12, 1871		Perth	
						Totals

* Last year's return being vacant.

Totals.
- Number of Congregations, Mission Stations, etc. 46
- Number of Ministers on Roll of Presbytery 36
- Number of Ministers on Appendix to Roll of Presbytery .....
- Number of Vacancies .....

STATISTICS.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Total No. of Families in the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.
365	M	137	26	14	12	7	4	....	317	7	..	9
150	M	145	15	21	4	8	4	1904	370	10	1	9
350	M	150	40	30	11	6	16	1904	436	36	2	8
300	M	88	30	....	....	....	2	1904	140	....	..	5
175	....	20	30	2	....	2	1	1904	80	....	..	2
250	M	42	15	5	6	....	1	1904	100	2	..	2
150	....	45	10	1	....	1	3	1904	50	....	..	2
650	M	132	15	16	6	19	6	1903	297	6	1	8
400	M	65	....	10	2	2	....	....	153	6	1	8
350	M	90	8	1	2	7	2	1903	139	1	..	6
700	M	185	....	20	10	14	3	1901	439	24	4	10
500	M	96	7	12	4	11	3	1902	178	9	..	7
150	....	24	6	3	....	3	1	1902	44	8	..	1
275	M	60	7	9	2	9	2	....	117	4	1	5
150	....	20	1	4	1	2	2	....	44	....	..	2
300	M	60	4	4	....	6	1	1903	110	7	..	4
300	....	60	3	....	....	....	2	1903	134	5	..	4
800	M	150	40	58	23	9	4	1902	363	8	10	7
300	M	72	....	2	2	4	1	....	156	16	..	8
365	M	142	32	24	15	....	4	1903	300	12	3	9
250	M	....	40	2	1	2	3	....	99	6	..	4
400	....	40	2	10	....	1	1	....	147	6	..	5
150	M	33	2	2	1	2	2	1904	54	7	..	2
100	....	10	1	....	....	3	1	1904	19	1	..	1
200	M	26	3	....	....	2	....	1903	47	16	..	2
100	....	22	....	1	....	2	2	1903	27	1	..	2
700	M	85	10	1	5	....	3	....	200	4	..	4
....	RH	55	14	1	5	3	6	1904	115	20	..	8
340	M	49	4	2	....	....	2	1900	107	3	..	5
220	M	40	....	10	....	4	1	1901	112	6	..	6
150	M	25	1	4	1	2	....	1899	60	1	..	3
90	....	18	....	1	....	....	....	....	15	....	....	2
200	M	52	10	8	4	2	6	1903	61	10	..	....
300	M	42	8	4	2	3	....	....	85	3	1	4
....	....	38	8	....	....	....	....	....	41	....	..	4
1387	31 M 1 RH	3377	506	367	146	196	130	....	7359	318	37	225

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
1000	....	....	2245	658	182	....	55	2958	.....	8
1200	....	....	2890	950	156	117	195	4035	.....	9
1500	....	....	2673	1918	385	....	117	4708	.....	10
$500	....	....	575	60	40	....	4	639	.....	11
300	....	....	330	.....	48	....	4	334	.....	
440	....	....	799	20	50	....	9	828	.....	12
310	....	....	460	....	....	....	5	465	.....	
1000	....	....	2070	658	236	57	26	2754	.....	13
750	....	....	885	125	29	....	40	1050	.....	14
840	....	....	1106	76	60	....	29	1211	.....	15
1050	....	....	2206	2072	412	....	277	4555	....	16
650	....	....	1092	588	148	....	8	1688	800	17
150	....	....	292	150	70	....	3	445	.....	
640	....	....	1499	174	17	....	22	1695	.....	18
160	....	....	242	34	....	....	5	281	37	
400	15	....	565	180	40	....	22	767	.....	19
400	....	....	407	124	....	....	10	541	.....	
1000	....	....	1920	838	227	....	46	2804	.....	20
750	....	....	1038	262	91	....	137	1487	.....	21
‡1380	....	....	2631	809	127	....	97	3537	.....	22
340	....	....	444	178	55	....	10	632	.....	23
400	....	....	523	127	50	....	13	663	400	
525	150	....	685	186	73	....	59	930	.....	1
75	....	....	87	10	....	....	....	97	.....	
250	250	....	477	83	33	....	7	567	.....	2
200	....	....	237	60	21	....	21	318	.....	
$630	33	....	782	56	....	....	4	842	.....	3
706	94	....	861	103	....	26	4	968	.....	4
650	100	....	712	107	55	....	10	829	.....	5
300	300	....	610	200	31	....	100	910	.....	1
325	200	....	400	81	....	....	31	512	.....	2
125	100	....	130	14	....	....	....	144	.....	
370	450	....	387	54	20	....	4	445	.....	3
437	200	13	456	112	....	....	4	572	.....	4
490	....	....	610	60	45	....	.....	670	.....	5
28393	1892	13	46162	16291	3935	350	5194	66867	4737	

‡ Minister $1200, Emeritus $180.

‖ Recently settled.

JOHN CROMBIE, D.D., Smith's Falls, *Clerk.*

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	St. Andrew's Ch., Prescott	James Stuart, D.D.	Sept 27, 1872	Mar. 28, 1879	Prescott	John Ferguson
2	Cardinal Mainsville	G. MacArthur, B.A.	Oct. 22, 1882	Oct. 22, 1885	Cardinal	Jerrie Wallace.
3	Iroquois Dixons	John M. Macalister, B.A.	Nov. 8, 1872	May 5, 1887	Iroquois	Wm. Clark.
4	Knox Church, Morrisburg	Hugh Cameron, B.A.	Dec. 2, 1879	Aug. 9, 1888	Morrisburg	H. Montgomery.
5	Hallville Osgoode Line	W. Macdonald, M.A B.D.	Oct. 28, 1901	Oct. 28, 1901	Mountain	Vance Allen
6	Morewood	Donald Stewart, B.A.	May 13, 1902	Feb. 3, 1904	Morewood	Wm. Moffat
7	North Williamsb'rg Winchester Springs	W. A. McIlroy, B.A.	May 28, 1900	May 28, 1900	North Williamsburg.	P. McIntosh.
8	St. John's, Brockv'le	Daniel Strachan, B.A.	Feb. 9, 1893	Sept. 8, 1827	Brockville	A. Baird
9	Spencerville Ventnor, Roebuck	John Macdougall, M.A.	June 28 1889	Feb. 13, 1899	Spencerville	Wm. Bonvaird.
10	Winchester	Edward S. Logie	July 4, 1893	Aug. 31, 1899	Winchester	Thos. A. Scott
11	Kemptville Oxford Mills	John Chisholm, B.A.	Aug. 3, 1881	Nov. 14, 1899	Kemptville	H. Cochrane
12	Lyn, Caintown, Mallorytown	Chas. H. Daly, B.A.	June 18, 1894	Jan. 4, 1900	Lyn	Jas. Cumming
13	Dunbar Colquhoun	H. Carmichael, M.A	Aug. 9, 1898	Aug. 9, 1898	Dunbar	J. E. Colquhoun
14	First Ch, Brockville	Vacant				Allan Cameron
15	South Mountain Heckston Pleasant Valley	Vacant				D. Montgomery
16	Westport Newboro	Vacant				Wm. McKnight.
	AUGMENTED.					
1	Merrickville Jasper	A. J. McMullen, B.A.	Jan., 1897	1901	Merrickville	Geo. Bell
2	Bishop's Mills Oxford	Donald Alex. MacKenzie, B. A.	June 12, 1900	June 12, 1900	Bishop's Mills.	John Johnston
3	Chesterville	Andrew Russell, M.A.	June 5, 1893	Nov. 8, 1900	Chesterville	James Moodie
4	Athens Toledo	Vacant				Jos. Thompson
5	Morton, Lindhurst	Vacant				
	MISSION STATIONS.					
1	North Augusta Fairfield Stone's Corners					Jas. Black.
						Totals

Totals.		
	Number of Congregations, Mission Stations, etc	22
	Number of Ministers on Roll of Presbytery	16
	Number of Ministers on Appendix to Roll of Presbytery	
	Number of Vacancies	5

STATISTICS.

FINANCE.

Number of sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to families in the Congregation.	Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903. $	Stipend from other sources. $	Arrears of Stipend at that date. $	Total Ordinary Expenditure. $	Total payments to the Schemes of the Church. $	How much of this was contributed by the W.F.M.S.? $	How much of this was contributed by the Woman's Home Mis. Society? $	Payments to Synod and Presbytery Funds, and other benevolent objects. $	Total Payments for all Purposes. $	Debt on Church Property. $	Number.
350	M	95	10	3	11	8	3	1903	167	4	1	6	1100	.....	.....	1955	358	98	...	27	2340	75	1
350	R H	70	2	...	...	10	2	1904	61	6	..	9	590	.....	.....	820	120	61	...	17	957	150	2
150	..	30	..	...	...	...	1	....	50	..	..	4	300	.....	.....	320	46	...	....	4	360	.....	
300	M	57	13	2	3	1	3	1902	105	3	..	6	600	.....	.....	711	126	55	.....	.....	832	100	3
150	...	19	..	10	...	2	....	1903	27	9	..	2	188	.....	.....	255	38	32	....	3	296	.....	
300	R H	65	25	5	3	9	1	1903	139	7	1	4	900	.....	.....	1329	217	...	....	187	1733	.....	4
300	M	80	2	5	5	2	1	1902	122	13	..	5	563	.....	.....	990	239	68	....	48	1277	.....	5
250	M	30	..	1	2	2	2	1902	51	6	..	5	267	.....	.....	335	77	...	....	25	437	.....	
250	M	..	..	4	2	4	....	1899	137	12	..	6	750	.....	.....	808	170	60	....	15	993	1200	6
300	M	62	1	4	3	...	...	....	117	9	..	6	500	.....	.....	797	127	61	....	9	933	.....	7
250	M	42	6	16	2	...	1	....	56	11	..	12	250	.....	.....	644	65	20	....	10	719	.....	
500	M	120	...	13	10	11	4	....	330	22	..	7	1200	36	....	2678	410	180	....	62	3150	3500	8
325	M	88	...	3	....	2	6	1904	136	7	..	7	514	.....	.....	1035	215	65	....	26	1276	.....	9
400	..	61	2	...	...	5	3	1902	102	9	1	4	330	.....	.....	583	135	85	....	27	745	.....	
400	M	100	40	5	5	19	11	1903	203	8	..	9	1000	.....	.....	2593	581	87	....	15	3189	2300	10
400	M	101	8	11	5	10	1	....	215	8	1	4	775	.....	.....	1080	280	50	....	30	1390	.....	11
200	....	31	2	5	1	2	1	....	63	...	..	4	175	.....	.....	292	55	...	....	6	353	.....	
575	M	125	....	2	8	5	5	1903	227	4	..	12	1000	.....	.....	1536	857	173	....	55	2148	1000	12
300	M	32	...	...	...	...	....	1902	66	11	..	4	350	50	....	415	88	...	....	42	601	.....	13
250	....	16	...	...	...	1	....	1902	58	2	..	4	300	50	....	451	108	37	....	5	508	.....	
1100	R H	190	85	2	6	19	7	1902	428	14	..	9	1591	.....	.....	6303	1217	191	....	131	7651	1800	14
250	M	30	2	...	...	2	....	....	60	1	..	3	195	.....	.....	230	108	33	....	5	343	.....	15
300	M	52	3	...	...	...	....	....	105	2	..	4	276	....	75	325	81	27	....	8	414	.....	
350	M	53	10	12	2	1	....	1902	133	5	..	5	675	.....	.....	866	53	...	....	6	925	.....	16
125	...	10	2	...	...	...	....	1902	16	1	..	1	75	.....	.....	111	.....	5	....	1	117	.....	
130	M	20	9	6	3	1	....	1904	48	4	1	3	350	200	....	534	10	...	....	3	547	.....	1
150	....	20	7	...	...	...	1	1903	33	2	..	3	200	.....	.....	227	13	...	....	3	243	.....	
150	M	25	...	4	...	...	6	1903	52	2	..	3	300	75	....	366	25	...	....	4	405	.....	2
150	....	23	...	2	1	...	1	1903	57	4	..	2	300	75	....	392	27	...	....	3	422	1000	
200	M	32	13	4	1	1	3	1904	60	6	..	4	500	250	....	936	99	35	....	5	1040	1150	3
350	....	12	6	5	1	3	1	....	20	1	..	2	200	200	....	400	30	14	....	150	580	1100	4
250	M	30	....	3	....	...	1	....	38	1	..	4	350	.....	.....	400	45	...	....	6	451	.....	
150	M	50	....	5	5	....	1	....	76	4	..	5	416	234	....	700	10	...	....	.....	710	.....	5
10055	21 M 3 R H	1771	248	132	73	120	66	....	3558	198	5	168	17080	1170	75	31417	6035	1437	....	938	38385	13375	

GEORGE MacARTHUR, B.A., Cardinal, Ont., *Clerk.*

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	Belleville, St. Andrew's Church	M. W. Maclean, M.A.	Aug 15,1866	1873	Belleville	W. J. Campbell
2	Belleville, John Street Church	A. H. Drumm	May 25,1886	1902	Belleville	D. V. Sinclair
3	Dalhousie (McDonald's Corner). Snow Road. Elphin	W. A. Guy, B.A., B.D	June 5, 1901	1903	McDonald's Corner	Wm. Miller
4	Deseronto, Church of Redeemer	W. S. McTavish, B.D., Ph. D	Sept. 8,1885	1895	Deseronto	Sm'l Russell, MPP
5	Gananoque, St. Andrew's Church	Henry Gracey	Mar 22,1865	1878	Gananoque	David Darling
6	Kingston, St. Andrew's Church	John Mackie, D.D	Dec. 13,1877	1885	Kingston	J. McIntyre, K.C.
7	Kingston, Chalmer's Church	M. MacGillivray, D.D.	Oct. 21, 1875	1887	Kingston	Wm. Ward
8	Kingston, Cooke's Church	Alex. Laird, B. A	May 10,1892	1900	Kingston	Jas. Adams
9	Kingston, Zion Ch.	John D. Boyd, B.A	May 19,1902	1902	Kingston	Walter Truesdell
10	Lansdowne, Chalmer's Church. Fairfax, St. Andrew's Church. Sand Bay, St. Paul's Church	T. F. Heeney, B.A.	May 23,1901	1901	Lansdowne	J.C. McCormack
11	Madoc, St. Peter's Church	E. W. Mackay, B. A.	Oct. 6, 1896	1896	Madoc	Wm. Mackintosh.
12	Melrose. Lonsdale. Shannonville	D.O. MacArthur, B.D	July 17,1894	1894	Melrose	John Gibson
13	Napanee, Pres. Ch.	Jas. R. Conn, M.A	Nov. 28,1899	1903	Napanee	Alfred Alexander
14	Picton, St. Andrew's Church	W. W. McLaren, M.A., B.D.	Nov. 4, 1902	1902	Picton	Walter McKenzie
15	Seymour, (Burnbrae). Rylstone	John Moore, B. A.	Jan. 28, 1885	1891	Burnbrae	R. Meiklejohn
16	Stirling, St. Andrew's Church. W. Huntingdon	S. S. Burns, B.A.	June 13,1893	1897	Stirling	L. Meiklejohn
17	Storrington, (Sunbury). Sand Hill, (Pittsb'g) Glenburnie	Frank Davey	May 27, 1888	1901	Sunbury	James Webb
	AUGMENTED.					
1	Amherst Island, St. Paul's Church	Jas. Cumberland, M.A	Feb. 3, 1881	1881	Stella	Samuel Fleming
2	Glenvale. Harrowsmith. Wilton	G. S. Milligan, M.A	Apr. 30, 1896	1902	Harrowsmith	Andrew Sharpe
3	Newburgh. Camden East. Camden Fifth	Joseph Gandier	Dec. 31, 1872	1890	Newburgh	Alex. Dickson
4	Queensborough, St. Andrew's. S. Paul's, Madoc Tp. St. Columba " "	Jas. A. Leitch, B.A.	Dec. 11,1895	1902	Queensboro'	H. Rollins

STATISTICS.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
700	M	240	6	15	7	12	8	1903	200	9	1	7
700	....	100	10	18	8	18	4	....	199	3	3	7
250	M	50	....	1	2	2	3	1903	105	....	....	4
200	M	40	....	3	....	1	4	1903	62	6	..	2
300	M	55	....	5	1	1	3	1903	110	1	3	3
410	M	111	22	18	9	19	27	1903	208	14	..	4
600	M	170	40	23	7	13	3	1904	261	10	1	8
825	M	245	....	23	18	27	5	....	618	20	2	10
900	RH	174	215	9	33	15	35	1904	395	11	1	9
700	....	135	35	19	14	7	6	1903	305	18	..	7
300	....	91	28	24	6	14	11	1903	152	14	3	3
175	M	40	5	5	2	4	3	....	68	4	..	2
125	M	18	2	1	....	....	....	....	35	1	1	2
125	M	12	....	1	....	....	1	....	29	3	..	1
400	M	85	25	7	4	5	5	1903	151	8	..	8
350	M	29	....	....	....	....	....	1894	90	3	..	2
175	M	15	1	....	....	....	....	....	56	2	..	2
175	M	16	1	....	....	....	1	....	41	3	..	2
375	M	90	20	....	5	7	11	1903	173	4	..	8
375	....	78	25	13	9	11	3	1902	204	11	..	5
400	M	84	2	28	2	3	5	1904	213	6	1	7
250	M	31	....	5	....	4	1	1903	69	1	..	4
300	M	70	3	5	1	16	1	1904	131	12	2	3
200	....	33	2	7	2	4	1	1904	57	....	....	2
165	M	40	3	7	1	1	1	1901	59	4	..	3
175	....	50	6	7	....	3	2	1901	82	8	..	3
120	....	9	3	4	....	1	....	1901	24	3	..	1
250	M	50	2	....	2	2	3	1902	62	2	..	5
200	....	17	....	1	2	....	1	1903	32	....	....	2
300	M	15	2	3	1	2	1	1903	23	4	1	2
200	....	15	2	1	....	....	....	1903	31	4	..	3
245	M	14	5	....	1	6	1	1904	31	1	..	2
215	....	10	6	1	1	1	....	....	31	....	....	2
200	....	10	....	....	....	....	....	....	18	....	....	....
150	M	14	4	3	4	....	....	1903	27	....	..	2
150	....	22	4	....	....	....	2	....	30	2	..	3
200	....	18	5	1	....	3	3	....	33	6	..	3

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
1500	....	....	3228	246	50	....	100	3574	6000	1
1400	....	....	2602	742	146	....	51	3395	3000	2
276	....	....	354	127	35	....	86	567	.....	3
264	....	....	378	44	....	....	36	458	.....	
246	....	28	276	44	....	....	27	347	212	
1000	....	....	1871	323	38	37 S.S.	434	2628	282	4
1300	....	....	2204	318	48	30	475	2997	.....	5
1800	....	....	5718	1017	67	....	2062	8797	9000	6
2000	....	....	3725	585	104	....	1289	5599	7500	7
1000	....	....	2092	323	86	....	613	3028	.....	8
900	....	....	1207	27	....	....	65	1299	300	9
425	....	....	1327	67	10	....	10	1404	M500	10
215	....	....	692	18	....	....	5	715	.....	
110	....	....	278	5	....	....	3	286	.....	
867	....	....	1162	286	95	....	1096	2544	650	11
375	....	....	475	101	60	....	5	581	17	12
194	6	....	210	26	15	....	7	243	.....	
175	....	....	282	44	34	....	2	328	40	
608	....	....	1926	234	61	....	41	2201	600	13
800	31	....	1384	119	....	....	1285	2788	150	14
580	....	....	1050	278	114	....	187	1515	.....	15
250	....	....	354	113	46	....	13	480	.....	
550	....	....	930	100	39	....	15	1045	.....	16
275	....	....	552	44	11	....	12	608	.....	
300	....	....	343	11	....	....	130	484	.....	17
300	....	....	319	39	....	....	82	440	.....	
150	....	....	174	9	....	....	1601	1784	750	
625	125	....	730	85	27	....	19	834	.....	1
200	....	....	250	9	....	....	4	263	.....	2
250	100	....	340	23	....	....	8	371	.....	
200	....	....	307	28	....	....	14	349	.....	
258	83	....	381	70	25	....	22	473	....	3
257	82	....	344	60	26	....	20	424	.....	
170	....	....	260	3	....	....	5	268	.....	
183	100	....	370	12	....	....	41	423	.....	4
213	....	....	319	20	....	....	64	403	.....	
245	....	....	394	59	23	....	47	500	.....	

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
5	*Roslin ..... Thurlow	Vac., has since called Rev. J. A. McConnell	Statistics,	&c., are	those of 1902.	Jas. Balcauquel
6	Tamworth ..... Camden Eighth ...	John K. Henry.....	April, 1882	1901	Tamworth....	John Reid.....
7	Trenton, St. Andrew's Church...	W. T. Wilkins, B. A..	Nov. 7, 1866	1883	Trenton.....	E. Longman .....
8	Tweed, St. Andr'w's Church.....	Jas. Binnie, B.D.....	Jan. 10, 1893	1903	Tweed	James Holdcroft .
	†MISSION STATIONS.					
1	*Carlow..... Hermon..... McArthur's Mills..	Student	.....	.....	Fort Stewart.	Jas. Wilson .....
2	Consecon & Hillier	Student	.....	.....	Consecon.....	Geo. Crane.....
3	Demorestville and Crofton	Student.....	.....	.....	Demorestville.	Welli'gton Boulter
4	Deseronto West & Tyendinaga.....	Student.....	.....	.....	Deseronto....	J. B. Brant.....
5	Ernestown, Bath.. Sandhurst, Hay Bay	Student.....	.....	.....	Conway	James Hill.....
6	Foxboro & Sidney.	W. W. Peck, M. A (O.M.)	Oct. 3, 1895	Nov. 1, 1903	Napanee	A. Reid (Foxboro')
7	Knox Ch., Depot & Livingstone Ave.	Student.....	.....	.....	.....	.....
8	L'Amable, Bancroft and Tariff Sett..	C. E. Gordon-Smith, (O.M.).....	Jan., 1876	Nov. 15, 1903	Bancroft	J. R. Tait (L'Am'le)
9	Marmora & Beaver Creek (wrought with Cordova) ..	T. Goodwill, (O.M.).	Mar. 3, 1903	Nov., 1903	Marmora	John Inkster ....
10	Matawatchin, Griffith, and Swamp Road....	Hugh McLean (O.M)	June 1, 1886	April, 1902	Dubreuil.....	Norman McLeod.
11	Maynooth, Pleasant Valley and St. Peter's Lake..	Student	.....	.....	Maynooth . ..	Alex. Barr.....
12	Poland, South Poland, Lavant, Thurlow, Clyde Forks and Flower Station.....	J. McClung (O.M.).	Aug. 4, 1874	Oct., 1903	Poland.....	Wm. Stewart ..
13	Portsmouth and Collinsby	Student.....	.....	.....	Portsmouth ..	Wm. E. Grass ....
14	Sharbott Lake, Tichburne, and Piccadilly.....	After May 1904 Rev. K. C. McLeod will be O.M.....	.....	May, 1904	Sharbott Lake	T. B. Campbell ...
15	St. John's Church, Pittsburgh.....	J. A. McDonald, B.A., (O.M.).....	June 23, 1891	1898	Dufferin	James A. Hay....
16	Thanet, The Ridge, Coe Hill, Ormsby.	Student	.....	.....	The Ridge	Geo. Pattison ....
17	Wilbur, Mundell's, Ompah, Canonto.	Student	.....	.....	Lavant.....	Wm. Thomas ....
18	Wolfe Isl'd, Marysville, Hinckley, Ride Sch'l House, Garden Island...	K. C. McLeod (removes to Sharbot Lake in May, 1904	May 26, 1903	May, 1903	Wolfe Island.	.....

* No report for this year.

† The returns of statistics and finances here given for Mission Fields are only approximate, being collected in part from reports sent to H. M. Committee.

STATISTICS.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
300	M	39	....	7	....	1	2	....	51	5	1	2
250	....	23	1	3	....	....	4	....	46	3	..	2
300	M	29	4	4	....	1	....	1903	80	8	..	6
250	....	30	....	2	2	....	3	....	98	4	..	6
330	RH	46	7	4	3	3	2	1903	65	4	..	6
300	M	40	10	1	4	7	1	1903	62	6	..	2
.....	.....	62	4	7	....	....	....	....	112	....	....	....
.....	.....	31	5	5	....	....	....	....	47	....	....	....
.....	.....	67	....	50	....	....	....	....	90	....	....	....
.....	.....	41	5	....	....	....	....	....	33	....	....	....
.....	.....	55	....	2	....	....	....	....	58	....	....	....
175	....	57	5	17	....	....	....	....	85	....	....	....
.....	.....	12	6	....	....	....	....	....	11	....	....	....
370	M	56	8	5	....	....	....	....	90	....	....	....
.....	.....	24	....	....	....	....	....	....	35	....	....	....
.....	.....	55	....	8	....	....	....	....	72	....	....	....
.....	.....	39	13	....	....	....	....	....	53	....	....	....
450	M	59	2	1	....	....	....	....	79	....	....	....
.....	.....	37	7	....	....	....	....	....	64	....	....	....
.....	.....	65	....	1	....	....	....	....	47	....	....	....
250	M	40	3	6	....	....	....	....	75	....	....	....
.....	.....	52	3	2	....	....	....	....	97	....	....	....
.....	.....	48	....	1	....	....	....	....	....	....	....	....
.....	.....	45	12	....	....	....	....	1903	52	4	..	....

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
265	200	..	325	79	25	....	22	406	.....	5
250		..	377	70	35	....	....	449	.....	
320	55	....	380	41	8	....	9	430	.....	6
331	44	....	381	20	...	....	6	407	.....	
619	94	....	1041	75	...	....	35	1151	.....	7
575	175	....	775	106	18	....	16	897	2300	8
265	111	....	276	14	...	....	.....	290	.....	1
222	118	....	240	10	...	....	.....	250	.....	2
270	....	....	278	22	....	....	.....	300	.....	3
243	286	....	250	8	....	....	.....	258	.....	4
300	300	....	300	.....	....	....	10	310	.....	5
200	189	....	210	.....	....	....	.....	210	....	6
168	130	....	693	.....	....	....	20	713	400 M400	7
365	216	....	370	50	....	....	.....	420	C250	8
120	190	....	300	.....	....	....	.....	300	.....	9
300	300	....	307	13	....	....	.....	320	.....	10
200	152	....	212	8	....	....	.....	220	.....	11
288	325	....	295	45	....	....	.....	340	.....	12
350	143	....	385	14	....	....	5	404	.....	13
486	162	....	496	4	....	....	.....	500	.....	14
350	249	....	363	47	....	....	.....	410	.....	15
190	150	....	200	29	....	....	11	240	.....	16
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
265	65	....	311	13	....	....	20	344	.....	18

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
		THEOLOGICAL PROFESSORS, ETC.				
1	Prof. in Queen's Coll.	G.D. Ferguson, B.A...	May 25, 1855	1869	Kingston	
2	Retired	David Wishart	Apl. 5, 1856		Madoc	
3	Prof. in Queen's Coll.	J. Fowler, M.A., LL.D	Apl. 19, 1857	1890	Kingston	
4	Retired	Robert Laird	June 12, 1860		Kingston	
5	Prof. in Queen's Coll.	Donald Ross, D.D.	Oct. 3, 1865	1883	Kingston	
6	Prin. in Queen's Coll.	D. M. Gordon, D.D.	Aug., 1866	1902	Kingston	
7	Prof. in Queen's Coll.	A.B. Nicholson, B.A.	Sept. 1875	1902	Kingston	
8	" "	Sam. McComb, D.D.		1900	Kingston	
9	" "	W. G. Jordan, D.D.	Aug. 5, 1878	1899	Kingston	
		APPENDIX TO ROLL.				
1		A. McDonald, B.A.	Jan. 31, 1866		Napanee	
2		John Fairlie	Aug. 21, 1873		Kingston	
3		R. J. Craig, M.A	Apl. 27, 1876		Kingston	
4		H. H. McPherson, M.A.	Nov. 24, 1876			
5		Thos. B. Scott, M.D.	Sept. 1, 1892		Manepay, Ceylon	
6		Prof. John McNaughton, M.A.	1889		Montreal	
7		T. J. Thompson, M.A.	May 1, 1894		Buena Vista, Virginia	
8		E. W. Watson	June, 1882			

Totals.

Totals.
- Number of Congregations, Mission Stations, etc. 94
- Number of Ministers on Roll of Presbytery 40
- Number of Ministers on Appendix to roll of Presbytery 8
- Number of Vacancies 1

18. PRESBYTERY OF

	SELF-SUSTAINING.						
1	Colborne, Lakeport	Peter Duncan	Dec., 1857	1857	Colborne	Robt. Irwin	
2	St. Paul's, Pet'rboro	E. F. Torrance, D.D.	June, 1876	1876	Peterborough	Wm. Mudill	
3	Hastings	D. A. Thomson	July, 1883	1883	Hastings	Duncan Fife	
4	Grafton, Vernonville	C. S. Lord, B.D		1884	1888	Grafton	And. Haig
5	Brighton	A. K. McLeod, B.A.	July,	1885	1886	Brighton	C. H. Becker
6	St. Andrew's, Peterborough	J. G. Potter, B.A.	May,	1889	1896	Peterborough	Wm. Fowler
7	Omemee, Lakevale, Mount Pleasant	J. M. Whitelaw, B.D.	July,	1889	1903	Omemee	Isaiah Thornton
8	Lakefield, North Smith	C. A. Campbell, B.A.	July,	1890	1900	Lakefield	Robt. Graham
9	Warkworth	J. F. Macfarlane, B.A	June,	1892	1902	Warkworth	John Weatherst'ne
10	Keene, Westwood	D.D. MacDonald, BA	Nov.	1892	1902	Keene	Wm. Millar

STATISTICS. FINANCE.

Number of sittings in Church.	Is Minister a Mason (M.) or Knight Templar (K.T.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903. $	Stipend from other sources. $	Arrears of Stipend at that date. $	Total Ordinary Expenditure. $	Total payments to the Schemes of the Church. $	How much of this was contributed by the W.F.M.S.? $	How much of this was contributed by the Woman's Home Mis. Society? $	Payments to Synod and Presbytery Funds, and other benevolent objects. $	Total Payments for all Purposes. $	Debt on Church Property. $	Number.
																							1
																							2
																							3
																							4
																							5
																							6
																							7
																							8
1486	2 rh	2m 3219	579	384	151	214	167	....	5917	232	20	167	27403	4181	28	47573	6327	1246	67	10112	64012	32351	

WM. THOS. WILKINS, B.A., Trenton, Ont., *Clerk.*

PETERBOROUGH.

300	M	50	6	4	....	....	....	....	85	3	..	4	450	....	50	327	....	....	....	74	734	.....	1
300		25	1	3	....	3	....	1903	34	....	..	3	....	....	....	....	....	....	....	....	....	....	2
1200	....	400	70	41	38	34	10	....	780	....	..	18	1600	....	....	6710	3049	539	....	605	10903	.....	3
450	M	73	15	19	6	3	1	1903	192	23	..	5	750	....	....	1041	128	58	....	10	1179	1000	4
300	M	40	....	5	....	4	6	....	170	4	..	5	465	....	....	900	290	75	....	37	1302	.....	
225	....	30	....	13	....	....	....	....	116	2	..	2	335	....	....	426	199	60	....	5	690	.....	5
600	....	65	4	8	3	2	4	....	122	6	1	1	800	....	....	1382	176	....	....	10	1568	.....	
650	M	210	40	30	34	26	6	1904	401	26	6	10	1200	....	....	3222	865	184	....	90	5365	.....	6
400	M	40	2	6	2	....	....	....	95	1	..	2	325	....	....	415	76	25	....	11	502	200	7
100	....	27	....	2	....	....	....	....	60	3	..	4	275	....	....	357	64	....	....	18	439	108	
250	....	25	....	6	2	....	....	....	50	5	..	3	200	....	....	352	28	....	....	20	400	50	
350	M	83	6	8	3	20	6	1901	176	10	..	6	630	....	....	1588	320	197	....	16	1924	1250	8
125	....	19	....	4	2	....	....	1901	30	2	..	2	170	....	....	212	26	....	....	3	194	.....	
450	M	80	4	5	4	8	1	1903	200	6	..	4	815	....	....	1120	196	72	....	377	1693	350	9
300	M	120	2	15	3	2	14	1903	257	14	2	7	675	....	....	3067	650	268	....	167	3884	.....	10
200	....	35	....	5	....	4	22	1903	113	6	..	6	225	....	....	331	302	130	....	71	704	.....	

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
11	Millbrook ..... Garden Hill	Wm. Johnston	July, 1894	1894	Millbrook	J. D. Gray .....
12	Campbellford	A. C. Reeves, B.A...	Oct., 1894	1900	Campbellford.	John Clark .....
13	Centreville	J. W. McIntosh, M.A,	Aug., 1897	1897	S. Monaghan .	Isaac Larmer .....
14	Baltimore ..... Coldsprings	Vacant.....	.....	.....	Baltimore.....	Wm. Peters.....
15	1st Ch., Port Hope.	H. E. Abraham, M.A.	July, 1903	1903	Port Hope	J. F. Clark.....
16	Cobourg	Wm. Beattie	July, 1900	1900	Cobourg	James Russell ....
17	Bethesda ..... Alnwick	W. R. Johnston, B.A.	Aug., 1893	1903	Harwood	Alex. Skeene....
18	Norwood	G. A. McLennan, B.A.	May, 1888	1891	Norwood.....	W. E. Roxburgh.
19	Mill St., Port Hope	Student Supply.....	.....	.....	Port Hope	Wm. Michael.....
	AUGMENTED.					
1	Pontypool ..... Ballyduff ..... Janetville	D. P. Oswald.....	Oct., 1891	1891	Pontypool	Thos. Clark.....
2	Warsaw ..... Dummer	W.L.Atkinson, B.A.	Dec., 1896	1902	Warsaw.....	John Rose.....
3	Havelock	A. E. Camp, B.A.	Dec., 1896	1902	Havelock	Jas. Thompson...
4	*Springville ..... Bethany	George Yule.....	May, 1902	1902	Springville....	Hugh Logan.....
	MISSION STATIONS.					
1	Cordova.....	T.W.Goodwill, B.A.(O.D.)	March, 1903	1903	Cordova Mines	M. R. Anderson..
2	Harvey	.....	.....	.....	Lakehurst	Wm. Clarkson....
3	Chandos and Burleigh	.....	.....	.....	Rose Island...	D. Campbell .....
4	Cardiff	.....	.....	.....	Leafield	John Wilson.....
5	Oakhill and Knoxville.....	.....	.....	.....	Elizabethville	....
		RETIRED MINISTERS.				
		Wm. Bennett, Clerk..	Sept., 1855	....	Peterborough.	.....
		APPENDIX TO ROLL.				
		A. McNaughten	.....	.....	Port Hope	....
		Richard Hyde.....	Feb., 1887	.....	Peterborough.	.....
		James Ross, B.A.	March, 1881	.....	Peterborough.	.....
						Totals.....

*Now on self-sustaining list.

Totals.

Number of Congregations, Mission Stations, etc.	27
Number of Ministers on Roll of Presbytery	24
Number of Ministers on Appendix to Roll of Presbytery	3
Number of Vacancies	1

STATISTICS.

Number of sittings in Church.	Is the Church Mortgage Free? If not, the Amount Remaining Unpaid.	Total No. of Families (Household) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	Number of Communicants added during the year. On Certificate.	Number of Communicants removed during the year. By Certificate.	Number of Communicants removed during the year. By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Number of Baptisms. Adults.	Number of Ruling Elders.
550		60				5	2	1903	110	4	..	6
300		30	4	3		13		1904	86	1	..	6
600	M	150	25	62	6	5	19	1904	367	24	13	8
400	M	90	5	9	6	5	1	1902	209	5	1	7
300	M	60	10	12	5	5	2	1900	110	3	1	4
200		63		15	2		4		161	1		
600		130		13	13	5	4	1904	232	18	..	10
300		160	40	16	13	7	12	1903	423	14	..	9
150	M	42	10				15	1903	94	1	..	5
200		33	5				13	1903	64	1	..	4
350	M	85	10	9	12	16	....	1903	213	7	..	11
250		16	2	....	1		....	1903	32	1	..	3
200		33	1	1	3	....	4	1903	35	....	..	2
150		21	4	5	....	....	3	1903	40	2	..	3
150	M	32	8	15	2	5	1	1902	69	2	3	4
		17	2	7	8	....		1902	41	2	..	2
250	M	40	11	10	14	10	6	1903	81	10	3	4
300	M	31	....	5	2	1	1	1900	56	1	1	4
150		25	1	7	3	1	1	1900	55	4	2	2
500	M	25	21	4	3	6	....	1903	26	16	..	5
		37							66			
		45							90			
		33							64			
13500	17	2570	309	367	190	187	159	....	5605	228	33	180

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
460	.....	.....	697	78	45	....	38	858	827	11
340	.....	.....	565	79	31	....	18	663	....	
1000	.....	.....	2813	422	94	....	74	3309	200	12
800	.....	.....	1141	279	54	....	14	1488	.....	13
400	.....	.....	600	200	47	....	.....	800	.....	14
384	.....	.....	516	192	.....	....	37	908	900	
1022	.....	.....	1848	425	132	....	27	2818	.....	15
1400	.....	.....	2460	473	158	....	140	3073	.....	16
319	.....	.....	525	94	30	....	25	674	.....	17
304	.....	.....	464	28	.....	....	5	497	.....	14
702	.....	.....	331	254	99	....	14	1599	.....	18
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	19
150	.....	.....	177	23	.....	....	21	202	.....	1
183	225	17	195	25	.....	....	4	224	.....	
200	.....	.....	224	27	6	....	3	254	.....	
354	63	....	638	21	.....	....	5	664	..	2
182	62	....	400	16	8	....	.....	416	.....	
550	200	....	917	80	15	....	5	1017	1000	3
430	....	20	558	66	.....	....	32	2046	500	4
300	.....	.....	431	53	.....	...	13	497	.....	
412	300	15	493	.....	.....	....	3	776	743	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
18807	850	102	37446	9204	2327	....	1993	53764	7128	

WM. BENNETT, Peterborough, Ont., *Clerk.*

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF SUSTAINING.					
1	Wick	J. M. Cameron, M.A.	Nov., 1871	Dec., 1894.	Wick	Andrew Horn
1	Greenbank	Wm. M. Reid	Jan., 1886	July, 1896.	Leaskdale	D. D. Urquhart
2	Leaskdale					
2	Zephyr					
3	St. Andrews, Quaker Hill	A. U. Campbell, B.A.	Jan., 1887	Jan., 1888.	Uxbridge	John A. Madill
4	St. Andrew's, Fenelon Falls, St. John's, Bury's Gr'n	R. C. H. Sinclair, B A	1891	Oct., 1899.	Fenelon Falls.	John Northey
5	Knox, Cannington.	D. M. Martin	Nov., 1895	May, 1900.	Cannington	John Hay
6	Chalmers', Uxbr'ge	J. R. Fraser, M. A.	Jan., 1898	Jan., 1898.	Uxbridge	R. F. Willis
7	St. Andrew's, Eldon	N.A. Macdonald, BA	Jan., 1899	July, 1900.	Lorneville	P.R. McEachern
	St. And's, Eldon Stn					
8	St. Andrew's, Beaverton	D. W. Best [B.D.	Mar., 1899	Mar., 1899.	Beaverton	John McArthur
9	Woodville	W.M. Kannawin, B.A.,	July, 1899	April, 1903.	Woodville	Alex. Brown
10	Glenarm	J. A. Ferguson	Aug., 1899	Dec., 1902.	Glenarm	Alex. Jamieson
11	Knox, Beaverton	A.C. Wishart, B.A.	Aug., 1900	Aug., 1900.	Beaverton	G. F. Bruce
	Knox, Gamebridge					
12	St. Andrew's, Sonya	P. F. Sinclair, M.A.	Aug., 1900	Aug., 1900.	Sonya	James H. Leask
13	Kirkfield	H.H. Turner, B.D., B A	Nov., 1902	Nov., 1902.	Kirkfield	James Steele
	St. And's, Bolsover					
14	St. Andrew's, Lindsay	J. Wallace, M.A., B.D.	April, 1903	April, 1903.	Lindsay	J. R. McNeillie
	AUGMENTED.					
1	*Sunderland	H. Peckover		May, 1903.	Sunderland	P. Baker
	Cresswell					
2	Burns', Cambray	A. F. Webster	Nov., 1904	Dec., 1901.	Oakwood	G. B. Rennie
	Knox, Oakwood					
3	Knox Bobcaygeon.	W. G. Smith	June, 1895	Oct., 1902.	Bobcaygeon	
	Dunsford					
	MISSION STATIONS.					
1	Coboconk	Jas. Gilchrist, O. M.	June, 1889	April, 1903.	Kinmount	R. Oswald
	Kinmount					
2	Haliburton	Jas. McMillan, O.M.	May, 1891	April, 1903.	Minden	
	Knox, Minden					
	Allsaw					
	12 Mile Lake					
	Zion, Sebright	Student Supply		....	Sebright	A. Gould
	Knox, Dartmore					
	St. Andrew's Uphill					
	RETIRED MINISTER.					
		Arch. Currie, M. A.	Oct., 1861	....	Sonya	
	APPENDIX TO ROLL.					
		Bryce Innis	Aug., 1904	....	Toronto	
						Totals

* Self-sustaining, April 1st, 1904.

Totals.
- Number of Congregations, Mission Stations, etc. 35
- Number of Ministers on Roll of Presbytery 20
- Number of Ministers on Appendix to Roll of Presbytery 1
- Number of Vacancies .....

STATISTICS.

Number of sittings in Church.	Is Church a Mission House (M.H.) or Mission Station (M.S.)?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
350	M	40	12	9	2	8	1	1900	149	5	..	4
350	....	49	1	1	....	....	4	1903	115	5	..	5
200	M	70	....	....	....	....	2	1902	79	4	..	5
200	....	57	3	6	1	2	2	1902	67	2	2	2
250	M	34	3	4	....	1	1	1904	101	....	....	3
250	M	51	6	3	2	4	3	1904	92	4	..	5
120	....	19	4	....	....	....	5	....	47	5	..	2
400	M	100	10	3	8	....	....	....	170	1	..	4
350	M	95	12	12	6	19	11	1903	198	12	..	6
400	M	85	....	3	4	2	4	1903	105	8	1	6
200	....	59	....	1	1	3	1	1903	59	2	..	3
900	RH	190	15	14	2	4	5	1903	240	7	..	10
1000	M	149	....	8	12	18	3	1903	271	12	..	10
500	M	90	....	8	3	9	2	1902	139	5	1	6
800	M	65	5	5	6	....	1	1903	138	6	1	5
300	....	70	15	5	1	5	2	1903	97	3	..	6
500	M	108	....	19	10	16	2	1903	220	8	3	6
250	M	62	30	3	6	5	....	1902	84	3	8	4
200	....	65	20	2	2	1	....	1903	92	4	1	6
1000	RH	250	50	43	20	*59	*43	1903	526	14	8	14
250	M	50	....	9	5	2	3	1900	102	3	..	4
150	....	20	6	2	21	....	....	1903	23	....	..	3
300	RH	31	....	3	4	2	3	1903	59	1	1	2
300	....	21	....	5	....	....	1	1902	37	4	1	3
275	M	43	9	4	4	3	6	....	85	4	1	5
150	....	21	....	2	....	2	....	....	50	2	..	4
200	M	14	....	4	1	1	....	1903	21	1	..	1
200	....	20	1	....	....	....	....	1903	38	2	..	2
200	M	19	2	5	....	....	....	1903	25	2	..	..
200	....	22	1	4	....	1	....	1903	35	5	..	2
125	....	22	1	8	1	....	....	1903	41	11	..	3
100	....	22	1	5	....	....	2	1903	43	5	..	3
200	RH	20	10	4	....	2	1	1903	43	4	..	3
100	....	11	2	9	1	6	....	....	17	....	6	2
140	....	17	....	4	....	2	....	....	17	3	..	1
1810	16M 4 RH	2061	221	217	125	177	108	....	3625	163	34	150

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
425	....	....	568	259	....	....	6	833	....	1
375	....	....	464	188	76	....	15	667	....	
450	....	....	608	167	51	....	10	785	....	2
265	....	61	285	106	50	....	....	391	35	
750	....	....	900	221	78	....	12	1133	....	3
600	....	....	802	193	97	....	27	1022	....	4
200	....	....	253	93	66	....	21	367	....	
800	....	....	1225	165	105	....	9	1498	....	5
900	....	....	1800	234	82	15	40	2074	2500	6
523	....	....	936	180	96	....	62	1178	....	7
227	....	....	527	119	60	....	15	661	....	
800	....	....	1936	§633	158	25	91	2660	....	8
†912	....	....	1672	896	238	....	15	2763	....	9
**600	....	....	1119	247	73	....	29	1395	....	10
520	....	....	1483	366	101	....	71	2021	....	11
800	....	....	767	483	232	....	22	1366	....	
800	....	....	975	190	88	....	74	1617	....	12
400	200	....	977	115	23	....	41	††1733	400	13
400	....	....	602	68	45	....	12	692	....	
1556	....	....	3918	986	168	...	119	5701	14000	14
490	....	....	900	44	....	....	4	948	....	1
125	....	....	165	17	....	....	2	181	....	
425	....	....	576	67	47	....	3	646	....	2
250	125	....	325	85	65	....	2	412	....	
425	75	....	594	104	41	..	11	709	162	3
250	....	....	275	8	....	....	....	283	....	
134	300	....	170	25	....	12	1	207	....	1
107	....	....	228	20	....	....	1	309	200	
50	43	....	89	3	....	....	1	93	....	2
107	87	15	208	5	....	....	†	214	....	
121	65	7	131	....	....	....	....	131	94	
55	65	20	65	....	....	....	....	65	....	
116	116	....	153	9	....	5	4	167	....	3
65	....	....	227	....	....	....	....	227	150	
75	....	....	85	4	....	....	1	91	....	
14628	1076	103	26068	6300	2040	57	722	35243	17541	

* Special revision before settlement.
** $300 paid in advance in 1902.
†† Includes $600 for Manse improvements, the gift of Wm. McKenzie, Toronto.
† Not a full year of pastorate.
‡ Includes $250, an individual subscription to a Mission Field in Manitoba.

D. W. BEST, Beaverton, Ont., *Clerk.*

Synod of Toronto and Kingston. 20. PRESBYTERY OF WHITBY.

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	Newcastle ..... Newtonville	W. S. Wright, B. A.	July, 1898	Mar., 1901	Newcastle	T. Moffat .....
2	Orono ..... Kendal	J. A. McKeen, B.A.	Oct., 1878	June, 1888	Orono	Donald Smith ..
3	St. Paul's, Bowmanville	Hugh Munroe, B.A...	June, 1903	June, 1903	Bowmanville .	J. B. Fairburn ....
4	Enniskillen ..... Cadmus ..... Blackstock	R. M. Phalen, B.A..	July, 1892	July, 1892	Blackstock ...	S. T. Ferguson..
5	Oshawa	James Hodges, B. A..	Sept., 1893	Feb., 1898	Oshawa	Dr. Montgomery..
6	Columbus ..... Brooklin	*J. B. McLaren	June, 1885	Feb., 1891	Columbus.....	J. M. Burns.....
7	St. Andrew's, Whitby	John Abraham, D.D.	Nov., 1872	Sept., 1879	Whitby	D. Ormiston.....
8	St. John's, Port Perry.....	William Cooper, B.A.	Jan., 1895	Nov., 1899	Port Perry	James Munro.....
9	St. Andrew's, Pickering..... St. John's, Brougham	G. McGregor, B.D..	April, 1901	April, 1901	Pickering	C. Philip.....
10	Erskine Ch., Claremont.....	M. C. Tait, M.A.....	May 21, 1902	May, 1902	Claremont	John Forgie .....
11	Dunbarton.....	Vacant				
12	Melville, Scarboro.	H. G. Crozier, B.A....	May 30, 1899	Oct., 1901	West Hill.....	G. W. Scott.....
	AUGMENTED.					
1	Ashburn ..... Utica	Hugh Crozier.....	Mar. 24, 1869	Aug., 1899	Ashburn	Jas. Reid .....
						Totals .....

* Brooklin and Columbus are united except in financial statement.

Totals.	Number of Congregations, Mission Stations, etc.....	20
	Number of Ministers on Roll of Presbytery	12
	Number of Ministers on Appendix to Roll of Presbytery	..
	Number of Vacancies.....	1

For the Year Ending December 31st, 1903.

STATISTICS.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.
270	....	35	....	6	3	2	3	1901	71	..	..	2
350	....	42	....	7	3	4	2	1901	79	2	..	4
380	M	78	8	3	7	2	1	1902	158	....	..	5
250	....	42	....	....	....	1	1	....	46	....	..	3
350	....	80	....	7	4	8	3	1903	195	3	..	4
350	....	23	6	2	2	1	....	....	53	1	2	4
300	....	33	6	2	1	....	....	....	56	4	..	3
375	M	36	9	9	2	2	1	....	84	6	1	4
750	....	150	37	16	24	32	3	1903	250	7	2	7
400	M	100	5	12	5	6	6	1903	241	3	..	7
300	....	....	....	....	....	....	....	....	....	....	....	....
500	M	100	25	2	3	5	....	1901	182	2	..	6
300	....	80	7	17	4	7	3	1903	155	14	6	5
450	M	48	6	1	....	....	1	1903	93	1	..	3
250	....	20	4	....	....	....	....	....	35	....	..	3
300	M	45	10	9	2	2	2	1902	77	3	..	6
350	M	54	10	....	2	1	....	1904	79	....	..	3
250	M	53	3	8	4	1	1	....	144	1	..	7
350	M	44	3	6	4	4	1	1904	73	20	..	4
150	....	19	....	1	....	....	1	1904	28	1	..	3
6675	11 M	1082	139	109	70	81	30	....	2099	68	11	83

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
500	....	....	595	93	44	..	4	692	.....	1
400	....	....	485	83	36	....	5	573	.....	
650	....	....	886	190	99	....	9	1085	.....	2
150	....	....	155	12	....	....	....	167	.....	
1100	....	....	1935	312	135	....	50	2297	.....	3
216	....	....	547	66	17	....	6	619	.....	4
251	....	....	304	64	20	....	8	376	.....	
285	....	....	500	71	20	....	10	581	.....	
1100	....	....	2014	598	94	....	35	2647	4000	5
600	....	....	766	382	62	....	20	1168	.....	6
300	....	....	565	300	104	....	7	872	.....	
1000	....	....	2082	391	178	....	11	2484	500	7
900	....	....	2273	84	51	....	23	2380	1250	8
450	....	....	705	171	71	....	6	882	.....	9
300	....	....	375	21	21	....	2	398	.....	
600	....	....	808	75	23	....	4	887	.....	10
580	....	....	640	115	32	....	5	760	.....	11
800	....	....	1093	550	73	....	10	1653	.....	12
450	....	....	525	101	51	....	48	674	.....	1
175	125	....	186	36	8	....	15	237	.....	
10807	125	....	17439	3715	1139	..	278	21432	5750	

J. A. McKEEN, Orono, Ont., *Clerk*

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	St. Andrew's, King	Jas. Carmichael, D.D.	Oct. 2, 1860	1860	Strange	Geo. Chamberlain
2	Old St. Andrew's, Toronto	Geo. M. Milligan, B.A., D.D., LL.D	Feb. 4, 1868	Oct. 23, 1876	Toronto	Wm. Scott
3	College St. Church, Toronto	Alex. Gilray, D.D.	Jan. 5, 1875	1875	Toronto	Thos. Henderson
4	St. Andrew's, Tor.	Armstrong Black, D.D	July 6, 1875	Oct., 1899	Toronto	George Keith
5	Aurora, East King	Walter Amos	Nov. 9, 1876	1876	Aurora	
6	Bonar, Toronto	Alex. Macgillivray	Sept 21, 1877	May 1, 1891	Toronto	Chas. F. Barton
7	Queen St. E., Tor.	Wm. Frizzell, Ph.B.	April 4, 1878	Oct. 17, 1882	Toronto	Dr. McClelland
8	West Church, Tor.	J. A. Turnbull, L.L.B.	Sept 13, 1881	1891	Toronto	Joseph Black
9	Southside, Toronto	Wm. McKinley	July 11, 1882	Nov., 1896	Toronto	Alex. Russell
10	Dovercourt, Tor.	Samuel Carruthers	Oct. 3, 1882	1896	Toronto	Geo. T Graham
11	St. And's, Scarboro Zion Ch., Scarboro.	D. B. Macdonald	Nov. 21, 1882	July 24, 1888	Bendale	Adam Bell
12	Westminister, Tor.	John Neil, B.A., D.D.	Dec. 5, 1882	Dec., 1884	Toronto	John O. Anderson.
13	Fern Ave., Toronto	S. C. Graeb	Apl. 21, 1883	June 23, 1898	Toronto	John Brown
14	Bloor St., Toronto.	W. G. Wallace, BD, DD	May 22, 1883	Sept., 1888	Toronto	John Aitken
15	Central Ch., Tor.	D. McTavish, D.Sc. A.M.	June 17 1884	Aug. 8, 1888	Toronto	
16	Erskine Ch., Tor.	Jas. Murray, B.A., B.D	Oct., 1884	Feb., 1899	Toronto	John Bain
17	Knox Ch., Scarboro	Jas. A. Brown, B. A.	July 28, 1886	1891	Agincourt	Alex. Crawford
18	St. James' Sq., Tor.	A. Gandier, M.A., B.D.	Sep. 24, 1886	Jan. 3, 1901	Toronto	W. D. Ballantyne
19	Richmond Hill, Thornhill	Jas. A. Grant, B.D.	Jan. 11, 1887	June, 1895	Richmond Hill	Thos. Thompson
20	Knox Ch., Toronto	A. B. Winchester	July 12, 1887	Jan. 15, 1901	Toronto	Wm. Sutherland.
21	Parkdale Ch., Tor.	A. Logan Geggie	June 28, 1888	Nov. 7, 1899	Toronto	Torrance Jack
22	St. Enoch's, Tor.	Alex. MacMillan	Sept 26, 1888	Oct. 22, 1895	Toronto	Wm. Selby
23	Woodbridge, Knox Ch., Vaugh'n	Mal. MacKinnon, B.A.	Nov., 1888	Nov., 1901	Woodbridge	John Smith
24	Deer Park	D. C. Hossack. M.A., LL.B	Apl. 22, 1889	1901	Deer Park	R. Haddow
25	St. Giles, Toronto.	Robert Atkinson	May 29, 1889	1899	Toronto	Wm. Hyde
26	St. John's, Toronto	John McP. Scott, B.A.	Dec. 17, 1889	Dec. 17, 1889	Toronto	Peter Macdonald.
27	Weston	R.M. Hamilton, B.A.	June, 1890	May, 1901	Weston	H. E. Irwin, K.C.
28	Emmanuel Ch., East Toronto	Thos. H. Rogers, B.A.	Apl. 22, 1891	May 18, 1899	East Toronto	Archibald Heron
29*	Caven Ch., Bolton. *Nashville	T. McLachlan, B.A	May, 1892	1896	Bolton	Gilbert Jeffrey
30	Oakville	John McNair, B.A, D.D	Aug 22, 1893	July 18, 1899	Oakville	W. D. Robertson.
31*	Victoria Church, Toronto Junction.	Geo. C. Pidgeon, B.D.	May 29, 1894	1903	Toronto Jct.	R. C. Jennings
32	Brampton	Wylie C. Clark, B.D.	June 28, 1894	June 28, 1894	Brampton	David McClure.
33	Hornby, Omagh	C. T. Tough	July 5, 1894	July 5, 1894	Hornby	Thos. Galbraith.
34	Cooke's Ch., Tor.	Alex. Esler, M.A.	June 2, 1896	1901	Toronto	James Alison
35	Cowan Ave., Tor.	P. M. McDonald, M.A.	June 6, 1896	1904	Toronto	Joseph Norwich.
36	Norval, Union	W. M. McKay	Aug. 4, 1896	May 4, 1896	Norval	John Hunter
37	Knox Ch., Milton	E. F. McL. Smith, B.A.	Dec. 22, 1896	May 15, 1900	Milton	Dr. D. Robertson.
38*	Chalmers Ch., Tor.	H. A. Macpherson	1896	1903	Toronto	M. Parkinson

*No report, figures of 1903 inserted.

STATISTICS.

No.	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister	Total No. of Families (Householders) connected with the Congregation	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
60		M	70		3	4	3	8	1903	180	11	..	9
100			245	300	22	48	50	....	1903	570	8	..	11
200			440	100	47	103	50	53	1903	967	19	3	21
130		M	358	230	17	12	20	34	1904	583	13	2	20
250			40	11	....	....	....	....	....	40	....	....	3
150			19	3	....	....	....	....	....	62	....	....	2
450			300	20	48	65	22	6	....	403	12	5	9
400			140	12	22	28	5	1	1904	351	10	3	9
1050			300	150	68	67	47	46	1904	997	35	6	18
400			116	....	4	10	6	5	....	179	13	..	5
305			104	29	35	10	12	16	1904	247	10	2	6
450		M	80	....	2	....	10	5	1902	245	4	..	5
225			31	....	3	....	1	2	1902	78	4	..	3
1000		M	....	....	27	60	40	31	1903	786	20	2	21
330			72	....	12	6	1	4	1903	161	15	2	6
125			330	110	27	90	72	16	1903	871	18	1	21
350			228	160	23	72	45	45	1903	667	6	2	19
300			267	140	44	52	51	35	1904	730	7	..	18
475		M	103	7	10	4	6	5	....	272	2	..	5
100			196	150	28	66	23	21	1904	623	8	3	15
450		M	58	10	9	5	8	1	1903	125	2	..	3
100			28	5	....	4	6	....	....	58	1	..	3
						R-2							
150			163	103	13	14	5	30	1903	424	5	..	17
350			321	161	64	115	74	29	....	1086	18	8	21
350			168	40	13	45	11	19	1903	336	11	..	11
300		M	48	5	5	....	10	1	....	126	2	1	3
300			50	10	8	4	5	....	....	109	6		5
425			85	25	8	19	8	3	1903	192	3	..	8
350			200	35	14	45	20	....	1902	360	22	4	11
480			230	30	25	41	27	9	1904	401	11	..	9
450			135	30	7	23	6	....	1903	195	8	1	6
300			125	25	12	25	21	3	1903	234	10	..	5
225		M	66	3	3	8	3	1	....	125	3	..	4
400		M	75	25	2	19	10	1	1903	187	9	..	6
900			210	43	41	35	34	8	1903	578	31	10	13
200		M	45	10	2	3	2	14	1904	80	8	..	4
200			32	7	4	2	....	....	1896	67	....	..	4
						R-3							
200			210	415	114	68	68	29	1903	1114	29	20	16
750			....	....	16	22	32	13	1903	242	3	..	7
400		M	60	4	12	8	....	....	....	144	3	4	5
350			40	1	1	3	3	....	....	123	....	..	6
300		M	110	20	10	7	24	16	1903	198	25	..	6
1200			328	49	38	87	25	4	....	674	25	4	9

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	
$	$	$	$	$	$	$	$	$	$	Number.
750	.....	.....	900	456	200	....	17	1373	.....	1
3500	.....	.....	9847	2806	183	....	993	13646	16000	2
2000	.....	.....	†2650 / 6295	1329	158	....	316	10590	35000	3
4000	.....	.....	10936	1936	207	227	7575	20447	12500	4
	.....	.....	574	101	70	....	.....	675	.....	5
	.....	.....	290	65	40	....	6	361	.....	
1200	.....	.....	2620	120	.....	....	1149	3889	8000	6
1200	.....	.....	2818	635	90	....	62	3515	3300	7
2000	.....	.....	6300	1356	176	....	530	8186	15700	8
900	.....	.....	1563	148	50	....	83	1794	5750	9
975	.....	.....	1574	213	35	....	20	1807	2500	10
1000	.....	.....	1409	502	100	....	45	1956	.....	11
400	.....	.....	863	115	55	....	25	1003	.....	
2200	.....	.....	9182	4939	558	101	996	15117	26400	12
1050	.....	.....	1900	83	.....	....	49	2032	1500	13
3000	.....	.....	8818	6124	428	....	4396	19338	31500	14
A 8325 / 2500	.....	.....	5812	2918	271	....	1536 / 689	10266	12500	15
2400	.....	.....	5100	1800	210	....	†6600	14189	3400	16
1000	.....	.....	2415	490	127	....	40	2945	.....	17
3500	.....	.....	7745	8036	562	....	1201	16982	.....	18
553	.....	.....	996	108	50	....	21	1125	600	19
267	.....	.....	340	40	.....	....	12	392	.....	
2000 / 2500	.....	.....	8179	2040	262	258	374	10593	18000	20
3000	.....	.....	9933	1692	248	....	853	12478	21000	21
1300	.....	.....	3461	402	73	....	151	4014	13000	22
1400	.....	.....	2118	1176	148	....	1539	4833	.....	26
1000	.....	.....	5037	230	110	....	33	5320	1729	27
1000	.....	.....	1598	234	72	....	34	1866	2700	28
800	.....	.....	948	404	111	....	8	1360	250	29
1000	.....	.....	2700	175	87	....	60	2935	4000	30
									.....	31
1400	.....	.....	2330	830	125	....	280	3440	1700	32
460	.....	.....	532	29	11	....	5	566	.....	33
290	.....	.....	456	14	.....	....	3	473	.....	
							$1282			
2000	.....	.....	10060	1550	157	..	630	13522	30500	34
1380	.....	.....	2910	407	76	....	30	3347	7538	35
450	.....	.....	772	263	56	....	53	1068	.....	36
445	.....	.....	694	105	.....	....	19	818	.....	
900	.....	.....	2743	193	105	....	35	2971	5390	37
1850	.....	.....	6069	647	186	....	172	6888	27000	38

†Reduction of mortgage debt. § Unclassed expenditure.

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
39	St. Paul, Toronto	Geo. R. Fasken, B. A.	Feb. 8, 1897	1897	Toronto	P. R. Miller
40	Unionville St. John, Markham Brown's Corners	Geo. P. Duncan	July 22, 1897	July 22, 1897	Unionville	N. T. Hood
41	*St. And's, Vaughan *St. Paul's, Vaughan	W. G. Back	Feb. 17, 1898	1900	Maple	R. S. Thompson
42	St. Andrew's, Markham Zion Church, Cedar Grove	E. Leslie Pidgeon	May 28, 1901	May 28, 1901	Markham	Geo. Robb
43	Queensville Ravenshoe McMillans	Malcolm McArthur	June 28, 1901	June 28, 1901	Queensville	Robt. Hamilton
44	Knox Church, Sutton, W. Egypt Pefferlaw	D. McKerroll, B.A.	July 4, 1901	July 4, 1901	Sutton, W.	John Percy
45	Laskey St. Paul's, King Eleventh Line, King	Jas. H. Lemon, B.A.	Nov. 21, 1901	Nov. 21, 1901	Laskey	D. O'Brien
46	Port Credit Dixie	R. A. Lundy	Nov. 26, 1901	Nov. 26, 1901	Port Credit	John Craib
47	Church of the Covenant, Toronto	J. W. Stephen	June 9, 1902	June 9, 1902	Toronto	Thos. A. Lytle
48	Streetsville	S. P. Martin, M. A.	Sept. 3, 1903	Sept. 3, 1903	Streetville	Thos. McCracken
49	St. James', Stouffville Melville Church, Markham	Robert Barbour	Jan. 21, 1904	Jan. 21, 1904	Stouffville	Alex. D. Bruce
50	*Georgetown *Limehouse	Vacant				Major L. Grant
51	Newmarket	Vacant				J. M. Hoag
52	*Boston, Church, Esquesing	Vacant				Robt. Stewart
	AUGMENTED.					
1	Kew Beach	John W. Bell, M.A.	Dec. 22, 1868	Oct., 1902	Kew Beach	John Lowden
2	Eglinton Bethesda	J. Campbell Tibb, M.A., B.D.	Dec. 21, 1881	Nov. 17, 1897	Eglinton	Wm. Parke
3	†Chalmers' Church, Mt. Albert	D. G. Cameron	July 18, 1883	May, 1901	Mt. Albert	Dr. R. W. Forrest
4	Fairbank Fisherville	J. W. C. Bennett, B.A.	May 26, 1898	Oct. 16, 1900	Wychwood Pk	Chas. Curtis
5	St. Mark's, Toronto	T. R. Robinson, B.A.	Dec. 21, 1899	Dec. 17, 1901	Toronto	R. F. Dale
6	*Mimico	Vacant				Gilbert Telfer
	MISSION CHARGES.					
1	Chester	A. L. McFadyen, B.A.	Apr. 24, 1879	Apl. 7, 1902	Toronto	Robert Craig
2	Morningside	Student Supply				Thos. Rennie
3	Malton	Student Supply				Wm. Somerville
4	Wychwood	Student Supply				John Wanless, Jr.
5	Brownhill	Student Supply				

* No report, figures are those of last year.

† Since become self-sustaining.

STATISTICS.

Number of sittings in Church.	Is there a Mission Station or Preaching Station connected with this congregation?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
270		105	31	9	31	37	3	1903	274	11	..	7
....	M	....	....	1	2	3	....	....	44	1	..	2
....		14	....	3	....	....	2	....	37	1	..	3
....		16	....	....	3	....	2	....	22	1	..	2
60	M	63	....	11	3	4	1	....	151	10	2	6
300	M	80	15	6	5	12	2	1904	166	....	..	5
125		31	....	2	3	1	1	1903	66	3	..	4
200	M	45	....	1	2	2	7	1903	60	....	1	4
100		24	3	2	....	2	8	1903	34	....	..	2
150		8	....	2	....	....	2	1903	11	....	....	....
300	M	60	....	19	1	....	2	1902	107	19	2	5
175		36	....	12	2	....	1	1902	63	2	3	2
200		16	....	2	2	....	....	1902	30	3	1	3
175	M	32	5	3	1	5	....	....	84	2	..	2
150		23	1	2	6	4	2	....	68	4	..	3
150		17	5	1	....	2	....	....	39	6	..	1
200	RH	25	20	....	....	....	....	....	45	....	..	3
....		16	....	7	1	....	....	....	....	....	..	3
300	....	64	18	8	30	15	7	1903	159	7	..	4
300	M	117	12	7	5	22	2	1903	278	3	..	14
150	....	75	10	9	....	9	2	1902	93	....	..	2
80	....	35	....	2	....	....	....	1903	57	1	..	3
250	....	98	13	5	7	3	12	....	165	6	2	4
175	....	20	11	2	4	2	7	....	37	1	1	3
300	....	90	25	12	14	5	3	1901	153	7	6	7
400	M	80	20	4	....	....	3	....	155	....	2	1
250	RH	46	6	10	11	13	....	1902	67	1	1	5
175	....	32	10	5	2	5	1	1903	72	2	..	5
120	....	20	4	2	....	1	1	1903	24	2	..	3
200	....	53	6	5	5	6	1	1901	78	....	..	4
150	....	34	....	....	2	....	....	1903	50	4	..	2
100	....	22	....	....	....	....	....	1903	14	....	....	....
400	....	57	37	8	6	16	18	1903	153	8	1	6
200	....	30	....	....	1	1	....	....	42	5	..	3
200	....	47	3	17	13	2	....	1902	80	6	..	3
150	....	25	12	2	4	1	1	1903	40	....	..	2
100	....	....	....	....	....	....	1	1904	50	3	1	1
250	....	21	....	4	1	....	....	1903	18	2	..	2

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
1200	....	....	2441	381	70	....	156	2978	....	39
300	....	....	595	72	34	....	2	669	....	40
325	....	....	636	85	20	....	....	721	....	
175	....	....	403	30	....	....	202	635	....	
750	....	....	875	209	80	....	....	1084	....	41
....	....	....	....	....	....	....	....	....	....	
675	....	....	3138	220	60	....	18	3376	....	42
225	....	....	271	71	....	....	8	350	....	
375	....	....	646	25	....	....	27	698	....	43
275	....	....	433	32	....	....	33	498	....	
100	....	....	136	9	....	9	....	145	....	
465	....	....	1056	35	....	....	6	1097	70	44
227	....	....	281	16	....	....	4	301	....	
159	....	....	361	20	....	....	4	385	....	
275	....	....	342	53	....	....	7	402	....	45
275	....	....	440	45	....	....	5	490	200	
200	....	....	209	30	....	....	3	242	....	
470	....	30	591	9	....	....	7	607	....	46
300	....	....	337	12	....	....	9	358	....	
1200	....	....	2506	106	35	....	10	2622	4950	47
1000	....	....	1545	380	94	....	130	2065	....	48
497	....	....	839	77	13	....	7	925	2258	49
397	....	....	558	142	37	....	....	700	....	
703	....	....	1377	249	124	....	8	1634	3200	50
343	....	....	463	82	43	....	19	564	....	
900	....	....	3029	249	149	....	40	3318	....	51
750	....	....	943	165	90	....	26	1134	....	52
630	170	....	1887	116	....	....	47	2050	....	1
800	150	....	1100	191	68	....	....	1291	600	2
260	....	....	350	74	44	....	27	451	....	
700	100	....	877	164	108	....	19	1060	....	3
350	200	....	438	126	72	....	9	573	....	4
250	....	....	286	14	....	....	4	304	....	
750	150	....	2000	148	68	....	21	2169	7000	5
250	....	....	397	11	....	....	....	408	675	6
417	312	....	612	....	....	....	....	612	....	1
248	....	....	396	40	....	....	3	439	....	2
156	....	....	342	....	....	....	21	363	....	3
244	....	....	353	2	....	....	....	355	2000	4
										5

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
		THEOLOGICAL PROFESSORS, ETC.				
1		Wm. Gregg, D.D.	June27,1847		Toronto	
2		Wm. Caven, D.D., LL.D.	Oct. 7, 1852		Toronto	
3		Wm. McLaren, D.D.	June, 1853		Toronto	
4		J. D. Robertson, M.A., D.Sc.			Toronto	
5		Jas. Ballantyne, B.A.	April, 1885	1896	Toronto	
6		J. E. MacFadyen, M.A., B.D.	Oct. 5, 1898	1898	Toronto	
7		R. H. Warden, D.D.	Nov. 15, 1866	1896	Toronto	
8		R. P. Mackay, D.D.	Oct. 9, 1877	1892	Toronto	
9		R. D. Fraser, M.A.	Sept. 29, 1873	1898	Toronto	
10		Henry M. Parsons, D.D.	Nov. 15, 1854		Toronto	
11		J. M. Duncan, B.D.	Dec. 10, 1889	1902	Toronto	
12		R. Campbell Tibb, B.A.	June28,1886		Toronto	
		APPENDIX TO ROLL.				
1		J. K. Smith, D.D.	Dec. 22, 1847		Galt	
2		Peter Lindsay	Oct. 12, 1853		Toronto	
3		Duncan Cameron	May 3, 1854		Oakville	
4		R. C. Moffatt, D.D.	Oct 14, 1857		Toronto	
5		John McEwen	Sept., 1859		Toronto	
6		William Peattie	Jan. 24, 1860		Toronto	
7		Alex. McKay, D.D.	Apr. 25, 1860		Toronto	
8		Robert Hume	May, 1860		Toronto	
9		W. MacWilliam, LL.B.	Sept., 1863		Toronto	
10		Alex. Dawson, M.A.	Sept., 1863		Toronto	
11		John McAlpine	1863		Toronto	
12		Jas. McCaul, B.A.	Aug. 24, 1864		Toronto	
13		Robert Leask, M.D.	Nov. 21, 1865		Toronto	
14		Walter Reid, B.D.	June, 1866		Westop	
15		Robert Knowles	Oct. 1, 1866			
16		Elias Mullan	Sep. 20, 1867		Toronto	
17		W. D. Ballantyne, M.A.	Nov. 1867		Toronto	
18		Nathaniel Smith	June, 1870		Toronto	
19		Henry Sinclair	Nov. 14, 1872			
20		Robert Gray	Apr. 7, 1874		Toronto	
21		Jno. Anderson, B.D.	Nov. 24, 1874		London	
22		Geo. Bruce, D.D.	Sept., 1875		Toronto	
23		John Wilkie, D.D.	Sept. 9, 1879		Toronto	
24		R. H. Abraham	June 1, 1880		Toronto	
25		Joseph Hamilton	Oct., 1880		Mimico	
26		L. H. Jordan, B.D.	Dec. 7, 1882		Germany	
27		Joseph Watt	June19, 1883		Toronto	
28		Robt. Haddon, B.D.	May 4, 1886		Toronto	
29		D. Forest	Aug. 11, 1885		Toronto	
30		David Milton	Dec. 6, 1887		Toronto	
31		J. G. Shearer, B.A.	May 6, 1888		Toronto	
32		Nor. T. C. McKay	May 28, 1889		Toronto	
33		M. N. Bethune	June 1889		Toronto	

STATISTICS.

Number of Sittings in Church.	Is there a Manse (M.) or Rented House (R.H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
34		J. Stenhouse, B.Sc., M.D.	July 9, 1890		Toronto	
35		M. P. Talling, B.A., Ph.D.	July, 1890		Toronto	
36		A. T. McClelland, D.C.L.	May, 1877		Toronto	
37		P. E. Nichol	June23,1891		Toronto	
38		J. McMillan	July 22,1891		Toronto	
39		Ross G. Murison, M.A., Ph.D.	June12,1890		Toronto	
40		J. F. Somerville	Nov. 1888		Toronto	
41		J. A. Macdonald	Nov., 1891		Toronto	
42		R. Whiteman	Dec., 1891		Toronto	
43		D. G. S. Connery	Aug.22,1893		Toronto	
44		John McNichol, B.A.	Mar. 2, 1896		Toronto	
45		A. R. Gregory, B.A.	Sep.27, 1898		Toronto	
46		J. F. McCurdy, Ph.D.			Toronto	
						Totals

Totals.

Number of Congregations, Mission Stations, etc.	87
Number of Ministers on Roll of Presbytery	67
Number of Ministers on Appendix to Roll of Presbytery	46
Number of Vacancies	4

22. PRESBYTERY OF

	SELF-SUSTAINING.					
1	Erin	Robert Fowlie	Oct. 25, 1877	Mar.29,1880	Erin	James Binnie
	Ospringe					
2	Rosemont	A. Wilson	Aug.16,1881	May26,1896	Rosemont	Wm. Cumb'rl'nd
	Mansfield					
	Everett					
3	Flesherton	L. W. Thom	Nov. 6, 1883	1897	Flesherton	Neil McConnell
	Eugenia					
	Proton Station					
4	Knox Ch, Caledon	S. R. Robinson, B.A.	Sept. 7, 1903	Sept. 7, 1903	Caledon	George Laughlin
5	Priceville	J. A. Matheson, B.D.	June25,1890	Mar.30,1898	Priceville	Donald M'D'nald
	Swinton Park					
6	Dundalk	J. Buchanan, M.A.	June 1, 1891	Dec. 5, 1899	Dundalk	Wm. Scott
	Ventry					
7	Laurel, Bell's Ch.	J. R. Bell	June22 1892	June22,1892	Laurel	Jno. McPherson
	Black's Corners					
8	Shelburne	P. W. Anderson	June 2, 1896	Oct.16, 1899	Shelburne	Alex. Smith
9	Grand Valley	*R.T.Cockb'rn, Ph.B	Jan. 22, 1898	Nov., 1899	Grand Valley	Jas. McGregor
	South Luther					
10	Orangeville	A. L. Burch, B.A.	Sep. 29, 1903	Sep. 29,1903	Orangeville	John R. Cook

STATISTICS. — FINANCE.

No.	Number of stations in Church.	Is Church Self-Sustaining? (S. or M.)	Number of Ruling Elders.	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903. $	Stipend from other sources. $	Arrears of Stipend at that date. $	Total Ordinary Expenditure. $	Total payments to the Schemes of the Church. $	How much of this was contributed by the W.F.M.S.? $	How much of this was contributed by the Woman's Home Mis. Society? $	Payments to Synod and Presbytery Funds, and other benevolent objects. $	Total Payments for all Purposes. $	Debt on Church Property. $	Number.
34																									34
35																									35
36																									36
37																									37
38																									38
39																									39
40																									40
41																									41
42																									42
43																									43
44																									44
45																									45
46																									46
	1863	M	787	2745	1049	1474	1042	607	....		19256	571	106	539	80831	1082	30	194099	49390	6907	595	35566	279055	356710	

R. CAMPBELL TIBB, 31 Bernard Ave., Toronto, *Clerk.*

ORANGEVILLE.

99			6	2	10	4	1904	277	3	1	7	750	....	....	962	238	67	....	30	1353	....	1
60	4	7	3	5	16	1904	134	....	3	5	292	....	....	412	52	....	....	15	577	....	
M	28	5	....	4	2	3	....	60	2	..	2	403	....	....	424	22	....	....	17	463	....	2
47	9	6	3	2	2	1903	79	2	..	3	274	....	....	462	40	....	....	10	512	....	
39			2	3	2	1902	101	6	..	3	200	....	....	250	....	....	....	13	263	25	
M	38	5	5	2	1	1903	129	6	..	5	350	....	....	297	50	....	....	13	710	....	3
28			2	3	2	1902	101	6	..	3	200	....	....	250	....	....	....	13	263	25	
25			1	....	5	1904	27	4	..	3	200	....	....	231	6	....	....	3	240	....	
M	100	4	2	3	4	..	1904	180	3	..	8	690	....	....	1026	11	25	25	23	1110	....	4
M	94	6	13	3	4	15	1904	152	6	1	8	450	....	....	914	126	....	....	27	1167	200	5
49	5	....	5	....	5	2	1904	98	5	..	4	350	....	....	504	85	....	....	15	604	....	
39	20	17	9	8	13	1904	107	2	3	4	410	....	....	1440	82	21	....	19	1530	560	6
44	4	3	2	6	11	1904	127	2	..	5	410	....	....	1972	94	35	....	35	2101	3000	
M	43	1	3	2	2	3	1904	126	12	..	4	425	....	....	597	91	....	....	12	700	....	7
45	2	6	....	1	2	1904	122	19	2	4	425	....	....	781	109	....	....	12	902	....	
M	124	24	15	11	11	3	....	255	7	4	6	900	....	....	1697	275	112	....	100	5854	3640	8
M	65	10	4	12	3	2	....	150	6	..	3	428	....	....	586	62	35	....	10	658	3000	9
40	8	6	2	4	....	....	....	125	1	..	4	322	....	....	390	11	....	....	....	401	....	
160	30	25	9	18	2	1903	346	3	2	9	1012	....	....	2138	235	63	....	38	2411	5000	10

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
11	Claude	J. Gordon Cheyne	July 28,1903	July 28,1903	Claude	Hugh McIntyre
	Mayfield					
12	Camilla	George W. Rose, B.A.	Mar.26,1901	Mar.26,1901	Mono Centre	Josiah Marshall
	Mono Centre					
13	Cheltenham	J. H. Edmison, B.A	July23, 1901	July 23,1901	Cheltenham	W. W. Wilkins'n
	Mount Pleasant					
14	Mono Mills	W. D. Turner B.A.	May 24,1900	Mar.25,1902	Mono Mills	David Latter
	Mono East					
	Adjala					
15	Hillsburg	S. B. Russell	Sept.10,1902	Mar.24,1903	Hilisburg	Wash'gt'n Keith
	Bethel Church					
16	Horning's Mills	D.A.Hamilton, B.A.	June23,1893	June10,1902	Horning's Mills	W. J. Ferguson
	Primrose					
	AUGMENTED					
1	Maxwell	Vacant	Nov.27,1876	1897	Maxwell	R. W. Kinnear
	McIntyre					
	Feversham					
2	Tarbert	Alex. Shepherd	Sept 18,1900	Sep. 18,1900	Grand Valley	Earnest Kelsey
	Keldon					
3	Ballinafad	Geo. Milne	July 27,1898	Jan., 1900	Ballinafad	John McLean
	Melville Church					
4	Caledon East	Hugh Matheson, LL.B	June 5, 1900	June 5, 1900	Caledon East	Duncan McFarlane
	St. And., Caledon					
5	Maple Valley	G. S. Scott, B.A	Oct., 1895	Nov., 1901	Maple Valley	Robert Taylor
	Singhampton					
6	Corbetton	D. W. S. Urquhart. B.A	July 29,1903	July 29,1903	Corbetton	James Donkin
	Riverview					
7	Alton	Vacant			Alton	Allan Maxwell
	KnoxCh W, Caled'n					
	MISSION STATIONS.					
	Waldemar	Student			Waldemar	S. H. Thomson
	Maples					
	Bates					
	APPENDIX TO ROLL.					
		E. A. Wicher, B.D			Kobe, Japan	
						Totals

*Since vacant. Copied from 1903.

Totals.
- Number of Congregations, Mission Stations, etc 50
- Number of Ministers on Roll of Presbytery 22
- Number of Ministers on Appendix to Roll of Presbytery 1
- Number of Vacancies 2

STATISTICS.

Number of sittings in Church.	Is there a Manse? (If Partial Home state what proportion is used.)	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
60	M	66	13	....	1	....	....	1902	145	1	..	5
90	....	63	....	1	....	....	1	1902	113	....	..	4
100	M	50	12	12	....	10	1	1903	136	4	..	1
100	....	22	6	2	1	3	1	1903	54	3	..	1
150	M	47	11	9	11	3	....	1904	124	15	4	5
200	M	30	8	3	....	1	6	1903	81	5	..	2
250	....	32	8	3	....	1	2	1903	80	6	..	4
150	....	31	6	3	1	4	4	1903	111	3	..	4
300	M	66	....	17	7	10	4	....	156	12	2	4
200	....	54	13	18	3	6	6	1903	139	19	1	5
175	M	50	5	5	5	3	2	1903	100	4	..	4
175	....	40	5	3	....	2	1	....	118	5	..	5
150	M	26	30	6	....	4	8	*	42	7	2	1
250	....	35	6	....	....	....	....	....	48	....	..	3
250	....	14	....	....	....	1	....	....	25	....	..	1
200	....	29	....	....	4	2	....	1903	59	3	..	3
150	....	30	....	1	5	1	1	1903	67	13	..	4
250	M	40	3	1	1	....	....	1902	89	5	..	3
100	....	20	....	....	1	1	1	1899	46	....	..	1
150	M	27	3	1	1	3	1	....	52	3	..	3
200	....	30	4	....	1	1	1	....	70	4	..	2
150	M	40	3	3	3	3	....	1903	91	3	..	3
100	....	23	2	8	....	4	6	1904	72	10	1	5
150	R H	25	4	8	4	....	....	1904	55	10	..	2
150	....	27	3	5	....	7	....	1904	49	3	..	2
200	....	32	20	....	8	5	1	1903	73	....	..	1
150	....	21	....	....	....	....	....	1903	28	1	..	3
200	....	45	2	4	1	6	1	1904	76	4	..	2
125	....	8	....	....	....	....	....	1903	16	1	..	....
.....	....	9	1	....	....	3	....	1903	10	....	..	....
5361	17 m 1 rh	2239	306	242	137	183	145	....	5154	243	26	178

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total P. yments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
331	....	....	642	359	140	....	22	1373	.....	11
420	....	....	699	142	45	....	21	841	.....	
500	....	....	805	114	24	....	12	919	100	12
250	....	....	268	14	....	....	6	282	.....	
325	....	....	570	198	73	....	16	784	.....	13
475	....	....	623	219	56	....	16	858	.....	
267	....	....	350	47	....	....	14	411	.....	14
267	....	....	345	30	....	....	13	388	.....	
267	....	....	350	82	....	....	17	449	.....	
510	....	....	849	314	112	....	16	1244	166	15
380	....	....	521	150	49	....	14	638	.....	
400	....	....	674	104	69	....	11	789	.....	16
400	....	....	660	89	....	....	9	758	.....	
234	....	....	248	14	....	....	....	327	100	1
232	52	....	355	14	....	....	6	368	.....	
101	56	....	157	27	....	....	12	184	118	
325	150	....	763	19	....	....	10	782	400	2
325	....	....	612	14	....	....	6	632	.....	
381	90	....	447	112	80	....	13	622	.....	3
310	....	....	354	134	76	....	27	515	.....	
235	175	....	342	15	....	....	4	362	427	4
303	....	....	525	14	....	....	7	546	206	
400	....	....	471	105	....	....	6	581	.....	5
300	50	....	323	32	....	....	8	463	.....	
250	125	....	390	15	....	....	....	405	.....	6
250	125	....	351	15	....	....	....	366	.....	
575	65	....	631	.....	....	....	....	531	.....	7
160	100	....	125	.....	....	....	6	131	.....	
110	178	....	377	4	....	....	....	400	.....	1
100	....	....	115	....	....	....	....	115	.....	
83	....	....	105	....	....	....	....	105	.....	
17897	1166	....	29380	3985	1082	25	697	39088	16907	

ALEX. SHEPHERD, Grand Valley, Ont., *Clerk.*

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	Craigvale Lefroy Central Ch., Innisfil	W. McConnell	April, 1854	1872	Craigvale	R. G. McCraw
2	Orillia	R. N. Grant, D.D.	Jan. 23, 1866	1882	Orillia	Coll Robertson
3	Barrie	D. D. McLeod, D.D.	July, 1867	1884	Barrie	J. J. Brown
4	Fraser Ch., Tottenham Beeton	Peter Nicol	Oct. 27, 1874	1896	Tottenham	James Pearcy
5	Penetanguishene Wyebridge	I. Campbell, Ph.D.	Nov. 3, 1874	1902	Penetang'shne	C. A. Nettleton.
6	Alliston Carluke	J. R. S. Burnett	Dec. 16, 1874	1877	Alliston	
7	Churchill Stroud	J. A. Ross, B.A.	July 27, 1885	1892	Churchill	W. Goodfellow
8	Esson Church Willis Church	A. McD. Haig, B.A.	July 4, 1886	1901	Jarratt's Cor's.	J. T. Horne
9	Central, St. Andrew's, and Guthrie.	Neil Campbell, B.A.	Sept 29, 1886	1894	Oro Station	Jas. McArthur
10	Midland	J. J. Elliott, B.A.	Aug. 16, 1888	1898	Midland	John Hanley, M.D
11	Bradford St. John's 2nd W. Gwillimbury	J. F. Smith, B.A., M.D	Jan. 24, 1888	1900	Bradford	W. Sutherland
12	Elmvale Knox Ch., Flos	G. J. McKay, M.A.	July 16, 1889	1903	Elmvale	J. Laurbie
13	Uptergrove Longford	J. H. White, M.A	May 18, 1892	1903	Uptergrove	
14	Ivy Town Line	George J. Craw	June 11, 1894	1901	Thornton	Alex. Arnold
15	Hillsdale Craighurst	James Skene	July 9, 1895	1895	Hillsdale	Geo. Fraser
16	Creemore East Nottawasaga. Dunedin	J. A. McConnell	July 23, 1895	1901	Creemore	A. Boyd
17	Duntroon Nottawa West Nottawasaga	L. McLean	Aug. 1, 1895	1895	Duntroon	John McKee
18	First Pres. Church, Collingwood	J. A. Cranston, M.A.	Jan. 31, 1896	1901	Collingwood	Thos. Bassett
19	1st Essa Dunn's Burns'	J. E. Smith, B.A.	Nov. 3, 1896	1897	Cookstown	W. Wilson
20	Knox Ch., Gravenhurst	J. A. Dow, M. A.	Jan. 25, 1898	1898	Gravenhurst	Jas. Brydon
21	Allandale	H. D. Cameron, B.A.	May 27, 1900	1900	Allandale	D. C. Cameron
22	Bracebridge Monk	W. A. Bremner	Jan. 2, 1902	1902	Bracebridge	J. H. Copeland
23	Bondhead Cookstown Monkman's	W. M. Morris	Aug. 12, 1902	1902	Bondhead	James Wilson
24	Stayner Zion Ch., Sunnidale	W. T. Allison, M.A., B.D.	Oct. 28, 1902	1902	Stayner	D. McTavish
25	*Angus New Lowell, Mary Kirk.	C. R. Ashdown, B.A.	May 4, 1897	1903	Angus	Thos. Muir

STATISTICS.

Number of sittings in Church.	Is there a Manse (M.) or Rented House (R.H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
300	M	31	....	....	....	....	....	....	66	....	....	4
200	....	17	....	....	....	....	....	....	37	....	....	....
400	....	20	....	....	....	....	....	....	65	....	....	2
1100	M	341	150	34	33	24	27	1904	739	25	..	15
550	....	140	12	6	12	4	2	1903	252	6	..	10
200	RH	42	8	2	5	7	....	1904	98	5	..	4
500	....	161	14	2	4	14	2	1904	....	1	1	....
312	M	55	3	6	3	8	....	1904	90	13	..	4
200	....	23	2	2	....	2	....	....	27	2	1	2
300	M	81	12	3	2	2	5	....	152	6	..	6
175	....	18	2	3	1	9	2	....	46	5	..	2
400	M	39	5	2	2	....	4	1904	110	4	..	5
200	....	23	5	2	1	....	5	1904	54	1	..	2
200	....	35	3	2	1	3	1	1903	90	3	..	4
300	M	45	....	4	....	7	2	1903	96	8	..	6
725	M	126	....	7	3	9	24	1903	283	14	1	12
750	M	205	22	82	32	5	7	1904	314	17	9	5
300	M	50	5	10	10	16	....	1903	106	4	..	3
150	....	40	3	3	5	....	1	1903	82	4	..	3
200	....	38	5	7	2	5	....	1903	71	4	..	4
550	M	100	6	16	9	6	....	1899	183	7	..	6
170	....	35	1	8	2	9	2	....	4	....	....	....
350	M	56	....	2	....	1	....	....	....	11	..	5
250	....	24	23	2	2	2	....	....	37	8	2	2
225	M	45	15	6	2	2	1	1900	65	6	..	3
275	....	38	12	4	4	4	1	1900	65	4	..	3
400	M	50	3	6	....	3	1	..	114	6	..	2
125	....	17	3	....	....	....	....	....	44	6	..	3
300	M	50	6	7	6	6	2	1904	95	8	3	4
250	....	....	....	2	1	4	....	....	84	3	2	4
325	M	41	3	5	1	8	3	....	92	7	..	6
200	....	21	9	7	2	8	....	....	22	2	..	2
325	....	53	13	4	....	10	4	....	60	11	..	4
850	....	450	200	45	35	18	12	1903	470	22	11	8
250	RH	41	....	5	3	2	3	1904	94	5	..	4
150	....	24	....	3	2	1	2	1904	63	10	3	5
200	....	....	....	4	....	3	....	....	57	8	..	4
350	M	90	30	11	7	14	3	1903	166	7	2	6
350	....	90	30	4	....	....	3	1903	90	6	2	6
300	M	90	25	17	16	6	1	1903	149	6	1	6
80	....	21	6	1	1	1	1	1903	39	3	..	....
250	M	42	6	1	6	1	1	....	113	5	..	6
200	....	45	2	11	2	7	1	....	105	5	5	6
200	....	20	....	....	....	....	....	....	20	3	..	2
300	M	50	15	26	10	5	....	1903	160	7	..	6
150	....	36	2	2	3	1	....	1903	77	2	..	4
270	M	80	5	2	5	2	1	1903	73	....	2	3
300	....	58	4	....	....	2	....	1903	53	....	....	4

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
223	....	....	....	....	....	....	....	223	....	1
101	....	....	....	....	....	....	....	101	....	
80	....	....	....	....	....	....	....	80	....	
1500	....	....	4301	1580	289	289	260	6141	8000	2
1500	....	....	2769	596	100	49	13	3378	1000	3
450	....	....	614	83	16	....	4	711	....	4
425	....	....	644	156	33	....	48	848	....	
650	....	....	845	90	38	....	4	935	1600	5
150	....	....	171	8	....	....	1	180	....	
425	....	....	1842	140	42	....	26	2008	....	6
325	....	....	370	5	....	....	7	382	100	
550	....	....	822	255	21	....	69	1146	....	7
200	....	....	305	87	....	....	7	399	....	
375	....	....	450	79	38	....	4	533	....	8
375	....	....	525	124	44	....	4	653	....	
1000	....	....	1718	490	130	....	175	2383	....	9
975	....	....	3301	298	132	....	13	3612	13925	10
320	....	....	1088	120	56	....	32	1240	1500	11
170	....	....	340	40	....	....	3	383	....	
340	....	....	426	160	60	....	4	590	....	
600	....	....	900	152	64	....	9	1061	900	12
200	....	....	322	26	....	....	4	352	....	
440	15	....	869	18	....	....	....	887	....	13
215	....	....	291	9	....	....	....	300	....	
400	....	....	475	90	40	....	50	615	....	14
350	....	....	500	40	....	4	60	600	....	
575	....	....	800	80	23	....	5	885	....	15
225	....	....	249	50	....	....	31	330	90	
400	....	....	663	....	....	....	20	683	....	16
393	17	56	403	....	....	....	....	403	....	
140	....	....	275	....	....	....	....	275	....	
375	....	....	560	112	43	....	60	775	....	17
175	....	....	270	15	....	....	20	305	....	
325	....	....	683	35	....	....	160	878	....	
1400	....	....	2680	621	183	....	146	3552	....	18
350	....	....	678	57	7	....	4	739	....	19
150	....	....	284	22	....	....	5	311	....	
275	....	....	337	115	11	....	5	457	....	
800	....	....	1390	256	122	....	30	1676	....	20
800	....	....	1025	230	70	....	108	1363	2000	21
650	....	....	1347	136	46	....	16	2100	2150	22
150	....	....	160	43	....	....	2	205	....	
500	....	....	1206	141	77	....	5	1352	....	23
275	....	....	431	61	....	....	5	497	....	
200	....	....	307	14	....	....	....	321	....	
550	....	....	1540	82	....	....	10	1632	2050	24
300	....	....	849	40	15	....	....	389	....	
267	....	....	377	....	....	....	7	384	358	25
365	....	....	442	....	....	....	3	445	....	

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	AUGMENTED.					
1	Severn Bridge, Gray Church, Ardtrea	W. J. Hewitt	July 26, 1887	1898	Severn Bridge	
2	Blackbank, Airlie	H. Ross	Dec., 1892	1902	Lisle	Samuel Elder
3	Minising, Edenvale, Midhurst	A. Robertson, B.A.	Jan. 27, 1897	1903	Midhurst	S. Jacobs
4	St. Andrew's, Banks, Gibraltar	J. Borland, M.A	July 31, 1899	1899	Collingwood	D. McEachren
5	Waubaushene, Coldwater, Fesserton	W. Cooper Mercer	Jan. 30, 1902	1902	Coldwater	Howard Chester
6	*Vasey, Moonstone, Victoria Harbour	Stated Supply				R. Robertson
	MISSION STATIONS.					
1	St. David's, Oakley, Uffington & Allan's Corners, South Falls	H. Brown	Oct. 6, 1891	1902	Uffington	Jas. Johnston
2	Wyevale, Gibson's, Van Vlack	Andrew Edington	June 6, 1895	1898	Wyevale	James Little
3	Bala, Whiteside, Torrance, Lake Joseph	D. McKay	May 26, 1903	1903	Bala	William Carr
4	Utterson, Allansville, Port Sydney	H. N. Konkle	June 1, 1903	1903	Utterson	
5	Baysville, Macaulay, Ridout					
6	St. Paul's, Kilworthy					
7	Muskoka Falls, etc.					
8	Franklin					
9	Raymond, Windermere					
10	Washago, Black River					
11	Port Carling					
12	Hollow Lake, Fletcher Lake, Dorset					
		AGENTS, RETIRED MINISTERS, ETC.				
	Senior Synod Clerk	John Gray, D.D.	May 21, 1851	1851	Orillia	
		Robt. Moodie	March, 1863		Barrie	
	Supt. of Missions	A. Findlay, D.D	Jan. 7, 1867	1884	Barrie	

*Angus, etc., and Vasey, etc., have stated supply, and so are not counted as vacancies. We expect Mr. Ashdown to be settled in Angus after Assembly meeting. Mr. F. Smith, whose ame is on the Appendix, is supplying Victoria Harbour.

STATISTICS.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (RH) provided for Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
200		26	8	12	1	6	4	1903	41	4	4	2
250		32	6	4	2	7	....	1903	38	4	..	3
200		14	....	....	....	....	....	1902	15	..	..	1
300	M	23	3	8	5	4	....	1903	43	2	..	2
300		21	6	19	3	1	1	1903	43	9	..	1
300	M	12	....	....	....	....	....	....	18	2	..	2
200		15	4	2	2	1	2	1903	33	2	..	3
150		22	2	4	1	3	1	1903	51	2	..	3
200		15	....	2	....	4	2	....	29	..	..	2
200		20	....	1	2	....	1	....	70	1	..	2
150		17	....	2	....	....	2	....	62	3	..	2
350	M	28	5	2	1	....	....	1903	53	7	..	1
200		24	3	4	2	....	....	1903	44	1	..	1
125		15	3	5	....	....	....	....	28	1	..	2
....		....	....	3	....	1	....	....	....	....	....	....
200		57	6	6	2	....	....	1902	53	....	..	1
....		17	....	5	....	....	....	1903	23	6	..	1
....		15	1	3	....	....	....	1903	12	11	..	1
....		9	3	1	....	....	....	....	10	....	....	....
250	M	28	4	1	1	....	....	1902	68	6	..	3
150		9	....	1	....	....	....	1901	15	..	..	2
225		16	2	1	1	3	....	1900	23	....	..	3
250	RH	30	20	....	....	....	....	....	20	4	..	1
100		10	5	....	....	....	....	....	8	....	....	....
50		10	4	....	....	....	....	....	....	....	....	....
250		†15	....	....	....	....	....	....	....	....	....	....
100	RH	20	5	....	....	....	....	....	15	4	..	....
75		18	6	1	1	....	....	....	....	2	..	2
100		20	6	....	....	2	....	....	....	3	..	2
150		15	....	....	....	....	....	....	....	....	....	....
100		25	....	....	....	....	....	....	....	....	....	....
100		12	....	....	....	....	....	....	....	....	....	....
125		17	....	....	....	....	....	....	....	....	....	....
50		15	....	....	....	....	....	....	....	....	....	....
....		59	....	....	....	....	....	....	....	....	....	....
36		4	....	....	....	....	....	....	....	....	....	....
100		11	....	....	....	....	....	....	....	....	....	....
100		8	....	....	....	....	....	....	....	....	....	....
....		21	....	....	....	....	....	....	....	....	....	....
....		8	....	....	....	....	....	....	....	....	....	....
....		6	....	....	....	....	....	....	....	....	....	....
....		....	....	....	....	....	....	....	....	....	....	....
....		....	....	....	....	....	....	....	....	....	....	....
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....		....	....	....	....	....	....	....	....	....	....	....

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
210	180	....	232	74	30	....	....	306	....	1
225	....	....	246	22	....	....	....	268	....	
125	....	....	145	9	9	....	....	154	....	
300	....	....	866	54	....	....	....	920	....	2
300	....	....	546	37	....	....	....	583	235	
115	75	....	130	20	....	....	....	150	....	3
150	75	....	200	16	....	....	....	216	600	
260	75	....	285	25	....	....	....	310	400	
200	45	....	250	27	18	....	1	278	170	4
300	45	....	320	15	....	....	1	336	....	
150	45	....	160	12	....	....	1	173	....	
300	....	20	473	28	....	....	3	504	....	5
175	....	....	312	20	....	....	2	334	1000	
125	....	....	173	5	....	....	1	179	....	
211	....	....	211	31	....	....	....	242	....	6
....	....	....	....	....	....	....	....	....	....	
192	40	....	308	36	....	....	....	344	....	
108	300	....	108	9	....	....	....	117	....	1
86	....	....	86	8	....	....	....	94	....	
78	....	....	78	....	....	....	....	78	....	
200	300	....	214	44	....	....	16	274	200	2
60	....	....	61	4	....	....	9	74	200	
119	....	21	134	6	....	....	3	143	....	
150	80	....	250	....	....	....	....	250	....	3
75	....	....	75	....	....	....	....	75	....	
30	....	....	30	....	....	....	....	30	....	
70	....	....	‡1070	....	....	....	....	1070	250	
76	....	....	82	....	....	....	....	82	....	4
98	....	....	113	....	....	....	....	113	....	
111	....	....	121	....	....	....	....	121	....	
....	....	....	....	....	....	....	....	....	....	5
....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	6
....	....	....	....	....	....	....	....	....	....	7
....	....	....	....	....	....	....	....	....	....	8
....	....	....	....	....	....	....	....	....	....	9
....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	10
....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	11
....	....	....	....	....	....	....	....	....	....	12
....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	

†Tourist. ‡Building church.

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
		APPENDIX TO ROLL.				
		W. T. Noble	Dec. 22, 1877		Mortimer's Pt.	
		Thos. McKee	Oct. 10, 1871		Barrie	
		George Grant, M.A.	Jan. 25, 1865		Orillia	
		W. Gallagher	April, 1880		Airlie	
		W. R. Johnston, B.A.	Aug. 8, 1893		320 Crawford St., Toronto	
		F. Smith	April, 1867		Bradford	
		Hugh Brown			Barrie	
						Totals

Totals.		
	Number of Congregations, Mission Stations, etc.	42
	Number of Ministers on Roll of Presbytery	36
	Number of Ministers on Appendix to Roll of Presbytery	5
	Number of Vacancies	

24. PRESBYTERY OF

	SELF-SUSTAINING.					
1	St. Andrew's, Huntsville	A. MacVicar, B.A.	Sept 11, 1895	June 2, 1897	Huntsville	Capt. Grant
2	St. Andrews, North Bay	G. L. Johnston, B.A.	Oct., 1895	Mar. 28, 1898	North Bay	T. Wallace
3	Parry Sound	S. Childerhose, B.A.	May 18, 1887	May 6, 1896	Parry Sound	Geo. McGowan
	AUGMENTED.					
1	Burk's Falls	R. J. Sturgeon, B.A.	June 10, 1890	June 31, 1899	Burk's Falls	Robert Wiseman.
2	Mattawa	J. F. Evans, B.A.	June 29, 1899	Aug. 17, 1903	Mattawa	Robert Small
3	New Liskeard	F. E. Pitts, B.A.	Nov. 9, 1888	Aug. 19, 1903	New Liskeard.	A. McKelvie
	Haileyburg					
4	Powassan	R. McNabb, B.A.	Jan. 9, 1884	Mar. 11, 1903	Powassan	Adam D. Speers
	Chisholm					
5	Sturgeon Falls	A. J. Mann, B.A.	Oct., 1891	Apl. 3, 1903	Sturgeon Falls	Robert Lillie
	Cache Bay					
	ORDAINED MINISTERS STATIONS.					
1	Byng Inlet	J. L. Millar, B.A.	Sept. 7, 1897	Oct. 24, 1901	Byng Inlet	
2	Callander	J. Steele, B.A., B.D.	July, 1887	July, 1887	Callander	G. Morrison
	Nipissing Junction					
	Wisawasa					
3	Depot Harbour	J. A. Miller, B.A.	May 27, 1903	May 27, 1903	Depot Harbor.	
4	Emsdale	John Cochrane, M.A	Apr. 4, 1876	Apl. 4, 1876	Kearney	Wm. Hooey
	Novar					
	Kearney					
5	Magnetawan	R. V. McKibben, B.A.	Jan., 1882.	July 14, 1903	Magnetawan	S. G. Best
	Croft					
	Spence					
6	Rosseau	Jno. Burnett, B.A.	Oct. 11, 1895	May 15, 1900	Rosseau	Robt. Stoneman
	North Cardwell					
	Turtle Lake					

STATISTICS.																		FINANCE.											
Number of Sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister	Total No. of Families (Householders) on Roll with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property. Number.							
													$	$	$	$	$	$	$	$	$	$							
2043	m24 rh 4	3362	772	465	259	273	137	....	6183	371	49	250	26578	1292	97	47623	7258	1757	342	1456	57516	36728							

J. R. S. BURNETT, Alliston, Ont., *Clerk.*

NORTH BAY.

400	M	110	32	22	5	10	10	1903	187	13	..	6	800	....	....	1710	139	47	....	41	1990	3200	1						
300	M	140	40	13	20	10	4	1903	200	15	..	8	1000	....	....	1385	220	80	..	64	4870	2238	2						
550	M	100	45	6	8	21	11	1903	136	12	1	3	900	....	....	1500	175	....	....	7	2458	3750	3						
150	....	40	15	10	....	4	4	1904	90	4	..	4	600	200	....	688	36	....	....	19	743	235	1						
125	M	24	5	....	....	6	....	1895	34	1	..	3	460	250	....	655	19	....	....	....	674	....	2						
350	M	50	10	5	15	....	....	....	96	15	1	6	400	300	....	800	34	34	....	....	3234	....	3						
140	....	25	5	2	8	....	....	....	25	....	....	....	100	....	....	....	7	....	....	....	381	....							
120	M	56	7	1	4	2	1	1904	86	6	..	4	460	225	....	604	31	....	....	23	1300	....	4						
100	....	13	4	....	....	....	1	1904	24	5	..	3	115	....	....	115	5	....	....	20	140	....							
125	M	35	12	9	15	3	....	1903	58	3	..	2	*369	125	....	645	57	....	....	19	1237	....	5						
110	....	22	3	11	9	....	....	....	34	3	..	2	*123	125	....	240	21	....	....	12	310	....							
200	RH	27	20	1	4	1	1	....	18	3	..	....	800	....	....	878	117	....	....	....	1027	....	1						
160	....	34	4	1	3	2	....	1903	32	25	..	2	400	250	....	451	52	....	25	7	535	....	2						
....	....	10	....	....	....	....	....	1903	10	....	..	....	50	....	....	....	10	....	....	4	64	....							
100	....	9	....	....	....	....	....	....	....	....	..	....	50	....	....	....	12	....	....	1	63	....							
100	M	12	....	....	....	1	....	1900	19	....	..	1	125	83	....	150	12	....	....	....	162	357	3						
100	....	13	2	....	....	1	....	1900	27	....	..	2	125	88	....	155	15	....	....	....	170	100	4						
200	....	12	1	3	6	5	....	1900	20	....	..	....	200	83	....	270	20	....	....	....	290	50							
125	....	18	....	5	2	....	....	1902	37	....	..	....	126	225	74	213	37	....	....	2	250	....	5						
40	....	8	1	3	1	....	....	1902	14	1	..	1	50	....	....	54	24	....	....	....	78	....							
100	....	17	4	....	1	....	....	1902	31	1	..	4	159	52	....	159	15	....	....	....	174	....							
150	M	....	2	2	2	3	....	1903	47	3	..	....	339	250	....	401	33	....	5	2	456	....	6						
50	....	2	1	....	....	1	....	1901	5	1	..	....	42	....	....	42	4	....	....	....	46	....							
70	....	8	....	....	....	1	....	1904	27	....	..	1	63	....	....	63	4	....	....	1	68	....							

*Nine months.

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
7	Ravensworth	— McIlroy				
	Rainy Lake					
	Brule Lake					
8	Sundridge	John Becket	May 27, 1868	July 12, 1901	Sundridge	W.P. Henderson
	Bloomfield					
	Hartfell					
	Lynch Lake					
9	Warren	John Garrioch	Oct. 25, 1890	Oct., 1902	Warren	Wm. Guthrie
	MISSION STATIONS.					
1	Aspdin					A. Sproat
	Yearley					
	Wellington					
2	Berriedale	D. M. Reid (Catech.)				Alex. Kennedy
	Ely					
	Cecebe					
3	Bonfield					John Lang
	Galston					
	Eau Claire					
4	Carling					R. F. Blair
	Shebeshekong					
5	Charlton (Temis.)					
6	Commanda					
7	Conger					
	Trout Lake					
8	Dunchurch	Wm. Gribble, (Catechist)				
	Ahmic Harbour					
	Whitestone					
	Maple Island					
9	French River					
	Bustard Isles					
10	Katrine					
	Orange Valley					
	Sand Lake					
11	Loring					
12	Madawaska					
13	Markstay	Walter Nichol, (Student)				
	Wahnipitae					
	Chamberlain					
14	Milberta					A. Osler
	Orville					
	Falding					
15	South River	Wm. Alp (Catech.)			South River	R. G. Aberdeen
	Eagle Lake					
	Brennan					
	Uplands					
16	Sprucedale					
	Doe Lake					
17	Temiscamingue Ry					
18	Trout Creek					
	Anderson's					
19	White River					
20	Lumber Camps					
						Totals

Totals.		
	Number of Congregations, Mission Stations, etc	38
	Number of Ministers on Roll of Presbytery	18
	Number of Ministers on Appendix to Roll of Presbytery	1
	Number of Vacancies	2

STATISTICS.

FINANCE.

No.	Number of Sittings in Church.	In Union Stations (M.) or Separate Houses (H.) for Public Worship.	Total No. of Families (Householders) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	No.
														$	$	$	$	$	$	$	$	$	$	
7																								7
8	125	M	25	3	1	10	11	3	1904	43	2	3	3	244	275		284	35		3		419	120	8
	100		12	3	1	2	2	1	1903	26	2	3		65			70	14				84		
		M	9	1					1903	21	2			65				24				89		
9		M	6		3	12		1		15	2			52				8				60		
	150				2		4			46	12		2	338	300		354	27				381		9
1	34		14	1						24			1	107			107					121		1
	50		9		2					17			1	45			45					49		
	50		5	25						8				26			26					26		
2	100		15		7		1				1			70				5				75		2
			8	6				1		19				68			77				10	87		
			11											140			140	20				160		
3			10							10	1			60				6				100		3
			10							11	1			60				6				100		
			12							12	2			60				8				101		
4	100		9		3					19			1	125	91		220					232		4
			9	2						20				107	91		200	11				211		
5																								5
6																								6
7	100		16							12				27			24	31				55		7
			8	1						7				30			32	11				98		
8	150		20	1	7	2	1		1904	34			1	100		33	232	20			12	444		8
										8				52								64		
										6				12								12		
										6				14								14		
														49			49					49		9
10	20		5	4	2					5				25			25					25		10
11																								11
12																						?		12
13			2		1					4				24								24		13
			8							1	1			70								70		
			3		1					5	1			65								65		
14	130		37	20						21	8			168			210	17			27	254		14
15	100		15	7	3	2	1	3	1903	29	3		1	208				19				227		15
	50		9	1	1				1903	15				78				10				88		
			9	4					1903					22								22		
			5											18								18		
16																								16
17																								17
18																								18
19																								19
20																								20
	8130	11m 1h	1084	292	129	131	91	41	....	1701	150	2	64	10450	3008	107	13273	1371	161	33	271	24613	10050	

ARCHIBALD MacVICAR, Huntsville, Ont., *Clerk.*

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	St. Andrew's, "Soo"	W. A. Duncan, MA, BD	Oct. 13, 1885	Nov. 13, 1890	Sault St. Marie Ont.	R. G. Campbell
2	St. Andrew's Church, Sudbury	H. S. Graham	Mar. 27, 1895	1902	Sudbury	S. E. Wright
3	Zion Church, Thessalon, Little Rapids	C. E. A. Pocock, B. A.	June 5, 1902	Nov. 18, 1903	Thessalon	J. H. Elliott
	AUGMENTED.					
	Bruce Mines, Milltown, Rydal Bank	W. Hay, B.A., M.D., O.M	Oct. 26, 1896	Oct. 12, 1903	Bruce Mines	J. Cunningham
2	Copper Cliff, Gore Bay	C. N. MacKenzie, J. D. Byrnes, B.D	May 26, 1903, May 28, 1901	Nov. 17, 1903, June 3, 1903	Copper Cliff, Gore Bay	W. C. Boyd, Alex. Thorburn
	Manitowaning, Hilly Gore	D. H. Currie	Oct. 21, 1903	Oct. 21, 1903	Manitowaning	D. Mackintosh
5	Richard's Landing, Mountain, Ferguson Church	J. P. MacInnes, B.A.	Dec. 23, 1895	May 10, 1903	Richard's Landing	C. Young
6	St. Paul's Church, Soo West	D. MacEachern	Oct. 7, 1875	Ap. 16, 1903	Sault St. Marie West	D. MacKenzie
	MISSION STATIONS.					
1	Barrie Island, Gordon, Ice Lake				Gore Bay	
2	Bar River, Sylvan Valley, Laird	D. H. MacLennan, M.A	Mar. 6, 1877	Oct. 18, 1903	Bar River	
3	Bellingham, Iron Bridge, St. Andrew's, Thompson				Iron Bridge	David Dunn
4	Billings, Honora, Rockville, Cold Springs				Honora	Arch. Thomson
5	Blind River	E. D. Pelletier, O.M	May 6, 1876	1901	Blind River	
6	Cartier, Robinson's Siding, Onaping, Lumber Camps				Cartier	
7	Chelmsford, Murray Mine, Stobie				Chelmsford	
8	Cockburn Island, Scotch Block				Cockburn Island	
9	Collins Inlet				Collins Inlet	
10	Creighton, Gertrude, Findlay's Settlem't					
11	Desbarats, Union Ch., Tarbutt, Port Lock	J. A. MacDonald	Dec. 1870	May 10, 1903	Desbarats	
12	Gordon Lake, Aberdeen, MacDowell's				Gordon Lake	

STATISTICS.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R) in connection with the Congregation?	Total No. of Families (Householders) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.
200		145	30	25	34	50	37	1903	302	12	3	9
150	M	40	15	5	7	3	1	1903	79	24	1	3
200	M	30	18	4	2	6	....	1903	82	....	..	4
80	....	14	4	....	....	....	....	....	16	....	..	....
180	....	30	4	1	1	....	....	....	30	....	..	....
100	....	20	....	..	2	....	....	....	20	....	..	3
40	....	19	....	1	2	....	....	....	14	....	..	....
200	M	34	20	..	....	10	28	1904	50	9	..	4
200	R H	52	28	5	7	2	1	....	85	10	..	1
150	R H	35	5	1	4	1	3	1903	55	5	..	2
125	....	10	4	....	....	....	....	1903	24	4	..	....
200	....	28	2	4	5	2	8	1903	61	11	1	2
100	....	7	....	....	....	....	....	1903	7	....	..	....
150	....	22	2	5	1	....	2	1903	44	4	..	1
350	....	60	6	30	17	7	3	....	173	25	7	5
....	....	....	....	....	....	....	....	....	....	....	....	....
100	....	28	2	2	....	..	....	....	26	7	..	1
150	....	12	4	....	....	....	....	....	9	2	..	....
50	....	30	....	....	....	....	....	....	10	....	..	....
200	....	33	....	....	....	....	....	....	35	7	..	2
200	....	30	....	....	....	....	....	....	6	....	..	....
75	....	12	....	....	....	....	....	....	17	3	..	3
....	....	26	....	....	....	....	....	....	8	....	..	....
....	....	....	....	....	....	....	....	....	....	....	....	....
300	....	30	25	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....	....	....
35	....	10	30	..	....	....	....	....	10	....	..	....
....	....	....	....	....	....	....	....	....	....	....	....	....
100	....	15	15	1	..	....	1	1903	19	3	..	....
200	M	96	....	7	3	....	1	....	99	....	..	....
150	....	15	....	..	3	....	....	1903	21	1	..	....
100	....	16	..	2	....	....	....	....	18	....	..	....
150	....	14	....	6	....	....	....	....	12	....	..	....
....	....	20	..	12	2	....	....	....	26	....	..	....

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903. $	Stipend from other sources. $	Arrears of Stipend at that date. $	Total Ordinary Expenditure. $	Total payments to the Schemes of the Church. $	How much of this was contributed by the W.F.M.S.? $	How much of this was contributed by the Woman's Home Mis. Society? $	Payments to Synod and Presbytery Funds, and other benevolent objects. $	Total Payments for all Purposes. $	Debt on Church Property. $	Number.
1500	....	....	2115	202	....	....	43	2360	....	1
800	....	....	1157	44	....	....	12	1213	....	2
759	....	....	....	....	....	....	3	1029	....	3
98	....	....	....	24	....	....	2	138	....	
233	....	....	288	17	....	....	....	305	....	1
140	....	....	140	8	....	....	....	148	....	
132	....	....	136	6	....	....	....	142	....	
519	....	28	705	9	....	....	....	964	744	2
525	250	....	710	30	....	....	4	744	....	3
300	325	....	666	34	....	....	3	703	....	4
50	....	....	60	....	....	....	....	410	175	
219	....	....	463	15	..	....	....	478	60	5
30	....	....	36	....	....	....	....	36	....	
138	....	....	140	....	....	....	....	140	....	
800	275	....	1174	21	....	....	63	1258	1050	6
....	....	....	....	....	....	....	....	....	....	1
112	....	....	112	15	....	....	....	127	....	2
60	....	....	460	7	....	....	....	460	200	
41	....	....	43	....	....	....	....	43	....	
55	....	....	62	....	....	....	2	64	....	3
64	....	....	76	....	....	....	1	77	....	
25	....	....	30	....	....	....	1	31	....	
55	....	....	62	....	....	....	3	65	....	
....	....	....	....	....	....	....	....	....	....	4
350	....	....	....	....	....	....	....	350	....	5
....	....	....	....	....	....	....	....	....	....	6
....	....	....	....	....	....	....	....	....	....	7
....	....	....	....	....	....	....	....	....	....	8
251	....	....	....	4	....	....	....	255	....	9
....	....	....	....	....	....	....	....	....	....	10
125	275	....	....	16	....	....	3	213	....	11
350	....	....	....	25	....	....	....	870	....	
125	....	....	....	16	....	....	....	253	....	
80	....	....	....	10	....	....	....	90	....	12
80	....	....	....	7	....	....	....	87	....	
140	....	540	12	....	....	....	....	552	....	

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
13	Goulais Bay				Goulais Bay	
14	Hilton				Marksville	
	Tenby Bay					
	Kaskawan					
	Ivy Line					
15	Korah West				Sault St. Marie	
	Korah East					
	Prince					
16	Little Current	N. R. D. Sinclair, O.M.	Dec. 1, 1903	Nov. 19, 1903	Little Current	D. Sampson
17	Massey				Massey Stat'n	
	Walford	M. N. Bethune, O.M.	April, 1889	Oct., 1903		
	The Mine					
18	Mills				Evansville	
	Burpee					
19	Ophir				Ophir	A. B. Dunn
	Poplar Dale	M. W. Byron, O.M.	Oct. 8, 1900	May, 1903		
	Dunn's Valley					
20	Providence Bay				Prov'd'nce Bay	
	Big Lake					
	Mindemoya	H. G. MacLellan, O.M.	Jan. 23, 1895	Oct. 8, 1903		
	Zion Church					
	Carnovan, No. 2					
21	Silver Water				Fernlee	Thos. Rumley
	Meldrum Bay	Jas. Anderson, M.A., O.M.	July 23, 1884	Nov., 1902		
	Elizabeth Bay					
22	South Bay				Tehkumah	S. R. MacKewen
	White Lake					
	The Slash					
	Michael's Bay					
23	Sowerby				Sowerby	D. MacLennan
	Livingstone Creek	Jno. Davidson, O.M.	Feb. 14, 1866	Oct. 25, 1903		
	Bright					
24	Spanish River				Spanish River	
25	Spanish Station					
	Brennen's Mills					
	Sorting Camp					
26	Spragge				Spragge	
	Algoma					
	Cutler					
27	Webbwood				Webbwood	
	Espanola	R. Drinnan, O.M.	Oct. 1, 1894	Oct., 1903		
	Birch Lake					
	Hallam					
28	Whitefish					
	Victoria Smelter					
	Victoria Mine					
		RETIRED MINISTER.				
		Rev. E. B. Rodgers	Oct. 19, 1870		Sault St. Marie	
						Totals

Totals.

Number of Congregations, Mission Stations, etc	95
Number of Ministers on Roll of Presbytery	19
Number of Ministers on Appendix to Roll of Presbytery	
Number of Vacancies	

STATISTICS.

Number of sittings in Church.	Number (M) or Regular Mission House (H. M.) provided for the Minister.	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
200		8	1	12			2		13	1		1
		9	1	3					19	1		
100		6							11			1
150		6							11			
200		19	2				1	1904	52			2
		10	2						22			
150		45	1	1	2		5	1904	66			
100		14	5			2		1904	10	5		
60		12										
100		8	10				1		12			
80		12	5						20			
120		9	5	2					14	11		
75		6	1						6			
150		8	1	2					13	8		
150		12	2	1			1		10			
75		7					1		5			
125		20	5			1	4	1904	49			3
60		11	4				1	1904	16			
35		11	3	1		1		1904	15			
225		32		6		2	1			1	1	2
150		20				A		1903	35			2
		10						1903	20			2
60		12						1904	6			
		7	1	2	1				9			
100		3	3	1					8			
		13										
		4										
6000	4M 2rh	1229	266	132	93	87	102	....	1890	154	13	53

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
										13
105			158					158		14
60			60					60		
67			107					107		
29		25	39					39		
183			305	23				328		15
50			50	11				61		
420	250		703	36			2	741		16
260			341	9		2		470		17
57								57		
45		15		1				61		18
45		15		2				62	175	
										19
75			75	8				83		20
30			30	4				34		
80			80	6				86		
58			58	3			1	62		
29			29	3			1	33		
206	188	45	225	42			31	298		21
96	73		104	6			10	120		
51	39		56	5			8	69		
										22
200			1625	9				1634		23
88			100	8				108		
10		17						10		
313								313		24
180								180		25
104			104	4				108		26
21			21	3				24		
										27
										28
10848	1675	145	13445	705	....	2	193	18741	2404	

REV. D. H. MacLENNAN, M.A., Bar River, Algoma, Ont., *Clerk.*

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	Annan	Jas. B. Fraser, M.D.	Sept 15,1874	1884	Annan	A. Brown
	Leith					
2	Sarawak	G.G. McRobbie, D.Sc	Nov.17,1874	1899	Kemble	Josh Larter
	St. Paul's, Kemble.					
	Lake Charles					
3	Division St., Owen Sound	J. Somerville, D.D.	Aug 25,1875	1875	Owen Sound	J. Young
4	St. Paul's, Wiarton	S. Acheson, M.A	Oct. 11, 1876	1894	Wiarton	Jas. Sims
5	Erskine, Meaford	S. H. Eastman, B.A.	Nov.25,1879	1897	Meaford	Jas. Gardner
6	Keady	D. Currie	Dec. 26,1878	1900	Keady	J. C. Smith
	Peabody					
7	Temple Hill	Jas. F. McLaren, DD	Dec. 8, 1880	1880	Rocklyn	Geo. Ptolmey
	Knox, Holland					
8	Thornbury	J. L. Simpson	July 14,1886	1892	Thornbury	John Pratt
	Heathcote					
9	Allenford	Wm. Mowat	Oct. 13,1887	1893	Allenford	J. Wiles
	Elsimore					
	Skipness					
10	Kilsyth	Peter McNabb	June 1, 1892	1892	Kilsyth	Jas. Aickin
	North Derby					
11	Chatsworth	F. Matheson, B.A	Aug 15,1899	1902	Chatsworth	J. Sutherland
12	Knox, Owen Sound	R. J. McAlpine, M.A.	April 4,1902	1902	Owen Sound	D. F. Ritchie
13	Latona	W. W. Aitchison	July 21,1903	1903	Dornoch	D. Clark
	Burns					
14	St. Paul's, Sydenham	F. C. Harper, B.A., B.D.	Sept 15.1903	1903	Walter's Falls	J.S. McCullough M.D.
	Knox, St. Vincent.					
	AUGMENTED.					
1	Markdale	J. Hunter	June 4, 1889	1895	Markdale	Jas. Smith
	Berkeley					
2	Hepworth	A. Thompson, B.D.	July 13,1892	1898	Hepworth	Jas. Douglas
	Shallow Lake					
	Cruikshank					
3	Knox, Sydenham	J. A. Black, B.A	June12,1893	1898	Massie	D. Telford
	Holland Centre					
4	Johnston	Thos. Smith, B.A.	June12,1893	1890	Johnston	T. Silverthorn
	*Daywood					
	Woodford					
	MISSION STATIONS.					
1	Desboro	T. A. Nelson, O.M.	Sept. 7, 1880	1900	Lion's Head	L. McBean
	Williamsford					
2	Lion's Head	J. I. Manthorn, B.A., O.M.	1900	1902	Lion's Head	Wm. Stewart
	St. Andr's, Lindsay					
	Spry					
	Barrow Bay					
	Stokes' Bay					
3	Mar	W. Baker, Catech. W. A. Stewart, B.A., O.M.	.....	April 1,1903	.....	Robt. Moore
	Adamsville					
	Red Bay					
	Pike Bay					

STATISTICS.

Number of sittings in Church.	Value of Manse, Glebe and Church Property.	Total No. of Families (Householders) connected with the Congregation.	No. of Single Persons not belonging to families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
250	M	45	....	4	1	14	2	1904	112	3	..	6
200	..	25	....	..	3	9	....	1903	67	..	..	2
250	..	44	....	..	2	3	1	....	120	3	..	4
600	M	50	5	8	3	4	3	1902	134	6	..	4
200	..	24	....	2	1	....	2	....	44	6	..	2
900	..	200	42	14	21	13	11	1903	646	11	1	19
600	M	125	25	14	21	22	10	1903	250	17	..	5
350	..	105	38	12	15	8	6	1903	228	7	1	7
300	M	55	..	..	..	9	2	1903	116	7	..	3
200	..	22	..	..	..	2	3	1903	56	2	..	2
450	M	82	..	9	1	2	1	1903	163	5	2	6
200	..	35	..	3	....	4	2	....	107	3	..	4
350	M	102	6	9	1	12	11	1893	169	8	2	4
100	..	26	....	3	....	1	2	1902	63	1	..	3
600	M	60	....	4	6	....	2	1904	180	6	..	4
250	..	30	2	4	....	2	....	1904	107	..	..	5
125	..	20	....	3	....	....	....	1904	57	2	..	4
300	M	56	1	3	....	7	2	1903	145	6	..	5
125	..	26	1	2	....	5	1	1903	48	2	..	4
900	M	112	14	20	3	11	15	1904	215	9	2	10
1200	M	400	75	96	84	29	6	1902	702	29	7	21
125	M	55	4	....	....	4	4	1903	119	10	..	7
250	..	47	8	....	....	2	3	1903	79	5	..	4
600	..	63	7	8	4	14	1	1903	164	6	..	7
500	..	30	6	....	2	....	3	1903	66	2	..	2
350	M	67	3	....	....	5	2	1903	107	4	..	4
100	..	30	....	2	....	....	2	1903	41	4	..	2
250	RH	35	....	4	6	6	1	1904	54	1	..	4
250	..	30	....	4	2	9	....	1904	47	....	..	9
100	..	16	....	....	....	....	....	1901	31	....	..	....
350	M	70	....	6	5	5	1	1904	125	12	3	4
150	..	16	....	....	....	1	....	1904	22	3	..	2
300	RH	18	....	....	....	....	1	....	21	2	..	....
150	..	20	....	1	....	1	....	....	33	2	..	2
150	..	19	....	3	....	2	....	..	34	1	..	1
150	RH	30	....	4	....	3	1	....	62	5	..	2
150	..	24	3	5	....	....	1	....	39	....	..	2
250	M	40	3	5	....	....	....	....	84	1	..	4
200	..	35	2	6	....	....	3	....	27	3	..	2
150	..	15	....	1	....	....	....	....	28	2	..	2
300	..	13	1	....	....	....	....	....	....	3	..	....
150	..	13	....	1	....	....	1	....	17	2	..	....
6700	..	92	15	....	....	....	....	....	115	....	..	....

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903. $	Stipend from other sources. $	Arrears of Stipend at that date. $	Total Ordinary Expenditure. $	Total payments to the Schemes of the Church. $	How much of this was contributed by the W.F.M.S.? $	How much of this was contributed by the Woman's Home Mis. Society? $	Payments to Synod and Presbytery Funds, and other benevolent objects. $	Total Payments for all Purposes. $	Debt on Church Property. $	Number.
471	....	....	680	346	99	....	21	1146	....	1
280	....	....	317	52	23	....	4	373	....	
400	....	....	546	9	....	....	30	585	....	
400	....	....	511	48	....	....	38	1944	....	2
200	....	....	214	7	....	....	3	224	....	
1600	....	....	3312	1179	199	....	210	4701	2400	3
1000	....	....	3009	81	18	....	14	3104	....	4
1000	....	....	2077	317	79	....	13	2454	....	5
537	....	....	737	74	28	....	7	818	....	6
250	....	....	317	10	....	....	3	327	....	
543	....	....	606	104	20	....	99	809	100	7
310	....	....	377	53	10	....	7	437	....	
708	....	....	1374	84	45	....	16	1474	1100	8
250	....	....	318	44	....	14	3	365	....	
361	....	39	564	37	....	....	17	601	....	
250	....	27	497	28	....	....	9	525	....	9
185	....	55	210	21	....	....	5	231	....	
558	....	....	755	159	20	....	9	923	....	10
192	....	....	377	64	....	....	5	340	....	
800	....	....	1143	208	80	....	225	2117	1029	11
1400	....	....	3864	757	241	....	325	6047	6100	12
415	....	....	533	154	89	....	10	1402	500	13
326	....	....	377	24	....	....	8	840	....	
500	....	....	585	310	43	....	10	905	....	14
300	....	....	482	8	....	....	4	494	....	
500	50	....	619	14	....	....	6	794	297	1
200	....	....	230	....	....	....	5	235	....	
214	200	....	639	32	....	....	2	673	....	2
213	....	....	395	18	....	....	2	415	....	
175	....	....	242	18	....	....	3	263	....	
550	95	....	648	64	....	....	10	722	....	3
105	....	....	130	6	....	....	2	138	....	
100	....	205	113	7	....	....	....	120	....	
216	150	....	230	60	27	....	2	292	....	4
170	....	....	185	64	40	....	2	251	....	
250	260	....	280	60	30	....	25	395	....	1
200	....	....	226	20	....	....	17	263	....	
308	362	....	385	10	....	....	3	398	....	
166	....	....	190	10	....	....	2	202	....	
105	....	....	105	7	....	....	2	114	....	2
38	....	....	185	4	....	....	3	192	....	
95	....	....	95	9	....	....	2	106	....	
417	177	....	929	7	....	....	....	936	....	3

Synod of Toronto and Kingston. 26. PRESBYTERY OF

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
		RETIRED MINISTER.				
		Robt. Rodgers	Dec. 4, 1850		Owen Sound	
						Totals

Totals.
- Number of Congregations, Mission Stations, etc 46
- Number of Ministers on Roll of Presbytery 20
- Number of Ministers on Appendix to Roll of Presbytery 1
- Number of Vacancies .....

27. PRESBYTERY OF

SELF-SUSTAINING.

1	Knox Ch., Clifford	Stephen Young	Sep. 19, 1866	1877	Clifford	Alex. Drummond
2	Calvin Ch., Rothsay Cotswold	H'n'y Edmison, M.A.	Oct. 11, 1866	1880	Rothsay	R. Fotheringham
3	Knox Ch., Palmerston	John M. Aull	May 20, 1868	1880	Palmerston	John Burns
4	KnoxCh. Harriston	M. C. Cameron, B.D.	Mar. 25, 1876	1887	Harriston	R. Blackwood
5	Fordwich Gorrie	A. B. Dobson	Nov. 29, 1881	1894	Fordwich	W. Costell
6	Westminster Ch., Mt. Forest	W. G. Hanna, B. A.	Jan. 14, 1886	1897	Mount Forest	W. Forgie
7	Pres. Ch., Durham	Wm. Farquharson, BD	Mar. 31, 1889	1899	Durham	C. L. Grant
8	Holstein Fairbairn	John Little	June 6, 1893	1902	Holstein	R. Dodds
9	Guthrie Ch., Harriston	T. D. McCullough, M.A	Oct. 8, 1895	1899	Harriston	Daniel Hamilton
10	Amos Knox, Normanby	D. L. Campbell, B.A.	June 9, 1896	1898	Dromore	Robt. Renwick
11	Moorefield Drayton	Crawford Tate	Sept 22, 1896	1896	Moorefield	H. Montgomery
12	St. Andrew's, Arthur St. Andrew's, Gordanville	James Barber, M.A.	Nov. 1, 1898	1902	Arthur	W. Peterkin
13	Bethel East Normanby	John Gray Reid	Dec. 8, 1898	1898	Mount Forest	John Johnston
14	North Luther Woodland	George Kendall	July 3, 1900	1900	Conn	Walter Storey

OWEN SOUND.—*Continued.* For the Year Ending December 31st, 1903.

STATISTICS.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.
1265	14M 3RH	2453	272	266	190	210	106	....	5044	201	18	184

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property. Number.
$	$	$	$	$	$	$	$	$	$
17258	1294	326	29608	4588	1091	14	1183	39695	11526

JOHN SOMERVILLE, D.D., Owen Sound, Ont., *Clerk.*

SAUGEEN.

450	M	52	5	2	4	9	5	1903	142	4	..	4	800	....	....	1546	279	27	....	11	1836	....	1
400	M	65	2	1	8	2	1	1902	160	4	..	4	450	....	....	1752	195	20	....	12	1959	400	2
200	....	42	2	4	3	....	....	1903	80	15	..	4	200	....	....	420	34	22	....	8	462	130	
800	M	198	20	6	14	13	10	1903	280	22	..	4	960	....	....	2689	297	80	..	111	3097	4500	3
600	....	159	27	7	14	5	6	1903	283	11	3	6	1000	....	....	1434	19	129	....	122	1775	....	4
300	M	57	2	6	8	6	2	1903	137	9	1	4	411	...	..	563	78	....	7	11	1241	1650	5
250	....	56	....	7	7	5	2	1903	110	2	..	4	404	....	....	650	96	52	....	8	754	....	
850	....	187	19	16	24	28	12	1903	375	5	1	9	1200	....	....	2477	597	153	....	47	3121	....	6
450	....	170	9	27	21	14	11	1903	312	17	..	6	1100	....	....	1945	395	43	....	36	2376	....	7
300	M	60	....	11	12	3	5	1902	131	7	..	5	450	....	....	838	248	137	....	10	1096	....	8
250	....	45	5	7	....	8	4	1902	82	....	..	2	350	....	....	875	93	....	....	7	975	....	
800	....	136	28	9	4	3	3	1904	272	10	..	6	1000	....	....	1658	417	156	....	436	2511	....	9
350	M	76	....	16	7	11	2	1902	178	5	1	6	450	....	....	560	296	75	....	307	1163		10
150	....	43	7	1	....	3	3	1904	105	3	1	4	350	....	....	400	123	....	....	264	787	....	
300	M	70	5	10	....	2	8	1903	125	5	..	4	425	....	....	774	132	70	....	10	916	....	11
200	....	65	10	5	3	3	2	1903	103	5	..	2	325	....	....	696	69	59	....	7	772	....	
500	M	108	10	12	12	14	4	....	222	13	..	8	700	....	....	1231	267	99	....	70	2759	3500	12
200	....	45	6	6	4	3	....	....	82	7	..	2	250	....	....	267	102	68	....	7	376	....	
300	....	31	8	9	5	....	....	1903	104	10	1	2	500	....	....	664	32	....	....	6	702	....	13
150	....	24	6	9	4	....	....	1903	88	....	..	2	353	....	....	477	56	....	....	....	533	....	
300	M	50	15	1	....	2	7	1904	125	10	..	2	400	....	....	526	71	....	....	8	918	....	14
300	....	33	10	4	....	8	9	1904	86	3	2	4	400	....	....	476	49	....	....	18	543	....	

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	AUGMENTED.					
1	Cedarville, Esplin, Kingscote	Vacant				J. McWilliams.
	MISSION STATIONS.					
2	Mildmay, Ayton	R. B. Stevenson			Harriston	
		RETIRED MINISTER.				
		John Morrison	Jan. 6, 1866	1866	Cedarville	

Totals.

Totals.	Number of Congregations, Mission Stations, etc	28
	Number of Ministers on Roll of Presbytery	15
	Number of Ministers on Appendix to Roll of Presbytery	
	Number of Vacancies	1

28. PRESBYTERY OF

	SELF-SUSTAINING.						
1	St. Andrew's Ch., Fergus	J. B. Mullan	July 23, 1862	1871	Fergus	James Miller	
2	Central Pres. Ch., Galt	Jas. A. R. Dickson, B.D., Ph.D.	July 18, 1865	Oct. 14, 1879	Galt	James Bryce	
3	Waterloo	J. R. Gilchrist, B.A.	Oct. 10, 1876	Feb. 1, 1900	Waterloo	F. Colquhoun	
4	Chalmers' Church, Winterbourne	A. M. Hamilton, M.A.	May 22, 1877	May 22, 1877	Winterbourne	James Glennie	
5	Doon, Preston	J. R. Johnston, B.A.	Apl. 28, 1881	June 12, 1899	Preston	Frank Beattie	
6	Duff's Church, East Puslinch, Knox Ch., West Puslinch	W. Robertson, B.A.	Oct. 16, 1883	Oct. 21, 1890	Morriston	Andrew Munro.	
7	Nassagaweya, St. David's Ch., Campbellville	Arch. Blair, B.A.	June 2, 1885	June 2, 1885	Nassagaweya	Peter Black, Campbellville.	
8	Chalmers' Church, Guelph	R. J. M. Glassford	June 28, 1887	May 4, 1893	Guelph	Major G. B. Hood	
9	Alma, Zion Ch., Nichol	James W. Orr.	Sept 19, 1887	July 29, 1902	Alma	J. Wallace, M.D	
10	Melville Church, Fergus	J. H. MacVicar, B.A.	June 23, 1889	1896	Fergus	J. P. Roger, M.D.	
11	Knox Ch., Elora	W. R. McIntosh, B.D.	June, 1893	Jan., 1900	Elora	Alexander Carter,	
12	St. Andrew's Ch., Berlin	W. A. Bradley, B.A.	Aug. 4, 1890	Nov. 6, 1899	Berlin	C. K. Hagedom	

Number of sittings in Church.	Is there a Manse (M) or Rented House (RH) connected with the charge?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	STATISTICS. Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.	FINANCE. Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property: Amount.	Number.
													$	$	$	$	$	$	$	$	$	$	
300	M	33	..	4	....	3	1	1903	69	..	..	3	252	....	....	455	17	....	....	5	477	600	1
200	....	28	....	7	....	....	....	....	55	3	..	4	145	....	....	313	13	....	....	....	326	200	
200	...	16	5	3	1	....	2	....	43	3	..	2	170	....	....	267	54	....	....	11	332	....	2
125	...	13	8	3	2	....	5	1903	43	....	..	....	163	....	....	185	62	....	....	11	258	....	
925	10M	182	209	193	157	145	104	....	3792	173	10	103	13208	....	....	24138	4091	1190	7	1543	32065	10980	

STEPHEN YOUNG, Clifford, Ont., *Clerk.*

GUELPH.

700	M	168	....	5	15	3	13	1901	321	10	..	10	900	....	....	1880	356	100	....	36	2272	.....	1
1000	M	265	....	15	36	8	9	1904	758	10	..	25	1800	....	....	4653	1552	293	...	1272	7477	7009	2
250	RH	40	9	13	3	12	4	1904	94	5	..	2	900	....	....	1232	165	90	....	12	1397	.....	3
250	M	70	...	8	11	3	1	1903	178	12	2	4	650	....	....	782	118	30	....	13	913	.....	4
200	....	25	2	3	....	....	....	1903	59	1	..	3	250	....	....	333	39	....	....	8	372	.....	5
200	....	40	18	7	6	9	2	1903	140	5	..	5	600	....	....	1124	179	63	....	57	1360	.....	
350	M	37	8	7	4	4	5	1903	197	16	..	5	600	....	....	780	315	108	....	85	†1288	3000	6
300	....	45	3	3	2	2	2	1903	101	5	1	3	325	....	....	412	38	....	....	12	452	.....	
425	M	70	....	13	....	9	4	1904	201	16	4	7	550	....	....	749	350	57	....	75	1174	.....	7
450	....	61	7	8	6	4	4	1901	170	8	3	7	450	....	....	1594	463	105	....	21	2078	.....	
900	....	300	104	30	42	30	17	1903	735	36	2	18	1700	....	....	4708	1798	424	...	658	7164	1500	8
300	M	47	8	8	3	6	2	1903	119	9	..	5	573	....	....	739	115	....	....	18	872	....	9
200	....	19	4	1	6	2	....	1903	49	1	..	4	200	....	....	238	15	7	....	5	253	.....	
650	M	155	9	9	10	16	13	1903	355	3	..	12	1000	....	....	3216	793	179	....	580	4589	5748	10
800	M	165	10	20	17	16	14	1903	380	9	..	8	1060	....	....	1609	489	149	....	803	2901	.....	11
370	....	110	25	9	13	9	3–*8	1904	197	* 3	2	5	1400	....	....	2035	456	91	....	67	2558	.....	12

* These were placed on the reserved list.
† 2150 additional were raised on rebuilding the church, 1903.

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
13	Knox Ch., Galt	R. E. Knowles, B.A.	June 8, 1891	Mar. 29, 1898	Galt	Andrew Elliott...
14	Chalmers' Ch., Elora	H. R. Horne, B.A., LL.B.	Aug. 8, 1893	Aug. 8, 1893	Elora	Jas. H. Anderson.
15	Knox Church, Guelph	R. Wm. Ross, M.A.	Jan. 29, 1894	Sep. 14, 1899	Guelph	W. Scrimgeour...
16	First Pres. Church, Eramosa	A. J. Mann, B.A.	Oct. 16, 1894	Feb. 28, 1899	Eramosa	William Shaw....
17	Hespeler	Robt. Pogue	June 10, 1895	1900		William C. Shaw.
18	Rockwood	J. T. Hall	Oct. 13, 1896	Ap. 10, 1892	Rockwood	James Auld,
	Eden Mills					Eden Mills ...
19	Knox Ch., Acton	J. C. Wilson, B.A.	Feb. 15, 1898	Sep. 29, 1903	Acton	John Cameron....
20	St. Andrew's Ch., Guelph	Thos. Eakin, M.A.	May 30, 1899	May 30, 1899	Guelph	Lt.-Col. McCrae..
21	St. John's Church, Garafraxa	A. W. McIntosh	June 28, 1900	June 28, 1900	Belwood	John Scott
	Mimosa					
22	Knox Church, Glenallan	J. J. Monds, B.A.	Mar. 29, 1903	Mar. 29, 1903	Glenallan	James Watson..
	Chalmers' Church, Hollen					
	AUGMENTED.					
1	St. Andrew's Ch., Hawkesville	Simon Cunningham	Oct. 25, 1897	Oct. 25, 1897	Hawkesville	D. A. Patterson
	Linwood					
2	Knox Ch., Dracon	R. S. Scott	June 29, 1900	June 29, 1900	Metz	Richard Hanna,
	Metz					Bellwood
	MISSION STATIONS.					
1	Gale Ch., Elmira	A. M. Hamilton, M.A.	May 22, 1877	1888	Winterbourne	A. H. Erb, Elmira
2	Livingston Ch., Baden	W. C. Armstrong, M.A., PhD	Mar. 8, 1887	Mar. 15, 1904	Baden	
		RETIRED MINISTERS.				
		Thos. Wardrope, D.D.	Aug. 15, 1845		Guelph	
		Robt. Torrance, D.D.	Nov. 11, 1846		Guelph	
		Jas. Middlemiss, D.D.	June 3, 1856		Elora	
		Wm. Millican	Sept. 2, '59		Galt	
		Donald Strachan	Sept. 8, 1868		Guelph	
		APPENDIX TO ROLL.				
		J. B. Duncan	July 1, 1848		Galt	
		B. B. Williams	Oct., 1856		Guelph	
						Totals

* Since translated to Philadelphia.

Totals.	Number of Congregations, Mission Stations, etc.	35
	Number of Ministers on Roll of Presbytery	29
	Number of Ministers on Appendix to Roll of Presbytery	2
	Number of Vacancies	..

STATISTICS.

Number of sittings in Church.	Is there a Manse (M.) or Rented House (R. H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. On Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.
600	M	500	300	50	45	33	83	1903	1243	14	8	29
270	M	81	5	6	4	6	11	1903	224	9	..	9
1000	....	200	150	44	46	26	6 18	1903	641	32	..	24
230	M	95	....	6	13	7	....	1902	251	8	..	6
225	M	130	50	33	12	17	5	1903	293	1	5	9
125	M	55	3	5	10	4	1	1903	172	2	1	7
150	....	30	....	2	5	10	....	1904	93	3	..	4
600	M	185	35	12	3	4	1903		325	4	..	13
700	....	200	75	19	22	7	10	1903	514	9	1	18
300	M	55	1	7	5	2	1	1903	131	2	1	6
200	....	57	....	10	4	17	1	1902	121	3	2	6
350	M	59	4	1	....	3	5	1902	135	2	..	6
220	....	34	2	3	5	2	2	1902	71	3	..	4
250	M	21	2	1	....	2	....	1903	23	1	..	4
200	....	20	3	....	....	....	2	1903	28	....	..	2
200	M	32	....	2	....	....	6	....	66	1	2	4
....	....	24	....	3	....	....	1	....	51	....	..	3
160	....	26	2	8	4	2	1	1903	52	2	1	2
200	....	16	6	1	4	3	2	1904	31	...	1	....
1983	18M 1rh	3477	845	367	365	277	234 †26	....	8519	245	36	282

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes:	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
3000	....	....	6846	2088	223	15	548	12482	8283	13
900	....	....	1416	231	84	....	248	1979	.....	14
1600	....	....	3623	1002	225	....	181	5999	7000	15
1000	....	....	1884	252	.....	.....	39	2136	.....	17
512	....	....	619	145	58	....	25	1058	.....	18
312	....	....	424	124	28	....	15	563	.....	
836	....	....	3129	240	173	....	120	3498	2100	19
1800	....	....	3489	1023	223	....	854	5366	2800	20
450	....	....	590	185	74	....	10	937	.....	21
400	....	....	544	139	28	....	11	694	.....	
500	....	....	1094	125	30	....	13	1232	.....	22
310	....	....	386	48	22	....	7	441	.....	
250	150	....	297	16	....	12	5	468	168	1
175	....	32	204	14	....	....	5	218	.....	
337	60	18	425	8	....	....	10	443	.....	2
206	60	69	392	16	....	....	8	316	.....	
150	....	....	204	34	....	....	22	310	.....	1
456	104	....	634	52	....	....	5	691	.....	2
26892	374	119	53434	13299	2966	27	5881	77100	37599	

† Including Sabbath School and Mission Band. ‡ Retired.

ROBERT TORRANCE, D.D., Guelph, Ont., *Clerk*.

ROLL.

STATISTICS.

FINANCE.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.	Number of Sittings in Church.	Is it Mission Field?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
																				$	$	$	$	$	$	$	$	$	$	
	SELF-SUSTAINING.																														
1	Hamilton, McNab St	D. H. Fletcher, D.D.	Nov.,	1860	1872	Hamilton	800	M	168	47	17	6	13	2	1904	450	9	1	12	2400	....	....	4719	1389	311	....	171	6279	2500	1
2	St. Catharines, First Church	J. H. Ratcliffe	Nov.,	1876	1883	St. Catharines	800	M	105	13	7	1	13	12	1904	223	5	1	4	1200	....	....	2437	410	59	....	43	2890	3400	2
3	Hamilton, Central	S. Lyle, D. D.	Dec.,	1870	1878	Hamilton	1200	..	300	150	25	10	9	7	1903	665	6	..	15	3000	....	....	8597	2012	188	....	39	15719	.....	3
4	Beamsville	D. C MacIntyre, Ph.D.	Sept.,	1878	1878	Beamsville	350	M	58	7	....	5	6	1	....	157	4	..	5	500	....	....	915	102	52	....	28	1040	950	4
	Clinton					Dr W.A.Comfort	150		32	4	....	....	....	....	....	75	....	..	5	250	....	....	262	6	....	....	....	268	.....	
5	Flamboro	S. W. Fisher, B.A.	Oct.,	1875	1883	W. Flamboro'	300	M	67	5	4	1	....	5	1904	200	3	..	6	700	....	....	995	367	128	....	163	1525	.....	5
	Lynden					H. C. Moreson	120		33	3	....	....	....	....	1904	65	3	..	5	300	....	....	408	52	....	....	10	470	.....	
6	Welland	F. McCuaig	Nov.,	1860	1887	Welland	500	M	....	....	5	2	2	3	1904	140	2	..	3	1077	....	....	1590	81	....	....	....	1672	4160	6
	Crowland					Alex. Robertson	175	....	35	....	2	1	....	....	....	43	1	1	1	275	....	....	297	16	....	....	....	315	.....	
7	Simcoe, St. Paul's	W. J. Dey, M.A.	Jan.,	1876	1890	Simcoe	400	....	75	24	21	13	19	3	1903	177	2	8	6	1000	....	....	1803	409	104	....	97	2309	.....	7
8	Port Dover	J. Robertson, M.A.	July,	1890	1890	Port Dover	350	....	56	12	3	7	2	1	1904	170	....	2	6	650	....	....	1031	169	62	....	9	1277	195	8
	Vittoria					Alex. Miller	200	....	....	2	....	....	....	1	....	71	....	....	5	275	....	....	397	56	17	....	....	117	106	
9	Oneida	T. L. Turnbull, M. A.	April,	1885	1890	Clanbrassil	300	M	80	10	10	5	13	3	1904	189	4	1	6	800	....	....	966	146	50	....	....	1063	.....	9
10	Niagara Falls, St. Andrew's	J. Crawford, B. A.	June,	1890	1890	Niagara Falls	600	M	120	20	12	8	4	1	....	220	15	..	5	1000	....	....	2702	198	66	....	....	2900	500	10
11	Hagersville	Charles H. Lowry	June,	1891	1891	Hagersville	250	M	54	13	8	9	1	4	1904	132	1	..	7	650	100	....	1099	148	64	....	85	1332	700	11
12	Grimsby, St. John's	J. Muir, M. A.	April,	1892	1894	Grimsby	300	M	82	8	2	6	6	....	1901	170	3	..	5	800	....	....	1508	135	65	....	10	1654	1500	12
13	Hamilton, St. John's	J. Young, M.A.	Nov.,	1886	1895	Hamilton	700	....	240	40	26	34	23	20	1904	549	13	1	12	1800	115	....	7001	801	115	250	196	7998	12000	13
14	Hamilton, St. Andrew's	A. McWilliams, B. A.	June,	1888	1896	Hamilton	1000	....	230	40	38	29	18	29	1904	525	18	2	....	1500	....	....	4656	324	88	....	80	5060	6000	14
15	Hamilton, St. Paul's	N. McPherson, B.D.	Apr.,	1894	1897	Hamilton	1000	....	260	85	38	47	32	23	1903	634	11	..	15	3000	....	....	6068	3189	389	1000	171	10877	.....	15
16	St. Catharines, Knox Church	Geo. H. Smith, D.D.	May,	1890	1899	St. Catharines	550	M	180	45	13	15	12	1	1901	361	12	3	6	1500	....	....	3961	1135	186	....	20	5096	1900	16
17	Caledonia	Wm. Walter, Ph.D.	Aug.,	1898	1903	Caledonia	300	M	150	4	16	11	9	3	1903	301	6	..	8	900	....	....	1455	388	143	....	28	4400	.....	17
18	Strabane	P. J. McLaren, B.A.	Jan.,	1891	1900	Strabane	400	M	75	6	6	5	....	3	1902	176	8	..	7	550	....	....	1052	172	100	....	....	1224	100	18
	Kilbride					J. L. Robertson	200	....	20	3	2	....	....	....	1902	37	....	..	4	216	....	....	293	....	23	....	28	321	.....	
19	Dunnville	J. Gourlay, M.A.	Mar.,	1875	1900	Dunnville	450	M	90	10	5	11	5	6	1903	177	3	..	6	750	....	....	1201	170	25	....	104	1475	.....	19
20	Hamilton, Erskine	R. Martin, B. A.	Oct.,	1897	1900	Hamilton	1000	....	284	46	52	26	18	19	1903	618	18	6	15	1500	....	....	4054	1380	190	....	273	5707	8000	20
21	Beverley	J. A. McKenzie, Ph.D.	Jan.,	1896	1900	Kirkwall	300	M	90	10	5	1	3	1	1904	237	8	..	7	800	....	....	1122	407	143	....	70	2240	900	21
22	N. Pelham	P. Reith	Sept.,	1900	1900	N. Pelham	300	M	44	....	9	1	2	1	1897	120	4	4	5	400	....	....	1581	40	....	....	....	2021	.....	22
	Louth					Jno. McGlashan	200	....	20	....	2	1	1	....	....	52	....	1	2	206	....	44	302	24	....	....	3	329	.....	
	Fenwick						400	....	7	....	13	....	....	....	....	17	1	1	2	120	....	....	319	7	....	....	....	326	175	
23	Drummond Hill	W. B. Findlay, B. A.	Mar.,	1898	1901	Niag. Falls S.	600	....	112	30	13	13	2	3	1902	201	5	1	6	900	....	....	1654	358	130	....	13	2163	.....	23
	Chippewa					James Wilson	200	M	38	....	4	3	2	1	1902	64	7	1	2	300	....	....	398	73	34	....	2	506	.....	
24	Nelson, St. Paul's	J. W. McNamara, B.D	Feb.,	1901	1901	Tansley	300	M	33	10	....	....	2	1	1902	78	3	..	4	400	....	....	553	123	41	....	5	1029	.....	24
	Sixteen					James Marshall	250	....	32	12	6	4	6	1	1902	106	3	..	4	350	....	....	457	71	....	....	5	605	200	
25	Waterdown	J. Anthony, B.D.	May,	1901	1901	Waterdown	500	M	52	15	5	5	3	3	1902	137	7	1	5	700	....	....	980	33	....	....	....	1713	400	25
26	Burlington	D. Anderson, B.A.	June,	1886	1901	Burlington	600	M	80	11	11	9	2	5	1904	174	5	..	7	900	....	....	1296	91	23	....	10	1591	.....	26
27	Dundas, Knox Ch	S. Harper Gray, B.A.	June,	1898	1902	Dundas	700	M	205	50	6	24	12	7	1904	358	12	1	7	1400	....	....	3587	1090	244	....	83	4677	1400	27
28	St. Catharines, Haynes Ave	W. W. Craw, Ph.D.	Aug.,	1891	1902	St. Catharines	600	....	50	8	2	4	3	8	1904	108	5	1	3	800	....	....	1154	149	22	....	13	1316	460	28
29	Hamilton, Knox	E. A. Henry, B.A.	Aug.,	1895	1902	Hamilton	1000	....	325	....	124	57	43	20	....	1043	31	5	18	2200	....	....	6512	2616	123	....	76	9455	1000	29
30	Niag'ra-on-the-L'ke	A. L. D'nc'n, M.A., B.C.L.	Mar.,	1897	1903	Niag'ra on L'ke	400	M	48	5	29	5	4	2	1904	96	4	4	4	472	....	....	1253	166	32	....	....	1419	.....	30
31	Thorold	J. W. McLeod	Jan.,	1892	1903	Thorold	400	M	85	16	5	7	5	3	1904	161	3	..	4	611	1000	....	796	127	50	....	....	1584	.....	31
32	Carluke, St. Paul's	W. T. Ellison	Sept.,	1898	1903	Carluke	300	M	65	12	5	1	....	2	1904	174	3	..	4	687	....	....	1107	63	....	....	63	2178	668	32
33	Cayuga	A. Leslie Howard	July,	1903	1903	Cayuga	500	....	60	4	9	9	2	2	....	120	12	1	7	887	....	....	1004	98	51	....	8	1102	.....	33

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	AUGMENTED.					
1	Lynedoch	A. Barclay, M.A.	June, 1891	1892	Lynedoch	J. Charlton, M.P.
	Carholm					
2	Port Colborne	A. McLaren, M. A.	Oct., 1891	1891	Port Colborne.	R. H. Appleyard
3	Smithville	F. D. Roxbrugh,				
	Muir's Settlement.	M. A.	Sept., 1897	1901	Smithville	D. W. Eastman.
4	St. David's	J. L. Campbell, B.D.	March, 1886	1902	St. David's	J. M. Crysler
5	Port Dalhousie	W. H. Brokenshire, M.A.	Nov., 1894	1903	Pt. Dalhousie.	S. E. Parnall
6	Locke St	Robt. McDerment,				
	Barton	M.A	1887	1903	Hamilton.	Thomas Gentle.
	MISSION STATIONS.					
1	Blackheath	J. W. Mitchell, M.A.	May, 1867	1900	Blackheath	John Kirkl'wrie
	East Seneca					
2	Merritton	Thomas Paton	Sept., 1893	1903	Merritton	Samuel Moffat
	Port Robinson					
3	Chrystal Beach					
	Point Albino					
	VACANCIES.					
1	St. Anne's					Elli't Henderson
	Wellandport					
2	Jarvis					J. B. Wilson
	Walpole					
3	Ancaster					Oliver Howell
	Alberton					
4	Binbrook					
	Saltfleet					
5	Bridgeburg, Fort Erie					
	RETIRED MINISTERS.					
1	James Black		1853		Hamilton	
	FOREIGN MISSIONARIES.					
1	C. H. Webster, M.D.		1892		Beyrout, Syria	
2	J. L. Murray, M.A.		1900		Bangalore, In.	
	APPENDIX TO ROLL.					
1	A. McLaren					
2	J. B. Hamilton, M.A.					
3	D. B. Marsh, Ph.D.					
						Totals

Totals.

Number of Congregations, Mission Stations etc.	67
Number of Ministers on Roll of Presbytery	44
Number of Ministers on Appendix to Roll of Presbytery	3
Number of Vacancies	8

STATISTICS.

Number of Sittings in Church.	Is there a Manse (M.) or Rented House (R.H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.
250	M	25	....	1	8	3	3	1904	64	....	1	3
300	....	32	8	3	....	....	3	1904	89	....	..	5
200	....	25	5	12	....	2	10	1902	65	....	..	3
300	M	36	12	2	4	4	1	1901	81	3	..	3
250	....	22	12	....	....	....	1	1901	35	....	..	1
200	M	40	....	1	4	3	....	1903	95	10	..	4
300	M	40	15	6	11	3	....	....	107	1	..	4
250	....	25	9	2	5	7	2	1903	54	....	..	3
250	....	16	2	5	1	2	....	1904	48	....	..	2
250	M	35	3	6	4	14	1	1903	85	3	2	4
200	....	19	1	2	2	7	....	....	40	4	..	3
250	....	46	8	....	3	7	....	1903	61	4	..	3
200	....	20	8	....	....	3	....	1904	29	....	..	3
300	M	110	8	3	2	5	....	1903	157	....	..	7
250	....	42	....	10	2	2	....	....	99	....	..	6
300	M	40	15	6	3	12	....	....	83	9	3	3
200	....	34	20	....	....	4	....	....	59	....	..	4
125	M	20	....	3	....	3	....	....	....	2	3	2
175	....	14	....	3	1	4	....	....	40	....	..	4
2903	30m 1rh	4791	906	625	446	388	330	....	11067	296	56	317

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903. $	Stipend from other sources. $	Arrears of Stipend at that date. $	Total Ordinary Expenditure. $	Total payments to the Schemes of the Church. $	How much of this was contributed by the W.F.M.S.? $	How much of this was contributed by the Woman's Home Mis. Society? $	Payments to Synod and Presbytery Funds, and other benevolent objects. $	Total Payments for all Purposes. $	Debt on Church Property. $	Number.
350	62	....	443	62	7	....	.....	505	.....	1
228	63	....	338	15	....	....	.....	353	.....	
600	175	....	695	46	....	....	.....	741	.....	2
375	125	....	477	30	3	....	7	524	.....	3
200	....	....	400	....	....	....	.....	400	130	
600	100	80	750	80	26	....	22	878	800	4
570	112	....	706	66	....	....	13	785	400	5
225	200	....	232	4	....	....	5	242	50	6
312	....	....	362	50	....	....	2	414	.....	
350	104	....	486	140	65	....	25	651	.....	1
200	....	....	224	30	....	....	.....	259	.....	
519	....	....	565	77	....	....	.....	654	.....	2
228	78	....	247	3	....	....	.....	250	.....	3
										1
372	....	....	623	77	46	....	11	1127	.....	2
300	....	....	637	52	....	....	4	689	.....	
420	....	....	516	28	....	....	4	700	....	3
269	....	....	327	3	....	....	5	337	....	
225	....	....	117	.....	....	....	.....	342	.....	4
170	....	....	....	....	....	....	.....	209	.....	
										5
										1
										1
										2
										1
										2
										3
45239	2234	124	91750	19551	3465	1250	2004	127642	48534	

D. H. FLETCHER, D.D., Hamilton, Ont., *Clerk.*

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	Knox Church, Woodstock	W. T. McMullen, D.D.	Nov. 5, 1856	Ap. 19, 1860	Woodstock	And'w McKay, MD
2	Norwich Bookton	John Kay, M.A	July 31, 1868	June 3, 1901	Norwich	E. B. Palmer
3	Chalmers' Church, Woodstock	W. A. McKay, D.D.	Dec. 13, 1870	May 7, 1877	Woodstock	Angus Cameron
4	Knox Ch., Ayr	John Thomson, M.A.	Nov. 21, 1871	Nov. 21, 1871	Ayr	Douglas Lillico
5	Glenmorris	R. Pettigrew, M.A.	Jan. 3, 1873	Jan. 29, 1884	Glenmorris	John A. Smith
6	Knox Ch., Embro	G. C. Patterson, M.A.	Aug., 1880	May 7, 1892	Embro	A. L. Murray
7	St. George	D. Y. Ross, M.A.	Dec. 29, 1880	May 21, 1896	St. George	Chas. Congo
8	Drumbo Princeton	W. K. Shearer, B.A.	Jan. 14, 1886	Oct. 1, 1900	Drumbo	John Spiers
9	Zion Ch., Brantford	W. A. J. Martin	Dec. 19, 1889	May, 1899	Brantford	J. R. Alexander
10	Windham Delhi	J. P. Falconer, B.A.	Mar. 25, 1892	Nov., 1901	Delhi	Jas. McKnight
11	Chesterfield	W. H. Johnston, B.A.	May 27, 1892	May, 1892	Chesterfield	Thos. Robson
12	Stanley St., Ayr	S. O. Nixon, Ph.B.	Dec., 8 1896	Feb., 1900	Ayr	J. K. Rutherford
13	Mount Pleasant Burford	E. C. Gallup	June 15, 1897	May, 1900	Mohawk	Jas. Young
14	Tilsonburg	J. J. Brown, B. A.	May 10, 1898	Oct., 1901	Tilsonburg	M. Hogan
15	Verschoyle Culloden	Alex. Stewart	Jan. 17, 1899	Jan., 1899	Verschoyle	John McRae
16	St. Paul's, Ingersoll	E. R. Hutt, Ph.B.	June 4, 1899	Aug., 1890	Ingersoll	Benjamin Gray
17	East Oxford Blenheim	W. J. Booth	May 30, 1901	May, 1901	Gobles	W. Richardson
18	Alexandra Ch., Brantford	H. J. Pritchard, B.A.	Mar. 18, 1902	Mar. 18, 1902	Brantford	And. McFarland.
19	Innerkip Ratho	R. McCullough	July 13, 1892	Oct. 1, 1904	Innerkip	Jas. Hotson
20	Paris					
21	St. Andrew's, Brantford					W. N. Hossie
	MISSION STATIONS.					
1	BalfourSt., Br'ntf'd Onondaga	J. D. Edgar, Ph.B.	Nov., 1884	Nov., 1902	Brantford	John Crawford
	APPENDIX TO ROLL.					
	1 John James, D.D.				Paris	
	2 John Baikie,				Ingersoll	
	3 E. Cockburn, M.A.					
	4 Robt. Chambers					
						Totals

Totals.
- Number of Congregations, Mission Stations, etc 22
- Number of Ministers on Roll of Presbytery 20
- Number of Ministers on Appendix to Roll of Presbytery 4
- Number of Vacancies 2

For the Year Ending December 31st, 1903.

STATISTICS.

Number of sittings in Church.	Langue a Masses (M) or Reputed Hours (R.H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
1150	M	215	....	10	36	13	10	1903	451	6	1	11
250	....	102	18	13	11	3	....	1903	135	6	2	4
150	....	69	12	9	....	3	1	1903	117	....	4	4
750	M	175	25	12	10	20	33	1903	402	16	3	13
674	M	120	....	9	2	10	6	1903	270	3	..	7
250	M	68	....	4	1	7	3	1903	152	2	1	6
900	M	224	15	12	3	7	11	1903	397	7	1	13
250	M	72	6	5	9	13	1	1903	160	7	..	5
240	M	58	....	3	12	5	7	1903	118	2	2	4
....	....	50	....	7	1	6	2	1903	....	2	..	5
1125	....	330	200	17	46	35	14	1903	718	10	2	22
250	....	96	4	2	4	2	....	1903	67	3	..	4
300	....	14	6	....	1	2	....	1903	37	1	..	5
350	M	87	....	5	5	2	7	1903	220	14	..	4
600	M	152	27	6	11	7	17	1903	306	10	1	12
250	M	60	....	4	2	....	2	1903	70	3	..	3
150	....	40	....	2	6	....	....	1903	60	3	..	4
450	M	120	35	7	11	10	....	1903	153	7	..	5
250	M	26	3	2	1	2	....	1903	51	4	1	3
250	....	35	4	5	3	5	....	1903	73	3	1	3
850	....	240	80	15	12	16	17	1903	461	11	2	14
200	M	40	3	....	....	....	1	1903	66	8	..	6
220	....	41	5	3	1	4	3	1903	63	4	1	6
500	....	122	8	19	23	7	3	1903	224	9	3	6
400	M	55	..	2	2	1	1	1903	110	2	..	6
200	....	32	....	3	....	4	1	1903	74	1	1	3
950	M	235	75	24	16	14	12	....	526	15	3	10
450	....	110	25	23	44	17	4	1903	250	12	2	7
100	..	50	10	5	1	3	3	1903	84	3	..	5
....	....	18	2	....	....	....	....	....	40	....	....	....
12200	15M	2986	563	228	274	208	159	....	5855	174	31	200

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
1500	.....	.....	9366	1484	203	....	75	10925	18985	1
600	.....	.....	1177	165	.....	....	6	1342	.....	2
400	.....	.....	452	38	.....	....	6	521	1300	
1252	.....	.....	2283	397	94	....	11	2877	.....	3
1000	.....	.....	1884	561	212	....	93	2604	.....	4
750	.....	.....	899	188	30	....	7	1124	.....	5
1100	.....	.....	2511	840	193	....	207	3558	.....	6
800	.....	.....	1066	127	60	....	8	1204	.....	7
434	.....	.....	610	210	75	....	6	826	.....	8
400	.....	.....	.....	68	23	....	....	.....	.....	
2575	.....	.....	5692	1935	108	317	163	7790	9000	9
409	109	....	470	57	.....	....	3	531	.....	10
232	109	....	426	29	.....	....	2	452	.....	
951	.....	.....	1267	289	40	....	62	1618	.....	11
1000	.....	.....	1666	303	106	....	38	2791	.....	12
450	.....	.....	600	75	20	....	.....	695	.....	13
300	.....	.....	400	50	.....	....	.....	450	.....	
900	.....	.....	1888	250	80	....	22	2160	..	14
350	.....	.....	542	50	.....	....	12	604	640	15
535	.....	.....	535	66	.....	....	21	622	.....	
1650	.....	.....	3297	567	85	....	.....	3867	5000	16
350	.....	.....	520	93	30	....	19	613	.....	17
350	.....	.....	561	63	23	....	21	624	.....	
800	.....	.....	1466	220	48	....	11	2249	600	18
400	.....	.....	1001	86	10	....	7	1199	.....	19
331	.....	.....	413	.....	9	....	20	442	.....	
1600	.....	.....	3118	1552	94	....	27	7299	12750	20
1300	.....	.....	2139	224	31	43	22	2385	1325	21
400	102	....	530	7	.....	.....	.....	805	600	1
200	.....	.....	.....	.....	.....	.....	.....	.....	.....	
23134	320	....	46779	9994	1574	360	869	62147	55600	

W. T. McMULLEN, Woodstock, Ont., *Clerk.*

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	Knox, Belmont.... Kilmartin, Yarm'th	John Currie	Aug. 8, 1882	1892	Belmont	A. J. Campbell.
2	Wallacetown	Donald Kelso	Oct. 3, 1876	Nov. 1888	Wallacetown	John Robb.
3	First Pres. Church, London	Wm. J. Clark	July 2, 1890	July 2, 1890	London	Dr. F. W. Merchant
4	Proof Line Bryanston	James Little	Oct. 26, 1866	Dec. 23, 1891	Birr	Alex. Grant
5	New Glasgow Rodney	John F. Scott	June 27, 1893	June 27, 1893	Rodney	D. C. McLean
6	Kintyre	J. H. Barnett, M.A.	Aug. 8, 1893	Aug. 1893	Kintyre	Atkinson Pool
7	Chalmers, Dun w'ch McBride, South w'd	Samuel Lawrence	Oct. 25, 1894	Ap. 25, 1901	Cowal	Henry Killim
8	Knox, London, S.	Jas. G. Stuart, B.A.	Oct., 1881	April 4, 1895	London	Charles Morton
*9	St. Andrew's Ch., London	Robt. Johnston, D.D.				R. A. Little
10	St. Andrew's Ch., Delaware Cook's Ch., Caradoc	R. W. Leitch	Sept 10, 1874	May, 1895	Delaware	J. I. Sutherland.
11	St. Andrew's Ch., Mt. Brydges Dorchester Station Crumlin	Wm. Malcolm Kay	Sept 25, 1888	May 27, 1896	Dorchester Stn	Angus McNiven
12	Knox Church, St. Thomas	D. R. Drummond, M.A., B.D.	July 4, 1894	Feb. 17, 1897	St. Thomas	A. P. Campbell
13	Knox Ch., Dutton	James Steven	May, 1890	1897	Dutton	Robt. McMillan
14	St. James', London	A. J. McGillivray, M.A.	Oct. 31, 1894	1898	London	F. Ballantyne, M.A.
15	Kintore	John Lindsay	Dec. 29, 1896	Dec. 29, 1898	Kintore	Alex. McPherson
16	Ailsa Craig Carlisle	Wm. H. Geddes	Jan. 11, 1884	1899	Ailsa Craig	G. S. McDonald
17	Alma Street Ch., St. Thomas	Hugh W. Reede, M.A.	Jan. 18, 1883	Aug. 22, 1890	St. Thomas	Wm. Watson
18	Burns Ch., Mosa	Isa. H. McDonald, Ph.D		1893 Oct. 3, 1898	Glencoe	Peter Campbell
19	Glencoe	Jas. Wilson, B.A	June 1, 1903	Mar. 1, 1900	Glencoe	Isaac Rathburn
20	Melville, North Ch., Caradoc	John Hosie		1891 Sep. 27, 1900	Ivan	Robt. H. Ball
21	St. Andrew's Ch., Thamesford	T. A. Watson, B.D.	Aug. 28, 1894	Oct. 2, 1900	Thamesford	Roderick Young
22	First Pres. Church, Westminster St. Andrew's, Westminster	D. L. McCrae, Ph.D	July 29, 1879	Oct. 25, 1900	Wilton Grove	John H. Elliott
23	Duff's Church Tait's Corners	D. I. Ellison	Dec. 11, 1900	Dec. 11, 1900	Dutton	J. H. Lethbridge
24	Argyle Church West Lorne	A. H. Kippen	Feb. 25, 1879	Nov. 1901	West Lorne	D. Hyman
25	English Settlement Ilderton	Alex. W. Craw, B.A.	1893	Feb. 7, 1902	Vanneck	Alex. Robb
26	Knox Church, Fingal	R. C. McDermid	June 3, 1902	June 3, 1902	Fingal	A. S. McDiarmid
27	Wardsville Newbury	S. D. Jamieson	Nov. 1, 1899	Oct. 28, 1902	Newbury	Dan. McPherson
28	Guthrie Church, Melbourne Riverside	T. R. Shearer, B.A.	July 16, 1889	1902	Melbourne, Ont.	John A. McNeil
29	King St., London	Jas. Rollins, B.A.	Dec. 12, 1895	Mar. 19, 1903	London	Elliott Grieve

* Became vacant December 3rd.

STATISTICS.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister	Total No. of Families (Household) connected with the Congregation	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.
500	M	87	6	4	2	8	2	....	197	2	..	6
250	....	56	3	3	..	4	1	....	143	3	..	5
350	..	70	....	6	3	....	3	....	131	4	..	9
900	....	213	134	14	34	30	11	1904	491	11	1	12
250	M	40	....	4	3	4	....	1903	106	6	1	5
250	....	12	....	1	..	2	2	1903	23	....	..	3
300	....	38	5	3	4	5	3	1903	64	1	..	4
300	M	70	5	....	3	6	3	1903	157	4	..	4
340	M	86	....	9	1	10	4	1902	217	5	2	9
350	M	50	....	4	1	4	4	1902	81	1	3	4
275	....	60	5	....	2	....	1	1902	87	3	1	4
700	....	172	16	6	19	13	12	1903	392	10	1	13
1400	M	325	150	51	55	38	77	1903	973	28	6	16
200	M	35	2	3	4	5	....	1903	48	....	..	4
200	....	45	1	1	....	2	....	1903	64	2	1	3
150	....	25	....	2	..	2	....		22	10	..	3
400	M	70	....	....	3	1	3	1902	127	3	..	5
300	....	45	....	1	2	3	5	1904	117	4	..	4
1000	....	285	70	22	23	33	11	1903	611	4	6	11
350	M	104	13	....	....	....	....	1902	151	4	1	8
700	....	157	25	11	54	13	13	1903	371	8	..	9
400	M	63	4	7	....	3	3	....	86	6	..	8
250	M	86	1	3	3	7	5	1902	206	2	..	6
240	....	39	....	4	....	....	2	1902	113	1	1	2
500	....	130	....	14	3	8	1	....	225	22	1	8
200	M	110	....	7	1	1	8	1903	204	6	1	11
600	M	145	8	19	18	20	8	1903	468	17	3	12
350	M	55	17	3	....	....	....	1901	140	2	1	5
125	....	28	9	....	....	....	....	1901	43	....	....	2
450	M	135	25	13	15	8	3	1901	287	10	..	8
450	M	98	6	14	7	14	7	1903	300	14	..	12
350	....	38	3	5	1	....	5	1903	107	9	2	8
300	M	70	....	16	21	7	2	1904	137	14	4	10
250	M	40	7	2	....	2	4	1904	68	2	1	3
300	....	67	....	7	2	3	1	....	121	6	2	5
250	RH	40	....	9	3	6	3	1904	91	2	..	5
330	M	47	....	3	2	1	....	1904	12	5	..	5
160	....	20	....	....	1	....	1	....	65	1	..	3
325	M	72	4	6	1	3	1	1902	104	2	2	6
330	....	32	6	4	3	6	....	1904	72	2	..	5
120	M	31	....	....	3	3	7	1904	87	2	..	5
350	M	37	5	8	3	3	2	1902	81	5	1	4
250	....	35	5	1	....	3	2	1902	52	2	1	3
500	....	160	30	42	45	21	22	1903	327	13	6	11

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
555	....	....	1121	454	256	....	624	2199	....	1
445	....	....	782	259	130	....	9	1050	....	
750	....	....	3960	136	....	....	11	4107	1300	2
2400	....	....	5806	2857	249	112	88	13299	12346	3
590	....	....	665	125	....	....	61	851	....	4
200	....	....	219	40	10	....	5	264	....	
425	....	....	538	136	49	....	67	795	....	5
425	....	....	610	182	67	....	27	1398	....	
923	....	....	1698	442	100	....	54	2194	70	6
463	....	....	709	232	38	....	46	1822	500	7
518	....	....	749	332	....	....	23	1104	....	
1600	....	....	3598	1085	276	....	197	4880	4200	8
2700	....	....	8290	3231	298	....	2944	14381	6500	9
375	....	....	424	30	....	....	6	460	....	10
400	....	....	591	54	....	....	7	632	....	
150	....	....	285	20	....	....	4	309	....	
375	....	....	606	242	119	....	11	1235	....	11
532	....	....	966	46	18	....	9	1021	300	
2000	....	....	3978	1313	448	....	450	6325	3450	12
1000	....	....	1428	110	....	....	21	1559	....	13
1700	....	....	4027	587	204	....	418	5032	19000	14
867	....	....	1133	212	114	....	10	1385	....	15
576	....	....	885	886	325	....	57	1828	....	16
320	....	....	436	257	51	....	14	707	....	
850	....	....	1753	127	21	....	50	1885	....	17
900	....	....	1150	305	45	....	65	2293	....	18
1200	....	....	3099	812	196	....	25	3911	200	19
400	....	....	793	114	58	....	10	803	....	20
375	....	....	402	61	....	....	5	468	....	
1040	....	....	1680	622	175	....	64	2366	....	21
800	....	....	1062	1091	176	....	118	2271	....	22
400	....	....	588	295	57	....	66	949	....	
475	....	....	1012	239	62	....	54	1970	1500	23
400	....	....	675	144	70	....	14	1085	....	
525	....	....	1221	275	55	....	84	1580	....	24
325	....	....	719	153	28	....	50	922	....	
550	....	....	693	187	22	....	8	888	....	25
250	....	....	548	35	7	....	3	586	200	
800	....	....	1295	195	....	....	21	2013	....	26
350	....	....	412	93	19	30	5	524	....	27
400	....	....	549	20	14	....	....	555	....	
436	....	....	526	68	....	....	7	1138	463	28
350	....	....	476	51	....	....	6	533	87	
1085	....	....	2036	196	40	....	606	2838	3843	29

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
30	Chalmers, Springfield ..... Knox, Aylmer	Jas. W. Rae	Aug 23,1887	Feb. 20,1902	Aylmer West.	.....
	AUGMENTED.					
1	Appin ..... North Ekfrid	Alex. Henderson...	Oct. 10, 1877	Jan., 1890	Appin.....	Orey Ramey....
2	Burns' Church, Delaware ..... North St., Pres.Ch.	Robt. McIntyre	Aug.12,1886	April 1,1899	Tempo	John McFarlane
3	St. John's, Port Stanley	J. H. Courtenay	Jan.24, 1893	Jan. 24,1894	Port Stanley..	H. Jelly .....
*4	Chalmers', London	W. Moffatt	June 1, 1897	Jan. 1, 1897	London	Wm. Michael ...
5	Hyde Park..... Komoka	W. A. Wyllie, B.A.	Dec.13, 1892	Jan. 1, 1897	Hyde Park ...	Edward Waugh
6	St. George's Ch., London Junct...	Hector Mackay.....	Aug., 1900	1902	London Junct.	Geo. Cairncross..
		RETIRED MINISTERS, ETC.				
		Geo. Sutherland, D.D.	1866	.....	London	.....
		Wm. Gauld.....	July 21,1892	.....	Tamsui, Formosa	.....
		APPENDIX TO ROLL.				
		Arch. Stewart.....	Nov.26,1862	.....	London	.....
		J. McEwen	.....	.....	London	.....
		F. Ballantyne, M.A....	Jan. 2, 1897	.....	London	.....
						Totals .....

* Since vacant.

Totals,
- Number of Congregations, Mission Stations, etc..... 55
- Number of Ministers on Roll of Presbytery..... 37
- Number of Ministers on Appendix to Roll of Presbytery..... 3
- Number of Vacancies..... 2

32. PRESBYTERY OF

	SELF-SUSTAINING.					
1	Ridgetown	G. Munro, D.D.....	Aug 19,1873	1898	Ridgetown ...	D. G. Willson.....
2	Bethel, Ridge and Bridge End.....	W. H. Jamieson, D.D.	June17,1877	1891	Blenheim	Chas. Stewart ....
3	St. Andrew's, Chatham.....	J. R. Battisby, Ph.D.....	Sept 27,1877	1877	Chatham	D. McMillan.....
4	Essex	W. M. Fleming.....	May 5, 1885	1885	Essex	Jas. S. Laird.....
5	Thamesville ..... Turin	Jno. McInnis	Oct. 13, 1885	1899	Thamesville ..	M. T. Dickson .*
6	Duart	James Argo	Sept 27,1887	1896	Duart	P. McKellar.....
7	St. Andr's, Windsor	J. C. Tolmie, B.A....	April, 1889	1893	Windsor	Alex. Bartlet .....
8	Amherstburg.....	Thos. Nattress, B.A..	Feb. 6, 1890	1890	Amherstburg..	John Anderson ..

STATISTICS.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	Number of Communicants added during the year. On Certificate.	Number of Communicants removed during the year. By Certificate.	Number of Communicants removed during the year. By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Number of Baptisms. Adults.	Number of Ruling Elders.
200	....	15	6	3	3	2	....	1904	35	4	..	2
300	RH	28	24	1	8	....	....	1903	56	1	..	2
250	M	36	....	....	3	1	....	1904	74	3	..	5
300	....	30	....	....	....	6	....	1904	58	1	..	3
200	M	22	9	4	....	....	....	....	26	3	..	2
150	....	16	10	....	....	....	2	....	16	2	..	1
200	M	30	....	....	1	2	3	1903	65	3	..	3
400	....	49	20	5	15	7	7	1903	109	9	..	6
175	M	30	....	1	....	2	....	1903	53	....	....	2
180	....	11	3	1	....	3	1	1904	31	....	....	3
200	M	50	....	4	11	....	13	1903	74	1	..	5
....	....	....	....	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....	....	....
1940	27 M 2 rh	3940	637	351	386	325	268	....	8589	285	49	322

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
300	....	....	537	65	30	....	10	612	.....	30
600	....	....	1164	73	37	....	5	1237	.....	
375	....	....	502	97	18	21	6	891	.....	1
293	75	116	411	8	....	....	5	487	350	
375	150	....	435	35	....	....	7	477	.....	2
225	....	....	284	22	....	....	5	306	.....	
550	200	....	795	70	....	....	143	1063	.....	3
550	300	....	1200	80	18	....	396	1596	....	4
420	130	....	526	63	27	....	15	634	.....	5
200	....	....	262	74	8	....	12	348		
600	200	....	1399	42	....	....	7	1448	100	6
....	....	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....
36688	1055	116	71713	13980	3935	163	7045	107534	54409	

ALEX. HENDERSON, Appin, Ont., *Clerk.*

CHATHAM.

600	M	120	13	11	3	4	4	1903	179	7	2	6	1000	....	....	1762	206	60	....	25	1993	5600	1
700	....	85	3	18	6	1	7	1903	181	5	..	6	900	....	....	975	176	111	....	17	1168	800	2
1200	M	150	100	26	10	....	....	1903	394	18	..	13	1500	....	....	4844	1087	132	....	300	6231	2000	3
350	M	36	9	3	2	10	17	1903	75	2	..	3	800	....	....	1072	64	....	....	16	1152	300	4
350	RH	69	20	5	10	4	4	....	121	5	..	4	576	....	....	963	200	64	....	1235	2418	.....	5
275	....	67	10	14	10	7	2	1901	143	5	2	3	350	....	....	439	57	....	....	544	1040	.....	
300	M	70	5	7	1	1	2	1901	141	3	2	6	635	....	122	1329	149	54	....	35	1513	200	6
1200	M	360	180	26	27	17	20	1903	675	22	15	11	1800	....	....	5187	1141	351	....	24	6352	13000	7
300	M	63	9	4	7	3	8	1904	94	3	..	3	750	....	....	1440	20	....	....	5	1465	.....	8

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
9	Tilbury East and Fletcher	J. P. McQuarrie	Sept 30,1890	1899	Valetta	M. McHardy
10	Dover	A. E. Neilly, B.A.	Aug.11,1892	1902	Dover Centre	And. Ross
	Chalmers' Ch					
	Richmond, S.H.					
11	Dresden	N. Lindsay, B.A.	Nov. 1, 1892	1900	Dresden	T. E. Laird
12	Bothwell	G. C. Little, B.A.	July 27,1896	1903	Bothwell	Geo. Young
	Florence					
	Sutherland's Cor.					
13	Comber	A. McGregor, B.A.	Oct. 26, 1897	1899	Comber	Jas. Wylie
	Tilbury West					
14	Blenheim & Guilds	G. Gilmore, B.A.	Nov.11,1897	1902	Blenheim	And. Denholm
15	Leamington	N. D.Keith, B.D.	Feb. 6, 1899	1899	Leamington	J. S. Greenhill
16	Dawn Centre	R. J. Ross, B.A.	May 2, 1899	1900	Rutherford	Hy. Dawson
	North Dawn					
17	First Ch., Chatham	A. H. McGillivray, B.A	June27,1899	1904	Chatham	James Law
18	Wallaceburg	J. M. Nicol, B.D.	Jan. 15,1901	1901	Wallaceburg	John McDougall
	Calvin Church					
19	Botany	A. W. Hare, B.A.	Feb. 2, 1904	1900	Harwich	Amase Gage
	McKay's Corners					
	Kent Bridge					
	AUGMENTED					
1	Blytheswood	John Radford	Aug 27,1897	1897	Blytheswood	Robert Keith
	Goldsmith					
	Strangfield					
2	Tilbury					J. Fergusson, M.D.
	MISSION STATIONS.					
1	Harrow	A.R.Linton, B.D.,O.M	Aug. 6, 1886	1899	Harrow	John Wilson
2	Puce, Elmstead, Renaud Line					John Bauer
3	Buxton & Raleigh					
4	South Bush					
5	Bent Path					
	Murray's School H.					
6	Morpeth					
	APPENDIX TO ROLL.					
1	J. B. Scott				Leamington	
2	W. Forrest				Leamington	
3	A. McDiarmid				Windsor	
4	A. T. Colter				Toronto	
						Totals

Totals.

Number of Congregations, Mission Stations, etc	46
Number of Ministers on Roll of Presbytery	21
Number of Ministers on Appendix to Roll of Presbytery	4
Number of Vacancies	1

STATISTICS.

Ministers or Missions in Charge.	In the case of Mission (M.) or Station (S.) provided for by Home Mission Committee, the Mission or Station is noted here.	Total No. of Families in the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	Number of Communicants added during the year: On Certificate.	Number of Communicants removed during the year: By Certificate.	Number of Communicants removed during the year: By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Number of Baptisms: Adults.	Number of Ruling Elders.
	M	145	....	15	7	4	7	1903	280	12	3	5
	M	75	10	16	7	....	1	1903	82	7	4	5
	....	40	7	..	2	....	....	1903	53	....	..	4
	....	....	5	4	3	....	1	1903	27	....	4	4
	M	73	9	9	10	1	9	1903	131	11	1	6
	M	53	....	....	....	3	1	....	59	9	..	3
	....	18	6	..	1	1	....	..	37	....	..	3
	....	26	....	..	3	....	....	....	41	4	1	3
	M	....	....	..	2	6	1	....	82	16	..	4
	....	30	1	..	3	....	....	1898	42	....	..	5
	RH	115	3	..	2	5	4	....	248	....	..	....
	....	65	10	11	9	5	2	1903	155	5	5	9
	M	54	5	5	1	8	2	1904	101	10	3	4
	....	50	6	11	4	5	4	1903	94	5	2	4
	....	200	100	..	..	....	....	....	400	....	..	10
	M	135	....	1	....	3	....	1901	71	....	..	1
	....	38	....	2	2	2	3	1901	151	14	3	5
	M	16	....	..	..	5	....	....	33	4	..	2
	....	21	2	..	..	....	1	....	47	3	..	1
	....	12	2	1	....	2	3	1903	40	2	..	3
	....	38	2	2	2	2	....	....	68	4	1	6

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	Knox Ch., Thedford	Hector Currie, B.A.	Apr. 25, 1876	1876	Thedford	D. McIntyre
	Lake Road					
2	Brigden	J. C. McKee, Ph.D.	May 26, 1876	1891	Brigden	R. M. Brown
	Bear Creek					
3	St. Paul's, Parkhill	Robt. Aylward, B.A.	June 2, 1885	1894	Parkhill	T. Laughlin
	McGillivray					
4	West Williams	John McKinnon, B.D.	June 6, 1889	1892	Springbank	Sam Milliken
	East Adelaide					
5	St. Paul's, Oil Springs	W. J. Jamieson, Ph.D	1890	1900	Oil Springs	John Miller
	St. Andrew's, Oil City					
6	Arkona	A. E. Hannahson, B. A.	Jan. 11, 1896	1896	Arkona	Geo. Gott
	West Adelaide					
7	St. Andrw's, Napier	T. A. Bell, B. A.	Nov. 17, 1896	1896	Napier	James Bowlby
	Chlm'rs Ch., Brooke					
8	Petrolia	A. A. Graham, M.A. BD	Sept. 7, 1897	1897	Petrolia	Wm. Luskham
9	Wyoming	W. G. Richardson, B. A.	July 26, 1898	1898	Wyoming	D. M. Robertson
	South Plympton					
10	Corunna	W. D. Bell	July 26, 1898	1898	Corunna	James Cowan
	St. Andrew's, Mooretown					
	Stewart Ch., Courtright					
	Knox Ch., Moore					
11	St. Paul's, Sarnia	Jno. R. Hall, M.A.	Mar. 14, 1899	1899	Sarnia	J. E. Bush
12	St. Andrew's, Strathroy	Wm. J. Knox, M.A.	Sept 14, 1900	1900	Strathroy	Thos. Banks
13	Guthrie	Daniel Johnston	June 23, 1898	1900	Waubuno	Wm. Smith
	Black Creek					
	Plum Creek					
14	Burns' Church	E. C. Currie, M.A.	Dec. 24, 1897	1901	Sarnia	John Miller
	Moore Line					
15	Watford	E. B. Horne, M.A.	Sept 25, 1900	1901	Watford	H. Baird
	Knox Ch., Warwick					
16	Knox, Camlachie	John Bailey, M.A.	June 24, 1902	1902	Camlachie	John Gardine
	St. John's, Aber'rd'r					
17	Mandaumin	J. Burkholder	Nov. 17, 1903	1903	Mandaumin	John Bird
	Vyner					
18	Nairn	Alex. Rannie, M.A.	1898	Oct., 1903	Nairn	Donald Stewart
	St. Andrews, Beechwood					
19	Forest	K. J. McDonald, B.D.	1896	Nov. 11, 1903	Forest	John Fisher
20	Guthrie Ch., Alvinston	F. W. Mahaffy, B.A.	Nov. 11, 1903	1903	Alvinston	P. A. McDiarmid
	Euphemia					
21	St. Andrw's, Sarnia	Vacant				John Cowan
	AUGMENTED.					
1	Point Edward	John Eadie	Mar. 19, 1862	1893	Point Edward	Wm. McLeister
2	Inwood	J. M. Wallace, M.A., B.D.	Sept 14, 1898	1900	Inwood	D. L. McLean
	Tenth Line, Brooke					
3	Marthaville	A. A. Laing, B.A.	Dec. 12, 1899	1901		A. McWilliams
	St. John's, Enniskillen					

STATISTICS.

Number of sittings in Church.	Is Service in Mission (M.) or English Hymnal (E. H.) provided for the Minister	Total No. of Families (Householders) connected with the Congregation.	No. of Non-Resident Families belonging to the Congregation.	No. of Resident Families belonging to the Congregation.	On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Number of Baptisms. Adults.	Number of Ruling Elders.
					Number of Communicants added during the year.		Number of Communicants removed during the year.						
60	M	66	3	6	1	6	1			154	7		5
170		34	1							66	1		3
62	RH	71			4	4	10	1903		90	1		2
350		42					6	1903		72	2		3
400		100	10		7	4	7			191	6		6
300		28	3				1	1903		64			2
150		68		5	2		3	1901		140	6		5
120	M	22		3		1		1903		60	3	1	2
90	M	65		3	1	4	1			88			1
180		27		1		1	1			55			
250	M	40		2	1	1		1904		70			2
200		65		4		1		1904		90	2	2	3
250	M	55	3	5		2		1902		82			4
300		38	4	4	2	2	3	1903		48	2		2
550	M	225	25	15	17	19	5	1902		330	15	3	10
150	M	60	6	2	2	1	1	1902		122	2		3
250		66		5	1		1	1902		113	2		4
150	M	25		5		1	6	1903		49	8		4
200		25				5		1		40	4		4
200		25		8	2	1				44	2		2
300		26		10			1			40	1		4
400		120	14	4	20	12	3	1903		224	14		4
650	M	184	30	15	11	10	11	1903		300	4	4	8
200	M	22	4	3		1	2			33		1	2
150		18	10	1			1			40	1	2	3
90		18	13	1						30	2	1	3
300	M	53		7	1	3	2	1903		156	6		6
200		53		9	6	6	3	1903		160	3	2	5
550	M	110		2	3	1	2			186	3		7
150		38		1	1					74	2		4
350	M	48	2	7	2		1	1901		95	5		4
250		35		4	1					66	1	1	5
550	M	74	2	1	3	3	5	1904		125	3		4
125		15								29			3
300	M	79	8	7		4	1			107	6		2
300		79		10		5	2			104	11	1	2
650	M	109	6	1	5	7	1	1903		178			5
400	M	90	10	17	7	19	5	1903		236	4	10	6
130		30		9	1	9	1			39	1	3	2
700		200		15	21	7	11	1903		449			13
250	M	28	8		4	1	2	1903		46	2		1
425	M	45	10	13	6		1	1901		96	2	5	4
150		35		7	1	1		1900		52	6	1	4
150		36		6			3	1903		28	3	7	2
150		32	5	3	4	1	1			30	7	1	

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
475			873	249	104		219	1361		1
325			447	59			6	506		
400			680	32			8	720	110	2
375			423	76			8	507		
800		550	1182	212	142		11	1404		3
230		88	390	62	45		5	478		
562			715	334	105		12	1061		4
200			350	46	23		25	421		
500			747	92	54		322	1163	247	5
179	76		266	43			3	312		
339		116	339	94	47		3	436	50	6
450			600	56	18		6	662		
400			529	141	44		20	859		7
350			398	15	4		5	444		
1200			4506	645	266		58	5209	4000	8
450			654	120			10	784		9
360			488	115			24	627		
183			248	44	13		5	297		10
183			248	15			3	265	100	
200			213	11			3	254		
235			285	22			3	350		
900			1282	74			10	2100	7500	11
1200			2016	707	150		33	4284	3800	12
250			289	24			72	385		13
250			271	16			3	287		
250			287	90			3	380		
450			650	272			31	953		14
450			863	172			57	109		
562	48		1020	266	27		15	1301		15
266			366	224	38		20	610		
375			475	118			82	675		16
375			433	138			12	583		
655			954	136	90		7	1097	220	17
150			175	26	23		3	204		
450			631	339	118		8	978		18
464			542	272	57		8	822		
653			1741	253	127		12	2786	2000	19
700			1300	100	25		15	1996	1100	20
200			233	24			13	270		
1818			4018	754	100		775	5547	650	21
400	200		470	47			43	560		1
371	75		489	44	16		493	1026	515	2
250	50		281	15			109	405		
225	75		269	23	11		3	295		3
325	75		371	14			3	388		

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
4	Sombra	R. M. Carlyle, M.A.	July 1, 1902	1902	Sombra	Martin N. Nichol
	Duthil					
		APPENDIX TO ROLL.				
		1 John McRobie				
		2 Richard Weir, B.A.				
		3 T. Elliott, B.A.				
		4 S.G. Livingston, B.A				
						Totals

Totals.	Number of Congregations, Mission Stations, etc	25
	Number of Ministers on Roll of Presbytery	24
	Number of Ministers on Appendix to Roll of Presbytery	4
	Number of Vacancies	1

34. PRESBYTERY OF

	SELF-SUSTAINING.						
1	Knox, St. Mary's	Alex. Grant, M.A	Jan. 27, 1864	1885	St. Mary's	John Leslie
2	St. Andrew's, Stratford	E. W. Panton	Nov. 9, 1873	1883	Stratford	Robt. Greig
3	North Mornington	J. W. Cameron	Nov. 15, 1881	1888	Burns	Wm. Dowd
4	Harrington West	A. G. McLachlin, B.A.	Dec. 12, 1882	1892	Harrington W	John Murray
5	Burn's, East Zorra. Brooksdale	J. D. Fergusson, B.A.	Oct. 3, 1883	1893	Hickson	Geo. Manson
6	Knox, Stratford	M. L. Leitch	June 23, 1885	1891	Stratford	Wm. Ireland
7	Avonton. Carlingford	J. A. Graham, B.A.	Sept 24, 1886	1896	Avonton	Peter Smith
8	North Nissouri. South Nissouri	J. A. James	May 19, 1903	1903	Thorndale	Elliott Dunn
9	Atwood	P. A. McLeod, D.D	June 9, 1890	1897	Atwood	D. G. Anderson
10	Millbank. Crosshill	W. M. Haig, B.A	Aug. 4, 1891	1897	Millbank	W. K. Weir
11	Tavistock	H. McCulloch, B.D	May 31, 1898	1898	Tavistock	J. G. Field
12	Listowel	J. S. Hardie	June 2, 1885	1899	Listowel	Robert Curtis
13	Shakespeare. St. Andrew's, N. Easthope.	H. Cowan, M.A	Aug 17, 1897	1900	Shakespeare	Geo. McCallum
14	Knox, Mitchell	A. McAulay, B.A.	Nov., 1886	1900	Mitchell	And. Byres
15	Cromarty. Roy	R. A. Cranston, B.A	Sep. 24, 1901	1901	Cromarty	David Christie
16	Motherwell. Avonbank	Robt. Stewart, B.A.	Jan. 7, 1886	1902	Motherwell	Charles Baird
17	Milverton. Wellesley	N. D. McKinnon, B.A.	July 30, 1895	1902	Milverton	John Munro
18	Monkton. St. Paul's, Logan	James Aubrey	Aug 25, 1899	1899	Monkton	Geo. Ingalls
19	First Church, St. Mary's	Vacant				John McLean

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
													$	$	$	$	$	$	$	$	$	$	
175	M	28	5	1	2	4	2	....	26	4	2	2	250	125	....	818	12	5	....	2	818	1000	4
175	....	28	1	2	....	....	....	....	28	7	1	3	250	125	....	414	12	....	....	....	413	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
1202	20M 1rh	2740	183	235	141	144	104	....	4943	162	48	175	20137	849	754	35205	6655	1652	....	2591	47692	21292	

HECTOR CURRIE, B.A., Thedford, Ont., *Clerk.*

STRATFORD.

650	M	190	15	18	36	10	....	1903	380	8	2	10	1200	.....	.....	2184	316	80	....	75	2575	.....	1
550	....	142	15	8	7	8	5	....	345	11	..	8	1200	.....	.....	1660	360	102	....	265	2387	.....	2
400	M	100	6	2	5	2	4	1903	196	3	..	5	800	.....	.....	1068	178	57	.....	.....	4877	3800	3
300	M	84	12	4	2	....	3	1903	115	3	..	6	800	.....	.....	1095	264	43	....	55	1414	.....	4
300	M	48	2	5	2	1	1	1903	97	1	1	5	400	.....	.....	622	81	17	....	17	720	.....	5
250	....	30	2	2	....	4	....	1903	50	2	..	3	400	.....	.....	567	112	21	....	23	702	700	
1250	....	390	100	32	28	37	11	1903	971	28	5	15	2000	.....	.....	5231	3084	257	....	200	8515	7000	6
500	M	84	3	1	4	2	3	1903	218	9	..	3	780	.....	.....	1154	205	18	....	61	1438	.....	7
300	..	32	5	1	....	3	....	....	54	4	..	2	220	.....	.....	263	68	18	....	5	336	.....	
300	M	56	2	2	1	2	1	....	58	....	..	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
450	M	180	5	25	13	7	14	1903	146	1	..	6	*511	.....	.....	659	112	.....	....	9	780	50	
300	M	83	6	11	4	11	4	....	383	8	2	6	1081	.....	.....	1644	731	144	....	60	2455	200	9
250	....	28	....	3	....	1	8	....	169	9	2	7	635	.....	.....	804	314	41	....	464	1582	.....	10
225	....	45	6	15	2	7	2	....	39	1	..	2	220	.....	.....	270	29	4	....	28	327	.....	
850	....	240	55	6	10	16	4	1903	123	2	..	3	700	.....	.....	817	163	18	....	10	1300	.....	11
400	M	75	....	5	1	2	....	....	445	29	2	8	1200	.....	.....	3440	368	.....	....	185	3993	5550	12
400	M	140	10	14	7	12	5	1903	172	4	1	4	700	.....	.....	890	205	82	....	38	7947	3000	13
400	M	70	....	12	7	8	....	....	260	12	..	6	1000	.....	.....	2612	435	107	....	30	3287	5500	14
300	....	35	....	4	....	2	....	....	188	4	4	5	554	.....	.....	720	458	35	....	71	1253	.....	15
400	M	50	4	8	6	5	6	1902	85	3	..	4	276	.....	.....	364	144	22	....	10	518	.....	
300	....	50	5	8	5	1	1	1902	125	11	4	8	435	.....	.....	1236	411	80	....	86	1733	.....	16
400	M	85	2	5	10	5	2	1903	130	5	..	6	435	.....	.....	1044	335	84	....	50	1430	180	
220	....	30	1	....	....	....	....	1903	161	8	..	7	600	.....	.....	1041	278	60	....	15	1357	.....	17
225	M	76	2	2	6	4	....	1902	60	1	..	2	300	.....	.....	702	52	10	....	45	799	.....	
150	....	18	....	3	2	4	1	1903	105	4	..	3	575	.....	.....	799	61	.....	....	11	799	600	18
550	M	178	25	26	11	....	....	....	36	3	..	3	175	.....	.....	310	7	.....	....	3	310	.....	
									389	.....	..	7	1200	.....	.....	2033	271	.....	....	51	3233	.....	19

*Part of the year.

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
20	North Easthope ... Hampstead	Vacant.....	.....	....	.....	D. Stewart.....
	AUGMENTED.					
1	Lucan..... Fraser Church	Alex. Wilson	Dec. 23,1890	1902	Lucan.....	J. McMehen....
2	Granton	F. W. Gilmour, B.A..	Dec. 11,1898	1901	Granton	Wm. Ridley .....
		RETIRED MINISTER.				
		Robt. Hamilton, D.D.	June30,1858	.....	Stratford	.....
						Totals.....

Totals.	Number of Congregations, Mission Stations, etc	22
	Number of Ministers on Roll of Presbytery	20
	Number of Ministers on Appendix to Roll of Presbytery	1
	Number of Vacancies.....	2

	SELF-SUSTAINING.						
1	St. Andrew's, Blyth	Arch. McLean, D.D..	Nov. 6, 1866	Nov.,	1866	Blyth	John Moffatt .....
2	Willis Ch., Clinton	Alex. Stewart, BA.,DD.	Sept 22,1875	July,	1878	Clinton	Duncan McEwan.
3	Thames Road..... Kirkton	Colin Fletcher, M.A.	Feb. 20,1879	Feb.,	1879	Thames Road	John McCurdy..
4	Caven Ch., Exeter. Chiselhurst.....	Wm. M. Martin, B.D.	July22,1875	April,	1883	Exeter	Henry Strang...
5	Knox Ch., Goderich	J. A. Anderson, B. A.	Oct. 7, 1880	May,	1888	Goderich.....	J. ElginTom, I.P.S.
6	Burns' Ch., Hullett Kn'x Ch, L'nd'sb'ro'	J.A. Hamilton, M.A.	April 7,1885	May,	1892	Londesboro'...	Wm. Jackson...
7	Egmondville	Neil Shaw, B.A.....	July 15,1890	May,	1893	Egmondville..	SamuelCarnochan
8	Union Ch., Brucefield	E. H. Sawers.....	April 1879	Oct.,	1899	Brucefield	W. Fotheringham
9	First Ch., Seaforth.	F. H. Larkin, B. A...	May 18,1888	June,	1900	Seaforth	Wm. Ballantyne..
10	St. And'w's, Kippen Hills Green	M. C. McLennan....	June 6, 1895	Dec. 3,	1901	Kippen	George McKay .
11	Knox Ch., Auburn Smith's Hill	J. L. Small, B.A.	Jan. 11, 1897	June,	1902	Auburn.....	R. M. Young ...
12	Duff sCh., McKillop Caven Ch, Winthr'p	David Carswell.....	June, 1893	Oct.,	1903	Seaforth	George Habkirk
13	Carmel Ch., Hensall	Vacant.....	.....	.....	.....	Hensall	A. McPherson....
	AUGMENTED.						
1	Grand Bend ..... Corbett	S. A. Carriere	Oct. 31, 1882	Oct.,	1882	Grand Bend..	C. Borthwick...
2	Varna..... Blake	Thos. Davidson, M.A	May 25,1883	Oct.,	1900	Varna	Wm. Clarke ....
3	Leeburn ..... Union, Goderich Tp.	Jas. Hamilton, B.A.	1886		1901	Goderich.....	Wm. McMath..
4	Bayfield..... Bethany	John McNeill.	1888		1901	Bayfield	John Torrance..

Number of Sittings in Church.	Is it Rented (M) or Free (F)?	Total No. of Families (Householders) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	Number of Communicants added during the year: On Certificate.	Number of Communicants removed during the year: By Certificate.	Number of Communicants removed during the year: By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Number of Baptisms: Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
													$	$	$	$	$	$	$	$	$	$	
180	M	24	3	1	2	7	....	1903	76	2	..	3	450	.....	.....	482	280	87	...	98	860	.....	20
150	...	23	5	1	1	1	1	1903	40	2	..	3	250	.....	.....	355	65	.....	....	6	426	.....	
150	....	18	6	3	4	11	2	1903	45	2	..	4	375	.....	.....	452	42	29	....	3	523	.....	1
200	....	19	....	8	....	....	....	1903	34	2	..	2	187	175	....	225	8	.....	.....	4	237	.....	
275	....	45	8	6	12	6	1	1902	107	3	1	4	650	100	....	921	62	18	....	7	4208	1500	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	
1635	16M	2398	305	241	188	179	79	....	5802	185	24	163	20309	275	....	35664	9499	1434	....	1985	62301	28080	

J. D. FERGUSSON, B.A., Hickson, Ont., *Clerk.*

HURON.

600	M	118	8	11	5	15	6	1903	316	8	2	6	1000	.....	.....	1696	485	125	....	141	2322	.....	1
500	M	108	30	14	10	15	6	...	307	5	3	8	1200	.....	.....	2261	509	179	....	93	3042	2800	2
500	M	73	....	7	6	12	2	1903	208	6	..	6	550	.....	.....	860	470	146	....	141	1471	.....	3
300	....	51	....	4	1	3	4	1903	145	4	..	5	350	.....	.....	545	306	56	....	28	929	.....	
375	M	66	10	4	11	3	1	1904	143	2	..	5	750	.....	.....	1435	247	71	....	15	1685	.....	4
200	....	26	3	1	3	4	4	1903	44	3	..	2	200	.....	.....	333	26	.....	....	13	372	.....	
1120	M	216	115	129	37	50	28	1903	677	33	12	11	1454	.....	.....	3834	958	134	....	464	5256	7000	5
200	M	45	....	3	....	3	3	1903	107	2	..	4	534	.....	.....	768	379	68	....	21	1168	.....	6
200	....	30	....	6	....	2	2	1902	84	2	4	4	267	.....	.....	777	140	34	....	16	991	.....	
450	M	100	....	33	17	3	17	1904	309	19	4	8	940	.....	.....	1387	476	183	....	126	1989	.....	7
500	M	118	3	13	7	11	8	1903	289	14	1	8	1000	.....	.....	1596	765	161	....	19	2380	.....	8
750	M	190	60	37	17	17	12	1903	490	11	4	9	1400	.....	.....	3239	969	271	....	100	5089	.....	9
350	M	93	20	9	5	10	3	1903	179	7	..	6	638	.....	.....	1435	250	85	....	37	*2695	1900	10
200	M	30	20	3	....	....	1	1903	64	4	..	2	213	.....	.....	339	54	.....	....	7	400	.....	
250	M	60	....	14	4	2	5	1903	107	3	5	4	400	.....	.....	562	118	25	....	15	†1660	.....	11
350	....	45	....	15	3	8	....	1903	107	5	..	4	400	.....	.....	569	135	40	....	15	851	.....	
325	M	33	....	5	1	1	4	1904	96	3	4	3	429	.....	.....	544	84	25	....	7	640	.....	12
225	....	50	....	4	1	2	3	1904	130	8	..	5	422	.....	.....	567	102	24	....	71	714	.....	
500	M	158	6	5	5	13	3	1903	383	14	..	8	1200	.....	.....	1886	903	198	....	28	2817	.....	13
275	M	24	5	7	....	4	3	....	72	9	..	3	304	242	....	714	47	.....	.....	5	761	.....	1
350	....	19	11	6	....	2	3	....	46	2	1	2	190	.....	.....	378	13	..	3	....	394	.....	
225	....	20	....	....	....	2	2	1904	50	2	..	2	325	75	....	359	43	13	....	11	413	175	2
150	M	37	....	1	2	4	6	1904	106	2	..	4	400	.....	.....	443	87	25	....	30	560	.....	
200	....	25	....	....	....	6	....	....	36	2	..	3	300	50	....	310	39	21	....	34	383	80	3
200	....	50	10	8	1	3	....	....	58	....	....	3	350	50	....	357	76	29	....	45	488	....	
200	....	8	3	2	....	....	....	1903	135	8	..	5	600	50	....	814	103	28	.....	.....	917	....	4
							1	....	20	....	....	....	150	.....	.....	202	8	.....	.....	1	203	.....	

*Including payment on school room.

† Including $800 payment on new church.

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
		RETIRED MINISTERS.				
		1 Robert Ure, D.D.	1850	.....	Goderich	.....
		2 Matthew Barr	1854	.....	Seaforth	.....
		APPENDIX TO ROLL.				
		1 Joseph Elliot, B.A.	1891	.....	Goderich	.....
						Totals.....

Totals.	Number of Congregations, Mission Stations, etc	27
	Number of Ministers on Roll of Presbytery	18
	Number of Ministers on Appendix to Roll of Presbytery	1
	Number of Vacancies	1

35. PRESBYTERY OF

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	Knox Church, Kincardine	J. L. Murray, M.A., D.D.	Oct. 28, 1868	July 11, 1878	Kincardine	David Donald
2	Pine River	John McFarlane	Feb. 7, 1872	Apl. 5, 1880	Pine River	Robert McCosh
3	Knox Church, Cranbrook	D. B. McCrae	June, 1875	July, 1876	Cranbrook	Wm. Cameron
	Ethel					
4	Knox Ch., Belmore	A. C. Stewart	Oct. 13, 1875	July 25, 1877	Belmore	W. Mundell
	McIntosh					
5	South Kinloss	F. A. MacLennan	Sept 27, 1877	May, 1888	Lucknow	Wm. Dawson
6	Melville Church, Brussels	John Ross, B.A	Oct. 28, 1879	Oct. 28, 1879	Brussels	Thos. Strachan
7	Ashfield	Alexander Miller	June 1, 1881	Nov. 30, 1896	Lochalsh	Hugh Chambers
8	Knox Church, Teeswater	James Malcolm	Dec. 28, 1885	Apl. 5, 1883	Teeswater	Nathaniel Dunbar
9	Huron Ch., Ripley	Rod'k. McLeod, B.D.	July 27, 1886	Jan. 20, 1896	Ripley	Francis McDonald
10	Wroxter	Louis Perrin, B.A.	June 7, 1887	Sep. 17, 1903	Wroxter	J. S. MacTavish
11	Wingham	David Perrie	May 29, 1888	Feb. 15, 1894	Wingham	Peter Campbell
12	Erskine Church, Dungannon	Chas M. Rutherford	June, 1, 1889	June, 1903	Dungannon	Robt. Davidson
	St. Andrew's Ch., Port Albert					
13	Calvin Church, St. Helen's	S. M. Whaley, B.A.	Oct., 1895	Oct., 1895	St. Helens	Robt. Lockhart
	East Ashfield					
14	Bluevale	W. J. West, M.A.	Apr. 20, 1897	Apl. 20, 1897	Bluevale	Geo. McDonald
	Eadies					

Number of Sittings in Church.	Is there a Manse (M.) or Rented House (R.H.) provided for the Minister	Total No. of Families (Householders) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	STATISTICS. Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.	FINANCE. Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
													$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
870	15	1813	304	345	136	195	127	....	4708	178	40	130	15966	467	....	28210	7792	1944	3	1483	40590	11955	

ARCH. McLEAN, D.D., Blyth, *Clerk.*

36. PRESBYTERY OF

MAITLAND.

900	M	197	18	14	17	33	8	1903	316	25	4	11	1200	.....	.....	2237	598	251	....	113	2948	800	1
250	M	59	....	6	5	6	1	....	122	7	..	4	500	.....	.....	574	57	30	....	12	643	.....	2
350	M	52	....	6	3	3	1	1904	180	8	1	5	500	.....	.....	724	208	36	....	4	936	.....	3
300		33	....	4	3	3	....	1904	87	2	..	1	300	.....	.....	381	57	25	....	24	465	.....	
250	M	40	....	3	....	7	10	1903	70	7	..	4	320	.....	.....	420	137	42	....	17	574	.....	4
330	..	40	....	5	....	4	5	1903	85	3	1	5	480	.....	.....	562	137	50	....	7	706	.....	
600	M	87	2	1	1	2	3	1902	98	1	..	6	800	.....	.....	982	140	90	....	25	1147	.....	5
600	M	200	20	12	13	16	7	1903	442	18	2	11	1200	...	....	1788	856	213	....	166	2810	.....	6
300	M	100	....	3	....	7	2	1903	135	2	..	6	800	.....	.....	1132	71	....	....	22	1225	.....	7
750	M	200	7	11	14	15	5	1903	449	12	..	10	1100	.....	.....	1707	1191	243	....	13	2911	.....	8
300	M	120	....	2	1	5	3	....	120	8	..	7	1010	...	....	2030	100	....	....	7	2137	.....	9
450	RH	105	15	11	5	7	3	1903	227	8	..	4	†638	.....	.....	1705	139	79	....	16	1860	.....	10
900	M	195	24	26	35	17	13	1902	429	8	2	7	1200	.....	.....	2483	544	179	....	11	3038	.....	11
250	M	68	....	11	10	4	2	1902	128	5	..	2	426	.....	.....	1181	115	.....	.....	4	1300	.....	12
130	..	20	....	16	....	....	....	1902	59	....	4	3	189	.....	.....	283	28	.....	.....	9	320	.....	
350	M	76	6	8	5	6	4	1903	226	3	1	5	583	...	...	814	699	117	....	37	1550	.....	13
250	..	33	....	1	1	2	1	1903	88	....	4	2	267	.....	.....	317	128	.....	.....	19	464	.....	
525	M	88	12	12	3	7	16	1903	180	7	..	6	525	.....	.....	757	264	....	79	15	1036	.....	14
125	..	47	5	2	8	3	3	1903	93	3	..	4	275	.....	.....	353	120	37	..	15	488	.....	

† Vacant part of year.

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
15	North Kinloss ..... Riversdale..... Enniskillen.....	B. M. Smith	July 11, 1899	1902	Kinloss	Wm. McDonald.
16	Whitechurch..... Langside.....	G. M. Dunn.....	June 12, 1900	June 12, 1900	Whitechurch.	David Kennedy
17	Knox Ch., Ripley. Knox Ch., Bervie.	F. J. Maxwell	Oct. 16, 1900	Oct. 16, 1900	Ripley	J.S. MacDonald.
18	Knox Ch., Belgrave Calvin Church, E. Wananosh.....	J. J. Hastie	June 27, 1901	June 27, 1901	Belgrave	Wm. Wightman
19	Molesworth	Vacant.....				Peter Crearar ....
20	Lucknow	Vacant.....				John Murdoch....
	AUGMENTED.					
1	Duff's Ch., Walton*	And. MacNab, M.A..	Aug. 30, 1894	1901	Walton	Wm. Knechtel....
		RETIRED MINISTER.				
		1 David Wardrope..				
		APPENDIX TO ROLL.				
		1 R. S. G. Anderson, M.A., B.D.				
		2 Geo. Ballantyne....				
		3 John Buchanan ...				
		4 Angus MacKay				
		5 George MacKay....				
		6 John Maxwell.....				
						Totals.....

* Now self-sustaining.

Totals.
- Number of Congregations, Mission Stations, etc..... 31
- Number of Ministers on Roll of Presbytery..... 20
- Number of Ministers on Appendix to Roll of Presbytery..... 6
- Number of Vacancies..... 2

STATISTICS.

Situation of Congregation in Church. (R. H. Rural, H. Village, M. Town.)	Is Church in Mission Field? (M. F.)	Total No. of Families (Households) connected with the Congregation.	No. of Non-resident Families belonging to the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
R	M	98	....	9	1	1	4	1903	69	7	..	4
R	....	30	....	8	5	2	1	1903	80	6	5	3
R	....	11	....	1	....	2	1	1903	25	....	1	2
R	M	73	....	6	2	1	15	1904	122	7	..	5
R	....	60	....	15	....	5	8	1904	104	13	..	5
R	M	93	17	14	6	5	5	1903	146	6	..	6
R	....	40	15	7	4	4	4	1903	81	3	2	4
R	M	71	12	7	3	3	1	1903	144	11	..	6
R	....	37	12	10	....	5	1	1903	112	2	2	5
R	M	70	....	....	....	4	4	1903	162	..	..	..
T	H	153	15	5	18	10	8	....	275	16	..	7
R	M	56	16	8	4	5	....	1903	121	6	..	5

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
350	....	....	466	72	34	....	2	540	....	15
300	....	....	426	74	24	....	10	510	....	
125	....	....	163	....	....	....	1	164	....	
460	....	....	1263	82	....	....	3	1348	240	16
340	....	....	686	90	....	....	3	779	....	
700	....	....	1773	217	83	....	5	1995	600	17
300	....	....	2949	147	....	....	6	3102	685	
482	....	....	869	292	106	....	4	1165	....	18
378	....	....	494	102	....	....	3	599	....	
1031	....	....	1193	61	61	....	5	1259	300	19
1000	....	....	1336	481	107	....	57	1874	5314	20
700	75	....	1154	47	....	....	35	1236	....	1
										1
										1
										2
										3
										4
										5
										6

ANDREW MacNAB, M.A., Walton, Ont. *Clerk.*

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	Knox Ch., Paisley	John Johnston	Aug. 3, 1880	Feb. 21, 1888	Paisley	John Dogherty
2	North Bruce and St. Andrew's, Saugeen	Hector McQuarrie	May 22, 1866	Jan. 4, 1894	Queenhill	P. A. McKinnon
3	Tiverton	Ken. McLennan, M.A., PhD.	1893	Dec. 31, 1897	Tiverton	Donald Matheson
4	Knox Church, Tara	D. A. McLean	Sept 17, 1887	May 9, 1899	Tara	Arch. McDonald
5	Pinkerton / West Brant	F. O. Nichol	1891	Nov. 7, 1899	Cargill	Thos. Chisholm
6	Port Elgin	A. Mahaffy, M.A	Nov. 25, 1895	Jan. 18, 1900	Port Elgin	R. Munro
7	North Brant / West Bentick / Crawford	Alex. Leslie, M.A.	Mar. 4, 1879	April 3, 1900	Elmwood	Robt. Findlay
8	St. Paul's, Glammis / Armow	P. M. McEachern	Sept 15, 1891	Apr. 15, 1900	Glammis	Dun. Campbell
9	Hanover / Hampden	A. L. Budge, M.A.	Jan. 7, 1896	Oct. 9, 1902	Hanover	W. D. Campbell
10	Walkerton, Knox	Thos. Wilson	July 28, 1886	Mar. 19, 1903	Walkerton	John Bell
11	West Arran / Dunblane	J. R. Brown	May 26, 1903	May 26, 1903	Burgoyne	James Craig
12	Underwood / Centre Bruce	Robt. Thynne, M.A.	Feb. 17, 1875	Sept 15, 1903	Underwood	Jon. Anness
	VACANT.					
1	Southampton					Thos. Robertson
2	Geneva Ch., Chesl'y					M. F. Ramage
3	Salem / Dobbinton / Gillis Hill					John Duncan
	RETIRED.					
1	Andrew Tolmie		Oct. 11, 1853			
2	John Anderson		Oct. 11, 1854			
	WITHOUT CHARGE.					
1	Peter Scott		Mar. 5, 1872			
2	J. Fitzpatrick, B.A.		Feb. 4, 1879			
3	J. R. Craigie, M.A.		May 23, 1883			
						Totals

Totals.

Number of Congregations, Mission Stations, etc	25
Number of Ministers on Roll of Presbytery	14
Number of Ministers on Appendix to Roll of Presbytery	5
Number of Vacancies	3

STATISTICS.

FINANCE.

No.	Number of sittings in Church.	Is there a Manse (M.) or Rented House (R. H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
														$	$	$	$	$	$	$	$	$	$	
800	M	170	....	15	11	19	9	1903	331	4	..	8	1000	.....	.....	1700	516	141	....	45	3402	.....	1
600	M	80	....	5	4	13	6	1904	160	12	..	4	800	.....	.....	1019	265	....	....	35	1319	.....	2
550	M	100	....	10	2	2	1	1903	182	3	1	8	800	.....	.....	1989	272	51	....	23	2335	.....	3
500	M	95	6	9	10	2	6	1904	184	12	..	8	800	.....	.....	1361	150	36	....	16	1563	.....	4
225	M	50	....	4	1	4	1	1903	98	5	..	3	375	.....	.....	451	60	30	....	10	581	.....	5
200	..	45	....	11	1	82	5	....	40	6	..	6	375	.....	.....	427	20	....	....	11	458	.....	
400	M	132	10	8	25	15	20	1904	237	6	2	7	850	.....	.....	1240	251	39	....	64	1594	.....	6
300	M	40	4	1	5	4	3	1904	82	2	..	5	325	.....	.....	650	109	30	....	64	853	105	7
120	..	22	12	1	1	1	....	1904	47	....	..	4	145	.....	.....	202	21	....	....	4	227	49	
160	..	36	5	....	6	5	1	1904	84	2	..	4	280	.....	.....	404	47	....	....	7	458	90	
353	M	80	20	43	5	6	2	1903	144	3	15	5	600	.....	.....	923	94	57	....	20	1094	1000	8
253	..	52	17	6	....	2	2	1903	76	3	..	5	300	.....	.....	1630	75	50	....	10	1765	.....	
200	M	55	12	3	2	4	6	....	98	7	..	3	425	.....	.....	525	30	....	....	8	763	.....	9
225	..	39	2	11	2	2	1	1902	114	10	1	5	363	.....	.....	613	54	....	....	9	675	400	
700	RH	225	50	31	34	26	4	1903	501	....	..	10	1200	.....	.....	3050	748	128	....	83	3871	.....	10
350	M	60	4	4	4	11	1	....	138	3	..	3	560	.....	.....	718	65	....	....	13	769	350	11
96	..	22	..	..	2	1	1	....	56	4	..	2	179	.....	.....	203	6	....	....	4	213	.....	
300	M	60	10	3	....	....	....	....	124	3	..	4	645	.....	.....	817	161	62	....	26	1066	.....	12
250	..	45	8	..	....	....	....	....	75	4	..	3	357	.....	.....	555	83	40	....	7	685	.....	
350	M	75	5	1	16	2	19	1903	115	4	1	5	566	.....	.....	853	126	56	12	15	994	500	1
850	RH	....	....	15	9	12	..	1900	466	5	..	9	1140	.....	.....	2479	383	66	....	250	3112	.....	2
200	M	33	8	1	2	2	4	1903	85	2	..	3	300	75	....	340	.....	..	....	5	345	293	3
150	..	13	....	....	....	....	....	....	28	....	..	2	110	.....	.....	.....	.....	....	....	.....	110	.....	
.....	..	19	....	....	....	1	....	....	40	1	..	2	166	.....	.....	199	.....	....	....	.....	199	.....	
																							1
																							2
																							1
																							2
																							3
8076	13M 2 rh	1548	173	182	142	223	92	....	3505	101	20	118	12661	75	..	22378	3536	786	12	718	28451	2787	

JOHN JOHNSTON, Paisley, Ont., *Clerk.*

Synod of Manitoba and the North-West Territories. 38. PRESBYTERY OF SUPERIOR.

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	Rat Portage	W.M.Rochester, B.A.	Mar.12,1891	1898	Rat Portage	A. Carmichael
2	Fort William	W.L.H.Rowand, B.A.	Apl.14, 1885	1893	Fort William	T.S.T.Smellie,M D
3	Port Arthur	S. C. Murray, B.A.	Oct. 13, 1885	1893	Port Arthur	
4	Keewatin	J. W. Little, B.D.	May 4, 1900	1901	Keewatin	
	MISSION STATIONS.					
1	Big Fork Black River Crozier	Student		....		
2	Boucherville Barwick Black Hawk Klondyke Shenston Mather Stration			....		
3	Camp Bay			....		
4	Dryden Ondrift Vermillion Bay Wainwright	Student		....		A. Kennedy
5	Emo Carpenter Devlin Dobie	John Brown, B.A.	June 3,1903	1903	Emo	
6	Finland Misson Port Arthur Fort William	J. H. Heimonen	Oct. 27, 1900	1900	Port Arthur	C. Henrickson
7	Fort Frances Gash Point	David Smith	May 27,1897	1902	Fort Frances	Wm. Floyd
8	Ignace Dinorwic Railroad Camps Raleigh Savanne Wabigoon			....		
9	Lake of the Woods Indian Mission	A. G. McKittrick	Jan.12,1896	1900	Keewatin	
10	Lumber Camp	Student		....		
11	Manitou Big Master Gold Rock Twentieth Century Mine			....		
12	Mikado			....		
13	Mine Centre Atikokan Elizabeth Mine Mine Centre Stat'n	Student		....		
14	Norman			....		

For the Year Ending December 31st, 1903.

STATISTICS.

No.	Number of Sittings in Church.	Is there a Manse (M) or Rented House (H) in connection with the Congregation?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
1	700	M	143	48	7	10	10	1	1901	232	26	2	6
2	400	M	127	52	7	15	10	....	1902	174	27	..	2
3	380	M	141	40	1	12	8	....	1903	189	21	..	5
4	300	M	54	15	2	7	6	15	1903	69	4	..	2
1			20	10	....	....	....	....	....	12	....	....	....
			16	8	....	....	....	....	....	5	1	....	....
2			7	6	....	....	....	....	....	9	....	....	....
			....	....	....	....	....	....	....	....	....	....	2
			7	2	2	....	....	....	....	5	....	....	....
			6	7	1	....	....	....	....	2	....	....	....
			9	4	....	....	....	....	....	3	....	....	....
			7	3	2	....	....	....	....	2	....	....	....
			....	....	....	....	....	....	....	....	....	....	3
			4	1	....	....	....	....	....	2	....	....	....
3			....	....	....	....	....	....	....	....	....	....	....
4	130	....	31	17	13	9	1	....	....	69	5	..	3
	70	....	....	....	....	....	....	....	....	....	....	....	....
			4	....	....	....	....	....	....	....	....	....	....
5			14	....	....	....	....	....	....	....	....	....	....
	100	....	50	40	....	6	....	....	....	42	....	....	....
			30	20	....	....	....	....	....	12	....	....	....
6			40	35	7	....	....	....	....	36	2	....	....
			....	....	....	....	....	....	....	....	....	....	....
7	300	M	68	80	....	....	....	....	....	150	50	..	18
		M	28	10	....	3	2	....	....	35	3	..	2
8			6	25	....	....	....	....	....	2	....	....	....
			2	1	....	....	....	....	....	....	....	....	....
			....	....	....	....	....	....	....	....	....	....	....
			....	....	....	....	....	....	....	....	....	....	....
			....	....	....	....	....	....	....	....	....	....	....
			....	....	....	....	....	....	....	....	....	....	....
9			14	12	....	....	....	....	....	7	....	....	....
10		RH	....	....	....	....	....	....	....	....	....	....	....
11			....	....	....	....	....	....	....	....	....	....	....
			....	....	....	....	....	....	....	....	....	....	....
			....	....	....	....	....	....	....	....	....	....	....
			....	....	....	....	....	....	....	....	....	....	....
			....	....	....	....	....	....	....	....	....	....	....
12			....	....	....	....	....	....	....	....	....	....	....
13			3	6	....	....	....	....	....	....	....	....	....
			4	6	....	....	....	....	....	....	1	....	....
14			5	....	....	....	....	....	....	....	2	....	....

FINANCE.

No.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	No.
	$	$	$	$	$	$	$	$	$	$	
1	1500	....	....	4498	419	127	....	83	5000	9300	1
2	1200	....	....	2800	112	....	....	10	2922	5000	2
3	1200	....	....	2775	179	30	....	31	2985	3023	3
4	870	....	....	997	78	....	....	24	1099	600	4
	32	....	....	32	....	....	....	....	32	....	1
	....	....	....	....	....	....	....	....	....	....	
2	....	....	....	4	....	....	....	....	4	....	
	....	....	....	....	....	....	....	....	....	....	2
	....	....	....	4	....	....	....	....	4	....	
	....	....	....	7	....	....	....	....	7	....	
	....	....	....	9	5	....	....	....	14	....	
	....	....	....	7	....	....	....	....	7	....	
	....	....	....	3	....	....	....	....	3	....	
	....	....	....	....	....	....	....	....	....	....	3
4	252	....	....	425	15	....	....	....	692	400	4
	60	....	....	60	....	....	....	....	60	....	
	....	....	....	7	....	....	....	....	7	....	
	....	....	....	14	....	....	....	....	14	....	
5	80	....	....	120	....	....	....	....	120	....	5
	....	....	....	....	....	....	....	....	104	....	
	80	....	....	104	....	....	....	....	....	....	
	....	....	....	....	....	....	....	....	....	....	
6	....	....	....	....	....	....	....	2	1200	3500	6
7	520	250	....	650	15	....	....	5	670	100	7
8	....	....	....	18	....	....	....	....	18	....	8
	....	....	....	9	....	....	....	....	9	....	
	....	....	....	....	....	....	....	....	....	....	
	....	....	....	....	....	....	....	....	....	....	
	....	....	....	....	....	....	....	....	....	....	
	....	....	....	....	....	....	....	....	....	....	
9	....	....	....	44	....	....	....	....	44	....	
10	....	800	....	....	....	....	....	....	....	....	9
11	....	....	....	....	....	....	....	....	....	....	10
	....	....	....	....	....	....	....	....	....	....	11
	....	....	....	....	....	....	....	....	....	....	
	....	....	....	....	....	....	....	....	....	....	
	....	....	....	....	....	....	....	....	....	....	
	....	....	....	....	....	....	....	....	....	....	
12	....	....	....	....	....	....	....	....	....	....	12
13	59	....	....	59	....	....	....	....	59	....	13
	56	....	....	56	....	....	....	....	56	....	
	....	....	....	15	....	....	....	....	15	....	
	....	....	....	....	....	....	....	....	....	....	
14	....	....	....	....	....	....	....	....	....	....	14

ROLL.

Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
No.					
15 Rainy River	H. G. Gunn, B.A.	Jan. 7, 1897	1903	Rainy River	
Rapid River					
Warroad					
16 Schreiber					
Heron Bay					
Jack Fish	Student.		...		
Nipigon					
Rossport					
White River					
17 West Fort William					
Murillo			....		
Slate River					
18 (White Fish)					
(Hymer's)					
Hymer's Crossing			....		
Gillis					
O'Connor					
					Totals.....

Totals.	Number of Congregations, Mission Stations, etc.	22
	Number of Ministers on Roll of Presbytery	6
	Number of Ministers on Appendix to Roll of Presbytery	
	Number of Vacancies	

39. PRESBYTERY OF

SELF-SUSTAINING.					
1 Dominion City					
Green Ridge	John Gillis	Apl. 9, 1873	1901	Dominion City	Rod'k. McLellan
Newbridge					
2 Emerson	D. H. Jacobs	Apl. 15, 1881	1899	Emerson	A. C. Fraser
3 Kildonan	J. H. Cameron, B.A.	July 30, 1882	1897	Kildonan	Robt. McBeth
4 Stonewall					
Grasmere	Arch McLean	April, 1894	1902	Stonewall	A. R. Leonard
Brant-Argyle					
5 Victoria	J. C. Madill	June, 1890	1903	Balmoral	J. H. McClure
Dundas					
6 Augustine, Winnipeg	G. B. Wilson, Ph.D.	Dec. 4, 1900	1900	Winnipeg	E. F. Stephenson
7 Knox, Winnipeg	Fred. B. DuVal, D.D.	June 17, 1875	1888	Winnipeg	A. McIntyre, B.A.
8 Point Douglas, Winnipeg	Donald Munro	Sept 12, 1888	1896	Winnipeg	Duncan Sinclair
9 St. And's, Winnipeg	J. W. McMillan, B.A.	Feb. 1, 1892	1903	Winnipeg	W. Chesnut, M.D.
10 St. Giles, Winnipeg	John Hogg	Aug. 2, 1864	1889	Winnipeg	John Craig
11 St. Paul's, Winnip'g	Chas. H. Stewart	Nov. 4, 1902	1902	Winnipeg	Wm. Patrick, D.D.
12 St. Stephen's, Winnipeg	Chas. W. Gordon, B.A.	July 11, 1890	1894	Winnipeg	James Thomson
Westminster, Winnipeg	C. B. Pitblado, D.D.	Feb. 15, 1865	1893	Winnipeg	J. B. Mitchell

STATISTICS. FINANCE.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	Number of Communicants added during the year. On Certificate.	Number of Communicants removed during the year. By Certificate.	Number of Communicants removed during the year. By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Number of Baptisms. Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
													$	$	$	$	$	$	$	$	$	$	
300	....	36	75	....	....	....	....	....	....	....	2	....	546	260	66	806	10	....	....	....	816	1000	15
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	15	25	....	....	....	....	....	....	....	....	....	....	....	....	40	....	....	....	....	40	....	
275	M	15	23	2	....	....	....	....	12	2	....	....	400	76	24	350	26	....	....	2	678	....	16
....	....	....	....	....	....	....	....	....	....	....	....	....	7	....	....	7	....	....	....	....	7	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	5	....	....	5	....	....	....	....	5	....	
....	....	4	3	3	....	....	....	....	4	....	....	....	10	....	....	10	....	....	....	....	10	....	
....	....	5	4	2	....	....	....	....	5	....	....	....	10	....	....	10	....	....	....	....	10	....	
....	....	2	4	....	....	....	....	....	2	....	....	....	10	....	....	10	....	....	....	....	10	....	
....	....	14	....	7	....	....	....	....	13	....	....	....	....	....	....	63	....	....	....	....	63	....	17
....	....	10	....	....	....	....	....	....	15	....	....	....	....	....	....	24	....	....	....	....	24	....	
....	....	12	....	....	....	....	....	....	9	....	....	....	....	....	....	42	....	....	....	....	42	....	18
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	24	4	8	....	....	....	....	26	....	....	....	....	....	....	16	....	....	....	....	16	....	
....	....	8	3	6	....	....	....	....	6	....	....	....	....	....	....	2	....	....	....	....	2	....	
....	....	14	6	7	....	....	....	....	7	....	....	....	....	....	....	....	....	....	....	....	....	....	
2955	7M 1RH	990	589	77	62	37	16	....	1159	146	2	38	6918	1386	90	14402	859	157	....	157	16318	22923	

W. L. H. ROWAND, Fort William, *Clerk.*

WINNIPEG.

95	....	14	4	....	....	1	6	....	29	....	..	2	300	....	....	365	35	....	....	1	401	....	
120	R H	20	2	....	....	....	1	....	38	5	..	4	300	....	....	383	35	....	....	....	418	....	
50	....	18	....	....	....	....	....	....	35	..	..	2	300	....	....	325	40	....	....	25	390	....	
350	....	70	....	5	2	4	1	....	120	6	..	4	1000	....	....	1556	75	33	....	480	2111	....	
300	M	58	4	4	2	2	4	1904	126	2	1	4	1000	....	....	1975	328	....	....	130	2433	....	
175	M	40	3	3	10	3	....	....	47	3	..	4	300	....	....	380	125	52	....	73	578	....	
160	....	20	2	....	....	3	....	....	41	....	....	4	300	....	....	350	48	....	....	21	419	....	
125	....	26	....	2	5	2	1	1904	32	....	....	4	300	....	....	336	30	15	5	30	39	....	
200	M	30	1	24	5	12	26	1904	96	12	3	3	600	....	....	620	20	....	....	6	646	....	
200	....	20	....	24	7	....	11	....	60	2	1	2	400	....	....	415	20	....	....	30	465	....	
365	....	95	21	9	49	6	10	1903	271	4	..	5	2000	....	....	3279	1757	83	52	482	5518	....	
1200	....	300	225	31	50	49	27	1903	786	17	1	15	4414	....	....	8844	4538	207	....	5403	18785	6000	7
350	....	85	45	2	27	26	6	1903	203	25	..	5	1200	....	....	2290	100	....	....	773	3163	....	8
1400	M	400	300	34	104	20	8	1903	731	26	2	12	2500	....	....	8897	976	176	....	5296	15169	18000	9
300	M	90	45	15	35	20	5	1903	267	20	..	6	1000	....	....	2617	344	32	....	207	3168	1900	10
350	M	100	60	20	70	8	7	....	175	5	1	6	1000	....	....	2100	270	60	..	1600	3970	6600	11
700	....	110	58	12	54	17	3	....	319	10	..	7	2250	....	....	4552	1405	212	....	11782	17739	25000	12
900	....	110	75	22	40	44	3	1903	316	15	2	5	2500	....	....	7502	1597	237	211	1159	10258	....	13

ROLL.

STATISTICS.

FINANCE.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.	Number of sittings in Church.	Is there a Manse (M.) or Rented House (R.H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	Number of Communicants added during the year: On Certificate.	Number of Communicants removed during the year: By Certificate.	Number of Communicants removed during the year: By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Number of Baptisms: Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903. $	Stipend from other sources. $	Arrears of Stipend at that date. $	Total Ordinary Expenditure. $	Total payments to the Schemes of the Church. $	How much of this was contributed by the W.F.M.S.? $	How much of this was contributed by the Woman's Home Mis. Society? $	Payments to Synod and Presbytery Funds, and other benevolent objects. $	Total Payments for all Purposes. $	Debt on Church Property. $	Number.
	AUGMENTED.																												
1	Blythfield Starbuck Oak Bluff	N. Stevenson	Nov. 3, 1897	1901	Starbuck	S. McIntyre	125 200	 M	20 20	5 4	 	3 	2 1	 	1904 1904	41 20	 1	 	2 2	327 225	 	 	434 1125	31 13	 	 	10 8	475 1146	190 490	1
2	Meadow Lea Poplar Point Baie St. Paul	James Carswell	Oct. 7, 1867	1899	Poplar Point	Wm. McLean	 150 200	 M	10 9 9	2 5 	 3 1	 	 2 1	 	1904 1903	14 24 22	1 5 	 	1 2 3	200 200 270	 150 	 	201 287 290	24 18 26	 	 	2 63 210	227 368 526	 160 160	2
3	North Plympton South Plympton Millbrook	Wm. D. McPhail	Oct. 11, 1898	1901	Dugald	E. Hudson	 75 100	 M 	8 11 13	 6 2	 3	 2	 1903	 	 1903 1903	10 16 37	1 8 9	 	 1 2	63 264 264	 125 	 	80 392 374	4 31 56	 28	 	 5 5	84 428 435	 	3
4	Selkirk	R. M. Dickey	Sept 24, 1897	1901	Selkirk	R. C. Moody	 125	 M	6 46	 12	3 15	 12	 5	 1	1903 1902	6 84	7 17	 	1 1	140 762	 88	 	140 1030	18 65	 	 	2 223	160 1318	 500	4
	MISSION STATIONS.																												
1	Arnaud Timlick Sumner						 	 	12 4 7	4 2 4	 	 	 	 	 	 	 	 	 	55 49 25	 	 	55 49 25	7 5 2	 	 	 	62 54 27	 	1
2	Beausejour Tyndall St. Owens						 150	 M 	12 20 6	2 	1 	 	1 	 	 	22 8 7	 	 	 	117 68 70	 	 	117 68 70	 	 	 	 	117 68 70	 	2
3	Clearsprings Steinbach	Alex. McFarlane	Oct. 3, 1878	1896	Clearsprings		200	R H	27	 2	2	4	 	1903	39	4	 	 	445	104	 	453	88	32	 	 	541	 	3
4	East Selkirk Ashfield Melrose						 	 	16 12 6	4 6 2	 	1 	1 	1903 	 	8 6 4	4 2	 2	 	40 21	85 	 	42 21	2 	 	 	 	44 21	 	4
5	Little Britain Cloverdale Clandeboye	Wm. Graham	July 8, 1895	1903	Lower Fort Garry	P. R. Young D. M. Ure	 200 125	 M 	10 5 27 24	2 8 10	 1 1	 	 	 1903 1903	 	10 30 25	 3 5	 	 4 3	48 267 203	 	 	50 319 253	2 11	 	 	 422 73	52 741 337	 400 400	5
6	Morris Silver Plains						 150	 M	16 21 20	5 5 4	1 2 	 1 1	 	1903 1904 1904	 	25 57 23	1 9 1	 	2 2 2	253 583 217	 	 	375 1108 543	15 34 15	 	 	66 	456 1142 558	 535 80	6
7	Niverville Grande Pointe Glenlea						 	 	14 8 7	 6 	 	 	 	 	 	12 5 6	 	 	 	286	156	 	286	2	 	 	 	288	 	7
8	Nettley Lake Dunara						 	 	4 8	4 2	 	 	 	 	 	 	 	 	 	38 20	35 	 	38 20	 	 	 	 	38 20	 	8
9	Oakville Ingleside Mill Creek	A. F. Smith	Sept. 8, 1903	1902	Kawende		 	 	21 5 13	4 3 1	4 6 2	5 2 1	 	1 2	 	10 13 20	2 3 2	 	 	520	75	 	530	29	 	 	 	559	 	
10	Salem Posen (Scamo) Lake Francis						 65	 	15 6	1 2	4 2	3 2	 	 	 	14 12	4 2	 	 	156	234	 	156	12	 	 	 	168	 	
11	Harperville Clarkleigh St. Laurent	John Mowat	Dec. 15, 1882	1903	Scamo		 	 	3 5 4	2 3 2	1 2 1	 	 	 	 	4 7 6	 2 	 	 	156	234	 	156	12	 	 	 	168	 	
12	Prairie Grove Rosewood Elm Grove						 	 	1 7 7	 2 4	1 3	 	 	 	 	1 7 9	 	 	 	312	208	 	312	10	 	 	 	322	 	1
13	Rosser Headingly Lilyfield	W. J. Inglis, B.A.	Dec. 21, 1900	1903	Winnipeg		 100	 	5 12 12	2 2 4	2 31 	 	 	 	 	6 31 10	 	 	 	205 156	 	 	240 168	8 15	 	 	408 	658 183	267 	12
14	Springfield Suthwyn Bird's Hill	David Iverach, B.D.	July 7, 1903	1903	Springfield	John Matheson	 130 100	 M 	10 15 20 12	2 3 2	 2 2 	 5 	 	 1904 	 	8 22 27 12	 1 3 2	 3 	 1 	97 222 224 40	 40 38 	 	104 367 378 40	8 35 18 	 	 	 	112 402 396 40	 600 	13

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
14	Sunnyside					
	Cook's Creek					
	Klondyke					
15	Stony Mountain					
	Highfield					
	Parkdale					
16	Teulon Galician Hospital	A. J. Hunter, M.D				
17	Union Point					
	Macdonald	C. Moore, B.A.	May 24, 1892	1901	Ste. Agathe	
	St. Nicholas					
18	Whitehaven					
	Lowe's Farm					
	Beautiful Valley					
19	Whitemouth					
	Lac du Bonnet					
20	Winnipeg, Dufferin Ave					
		THEOLOGICAL PROFESSORS, ETC.				
1	Wm. Patrick, D.D.		Dec. 9, 1878	1900	Winnipeg	
2	Geo. Bryce, D.D., LL.D.		Sept 9, 1871	1871	Winnipeg	
3	Thos. Hart, B.D. D.D		July 30, 1872	1872	Winnipeg	
4	And. B. Baird, B.D. D.D.		Aug 16, 1881	1887	Winnipeg	
5	Thos. B. Kilpatrick, D.D.		Sept 21, 1882	1899	Winnipeg	
6	Alex. Matheson		Nov. 18, 1860	Retired	Fernton	
		APPENDIX TO ROLL.				
	Joseph Hogg		Oct. 1, 1868		Winnipeg	
						Totals

Totals.

Number of Congregations, Mission Stations, etc	37
Number of Ministers on Roll of Presbytery	31
Number of Ministers on Appendix to Roll of Presbytery	1
Number of Vacancies	

STATISTICS.

Number of Sittings in Church.	Church Accommodation.	Total No. of Families (Householders) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	Number of Communicants added during the year: On Certificate.	Number of Communicants removed during the year: By Certificate.	Number of Communicants removed during the year: By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Number of Baptisms: Adults.	Number of Ruling Elders.
	11				6				1903	22		1
										12		1
	8									6		
	3	8	3	3								
120	13	7		3	5			1903	13	5		
	4	3		2					6			
100	6	3		1				1903	10			
100	12		2	1		1			22	1		
150	7	2				1			23			
	4	3							7			1
	6								3			
90	18	5							15			
200	20		33	16					49			
1635	116 (2 rb)	232	101	32	5	5	1	32	4660	257	13	129

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	
74			199	3		8	210	500	14
64	10		74			2	76		
57	30		57			2	59		
150	78		209	35			244		15
75			75	4			79		
74			74	5			79		
									16
	800								17
208	52		390	12		1	403		
156	52		1456	12		1	1469		
142	90		142				142		18
234	104		234	2			236		19
104			104				104		20
									1
									2
									3
									4
									5
									6
30451	2554		60340	12420	1167	268	29009	101769	62082

ANDREW B. BAIRD, D.D., 247 Colony St., Winnipeg, *Clerk*.

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	Riverside, Minto, Margaret, Brown Lea	Peter Fleming	Nov. 27, 1876	Dec. 23, 1903	Minto	Hugh McMillan
2	Swan Lake, Beaconsfield, Somerset, Altamont	S. Polson	Jan 11, 1880	1900	Swan Lake	George Parke
3	Knox Ch., Pilot Mound and Floral	J. Farquharson, B. A.	Jan. 4, 1882	Jan. 4, 1882	Pilot Mound	James Stuart
4	St. Andrew's, Boissevain	Alex. Hamilton, B.A.	Sept 29, 1885	Nov. 17, 1897	Boissevain	D. McCuaig
5	Knox Ch., Morden	M. C. Rumball, B. A.	Oct. 8, 1889	Dec. 27, 1892	Morden	Neil Fox
6	St. Andrew's, Manitou	Thos. Beveridge, B.D.	June 6, 1892	1897	Manitou	Robert Parker
7	Belmont, Baldur, Alma	Charles Mackay	Sept. 9, 1890	Aug., 1900	Belmont	Charles Martin
8	Knox Ch. Thornhill, St. Andrew's, Calf Mountain, Barclay	Bryce Innis	Aug 28, 1894	Nov. 24, 1903	Thornhill	Robt. Barclay
9	Westminster Ch., Crystal City, Knox Ch., Clearwater, Eton	Edwin Mason	July 27, 1897	Mar., 1901	Crystal City	James Laidlaw
10	Knox Ch., Roland, King Ch., Myrtle	F. J. Hartley, B. A.	Nov. 22, 1897	Nov. 22, 1897	Roland	Thos. Huston
11	Erskine, Killarney, High View	M. P. Floyd.	Mar. 16, 1898	Mar. 16, 1898	Killarney	R. Monteith
12	La Riviere, McKenzie, Kingsley	J. G. Hobman	July 18, 1900	July 18, 1900	La Riviere	Chas. Strachan
13	Knox Ch., Miami, St. Andrew's, Nelson	T. R. Peacock	Dec. 18, 1902	Dec. 18, 1902	Miami	Wm. Kennedy
14	Cartwright and Mather	Vacant			Cartwright	David Duncan
	AUGMENTED.					
1	Rosebank, Clegg, Renwick	Andrew Wood, Min. Evangelist	Apl. 8, 1903	Oct., 1903	Rosebank	John S. Gibson
	MISSION STATIONS.					
1	Ninga, Burnside, Lyonsball	A. C. Forsyth, Cat.		1900	Ninga	S. Jones
2	Bellafield, Ninette, Dunrea	Wm. Cameron, M.A.	Dec. 5, 1885	Oct. 3, 1903	Ninette	
3	Glencross, Mountain City, Wakeham	F. B. Stewart, Catech't		April, 1901	Morden	Robt. McKay

STATISTICS. — FINANCE.

No.	Number of sittings in Church.	Is there a Manse (M.) or Rented House (R. H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903. $	Stipend from other sources. $	Arrears of Stipend at that date. $	Total Ordinary Expenditure. $	Total payments to the Schemes of the Church. $	How much of this was contributed by the W.F.M.S.? $	How much of this was contributed by the Woman's Home Mis. Society? $	Payments to Synod and Presbytery Funds, and other benevolent objects. $	Total Payments for all Purposes. $	Debt on Church Property. $	Number.
1																								1
	60		23	4						46	4		2	312			518				5	523	250	0	
	200		12							54				240			355	39			33	427	450		
2			10	4						19			1	104			104	10		L A		114			
	125		18	4	1	5			1903	42	1		3	470			509			101	7	516	413	2	
	60		7	2			1			12	5			78			78					78			
	50		5							9				46			46					46			
3	80		10	1						13	4			146			172					172			
4	300		97	8	1	6	6	8	1904	135	6	1	5	1000			1187	246	27		48	1481		3	
5	170		62	20	8	18	10			100	13	1	3	1000			1983	163	51		23	2169		4	
6	300		109	35	1	11	11		1904	165	22		5	1200			1622	277			321	2220		5	
7	525	M	90	19	6	4	5	3	1902	135	13	2	6	1000			2501	252			571	3324	2500	6	
	120	M	21	3		2				32	2		1	316			400	70			500	970	400	7	
	200		16	4	2	1				30	2		3	272			330	35			490	855	1000		
	70		11							14				180			180	20			1	201			
8	150	M	9			1	1			11				257			283					283		8	
	150		21			2				37	4		1	328			924					924			
	50		16		2					27	2		1	240			246	16			2	264			
9	150	M	20	5	3		5		1902	41	3	1	1	406			701	112	96		160	973		9	
	150		16	2	3					40	4		1	284			461	78			98	637			
	100		11	1		2				25			2	160			210	59			67	336			
10	200	M	51	25	9	4	5	4	1902	70	11		4	650			969	134			33	1136	450	10	
11	300		25	20						26	6		2	350			491	36			24	551	783		
	225	M	68	15	1	5	8		1903	76	4		4	700			1622	98			25	1745	2500	11	
	40		16	8		2	2			19				200			200	8				208			
12	150		37	4	1	2	3	1	1903	38	4		2	514			609	56			17	682		12	
	60		6	2	2		1			20			1	150			210	28			8	246			
	40		10				3			12			1	148			173	16			3	192			
13	160	M	35		6	2	1	2	1902	72	5	1	3	590			1100	87	18		14	1201	700	13	
14	100		16	3	2	8	4	1		33			2	260			372	46				418			
	144	M	55	11						114			4	500			500					500		14	
1	100		15	3					1903	14	2		2	181			208	3			1	212	400	1	
	120		28	6	2		2			26	2		1	263			339	14			4	357			
	30		12	3		2				20			2	200			200	8			2	210			
1	100	M	14	3						26	9		1	258			328				3	331		1	
	100		14	4	2		3		1903	42	1		3	200			328	10				338			
	180		16	10	1	1	2			31	4		3	213			216				9	22	150		
2	300		70			2				81	6		2	640			816	30				846	450	2	
3			27	1					3	14			1	167	200		167	17			3	187		3	

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
4	Snowflake, Purvis, Mowbray				Snowflake	
5	Dry River, Greenway, Excelsior					Alex. McQuarrie.
6	Huntly, Wigton, Tisdale					
7	Holmfield, Rose Valley, W.Derby					
8	Victoria Lake, Wakopa					
9	Plum Coulee, Winkler	J. A. F. Sutherland, O. M	May 4, 1864	Oct , 1903	Plum Coulee	
		APPENDIX TO ROLL.				
		1 H.J.Borthwick, M.A			Morden	
		2 D. Santrow			Glenvale	
		3 Jos. Andrew			Mather	
		4 Wm. Caven	Oct. 18, 1865		Manitou	
		5 R. M. Croll	May 19, 1868		Winkler	
						Totals

Totals.

Number of Congregations, Mission Stations, etc	24
Number of Ministers on Roll of Presbytery	13
Number of Ministers on Appendix to Roll of Presbytery	5
Number of Vacancies	1

41. PRESBYTERY OF

SELF-SUSTAINING.						
1 Holland	John Wells, M.A	July, 1861	1898	Holland	W. R. Ross	
2 Westminster, Glenboro'	R. Paterson, B.A	Oct. 25, 1893	1901	Glenboro'	James Duncan	
3 Chalmers, Treherne / Olive	Duncan Robertson	June 23, 1894	1899	Treherne	Allan Ross	
4 Knox, Cypress River	James Hood	Jan. 6, 1896	1899	Cypress River	J. Farquharson	
5 St. Andrew's Wawanesa	P. E. Scott, B.A	May 11, 1897	1900	Wawanesa	J. J. Story	
6 St. Andrew's, Carman	D. M. McKay, B.A	July 6, 1897	1902	Carmen	John Stewart	

Number of Sittings in Church.	Is there a Manse (M) or Rented House (H) in connection with the Congregation?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	Number of Communicants added during the year: On Certificate.	Number of Communicants removed during the year: By Certificate.	Number of Communicants removed during the year: By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Number of Baptisms: Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
													$	$	$	$	$	$	$	$	$	$	
120		25	5	1	4				18	2	1		110	100		353					353	575	4
		39	35						17				160			160					160		5
		51	14						23				185			185					185		6
		38	7						59				250			250					250		7
		42	32						34				138			138					138		8
		15	14						18				442			442					442		9
																							1
																							2
																							3
																							4
																							5
579	9	1319	337	54	82	75	22	....	1890	141	7	75	15508	300	....	23186	1968	192	....	2472	27626	13271	

WILLIAM CAVEN, Manitou, Manitoba, *Clerk.*

GLENBORO'.

400	M	67	16	6	4	7	2	1903	85	6	..	4	900	....	....	1328	108	....	....	961	2397	.....	1
225	M	36	14	9	10	23	1	1903	82	3	..	4	1000	....	....	1269	169	73	....	10	2122	1580	2
175	M	42	5	4	11	4	...	1902	80	8	..	5	975	....	....	1241	159	50	35	34	1419	.....	3
100	....	8	1	....	....	....	....	....	.....	1	..	....	125	....	....	300	17	...	....	.....	342	150	
125	M	38	10	2	3	2	....	1903	73	3	1	2	900	....	....	1235	71	61	....	10	1306	1450	4
175	M	40	11	3	....	3	....	1903	64	8	..	5	900	....	....	1266	119	....	....	144	1529	.....	5
450	RH	110	25	5	8	4	4	1903	173	16	..	5	1000	....	....	1775	305	199	....	100	2770	4100	6

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
7	Knox Ch., Souris..	J. S. Muldrew, B.A.	Oct. 21, 1898	1901	Souris	W. J. McLaren.
	Lilly					
8	Elgin	Thos. Dodds, B.A...	May 4, 1900	1903	Elgin	Arch. Mair
	Fairfax					
	Millarway					
9	Orr	John Smith	Nov. 20, 1900	1900	Lintrathen	John M. Owen.
	Ravenswood					
	Roseisle					
10	Rathwell	Hugh Hamilton, B.A., B.D	Jan. 20, 1902	1902	Rathwell	John Fullerton.
	Indianford					
	Arbroath					
	AUGMENTED.					
1	Nesbitt	A. M. Skea	Sept 25, 1900	1903	Nesbitt	J. A. Martin
	Carroll					
	Riverbank					
	MISSION STATIONS.					
1	Hilton	G. U. Grant	May 8, 1901	1903	Hilton	James Hill
	Stockton					
	Treesbank					
2	Egremont	James Little	Apr. 12, 1900	1903	Sperling	George Finnie.
	Southlands					
	Tremont					
3	Elm Creek,	D. A. Volume, B.A.	Sept 25, 1899	1903	Elm Creek	
	Wingham					
	Culross					
	APPENDIX TO ROLL.					
	L. C. Emes		July 23, 1889			Totals..

Totals.		
	Number of Congregations, Mission Stations, etc	14
	Number of Ministers on Roll of Presbytery	14
	Number of Ministers on Appendix to Roll of Presbytery	1
	Number of Vacancies	

42. PRESBYTERY OF

	SELF-SUSTAINING.					
1	Westbourne	John Johnston, M.A.	Dec. 20, 1865	June 1, 1902	Westbourne	Thos. McCartney.
2	Burnside	Farquhar McRae, M.A	Jan. 3, 1878	Mar. 4, 1895	Burnside	Hugh Grant
3	Rosedale	A. L. Manson	Nov. 20, 1888	1899	Neepawa	John Smith
4	Gladstone	J. E. Munro, B.A.	July 15, 1891	Nov. 15, 1892	Gladstone	J. L. Logie
5	Ma Gregor	A. Chisholm	Nov. 15, 1895	Mar. 4, 1901	MacGregor	E. Downton
6	Portage la Prairie.	G. W. Arnold, B.D.	June 20, 1898	Oct. 4, 1901	Port. la Prairie	W. W. Miller

STATISTICS. FINANCE.

Number of sittings in Church.	Church a Manse, (M.) or Rented House (R.) or Both (B.) or Neither (N.)	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
													$	$	$	$	$	$	$	$	$	$	
400	M	75	25	10	15	4	1	1903	130	5	..	6	957	.....	.....	2308	393	.....	30	16	2717	3500	7
125	..	18	..	1	2	1	1	1903	28	1	..	..	240	.....	.....	275	10	.....	.....	.....	285	.....	
180	..	34	4	1	6	1	..	1903	42	2	..	2	375	.....	.....	680	60	.....	.....	1	741	700	8
180	..	22	4	..	..	2	..	1903	26	3	..	..	315	.....	.....	303	60	.....	.....	.....	363	1700	
150	..	15	6	2	..	..	..	1903	21	..	..	2	310	.....	.....	327	192	.....	.....	.....	519	.....	
150	M	17	12	5	5	2	3	1903	54	4	2	2	500	.....	.....	675	195	52	.....	252	1122	.....	9
60	..	8	..	2	4	2	..	1903	20	1	..	1	110	.....	.....	125	6	.....	.....	8	139	.....	
100	..	15	4	4	..	..	4	1903	39	1	..	2	220	.....	.....	320	27	.....	.....	3	350	.....	
130	..	31	8	..	5	..	1	1903	31	5	..	1	400	.....	.....	731	48	.....	.....	90	869	.....	10
110	..	21	3	1	1	1	1	1903	32	4	..	1	400	.....	.....	578	32	.....	.....	75	685	.....	
.....	..	6	..	..	..	1	1	1903	11	1	..	1	63	.....	.....	63	25	.....	.....	.....	88	.....	
200	M	22	..	..	3	..	..	1900	33	..	..	3	237	125	41	770	5	.....	.....	5	780	1100	1
175	..	11	4	2	..	1	..	1900	25	1	..	..	220	.....	.....	709	3	.....	.....	2	714	300	
.....	..	10	..	..	..	..	..	1900	17	2	..	2	174	.....	56	196	.....	.....	.....	1	197	.....	
75	M	14	2	4	4	2	..	1903	49	2	..	1	191	90	40	225	29	.....	.....	.....	445	736	1
.....	..	7	4	..	..	3	..	1903	7	..	..	1	130	.....	.....	173	.....	.....	.....	.....	173	.....	
50	..	8	2	1	..	1	..	..	8	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	105	.....	
220	..	22	..	..	..	..	..	..	43	3	..	2	400	.....	.....	475	35	.....	.....	1	1011	630	2
150	..	6	2	..	4	..	..	..	16	1	..	1	120	.....	.....	150	.....	.....	.....	.....	150	747	
.....	..	7	2	..	..	..	..	..	6	..	..	..	25	.....	.....	45	.....	.....	.....	.....	45	.....	
150	..	32	7	31	..	..	..	1903	31	3	..	..	403	300	96	427	.....	.....	.....	.....	763	1200	3
2559	M 1 rh	742	171	93	85	64	19	....	1226	84	3	33	11590	515	233	17969	2068	435	65	1713	24146	17893	

P. E. SCOTT, Wawanesa, Man., *Clerk.*

PORTAGE LA PRAIRIE.

210	....	100	40	8	12	4	3	1903	78	8	..	2	650	130	.....	700	140	.....	.....	10	850	.....	1
200	M	32	3	.....	6	5	1	1903	65	7	..	2	750	.....	.....	60	53	35	....	7	870	.....	2
300	M	75	8	14	7	8	6	1902	107	6	4	4	800	.....	.....	962	42	.....	.....	145	1564	500	3
300	M	60	23	6	....	3	1	1902	124	14	..	4	1100	.....	.....	1402	907	83	....	51	2360	.....	4
150	....	60	25	3	6	2	4	1903	89	.....	..	2	1000	.....	.....	1135	370	57	.....	.....	1562	.....	5
850	....	240	150	15	40	27	4	1903	340	19	3	10	1500	.....	.....	3779	839	135	....	1101	5719	5000	6

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
7	Macdonald	John Russell	Nov. 2, 1899	Dec. 24, 1900	Port. la Prairie	D. W. McCuaig
8	Neepawa, Knox Ch	R. F. Hall	Feb. 26, 1901	Feb. 26, 1901	Neepawa	J. J. Hamilton
9	Franklin	Vacant			Franklin	R. Blair
10	High Bluff	Vacant			High Bluff	Walter Barron
	AUGMENTED.					
1	Arden, St. And	I. H. Jarvis	Oct. 5, 1897	May, 1903	Arden	John McMurchy
	Inkermann					
	Ridgeview					
2	Austin	G. W. Faryon	Feb. 18, 1898	July 27, 1903	Austin	Reuben Tiffin
	Melvin					
3	Plumas	Wm. Bell	Jan. 7, 1902	Mar. 9, 1903	Plumas	Wm. Hill
	Ogilvie					
	MISSION STATIONS.					
1	Edrans	J. A. G. Stirling	May 14, 1895	Oct., 1903	Edrans	
2	Sydney	P. Naismith	Sept. 1, 1896	April, 1903	Sidney	Angus Grant
	Arizona					
	Melbourne					
3	Mekewin	A. N. McQuarrie, B.A.	Sept. 1, 1896	Oct., 1903	Mekewin	
4	~~Bagot~~	Catechist			Bagot	J. C. Lowry
5	Golden Stream	Student			Golden Stream	
6	Rosehill	Student		Oct., 1902	Rosehill	Neil McCaskill
7	Glenella	Student			Glenella	
8	McCreary	Student			McCreary	
9	Lakeside				Westbourne	
						Totals

Totals.

Number of Congregations, Mission Stations, etc.	22
Number of Ministers on Roll of Presbytery	14
Number of Ministers on Appendix to Roll of Presbytery	
Number of Vacancies	2

43. PRESBYTERY OF

	SELF-SUSTAINING.					
1	Dauphin	R. H. Gilmour, B.A.	Mar. 21, 1900	Sep. 17, 1903	Dauphin, Man.	Gavin Strang
	Dauphin Plains					
	MISSION STATIONS.					
1	Gilbert Plains	E. W. Johnson, B.A.	May 11, 1897	Oct., 1902	Gilbert Plains.	
	Deer Park					
	Clear View					
	Eldon					
	Glenlyon					
	Strathcona					

STATISTICS.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
500	M	41	33	6	2	8	1	1903	76	8	1	5
550	RH	125	...	27	24	16	2	1903	270	10	1	5
130	M	34	10	...	2	3	...	...	60	2	...	3
200	M	26	2	1	...	...	...	...	42	...	...	2
100	M	32	...	1	5	1	...	...	70	2	...	1
....	...	23	...	...	1	...	...	...	28	...	...	1
...	...	...	...	2	1	1	...	...	19	1	...	1
200	M	41	16	1	3	8	1	...	71	6	...	3
100	...	7	8	2	...	...	...	...	8	1	...	...
150	M	34	6	2	7	4	1	1903	42	3	2	3
80	...	14	...	4	...	...	...	1903	23	1	1	...
200	...	40	10	7	1	...	1	...	...	...	...	...
300	...	14	3	3	1	1	...	...	29	1	...	2
150	...	13	...	1	...	1	...	...	23	...	...	...
70	...	...	...	...	6	...	...	...	14	1	...	...
200	...	...	...	...	...	...	...	...	...	...	...	...
250	...	...	...	...	...	...	...	...	...	...	...	...
200	...	...	...	...	...	...	...	...	...	...	...	...
50	...	7	14	...	...	...	...	...	12	...	...	1
150	...	60	5	...	...	...	...	...	91	...	...	...
250	...	50	10	...	...	...	...	...	...	...	...	...
...	...	40	20	...	...	...	...	...	...	...	...	...
3740	9M 1RH	1168	386	103	124	92	25	....	1681	90	12	51

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
620	100	150	...	125	90	...	16	1011	700	7
1100	...	...	3000	450	...	125	400	3850	...	8
800	13	...	995	...	...	...	300	1295	733	9
550	...	...	600	...	...	...	7	607	...	10
526	150	...	676	12	...	...	67	755	...	1
125	...	...	157	10	...	...	...	167	...	
73	...	...	85	6	...	...	...	91	...	
326	42	146	559	30	9	...	...	947	667	2
50	...	12	70	...	...	...	...	70	...	
375	250	...	428	10	...	...	...	582	1156	3
225	...	...	250	...	...	...	2	259	75	
250	200	...	275	6	...	...	...	475	...	1
291	170	...	339	20	...	...	6	365	...	2
93	...	...	167	10	...	...	...	177	...	
149	...	...	149	4	...	...	...	153	...	
500	100	...	500	...	...	...	...	500	...	3
470	100	...	470	...	...	...	...	470	...	4
450	...	...	...	...	...	...	...	450	...	5
290	...	...	290	2	...	...	2	294	...	6
293	104	...	298	...	...	...	19	317	...	7
300	75	...	...	...	...	...	...	375	...	8
...	...	...	...	...	...	...	...	...	...	9
13656	1434	308	17346	3036	409	125	2133	26135	8831	

FARQUHAR McRAE, Burnside, Man., *Clerk.*

DAUPHIN.

300	M	60	20	11	3	2	...	....	110	14	..	3	675	....	28	1362	41	..	.....	.....	1830	2703	1
50	...	20	3	...	...	...	1	....	22	6	..	....	225	.....	.....	250	.....	...	.....	.....	250	....	
200	...	63	6	....	9	1	1	...	77	12	..	.	529	70	101	600	40	.....	.....	.....	640	2200	1

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
2	Grand View, Tamarisk, Umatilla, Ottawa, Mountain Gap	Alex. Fraser	Aug. 10, 1903	1901	Grand View	
3	Swan River, Bousman, Shaw's, Cropper Top, Swan Valley	David Johnstone	April 8, 1903	April, 1903	Swan River	T. S. Smith
4	Minitonas, Lidstone, West Favell	Student			Minitonas	
5	Durban, Square Plains, Thunder Hill, Pretoria, Robson, Bear Tree Hill	Student			Durban, Man	
6	Ethelbert, Galician Mission	C. H. Munro, M.D.	July 10, 1900	April, 1903	Ethelbert	
7	Winnipegosis, Bay View	Student			Winnipegosis	
8	Valley River, Woolson, Spruce Creek, Markham, Tanner	Student			Valley River	
9	Ochre River, Marr's, Henderson, East Bay, Turtle River	Student			Ochre River	
10	Lake Dauphin	Student			Dauphin	
11	Sifton (Galician Mission)	R. G. Scott, B.D.	Sept. 5, 1899	Sept., 1903	Sifton, Man	
	GALICIAN TEACHERS.					
1	Ethelburt	G. A. McGerrigle, B.A.			Ethelbert	
2	Valley River	Peter MacGregor			Valley River	
					Totals	

Totals...
- Number of Congregations, Mission Stations, etc. 13
- Number of Ministers on Roll of Presbytery 7
- Number of Ministers on Appendix to Roll of Presbytery .....
- Number of Vacancies .....

STATISTICS.

No.	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	Number of Communicants added during the year: On Certificate.	Number of Communicants removed during the year: By Certificate.	Number of Communicants removed during the year: By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Number of Baptisms: Adults.	Number of Ruling Elders.
2	150												
	100		81	17	12					67	6		
3	200		48	29	3					44	4		2
4	100		51	22		6				30			
5			38	40						60			
6		M											
7	150		25	20	2					11			
8			36	8						34			
9	75		72	26									
10													
11													
1													
2													

FINANCE.

No.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
	$	$	$	$	$	$	$	$	$	$	
2	500	78		550	26				576	600	2
3	300	306	50	399					399	50	3
4	195	95		195					195		4
5		125									5
6											6
7		100									7
8	130	78		130	10				140		8
9	280	156		280					280		9
10	108	100		108					108		10
11											11
1											1
2											2

E. W. JOHNSON, Gilbert Plains, Man., *Clerk*.

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	Wellwood Brookdale McKenzieville Blythe	T. C. Court	Aug. 10, 1888	1888	Petrel	Peter McRae
2	Rounthwaite Brandon Hills	J. C. Cameron, B.A.	1895	1902	Rounthwaite	Wm. Bertram
3	Brandon	R. W. Dickie, B.A.	Nov., 1898	1903	Brandon	Dr. Moore
4	Carberry	W. B. Cumming, B.A.	May 10, 1892	Oct. 1, 1902	Carberry	W. Tennant
5	Chater Humesville	J. H. Wallace, B.A.	July 22, 1901	July 22, 1901	Forrest	D. McEachern
6	Oak Lake St. Davids	W. A. MacLean	Feb. 26, 1897	Feb. 26, 1897	Oak Lake	R. J. Grey
7	Douglas Creeford	G. E. Lougheed, B.A.	Oct., 1895	Mar. 6, 1902	Douglas	J. L. Wannop
8	Virden Wallace	P. Strang, B.A.	Nov. 24, 1897	Nov. 24, 1897	Virden	Alex. Stewart
9	Alexander Roseland Kenmay	W. M. Fee, B.A.	Aug. 1, 1899	Dec. 27, 1901	Alexander	D. Loney
10	Breadalbane Lenore Palmerston Kinsmore	W. A. Alexander	Dec., 1899	May, 1901	Lenore	J. Irwin
11	Tarbolton Bradwardine Kenton	M. R. Gordon	1888	Nov. 1, 1902	Ralphton	James Hudson
	AUGMENTED.					
1	Pipestone Indian Reserve	D. Spear, B.A.	May 30, 1892	May, 1900	Pipestone	Geo. Forke
2	Reston Sinclair Hillview Griswold Menteith Huntingdon	J. R. McAllister S. W. Thompson, B.A.	Nov., 1901 1896	Nov., 1901 1903	Reston Griswold	J. A. McLean James Duncan
	MISSION STATIONS.					
1	Petrel Woodlea Somerville	Student				W. Fitzimmons
2	Two Creeks Hargrave Daybreak	R. McKnight, B.A.				
3	Zion Mayne Hunter's	Student				D. McConachy

STATISTICS.

Manner of Holding Its Church. (If "F," Freehold; if "L," Leased.)	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
F	40	3	2	5	2	3	1903	63	6	..	4
F	14	5	....	6	3	....	1903	20	2	....	....
F	23	3	....	4	....	....	1903	23	2	....	....
F	11	4	1	....	1	....	1902	37	5	..	2
M	16	10	2	1	5	....	1902	31	7	..	2
F	8	3	....	....	3	....	1902	29	1	..	2
F	282	100	14	50	....	....	1903	412	6	..	10
F	99	23	7	4	9	4	1903	95	7	..	3
F	7	....	....	....	17	1	1904	20	1	..	2
M	50	10	1	6	....	2	1904	84	10	..	3
F	45	20	9	2	8	1	1903	114	5	..	2
F	30	6	11	1	10	....	1903	88	8	2	3
M	30	5	6	5	8	6	1903	55	11	1	3
F	30	12	4	1	....	8	1903	50	10	..	2
F	71	50	4	17	10	4	1903	137	4	2	4
F	20	8	1	3	3	....	1903	40	2	..	3
M	37	....	....	....	....	....	....	40	....	....	....
F	14	....	....	....	....	....	....	23	2	....	....
F	17	5	....	....	....	....	1903	18	....	....	....
RH	17	4	3	....	17	....	1902	37	2	..	2
F	12	14	1	25	....	1	new	25	3	....	....
F	8	....	....	....	....	1	....	17	2	..	2
F	....	....	....	....	....	....	....	8	....	....	....
F	14	1	....	1	....	....	1903	30	1	..	1
F	13	3	....	....	....	....	....	....	....	....	....
M	12	5	1	8	....	....	1903	27	1	.	2
F	41	8	3	2	4	....	1901	70	14	..	3
F	9	....	....	....	1	....	1903	9	1	....	....
RH	33	12	....	1	1	....	1903	39	10	1	4
F	6	12	....	....	....	....	....	....	....	....	....
F	22	8	4	3	4	....	1901	24	10	..	2
F	15	4	1	4	3	....	1901	30	3	..	2
F	15	6	2	2	1	....	1901	29	5	..	2
F	22	4	2	....	5	....	....	22	....	..	1
F	7	....	....	....	....	....	....	7	....	....	....
F	24	4	2	....	....	3	1903	45	2	..	1
F	12	....	....	....	....	....	....	46	....	....	....
F	10	....	....	....	....	....	....	29	....	....	....
F	19	....	....	....	....	....	....	23	....	....	....
F	14	....	....	....	....	....	....	41	....	....	....
F	10	6	....	....	....	....	....	10	....	....	....
								5			

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
350	....	....	420	96	15	....	240	756	....	1
175	....	....	185	42	26	....	....	230	....	
175	....	....	200	27	....	....	3	2200	1000	
245	....	....	250	....	....	....	....	283	....	
327	....	....	380	346	166	58	6	910	267	2
278	....	....	316	....	....	....	....	359	....	
1798	....	....	7706	832	200	....	100	12697	18000	3
1200	....	....	1586	229	147	....	14	1854	....	4
300	....	....	337	107	18	9	32	545	....	5
600	....	....	1083	370	158	....	63	2275	400	
821	....	....	1160	356	....	....	819	2335	....	6
546	....	....	664	263	....	18	275	1202	....	
600	....	....	800	97	67	....	3	900	....	7
300	....	....	652	15	....	....	2	669	500	
875	....	....	1277	183	....	36	170	2069	....	8
225	....	....	282	101	....	....	....	554	....	
500	....	....	688	36	....	....	....	724	....	9
300	....	....	323	124	60	....	3	439	....	
200	....	....	218	41	....	....	2	355	....	
350	....	....	400	77	....	....	17	964	415	10
250	....	....	300	....	....	....	5	1800	1200	
200	....	....	225	25	....	....	5	255	....	
100	....	....	110	....	....	....	....	110	....	
226	....	....	331	58	....	....	....	389	....	11
155	....	45	166	18	....	....	....	184	630	
267	....	....	267	59	....	....	....	326	....	
704	150	307	788	100	....	....	4	918	....	1
....	250	....	5	47	37	..	....	52	....	
675	125	....	750	63	....	....	5	818	....	2
....	....	....	....	....	....	....	....	....	....	
300	50	....	400	67	....	....	2	619	....	3
240	....	....	240	27	....	....	2	570	....	
182	....	....	182	17	....	....	2	201	....	
250	....	....	260	96	62	....	2	356	....	1
20	....	....	20	....	....	....	....	20	....	
250	....	....	260	26	....	....	2	513	250	
37	....	....	37	....	....	....	....	37	....	2
160	....	....	168	....	....	....	....	168	....	
135	....	....	....	....	....	....	....	....	326	
400	....	....	594	137	....	....	4	735	....	3
142	....	....	142	....	....	....	37	179	....	

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
4	Elkhorn Woodville Mosgiel	John McGuire				
5	South Brandon Beresford Little Souris	J. W. Penman	April 5, 1880	Oct. 10, 1903	Kemnay	
						Totals

Totals.	Number of Congregations, Mission Stations, etc.	19
	Number of Ministers on Roll of Presbytery	16
	Number of Ministers on Appendix to Roll of Presbytery	1
	Number of Vacancies	

SELF-SUSTAINING.						
1	Knox Church, Minnedosa	Jas. S. Watson, B.A.	Aug., 1898	1901	Minnedosa	George Grierson
	Russell Miniska Silver Creek	Geo. Edmison, B.A.	Apr., 1903	1903	Russell	Robt. Shaw
3	Birtle Solsgirth	Jno. A. Cormie	Jan., 1902	1902	Birtle	A. McGilvery
4	Oak River Shanks White Bank Lea	Alex. Kemlo (supply)	Sept., 1895	1903	Oak River	J. W. Shanks
5	Basswood Fairmount Cadurcis	Henry Feir, B.A.	July, 1899	1899	Basswood	H. McNabb
6	Shoal Lake Oakburn	J. S. Davidson, B.A.	June 29, 1892	May, 1903	Shoal Lake	A. J. Fraser, M.D
7	Rapid City Tremaine Moline	Jas. L. King	Oct. 15, 1901	May 13, 1903	Rapid City	D. McNaught
8	Yorkton Orkney Rosemount	M. Henderson	Nov. 19, 1901	1901	Yorkton	John Young
9	Hamiota Scotia Eden	Jas. J. Pryde	1901	1901	Hamiota	W. C. Fraser
0	Newdale St. Andrew's Marney	S. McL. Fee, B.A.	June 24, 1902	1902	Newdale	Wm. Grayston
	AUGMENTED.					
1	Strathclair King's Lake Elphinstone	D. Sutherland, M.A.	Nov. 11, 1873	Dec. 12, 1899	Strathclair	David M. Ross
2	Binscarth Foxwarren Seeburn	John A. Beattie, B.A.	Oct. 14, 1900	Feb. 12, 1901	Binscarth	Jas. Anderson

STATISTICS. FINANCE.

Station or Mission in Charge.	Is it (1) a Mission (M.) or Station (St.) or (2) Augmented (Aug.) or Self-Sustaining (S.S.)?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
													$	$	$	$	$	$	$	$	$	$	
		25	15					1903	64				315			410				2	1109		4
		12	7	1				1903	45				240			265					265		
		3							7			1					14						5
		10		1	2				16	4		1					13				575		
		8	1						15								10						
6543	M	1251	386	83	153	115	34		2089	147	6	69	15413	575	352	24847	4119	986	121	1821	42519	22988	
Birth																							

W. A. MACLEAN, Oak Lake, Man., *Clerk.*

MINNEDOSA.

100	M	64	20	6	20	20	2	1903	94	18	..	4	900	....	....	2048	75	....	....	20	2148	2450	1
170	M	35	10	2	10	1	2	....	92	11	..	3	318	....	....	696	102	....	....	5	1100	....	2
90		30	5	6	....	....	....	....	86	2	..	4	234	....	....	334	57	....	....	5	369	600	
15		34	3	....	....	1	2	....	98	5	..	3	234	....	....	382	92	25	....	5	465	....	
50		38	15	8	6	6	1	1903	88	3	1	2	650	....	....	750	95	....	....	30	900	....	3
10		13	5	....	2	2	....	1903	20	....	....	1	150	....	....	180	15	....	....	....	195	....	
15	M	27	3	....	8	1	....	....	60	....	....	3	400	....	....	490	....	50	....	12	700	....	4
100	M	20	1	1	5	4	2	....	32	....	....	1	300	....	....	331	121	47	....	61	513	....	
60		24	6	1	11	....	....	1904	14	3	..	....	200	....	....	305	90	35	....	4	640	375	5
100		22	4	2	....	1	....	1904	39	7	..	1	300	....	....	310	53	....	....	4	310	....	
100		18	5	2	....	8	1	1904	25	3	..	2	300	....	....	308	42	....	....	4	338	....	
150	M	60	10	7	17	2	....	1903	60	3	..	3	607	....	....	730	42	....	....	24	1635	160	6
100		30	5	....	1	....	....	1903	17	....	....	3	300	....	....	347	....	....	....	....	347	....	
300	M	40	20	10	12	4	2	1903	81	7	1	3	816	....	....	1526	84	....	....	10	1536	435	7
		14		....	6	1	2	1903	24	2	....	....	100	....	....	105	14	....	....	2	121	....	
100		18	12	....	....	....	....	1903	20	4	..	....	100	....	....	115	24	....	....	....	311	....	
175	M	51	27	2	10	....	4	1904	52	8	..	3	775	....	182	963	23	....	....	35	2650	....	8
60		13	10	....	1	....	....	....	22	2	..	3	....	....	....	....	....	....	....	....	....	....	
60		14	....	....	....	....	....	....	8	2	..	....	....	....	....	....	....	....	....	....	....	....	
200	M	57	24	14	7	9	3	1904	99	7	2	4	410	....	....	2249	113	....	....	23	2285	1200	9
150		28	8	2	3	3	2	1904	65	6	..	4	316	....	....	....	56	....	....	....	468	....	
		14	3	....	2	....	....	....	37	2	..	2	137	....	....	197	....	....	....	....	....	....	
125	M	30	8	2	4	5	3	....	56	4	..	3	408	38	....	562	111	26	35	9	811	....	10
100		13	7	1	....	....	1	....	12	....	....	3	200	....	25	245	4	....	....	....	275	....	
65		8	5	2	....	....	....	....	10	2	..	....	175	....	....	200	12	....	....	8	539	....	
200		23	2	4	2	4	3	1903	28	16	..	3	359	175	142	1350	27	....	....	7	2010	1600	1
65		10	1	1	....	....	....	1903	21	2	..	....	150	....	....	161	11	....	....	2	174	....	
150	M	29	1	3	....	3	....	1903	19	2	..	....	200	....	....	203	10	....	....	3	216	....	
150		11	4	2	5	....	....	1902	55	6	..	....	325	....	....	385	32	....	....	68	485	....	2
		13	3	1	....	....	....	1903	27	1	2	1	165	37	....	200	5	....	....	....	287	100	
								1903	24	2	..	....	162	....	....	165	13	....	....	3	181	....	

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	MISSION STATIONS.					
1	Argyle	C. L. Gurney	Catechist.	1902	Lone Tree	D. McAinsh
	Culross					
2	Beaverdale	Robt. Gow, B. A.	1886	Apl. 1, 1899	Beaverdale	
	Willow Brook					
	Theodore					
3	Beulah	A. McMillan, B.A.	July 8, 1902	1902	Beulah	Thos. Stevenson
	Blaris					
	Gnaton					
	Bird Tail (Indian)					
4	Clanwilliam	Wm. Millar, B.A.	1899	May, 1901	Clanwilliam	George MacKay
	Murchison					
	Cameron					
	Rolling River					
5	Millwood	Vacant				
6	Miniota	R. Bailey	Licentiate.	1903	Miniota	D. Gerrand
	Arrow River					
	Crandell					
7	Orrwold	J. F. Douglas	Catechist.	1903	Orrwold	
	Viola Dale					
	Mc'onnell's					
8	Otthon (Hungarian)	Vacant				
9	Rossburn	W. T. Pritchard	May 28, 1901	1900	Rossburn	Geo. Cormack
	The Valley					
	Lizard Point (Ind.)					
10	Saltcoats	Jas. Wray			Saltcoats	George Mess
	Cutarm					
	Perley					
	Clumber					
11	Sheho					
12	Shellmouth	W. P. Spooner		Nov., 1903	Shellmouth	T. McLennan
	Asessippi					
	Tumbell					
13	Tetlock					
14	Upper Assiniboine					
15	Wallace					
16	Crowstand (Indian)	Wm. McWhinney	Aug. 27, 1903	1903	Crowstand	
17	Rolling River (Ind.)	F. O. Gilbart, M.D.			Rolling River	
18	Okanase (Indian)	J. McAllister			Elphinstone	
		APPENDIX.				
		1 John McKay				
		2 H. T. Murray				
		3 John McArthur				
		4 H. N. Maclean				
		5 Jas. Frazer				
		6 C. McDiarmid				
		7 John Inglis				
						Totals

Totals. Number of Congregations, Mission Stations, etc.	30
Number of Ministers on Roll of Presbytery	17
Number of Ministers on Appendix to Roll of Presbytery	7
Number of Vacancies	..

STATISTICS.

Number of Sittings in Church.	Is there a Manse (M.) or Rented House (H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
100		15	3	2	....	....	....	....	11	1	1	1
110		15	5	1	....	....	....	1	7	5	..	1
....		9	2	....	....	....	....	....	14	1	..	....
....		8	....	....	....	....	....	....	3	1	..	....
....		6	....	....	....	....	....	....	....	3	..	....
....		....	....	....	....	....	....	....	....	....	..	....
150		19	....	....	4	3	1	1903	30	4	..	1
....		17	1	....	2	2	....	1903	37	5	..	1
....		....	....	....	....	....	....	....	....	1	..	....
100		17	....	2	2	....	....	1903	33	4	..	....
150		29	4	....	2	2	1	1903	33	13	..	2
100		11	....	....	1	....	....	1903	19	4	1	2
....		7	....	6	....	....	....	....	16	....	..	1
....		12	....	....	....	....	....	....	8	....	..	....
....		20	15	....	....	....	....	....	....	....	..	....
120		24	25	2	4	....	....	....	50	....	..	2
....		17	8	....	....	....	....	....	29	4	..	....
....		15	15	....	....	....	....	....	20	3	..	....
....		43	18	8	12	....	....	....	65	....	..	....
....		....	....	....	....	....	....	....	....	....	..	....
....		....	....	....	....	....	....	....	....	....	..	....
....		22	5	....	....	....	....	....	....	....	..	....
100	M	21	9	3	2	....	....	1903	49	3	1	2
....		....	....	....	....	....	....	....	....	....	..	....
150		20	6	....	....	....	....	....	20	....	..	....
....		22	12	....	....	....	....	....	50	....	..	....
....		9	2	....	....	....	....	....	18	....	..	....
....		8	3	....	....	....	....	....	15	....	..	....
....		25	65	....	....	....	....	....	18	....	..	....
....		17	....	....	....	....	....	....	....	....	..	....
50		13	11	....	....	....	1	....	10	....	..	1
....		15	....	....	....	....	....	1903	5	....	..	....
....		27	5	....	....	....	....	....	....	....	..	....
....		34	13	....	....	....	....	....	....	....	..	....
....		40	....	....	....	....	....	....	....	....	..	....
100		30	4	10	....	....	1	1903	38	12	1	....
....	M	35	3	....	....	....	....	....	....	....	..	....
....	M	....	....	....	....	....	....	....	....	....	..	....
....		....	....	....	....	....	....	....	....	....	..	....
....		....	....	....	....	....	....	....	....	....	..	....
....		....	....	....	....	....	....	....	....	....	..	....
....		....	....	....	....	....	....	....	....	....	..	....
....		....	....	....	....	....	....	....	....	....	..	....
5160	12	1426	462	122	165	94	39	....	1983	194	10	75

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
229	104	....	312	16	....	....	33	361	.....	1
82	....	7	85	4	....	....	2	91	.....	
100	....	....	160	15	....	....	2	177	.....	2
25	....	....	25	5	....	....	....	30	.....	
40	....	....	40	5	....	....	1	56	.....	
25	....	....	25	5	....	....	....	30	.....	
300	400	....	325	51	....	....	4	376	700	3
200	....	....	210	40	....	....	4	244	.....	
35	....	....	33	5	....	....	....	40	.....	
....	....	....	....	75	50	....	....	75	.....	
450	78	....	516	41	....	....	2	559	275	4
130	....	....	147	11	....	....	2	160	.....	
135	....	....	140	19	....	....	2	161	.....	
72	....	28	75	7	....	....	2	82	.....	
130	....	....	130	....	....	....	....	130	.....	5
249	....	38	350	22	....	....	8	380	2000	6
237	....	50	287	17	....	....	2	306	.....	
125	....	....	194	....	....	....	....	195	.....	
500	....	....	500	5	....	....	....	505	.....	7
....	....	....	....	....	....	....	....	....	.....	
....	....	....	....	....	....	....	....	....	.....	8
342	400	....	530	42	....	....	5	550	.....	9
....	....	....	....	....	....	....	....	....	.....	
600	....	....	600	19	....	....	....	619	.....	10
....	....	....	....	....	....	....	....	....	.....	
....	....	....	....	....	....	....	....	....	.....	
....	....	....	....	....	....	....	....	....	.....	
90	....	....	90	....	....	....	....	90	.....	11
128	....	5	128	....	....	....	....	128	.....	12
126	....	....	138	....	....	....	5	143	..	
....	....	....	....	....	....	....	....	....	.....	13
100	....	....	100	....	....	....	....	100	.....	14
100	....	....	100	....	....	....	....	100	.....	15
150	....	....	150	....	....	....	....	150	.....	16
....	....	....	....	83	....	....	20	103	.....	17
....	....	....	....	....	....	....	....	....	.....	18
....	....	....	....	....	....	....	....	....	.....	
....	....	....	....	....	....	....	....	....	.....	1
....	....	....	....	....	....	....	....	....	.....	2
....	....	....	....	....	....	....	....	....	.....	3
....	....	....	....	....	....	....	....	....	.....	4
....	....	....	....	....	....	....	....	....	.....	5
....	....	....	....	....	....	....	....	....	.....	6
....	....	....	....	....	....	....	....	....	.....	7
14421	1232	544	21229	1810	233	35	438	27950	9895	

HY. FEIR, Basswood, *Clerk.*

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	Deloraine	Peter Fisher	June, 1891	April, 1897	Deloraine, M.	S. K. Colquhoun
2	St. Paul's, Hartney	J. A. Bowman, M.A.	Dec. 9, 1890	Mar. 26, 1901	Hartney, Man.	W. J. Higgins
3	Melita	Walter Beattie, B.A.	May 14, 1891	1900	Melita, Man.	James Duncan
4	Lander	James Russell	Sept. 4, 1900	May 6, 1903	Lander, Man.	Thomas Dougle.
	West Hall					
	Cain Lakes					
5	Arcola	A. C. Strachan, B.A.	Oct. 8, 1900	Sept., 1902	Arcola, Assa.	Jas. McInnes
	Percy					
6	Oxbow	T. R. Scott, B.A.	1892	1899	Oxbow, Assa.	Robt. Sproule
	Glen Ewen					
	Hope					
	Colridge					
7	North Portal	Vacant				A. N. Olson
	Estivan					
	Coal Fields					
8	Elva	I. N. Guthrie	1896	Oct. 1, 1903	Pierson, Man.	A. A. McRae
	Pierson					
	*Cotland					
9	Lyleton	Wm. MacKay Omand, M.A.	July 14, 1886	Jan. 10, 1900	Lyleton, Man.	John McKague
	North Antler					
	South Antler					
	AUGMENTED.					
1	Gainsboro	Alex. T. MacIntosh.	Sept. 3, 1901	Dec. 1, 1903	Gainsb'ro, Assa	D. Colquhoun
	Winlaw					
	Ashgrove					
3	Alameda	H. L. Kinsman	Oct. 13, 1897	Oct. 1, 1901	Alameda, Assa	J. J. Heaslip
	Frobyshire					
3	Carlyle	A. W. K. Herdman.	May 9, 1894	July, 1903	Carlyle, Assa.	George Riddell
	Manor					
	MISSION STATIONS.					
1	Carievale	A. Stewart (Student)			Carievle, Assa	
	Thunder Creek					
	Seymore					
	Warkman					
2	Carnduff	A. MacTavish, B.A.	Aug. 12, 1884	Apr. 1, 1898	Carnduff, Assa	J. M. Dill
	Calvin					
	Millions					
3	Dalesboro	J. H. Douglas (Student)			Dalesb'ro, Assa	James Cheyne
	Douglaston					
	Union					
4	Halbrite	J. Fletcher (Student)				
	Macoun					
5	Napinka	Wm. Dewar, B.A.	Jan. 21, 1896	Dec. 20, 1903	Napinka, Man.	D. Morrison
	Otter					
6	New Hope					
7	Waskada	James Hamilton	Apr 10, 1900	Apr. 1, 1902	Waskada, Man	Angus Murray
	Verona					
	Goodland					
	Princess					
	Waterloo					

STATISTICS.

Number of Sittings in Church.	Is the Congregation (M.) or Mission House (M.H.), a Manse (M.) or Rented House (R.H.), or Parsonage (P.)?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
400	M	74	30	11	6	14	1	1904	111	3	..	3
200	M	54	12	17	22	4	1	1902	115	14	3	4
180	M	45	39	4	3	1	1	1902	74	3	..	4
150	....	35	8	1	3	....	....	1903	34	17	..	3
....	....	26	10	....	....	....	....	....	26	2	..	2
175	M	20	50	3	12	....	....	1902	50	3	..	4
100	....	10	30	....	8	....	....	....	20	2	..	2
140	M	40	21	4	11	5	....	....	88	9	..	3
60	....	8	6	....	2	....	1	....	13	2	..	....
....	....	6	4	....	6	....	....	....	16	3	..	....
....	....	10	3	....	....	....	....	....	17	3	..	....
120	M	15	11	3	7	....	....	1903	29	..	..	3
200	....	12	21	....	....	....	....	1903	21	..	..	1
100	....	8	45	....	....	....	....	....	....	..	..	....
....	M	34	3	....	....	....	....	....	67	..	..	3
150	M	18	3	....	....	....	....	....	18	4	..	1
....	....	15	....	....	....	....	....	....	....	..	..	....
225	M	25	8	6	9	1	3	1904	59	2	..	1
....	....	10	3	....	....	2	1	1904	12	..	..	....
....	....	8	4	....	....	3	....	....	16	..	..	....
100	M	15	9	....	20	....	....	1904	20	..	..	....
60	....	15	3	....	....	....	....	....	19	..	..	2
....	....	10	1	6	1	....	....	1903	21	..	..	....
175	....	31	8	....	....	....	....	....	32	3	..	4
....	....	27	8	13	7	....	2	....	35	8	..	....
175	R.H.	24	10	2	6	....	....	1901	37	6	1	4
....	....	16	8	1	4	....	1	....	35	5	..	3
....	M	21	8	....	2	....	....	1903	32	1	..	....
....	....	6	30	4	....	....	....	....	11	..	..	....
....	....	11	12	....	....	....	....	....	18	..	..	....
....	....	8	20	....	....	....	....	....	13	..	..	....
300	M	36	10	....	9	2	6	1904	43	2	..	1
....	....	8	3	1	....	....	*6	....	10	..	..	1
....	....	4	1	....	....	....	....	....	5	2	..	....
....	....	17	7	2	2	....	....	....	18	..	..	2
....	....	2	1	3	....	....	....	....	5	..	..	....
....	....	2	....	....	....	....	....	....	5	..	..	....
....	....	5	2	....	....	....	....	....	8	..	..	....
....	....	2	4	....	....	....	....	....	2	..	..	....
190	....	29	10	....	....	4	....	....	24	..	..	....
....	....	16	1	2	....	23	....	....	23	4	..	2
....	....	....	....	....	....	....	....	....	....	..	..	....
202	....	14	6	....	5	....	....	1902	20	..	..	1
....	....	7	1	....	4	....	....	....	10	..	..	1
130	....	7	1	....	....	....	....	....	14	..	..	1
....	....	5	6	....	....	....	....	....	5	1	..	1
....	....	5	1	....	....	....	....	....	10	..	..	....

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
1439	..	....	2276	50	....	....	7	2333	3500	1
982	....	....	1195	159	....	....	438	2516	.....	2
815	....	....	1142	70	....	....	13	1225	.....	3
372	....	....	938	11	....	....	3	1252	.....	4
381	....	....	446	71	56	....	....	517	.....	
266	....	....	283	5	....	....	....	288	....	
500	....	....	580	38	....	....	2	620	.....	5
350	....	....	450	38	....	....	1	489	.....	
500	....	....	997	110	....	....	10	1117	450	6
148	....	....	148	9	....	....	....	157	150	
114	....	....	114	8	....	....	....	122	.....	
47	....	....	47	13	....	....	....	60	.....	
127	....	....	733	....	....	....	....	859	534	7
163	....	....	193	....	....	....	....	193	2500	
225	....	....	250	....	....	....	....	250	.....	
305	....	13	370	80	....	....	....	395	600	8
....	....	....	....	....	....	....	....	....	....	
150	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	
575	....	....	575	40	....	....	175	2476	2200	9
225	....	....	225	32	....	....	80	587	.....	
150	....	....	165	25	....	....	90	280	.....	
250	150	200	320	....	....	....	42	754	800	1
257	....	....	320	17	....	....	....	337	1050	
100	....	....	130	....	....	....	....	130	.....	
394	156	....	419	100	....	....	90	3319	1500	2
174	....	76	174	10	....	....	....	184	.....	
210	75	....	260	22	....	....	1000	1289	2500	3
217	78	....	267	50	....	....	2	339	.....	
....	....	....	....	....	....	....	....	....	....	
108	....	....	114	....	....	....	....	114	.....	1
71	....	....	72	....	....	....	....	72	.....	
44	....	....	47	....	....	....	....	47	.....	
31	....	....	31	....	....	....	....	31	.....	
501	51	....	652	99	....	....	3348	4099	3000	2
143	....	....	214	63	38	....	31	30	....	
55	....	....	55	3	....	....	....	58	.....	
92	....	....	....	112	....	....	....	112	.....	3
10	....	....	....	10	....	....	....	10	.....	
10	....	....	....	10	....	....	....	10	.....	
26	24	....	....	....	....	....	....	50	.....	4
19	24	....	....	....	....	....	....	43	.....	
325	....	....	739	29	....	....	....	768	185	5
75	....	....	140	....	....	....	....	215	.....	
....	....	....	....	....	....	....	....	....	....	6
204	....	....	254	5	....	....	14	273	.....	7
100	....	....	100	2	....	....	3	105	.....	
95	....	....	123	3	....	....	5	131	.....	
95	....	....	95	3	....	....	6	104	.....	
50	....	....	50	2	....	....	2	54	.....	

*Broomhill united with Cotland.

†When Millions Station was opened five communicants on Calvin roll were included in that station.

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
8	Whitewater Old Deloraine Wassawa	T. A. MacInnes	July 15, 1903	May, 1903	Whitewater, Man	..... Totals

Totals.	Number of Congregations, Mission Stations, etc	20
	Number of Ministers on Roll of Presbytery	14
	Number of Ministers on Appendix to Roll of Presbytery	1
	Number of Vacancies	1

SELF-SUSTAINING.						
1 Knox Ch., Regina	James J. Paterson	Nov. 16, 1897	Sept 10, 1903	Regina, Assa.	James Balfour	
2 St. Andrew's, Moose Jaw	S. McLean, B.A	Nov. 7, 1899	Nov. 7, 1899	Moose Jaw "	Thomas Miller	
3 Lumsden Forest	W. P. Adam	Dec. 8, 1897	1897	Lumsden "	W. T. Balfour	
4 Huron ... Buffalo Marlboro' ... Lake	Vacant			Moose Jaw "	J. G. Bayne	
5 Summerside Caron Pioneer	M. J. Leith	J'ne 21, 1898	1902	Caron "	I. Griffith	
AUGMENTED.						
1 The Robertson Memorial, Maple Creek	J. P. Grant	1884	April, 1900	Maple Creek, Assa.	Geo. H. Hustler	
2 Cottonwood Stoney Beach Pense	D. J. Scott	May 18, 1898	Aug. 5, 1903	Pense, Assa		
MISSION STATIONS.						
1 Rose Plain Tregarva Wamphrey	G. P. Tattrie, B.A.	July, 1896	April 1, 1903	Condie, Assa.		
2 Knox Church, Weyburn West " South " Riverview	James McCrea, B.A.	July 11, 1899	Oct., 1902	Weyburn, "	H. McGowan	
3 Balgonie				Balgonie, Assa		
4 Longlaketon Mariton Fairy Hill				Verna, Assa.	D. McDougall	
5 Yellow Grass	J. J. Squire	1888	1900	Yell'w Grass "		

STATISTICS. FINANCE.

Number of sittings in Church.	Is there a Manse (M.) or Rented House (R. H.) provided for the Minister	Total No. of Families (Householders) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
													$	$	$	$	$	$	$	$	$	$	
		10	12			2			18				150			170	20			4	194		8
		6	5			3							309			310	16			5	331		
		5	4						12				150			165	8			2	175		
382	12M 1 rh	852	510	84	150	64	23		1301	99	4	59	11940	558	319	16368	1343	94	...	5373	29392	18969	

A. MacTAVISH, Carnduff, Assa, *Clerk*.

450	M	142	40	2	29	10	2	1904	293	4	..	5	1290			2563	285			125	2973	740	1
600	M	94	36	8	25	7	18	1903	103	14	..	3	1200	..		1865	550	74		3558	5973	7500	2
220	M	40	20	4	2	3		1903	87	4	..	2	480			920	36			8	964		3
150		19	7	3	3	1		1903	48	2	..	3	320			350	24	..		7	381		4
80		18							35			2											
60		12							11														
100	M	10	1					1903	14	4	..	1	315			795				5	800	337	5
		16		3				1903	19			1	315			724				5	729	337	
		6	2	1		1		1903	5	1			270									337	
300	RH	38	15	10	5	2	2	1903	72	14	1	3	700	100		1086	52	9			1138		1
70		17	10		3	2		1903	38	3			386	42		1194	18			3	1215	600	2
70		10	4			1		1903	15	2													
50	M	6	10		6			1903	9	3													
50		16	5		2				19				100			115	14			2	131	100	1
70		8	6						7				100			110	14				624		
70		12	1	1			4		17				125			140	14				154	150	
175	M	39	25	1	14	2			47	1	..	3	404	196	180	507	41			4	957	676	2
30		6	2	4	1				14			1											
30		8	2						2														
45		14	13	2	12				14													700	3
220																							
70		19	5	1		1	1	1903	21			2	370			393	13			2	408		4
		8	5						5				50								50		
50		5	1						7			1	80			130					130		
		52	28						52														5

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
6	Milestone	F. L. McKean, B.A.	July 24, 1902	Oct. 25, 1903		
7	Industrial School	J. A. Sinclair, M.A.	Oct. 17, 1893	1901	Regina, Assa.	
8	Swift Current	Thomas S. McLeod			Swift Current.	
9	Rouleau	J. R. Frizzell, B.A.	Mar. 16, 1901		Rouleau, Assa	
	Drinkwater					
10	Granton					
	Petrolia	W. B. Hutton			Moose Jaw, "	
	Pasqua					
11	Sherwood					
	Condie					A. W. Cameron.
	Dewdney					
	Grand Coolee					
12	Pilot Butte					
	Camden					
13	Davidson	W. J. Wilson			Davidson	
14	Craik				Craik	
15	Graburn					
16	Wascane					
17	S. Saskatchewan					
18	Cypress Hills					
19	Parkbeg					
		SUPERINTENDENT OF MISSIONS.				
		J. A. Carmichael, D.D.	May 24, 1875		Winnipeg	
						Totals

Totals.	Number of Congregations, Mission Stations, etc	26
	Number of Ministers on Roll of Presbytery	13
	Number of Ministers on Appendix to Roll of Presbytery	
	Number of Vacancies	1

STATISTICS.

Number of sittings in Church.	Is there a Manse (M.) or Rented House (R. H.) provided for the Minister?	Total No. of Families connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	Number of Communicants added during the year. On Certificate.	Number of Communicants removed during the year. By Certificate.	Number of Communicants removed during the year. By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Number of Baptisms. Adults.	Number of Ruling Elders.
100	R H	30	25	....	....	....	....	....	25	....	....	....
90	....	19	5	5	4	3	....	1903	24	3	....	....
....	....	....	....	....	....	....	....	....	....	....	....	....
....	....	8	....	....	....	....	....	....	2	....	....	....
....	....	10	....	....	....	....	....	....	11	1	....	....
....	....	20	....	....	....	....	....	....	5	....	....	....
....	....	6	4	....	....	....	....	....	7	....	....	....
....	....	4	....	....	....	....	....	....	10	....	....	2
....	....	6	2	....	....	....	....	....	5	....	....	....
....	....	6	3	....	....	....	....	....	6	....	....	....
....	....	6	4	....	....	....	....	....	12	....	....	....
....	....	8	4	....	....	....	....	....	8	3	....	....
....	M	29	12	....	....	....	3	....	4	....	....	....
....	....	11	10	....	....	....	....	....	....	....	....	....
....	....	43	18	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	22	....	....	....
....	....	....	....	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....	....	....
360	M [2 rh	317	325	45	106	33	30	....	1095	59	1	29

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
60	....	....	140	....	....	....	....	140	450	6
292	....	....	342	10	....	....	....	352	....	8
....	....	....	....	....	....	....	....	....	....	9
....	....	....	....	....	....	....	....	....	....	
35	108	....	35	....	....	....	....	35	....	10
59	....	....	59	....	....	....	....	59	....	
51	....	....	51	....	....	....	....	51	....	
80	....	50	80	5	....	....	....	85	....	11
50	....	20	50	....	....	....	2	52	....	
43	....	40	43	....	....	....	....	43	....	
23	....	20	23	....	....	....	....	23	....	
65	....	39	104	....	....	....	....	104	....	12
75	....	....	114	....	....	....	....	114	....	
....	....	....	....	....	....	....	....	331	300	13
....	....	....	....	....	....	....	....	15	....	14
....	....	....	....	....	....	....	....	....	....	15
....	....	....	....	....	....	....	....	....	....	16
....	....	....	....	....	....	....	....	....	....	17
....	....	....	....	....	....	....	....	....	....	18
....	....	....	....	....	....	....	....	....	....	19
....	....	....	....	....	....	....	....	....	....	
7338	446	349	11933	1076	83	..	3721	18031	12227	

W. P. ADAM, Lumsden, Assa., *Clerk.*

48. PRESBYTERY OF QU'APPELLE.

SELF-SUSTAINING.																						
1	Moosomin	D. Oliver	July 10, 1899	July 10, 1899	Moosomin	A. H. Smith, B.A.	400	R H	65	20	12	9	8	4	1903	176	12	..	5	1000	....	....	1540	68	20	....	....	1628	2100	1
2	Whitewood	Allan Moore, B.A	Sep. 10, 1895	May 5, 1903	Whitewood	D. Robertson	250	M	60	18	3	2	....	1	1903	59	17	..	4	811	....	....	995	64	....	....	10	1069	575	2
3	Wolseley	J. G. McKechnie, B.A.	July 25, 1893	1898	Wolseley	J. McAllister	150	M	39	12	8	12	12	1	1903	81	3	2	4	482	....	....	509	115	....	....	25	889	....	3
	Moffat						130	....	31	16	6	5	3	2	1903	61	12	1	3	349	....	....	480	49	....	....	43	572	....	
	Westfield						60	....	8	3	....	....	....	....	....	9	....	....	....	80	....	....	80	10	....	....	5	95	....	
4	Indian Head	Thos. McAfee	Nov. 1, 1898	Nov. 1, 1898	Indian Head	John Brown	250	M	90	40	5	20	10	1	1903	185	16	..	4	1000	....	....	1588	160	....	10	841	2589	1800	4
5	Ellisboro	R. C. Pollock	Oct. 23, 1900	1903	Ellisboro	G. P 'ampbell	100	R H	29	10	1	9	1	..	1903	73	4	..	3	583	40	....	650	65	....	....	9	724	....	5
	Rosewood						25	....	6	5	1	....	....	....	1900	14	....	1	....	152	....	....	152	8	....	....	....	160	....	
	High Bluff						100	....	12	7	....	3	....	5	1903	5	1	..	....	62	....	....	62	....	....	....	....	62	....	

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
6	Hillburn	N. Morrison, B.A.	Feb. 13,1894	Dec. 4, 1900	Prosperity	
	Rocanville					
	Carnoustie					
	Perth					
	Ferndale					
7	Abernethy	A. Robson	Sep 15, 1885	Jan. 14,1902	Saltoun	WR Motherwell
	Kenlis					
	Saltoun					
	Chickney					
	Balcarres					
	AUGMENTED					
1	Broadview	J. G. Stephens, B.A.	Apr. 3, 1901	1901	Broadview	R. Beale
	Poplar Grove					
	Meadow Lea					
	Hillesden					
2	South Qu'Appelle	Hope F. M. Ross		1903	S. Qu'Appelle	G. Bersea
3	Grenfell	W. B. Tate	Oct. 16,1900	1903	Grenfell	A. T. Fotheringham
	Summerberry					
	Kirkfield					
4	Fort Qu'Appelle	Vacant			Ft. Qu'Appelle	
	Spring Brook					
	Wideawake					
5	Fleming	J. Leishman	Dec. 29,1874	1903	Fleming	D. S. Carnahan
6	Wapella					
	Ravine Bank					
	Trafford					
	MISSION STATIONS.					
1	Earlswood	Robt. McMillan, B.A.	July 21,1903	Apr 19. 1903	Earlswood	D. McDiarmid
	North Church					
	South Church					
	Burrows					
2	Fairmede	Student			Fairmede	
	Wawota					
	Rosedale					
	Brookside					
3	Welwyn	A. Henderson, M.A.		1903	Welwyn	Jas. C. Lewis
	Roselea					
	Rutherglen					
4	Highview	Student			Highview	Alex. Dallas
	Fletwode					
	Glen Adelaide					
	Hazelwood					
5	Loon Creek	N. Lamb		1903	Loon Creek	
	Parklands					
	Hayward					
	Lakesend					
6	Poplar Grove	J. A. Cairns	Mar 17,1882	1902	Poplar Grove	T. Stewart
	St. John's					
	Lansdowne					
	Montgomery					
7	Golden Plain	Student				
8	Sintaluta	J. D. Osborne, B.A.	June, 1900	1903	Sintaluta	Wm. Curle
	Rose Valley					
	Red Fox Valley					

STATISTICS.

FINANCE.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, 31st Dec. 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903. $	Stipend from other sources. $	Arrears of Stipend at that date. $	Total Ordinary Expenditure. $	Total payments to the Schemes of the Church. $	How much of this was contributed by the W.F.M.S.? $	How much of this was contributed by the Woman's Home Mis. Society? $	Payments to Synod and Presbytery Funds, and other benevolent objects. $	Total Payments for all Purposes. $	Debt on Church Property. $	Number.
60		11	5		3				24	1		1											
60		12	5		3				15	1													
50		5							14	5		1	596		325								6
50		9	1							1													
150		24	15		1	4	1	1904	39	5		2	232		68	295	35			5	339		7
250		10	12	1	2	14	1	1904	26				300			360	40			3	403		
80		12	20					1904	19	1		1	135			149	15				164		
80		15	10	1	2	1		1904	20		1	2	100			105					105		
130		9	10					1904	21	1	1	1				610					610	200	
150		20	7	2	4	3	1		39	10	1	4	259	137		400	36			1	437		1
150		10	5	5					29				200			242	28			1	271		
50		3		1			1		8				45			45					45		
50		6		1					7				46			46					46		
125	M	38			3				60	3		3	650	200		850	55			5	910	1500	2
100	M	21	6	15	3	6	2	1902	61	2	1	3	400			439	54			5	498	680	3
100		15	2		4	2		1902	24	4			150			156	22				178		
100		6	3					1902	9				100			116					116		
150	M	20						1903	20				300			350					350		4
50		20	5	1					21	4			260			270					270		
50		6	10		1				10				40			40					40		
200		50	12	1	2				100	10		2	650	100		800					800		5
																							6
†																							
50		17		1				1903	17	3		3	288	96	115	384				3	387	500	1
50		11	2					1903	2														
100		5	2					1903	7														
50		6	3					1903	4														
*100		6	1						5														2
70		11	5																				
70		9	3						6														
70		13	3						14														3
250		44	6				2	1904	60	3		2	148	82		309	57			3	369		
50		6	3	9	1			1904	10	9			63									63	
																							4
50		11	2						12	4	1		110			110				5	115		
100		8						1904	12	2			220		37	220				2	77		
40		6						1904	11	1		1	75			75					75		
30		13	12														9						5
25		6	2																				
25		8	7																				
20																							6
80		12	6	1	1		3		13	1		1	80			80	5			25	110		
100		16	6	2	2	1			17	5		1	270			300	9			83	392	50	
100		14	8	1					16	8			120			120	8			25	153		
50		4							5			1	20			20	3				23		
50		15	6						9	4			110			110	5			20	135		7
100	M	25	5	2	3	2			28	2	1	2	180			240	34		17	3	277		8
50		9	4						15				220			220					220		
50		4							5				45			45					45		

* Last year.

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
9	Valley View	Geo. A. Laird, B.A.	May 24, 1887	Nov., 1903	Tantallon	Donald McLeod
	Tantallon					
	Lynn					
	Hollar (Icelandic)					
10	Antler	Student			Antler	
	Redvers					
	Maryfield					
	Heron					
11	Esterhazy	Student			Esterhazy	Wm. Cosgrove
	Brookrald					
12	Fairlight	Student			Fairlight	
	Herald					
	Maryfield					
	Rosetta					
13	Bekevar	Kalman Kovacsy	July 22, 1903	Sept. 2, 1903	Bekevar	
14	Neudorf	Student			Neudorf	
	Duck Point					
	Hyde					
	Weldon					
15	Fillmore	Student			Wolseley	
	Creelman					
	Watson's					
	Stuart's					
	INDIAN MISSIONS.					
1	Round Lake	Hugh McKay	July 11, 1877	1884	Whitewood	
2	File Hills	Kate Gillespie		1901	Balcarres	
3	Hurricane Hills	Ewen McKenzie	Nov. 2, 1883	1897	Sintaluta	
4	Moose Mountain	W. F. Dodds			Carlyle	
	APPENDIX TO ROLL.					
1	J. M. Douglas M.P.					
2	A. Matheson					
3	D. F. McMillan					
4	A. Fitzpatrick, B.A.					
5	A. G. Bell, B.A.					
	RETIRED MINISTERS.					
1	J. Fotheringham					
2	A. Campbell, B.A.					
					Totals	

Totals.

Number of Congregations, Mission Stations, etc.	32
Number of Ministers on Roll of Presbytery	17
Number of Ministers on Appendix to Roll of Presbytery	5
Number of Vacancies	2

STATISTICS.

Number of sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	On Certificate.	By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.
80		23	9		4		11	1903	55	4		3
80		14	4						5			
50		7	4									
50		6										
30		10	1									
30		6	1									
30		6	7						36	3		1
50		20	30	3						1		
50												
150		18	3						34			
50		38	4	2					68	7		
100		25	23	7					32			
100		32	19						35			
20	M	30	10	5	1	1	3		29	3	3	
		40		2	1		1		7	2	1	
50	M								6			
1209	M 2 rh	1216	461	99	100	67	40		1804	175	14	60

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
195			199	24				223		9
81			86					86		
39			39					39		10
42			42					42		
14			14					14		
22			22					22		
								10		11
								16		
										12
	600	100	600					600		13
										14
										15
900			29					929		1
			43				10	53		2
700		700	19				24	743		3
										4
										1
										2
										3
										4
										5
										1
										2
11324	2855	645	15263	1069	20	27	1156	18588	7405	

† No report.

THOMAS McAFEE, Indian Head, *Clerk.*

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF SUSTAINING.					
1	St. Paul's, Prince Albert	Colin G. Young, B.A.	Mar. 18, 1897	1901	Prince Albert.	J. F. A. Stull
	AUGMENTED.					
1	Colleston	James Bryant	Jan., 1876	1902	Prince Albert.	S. I. McKeen
	Island Lake					
	Steep Creek					
2	Saskatoon	Andrew Little	1901	1901	Saskatoon	Joseph Mitchell
	Smithville					
3	Rosthern	W. W. Purvis, B.A.	1903	1904	Rosthern	G. E. McCraney.
	Duck Lake					
	*Hague					
	MISSION STATIONS.					
1	Battleford	J. M. Fisher, B.A.	May 17, 1892	1903	Battleford	W. H. Meredith
	Eagle Hills					
2	Melfort	W. C. Murdock, B.A.	May 31, 1898	1902	Fletts' Springs	
	Flett's Springs					
	Star City					
	Melinda					
	S. Melfort					
3	Willoughby	S. G. Young, B.A.	April, 1898	1903	McDowall Sta.	Wm. Dowling
	"The Ridge"					
	Lily Plains					
4	Shellbrook	C. W. Bryden, B. A.	May 24, 1880	1902	Shellbrook	
5	Osler	T. Rabenberg	Apl. 11, 1900	1903	Saskatoon	
	Ashley					
	Carl					
	Dakota Settlement					
6	Mistawasis (Indian)	W. S. Moore, M.A.	Nov. 6, 1886	1895	Carleton Ag'y	
	Mt. Nebo				Duck Lake	
7†	Geneva Mis. (Galic.)	Geo. Arthur, B.Sc.	Ap. 25, 1895	1903	Rosthern	
8	Goodwill Mission (Doukhobour)	Missionary Teacher		1903		
9	Makoce Waste (Ind)	Missionary Teacher				
10	Kinistino	Student				
	Birch Hills					
	Coxley					
	Pahoynan					
	Ethelton					
11	Dundurn (and associate stations)	Student				
12	Great Bend	Student				
	Park					
	Lindsay					
	Cox					
13‡	Bresaylor	Student				
	Paynters					
14	Evansvale (and associate stations)	Student				
15	Lumber Camps	Student				
						Totals

* Newly organized. † Newly established. ‡ No report.

Totals.—Number of Congregations, Mission Stations, etc. 19
Number of Ministers on Roll of Presbytery 11
Number of Ministers on Appendix to Roll of Presbytery
Number of Vacancies

STATISTICS. FINANCE.

Number of sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
													$	$	$	$	$	$	$	$	$	$	
400	M	124	43	6	20	3	27	....	116	17	..	6	1000	.....	.....	1611	301	.....	.....	27	2373	.....	1
100	....	15	5	1	.....	.....	.....	....	46	3	..	1	300	....	125	400	20	.....	.....	6	726	.....	1
100	....	9	3	.....	.....	.....	.....	....	19	3	....	.....	125	.....	.....	150	17	.....	.....	7	174	.....	
.....	....	10	5	.....	.....	.....	.....	....	.....	2	....	.....	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	
400	RH	70	25	7	25	.....	.....	....	63	12	..	2	499	.....	125	600	45	.....	.....	.....	2300	2000	2
125	....	20	5	1	.....	.....	.....	....	31	2	....	2	119	.....	.....	150	15	.....	.....	.....	250	600	
125	....	24	24	2	1	..	.....	....	20	2	....	.....	468	.....	230	568	30	.....	.....	5	743	660	3
.....	....	4	3	.....	.....	.....	.....	....	.....	.....	....	.....	52	.....	.....	.....	.....	.....	.....	.....	60	.....	
.....	....	.....	.....	1	.....	.....	.....	....	.....	.....	....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
150	....	26	17	2	7	....	5	....	52	2	2	2	385	....	312	464	46	.....	.....	5	504	.....	1
.....	....	17	2	....	11	....	1	....	18	6	....	.....	115	...	312	125	20	.....	.....	.....	145	.....	2
.....	....	13	3	.....	.....	.....	.....	....	17	8	....	.....	90	.....	.....	100	20	.....	.....	.....	1110	.....	
.....	....	10	10	.....	.....	1	.....	....	1	2	....	.....	15	.....	.....	25	10	.....	.....	.....	35	.....	
.....	....	3	.....	.....	.....	.....	.....	....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
65	M	16	11	.....	.....	.....	.....	....	18	.....	....	1	8	....	208	150	.....	.....	.....	.....	158	.....	3
.....	....	.....	.....	.....	.....	.....	.....	....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	....	20	6	2	16	.....	.....	....	18	.....	....	.....	80	....	104	92	15	.....	.....	32	139	.....	4
.....	....	10	1	.....	.....	.....	.....	....	3	4	....	.....	27	.....	.....	.....	3	.....	.....	1	31	.....	5
.....	....	9	10	.....	15	.....	.....	....	15	.....	....	.....	12	.....	.....	.....	6	.....	.....	.....	18	.....	
.....	....	.....	.....	.....	6	.....	.....	....	6	.....	....	.....	6	.....	.....	.....	.....	.....	.....	.....	6	.....	
.....	....	.....	.....	.....	6	.....	.....	....	6	.....	....	.....	10	.....	.....	.....	.....	.....	.....	.....	10	.....	
60	M	43	....	1	.....	.....	2	....	75	9	..	.....	.....	....	1000	23	98	40	....	10	138	.....	6
.....	....	.....	.....	.....	.....	.....	.....	....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	M	.....	.....	.....	.....	.....	.....	....	.....	.....	....	.....	.....	.....	750	.....	.....	.....	.....	.....	.....	.....	
.....	....	.....	.....	.....	.....	.....	.....	....	.....	.....	....	.....	.....	.....	900	.....	.....	..	.....	.....	.....	.....	8
.....	....	.....	.....	.....	.....	.....	.....	....	.....	.....	....	.....	.....	.....	450	.....	.....	.....	.....	.....	.....	.....	9
.....	....	15	2	.....	.....	.....	.....	....	16	1	..	.....	258	....	208	.....	.....	.....	.....	.....	258	.....	10
.....	....	9	7	5	.....	.....	.....	....	14	1	..	.....	78	.....	.....	.....	.....	.....	.....	.....	78	.....	
.....	....	5	3	.....	4	.....	.....	....	4	.....	....	.....	25	.....	.....	.....	.....	.....	.....	.....	25	.....	
.....	....	2	1	.....	.....	.....	.....	....	3	.....	....	.....	30	.....	.....	.....	.....	.....	.....	.....	30	.....	
.....	....	.....	.....	.....	.....	.....	.....	....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	M	30	20	12	8	.....	.....	....	20	.....	....	.....	50	100	104	50	.....	.....	.....	.....	230	.....	11
.....	....	5	2	3	1	.....	.....	....	24	1	....	.....	17	.....	.....	.....	5	.....	.....	.....	22	.....	12
.....	....	3	1	.....	.....	.....	.....	....	.....	.....	....	.....	16	.....	.....	.....	.....	.....	.....	.....	16	.....	
.....	....	6	3	.....	.....	.....	.....	....	.....	.....	....	.....	17	.....	.....	.....	5	.....	.....	.....	22	.....	
.....	....	4	4	.....	.....	.....	.....	....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
.....	....	.....	.....	.....	.....	.....	.....	....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	....	7	4	.....	.....	.....	.....	....	.....	.....	....	.....	15	45	....	23	.....	.....	.....	.....	85	.....	14
.....	....	5	4	.....	.....	.....	.....	....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
.....	....	.....	500	.....	.....	.....	.....	....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1525	5M 1rh	534	724	43	120	4	35	....	605	75	2	16	3867	145	4828	4531	650	40	....	93	9685	3260	

GEO. ARTHUR, Rosthern, Saskatchewan, *Clerk.*

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	Calgary	John A. Clark	July 7, 1898	Nov. 4, 1903	Calgary	J. C. McNeill
2	Lethbridge	C. McKillop, B.A.	Sept. 3, 1878	Mar. 12, 1892	Lethbridge	J. D. Higinbotham
3	MacLeod	J. A. Jaffary, B.A.	1885	1899	MacLeod	Robert Patterson.
4	Medicine Hat	J. W. Morrow, LL.B.	1894	1897	Medicine Hat.	W. T. Findlay
5	Pincher Creek	H. R. Grant, B.A.	1878	1902	Pincher Creek	
6*	Didsbury	J. S. Ferguson	1902	1902	Didsbury	
7	Davisburg	J. S. Shortt, M.A.	1902	1902	De Winton	W. J. Bannister.
	AUGMENTED.					
1	High River	C. D. Campbell, B.D.	Jan. 29, 1899	July 1, 1903	High River	Robert Findlay.
2	Okotoks, St. Luke's	G. M. Young	Feb., 1903	July 15, 1903	Okotoks, Alta.	Wm. Patterson
3*	Foot Hills					
	MISSION CHARGES O.M.					
1	Claresholm	P. Henderson, M.A.	May 29, 1903	May 24, 1903	Claresholm, Alberta	
2	Frank, Blairmore, etc	D. G. McPhail, B.A.	May, 1892	July, 1902	Blairmore	
3	Gleichen	Hector Fraser, B.D.	1902	1902	Gleichen	
4*	Crossfields	Mr. McKinnon			Crossfield	
5	Raymond	A. M. Gordon, B.D.	1903	1903	Banff	
6	Cochrane, Bow Riv.	J. A. Claxton, B.D.	1894	1902	Cochrane	
7	Cardston	Gavin Hamilton	1889	1897	Cardston	
8*	Nanton	William McKay	1903	1903	† Nanton	
9	Banff	Dr. T. W. Taylor	1902	1902	Banff	
	MISSION FIELDS.					
1*	Mountain View					
2*	South Macleod					
3	Cowley & Fishburn	Mr. Cameron				
4*	Gladys	Mr. Cameron				

Totals

* No returns. † Now Abbottsford, B.C.

Totals.

Number of Congregations, Mission Stations, etc.	24
Number of Ministers on Roll of Presbytery	19
Number of Ministers on Appendix to Roll of Presbytery	
Number of Vacancies	4

STATISTICS.

Number of Sittings in Church.	Families, Missions (M) or Rented Houses (R) connected with Congregation.	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
200		185	50	87	....	19	....	1903	348	....	....	5
104	M	100	100	3	22	20	1	1903	104	13	..	3
150	M	50	30	8	10	6	....	1903	72	11	..	4
400	M	93	....	12	26	4	1	1903	134	17	5	4
200	....	40	15	1	1	....	....	....	....	....	....	....
100	....	54	10	1	6	....	2	1901	65	11	..	4
80	M	26	15	1	4	....	....	1903	35	2	..	2
200	....	30	20	2	4	....	....	1904	30	7	..	2
....	....	....	....	....	....	....	....	....	....	....	....	....
....	....	30	20	2	13	....	....	....	17	2	1	....
50	M	20	37	....	....	....	....	....	....	3	..	....
....	....	24	15	....	5	2	....	....	27	6	..	....
40	....	14	24	....	4	....	3	....	29	1	..	....
300	....	40	10	6	1	....	....	....	20	5	..	....
75	M	13	10	....	....	....	....	....	20	5	..	....
....	....	....	..	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....	....	....
....	....	32	17	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....	....	....
2796	M	751	373	123	96	51	7	....	901	73	6	24

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
1502	.....	.....	2557	500	117	.....	.....	3057	.....	1
1500	.....	.....	2188	130	30	.....	15	2333	1102	2
850	.....	.....	1514	142	28	.....	95	1751	50	3
1000	.....	.....	1686	125	275	.....	.....	2284	6200	4
					198					
850	.....	.....	875	30	.....	.....	25	975	.....	5
										6
825	.....	.....	875	30	.....	.....	.....	975	.....	7
450	188	63	527	13	.....	.....	.....	540	500	1
550	250	....	1100	25	.....	.....	.....	1125	.....	2
....	....	....	....	....	....	....	....	....	....	
200	144	31	270	.....	.....	.....	.....	270	55	1
596	336	....	634	.....	.....	.....	125	759	949	2
201	312	....	210	.....	.....	.....	.....	210	.....	3
										4
20	50	....	80	.....	.....	.....	.....	100	.....	5
400	280	..	500	14	.....	.....	5	519	20	6
275	700	....	75	.....	.....	.....	.....	350	.....	7
										8
										9
										1
*20	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
										3
9239	2260	94	13091	1009	175	473	265	15148	8821	

* For two months only. New fields.

GAVIN HAMILTON, Cardston, Alberta, *Clerk.*

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	Edmonton	D. G. McQueen, B.A.	June21,1887	Aug. 1, 1893	Edmonton	K. W. Mackenzie.
2	Strathcona	D. Flemming, B.A.	June25,1889	Oct. 16, 1900	Strathcona	J. M. Hotson, M.D.
	AUGMENTED.					
1	Innisfail	J. G. Duncan, M.A.	June24,1882	Sept., 1901	Innisfail	W. G. McArthur
	Grahamstone					
	Little Red Deer					
2	Olds	G. R. Lang, B.A.	July19,1888	Sept., 1902	Olds.	
	Bennett					
	Willow Bank					
	York District					
3	Wetaskiwin	J. E. Hogg	Feb., 1902	Jan., 1903	Wetaskiwin	W. Carruthers.
	Angus Ridge					
	Millet					
4	Red Deer	J. C. Forster	Sept 16,1895	Sept, 1903	Red Deer	D. S. Long
	Balmoral					
	Clearview					
	MISSION FIELDS.					
1	Lacombe	M. White, B.D.	Mar.5, 1889	Nov., 1897	Lacombe	H. F. Flewwelling
	Blackfalds					
	Milton					
	Fairview					
2	Ft. Saskatchewan	Alex. Forbes, B. D.	Mar.6, 1895	Feb. 16,1904	Ft. Saskatch'n.	J. Asher
	Partridge Hill					
	Agricola					
	Lackey					
	Good Hope					
3	Sturgeon	A. M. Ross, B.A.	July 21,1903	May 30,1903	Edmonton	
	Belmont					
	Poplar Lake					
4	Ponoka	J. A. Mair	June, 1899	Oct., 1900	Ponoka	
	Brooks					
5	Homewood	A. M. MacLennan		April, 1903	Edmonton	
	Colchester					
	Swifts					
6	Bowden	J. Hastie, B.A.	Oct., 1866	Aug., 1903	Bowden	J. Campbell
	Eagle Creek					
7	Ellerslie	D. Macdonald, Ph.D	Jan. 11,1865	Sept., 1903	Strathcona	
	Rabbit Hill					
8	Goshen	W. J. Johnston, B.A.	July 21,1903	May, 1903	Riv. qui Barre	
	Independence					
	Edison					
9	Stony Plain	G. Livingston		Sept., 1902	Spruce Grove	
	Welbourn					
10	Lamerton	W. Johnston	July 4, 1899	June, 1900	Lacombe	
	Turville					
	Nebrask Settlem't.					
	Henry District					
11	Leduc	J. Wood		Sept., 1903	Leduc	
	Clearwater					
12	Beaver Lake	W. F. Gold, B.A.	June23,1901	Sept., 1903	Beaver Lake	
	Vegreville					
13	Tofield	H. E. Thornloe			Tofield	
	Logan					
	Ross Creek					

STATISTICS.

No.	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
	600	M	200	106	15	61	10	3	1902	275	16	1	8
	200	M	90	20	4	30	10	11	1903	144	2	..	4
	120	M	26	6	....	1	.....	.....	1902	30	5	..	2
	55	....	10	2	.....	.....	.....	.....	.....	10	1	..	....
	50	....	8	2	7	.....	.....	.....	.....	15	1	..	1
	200	M	22	2	.....	8	7	.....	.....	41	3	..	....
	50	....	6	2	.....	.....	.....	.....	.....	2	....	..	....
	50	....	7	2	2	.....	.....	.....	.....	6	....	..	....
	25	....	5	2	1	.....	.....	.....	.....	5	....	..	....
	160	....	35	27	2	11	4	1	....	36	2	..	1
	....	....	10	....	.....	.....	.....	.....	.....	8	....	..	....
	150	M	39	15	6	13	6	3	1903	60	2	..	2
	50	....	4	2	2	.....	.....	.....	1903	11	.....	.....	....
	50	....	3	2	.....	5	1	....	1903	4	.....	.....	1
	120	M	52	22	2	9	1	1	1902	60	7	..	4
	100	....	12	2	.....	.....	.....	.....	.....	10	1	..	....
	50	....	5	....	.....	.....	.....	.....	.....	....	....	..	....
	90	....	13	2	.....	.....	.....	.....	.....	6	....	..	....
	200	M	39	17	5	10	.....	1	1903	35	6	4	2
	200	....	9	3	.....	.....	2	.....	1903	15	2	..	....
	50	....	8	4	.....	.....	.....	.....	1903	8	1	..	....
	50	....	7	2	.....	4	.....	.....	1903	17	.....	..	....
	50	....	2	3	.....	.....	.....	.....	1903	2	.....	..	....
	150	....	22	4	1	.....	.....	.....	1903	19	2	..	....
	50	....	14	3	.....	.....	.....	.....	.....	7	3	..	....
	50	....	8	2	.....	.....	.....	.....	.....	5	.....	..	....
	250	....	21	9	6	9	4	1	....	50	5	..	....
	50	....	6	.....	.....	.....	.....	.....	.....	10	.....	..	....
	70	....	14	2	.....	.....	.....	.....	.....	12	3	..	....
	50	....	8	2	.....	.....	.....	.....	.....	9	.....	..	....
	25	....	3	2	.....	.....	.....	.....	.....	2	.....	..	....
	200	....	26	6	3	9	.....	.....	.....	25	1	..	2
	50	....	13	2	7	.....	.....	.....	.....	11	.....	..	....
	50	....	17	.....	.....	.....	.....	.....	.....	11	.....	..	....
	50	....	22	2	.....	.....	.....	.....	.....	12	.....	..	....
	50	....	9	1	.....	.....	.....	.....	.....	10	.....	..	....
	50	....	11	4	.....	.....	.....	.....	.....	12	.....	..	....
	25	....	6	3	.....	.....	.....	.....	.....	4	.....	..	....
	50	....	5	.....	3	2	.....	.....	.....	12	3	..	....
	80	....	5	.....	.....	1	2	1	....	11	2	..	....
	50	....	3	1	.....	.....	.....	.....	.....	2	.....	..	....
	50	....	14	1	.....	.....	.....	.....	.....	11	.....	..	....
	25	....	11	.....	.....	.....	.....	.....	.....	11	.....	..	....
	25	....	16	2	.....	.....	.....	.....	.....	5	.....	..	....
	50	....	11	6	.....	2	2	1	....	18	.....	..	....
	50	....	7	2	.....	.....	.....	1	....	8	1	..	....
	75	....	12	3	1	.....	.....	.....	.....	20	.....	..	....
	50	....	20	10	.....	.....	.....	.....	.....	10	.....	..	....
	50	....	17	16	1	.....	.....	.....	.....	25	.....	..	....
	50	....	4	2	.....	.....	.....	.....	.....	.....	.....	..	....
	50	....	8	10	.....	.....	.....	.....	.....	6	.....	..	....

FINANCE.

No.	Stipend paid by Congregation, alone to Dec. 31st, 1903. $	Stipend from other sources. $	Arrears of Stipend at that date. $	Total Ordinary Expenditure. $	Total payments to the Schemes of the Church. $	How much of this was contributed by the W.F.M.S.? $	How much of this was contributed by the Woman's Home Mis. Society? $	Payments to Synod and Presbytery Funds, and other benevolent objects. $	Total Payments for all Purposes. $	Debt on Church Property. $	Number.
	1400	.....	.....	3765	344	.....	.....	35	7539	14000	1
	847	....	53	1209	164	22	.....	.....	1374	1900	2
	150	.....	.....	150	16	.....	.....	9	175	.....	1
	127	.....	.....	127	8	.....	.....	.....	135	.....	
	123	.....	.....	123	6	.....	.....	.....	129	.....	
	300	.....	.....	345	37	.....	.....	10	707	300	2
	85	.....	15	85	3	.....	.....	.....	88	.....	
	50	.....	.....	50	4	.....	.....	.....	54	.....	
	50	.....	.....	50	5	.....	.....	.....	55	.....	
	520	.....	.....	673	31	.....	.....	21	725	800	3
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	396	.....	.....	516	23	.....	.....	5	539	1000	4
	52	.....	.....	52	1	.....	.....	.....	53	.....	
	27	.....	.....	27	.....	.....	.....	.....	27	.....	
	448	.....	.....	646	73	.....	.....	15	734	.....	1
	60	.....	.....	.....	.....	.....	.....	.....	550	400	
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	48	.....	.....	48	.....	.....	.....	.....	48	.....	
	200	.....	.....	290	20	.....	.....	12	460	375	2
	60	.....	.....	60	3	.....	.....	.....	1063	.....	
	60	.....	.....	75	2	.....	.....	.....	107	.....	
	5	.....	.....	7	2	.....	.....	.....	20	.....	
	10	.....	.....	10	.....	.....	.....	.....	10	.....	
	114	.....	.....	114	15	.....	.....	.....	129	490	3
	75	.....	.....	75	.....	.....	.....	.....	75	.....	
	32	.....	.....	32	.....	.....	.....	.....	32	.....	
	185	.....	.....	185	18	.....	.....	.....	328	300	4
	42	.....	.....	42	5	.....	.....	.....	47	.....	
	45	.....	.....	47	6	.....	.....	.....	53	.....	5
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	209	.....	.....	209	8	.....	.....	.....	636	60	6
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
	10	.....	.....	10	.....	.....	.....	.....	.....	10	7
	15	.....	.....	15	.....	.....	.....	.....	15	.....	
	40	.....	.....	40	.....	.....	.....	.....	40	.....	8
	35	.....	.....	35	.....	.....	.....	.....	35	.....	
	10	.....	.....	10	.....	.....	.....	.....	10	.....	
	20	.....	.....	20	2	.....	.....	.....	22	.....	9
	86	.....	.....	86	.....	.....	.....	.....	86	.....	
	42	.....	.....	42	4	.....	.....	.....	46	.....	10
	50	.....	.....	50	10	.....	.....	.....	60	.....	
	15	.....	.....	15	6	.....	.....	.....	21	.....	
	30	.....	.....	33	.....	.....	.....	.....	33	.....	
	171	.....	.....	171	6	.....	.....	.....	177	.....	11
	80	.....	.....	80	3	.....	.....	.....	83	.....	
	80	.....	.....	80	12	.....	.....	.....	92	.....	12
	50	.....	.....	50	.....	.....	.....	.....	50	.....	
	30	.....	.....	30	5	.....	.....	.....	35	.....	13
	5	.....	.....	5	.....	.....	.....	.....	5	.....	
	10	.....	.....	10	.....	.....	.....	.....	10	.....	

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
14	Horse Hill	And. Hood	April, 1903	April, 1903	Horse Hill	
	Coronation					
	Sunnyside					
	Astleyville					
15	Edwell	D. D. Maclennan	Dec. 18, 1872	Sept., 1903	Edwell	
	Willowdale					
	Valley Centre					
16	Star	G. E. Richards			Star	
	Bloomfield					
	Creekford					
	Deep Creek	W. A. Kitt	May 20, 1902	Sept., 1903	Morningside	
17	Morning Side					
	Pleasant Valley					
18	Penhold	Vacant				
19	Swan Lake	Vacant				
20	Tail Creek	Vacant				
21	Peace River	R. A. Simpson	April, 1903	April, 1903	Demregan	
	Grande Prairie					
	Puscovie					
22	(1) Scandinavian, Wetaskiwin	G. A. Sandin			Wetaskiwin	
	(2) Scandinavian					
	RETIRED MINISTER.					
		Jas. Douglas, M.A.			Edmonton	
	APPENDIX.					
		Wm. Rae			Dinwoodie	
						Totals

Totals.		
	Number of Congregations, Mission Stations, etc.	28
	Number of Ministers on Roll of Presbytery	18
	Number of Ministers on Appendix to Roll of Presbytery	1
	Number of Vacancies	3

52. PRESBYTERY OF

SELF-SUSTAINING.						
1	St. Andrew's, Kamloops	J. C. Stewart, B. A.	Sept 22, 1896	1896	Kamloops	J. D. Swanson
2	First Pres., Vernon	R. W. Craw, B.A.	May 21, 1901	Mar. 4, 1903	Vernon, B.C.	Thos. Twidle
3	St. Andrew's, Revelstoke	W. C. Calder	May 4, 1886	Aug 22, 1900	Revelstoke	M. Anderson
AUGMENTED.						
1	Spallumcheen, Armstrong, Enderby & Salmon River	Dunc'n Campbell, B.A.	Dec. 30, 1896	1902	Armstr'ng, BC	Wm. McNair
2	Kelowna	W. B. Bremner	Apr. 26, 1898	Sept. 9, 1903	Kelowna, B.C	

STATISTICS.

No.	Name of Congregation.	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	Number of Communicants added during the year: On Certificate.	Number of Communicants removed during the year: By Certificate.	Number of Communicants removed during the year: By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Number of Baptisms: Adults.	Number of Ruling Elders.
14	Horse Hill	50		6	3						8			
	Coronation	50		4	2						8			
	Sunnyside	50		4	3						6			
	Astleyville	35		5	2						3			
15	Edwell	50		15	3						36			
	Willowdale	50		10	1									
	Valley Centre	50		7	1									
16	Star	50	M	4							7			
	Bloomfield	50		8	1						7			
	Creekford	50		8	3						5			
	Deep Creek	50		3							2			
17	Morning Side	50		12	1						3			
	Pleasant Valley	50		4	3						2			
18	Penhold	50		3	1						2			
19	Swan Lake	50		12	6						7			
20	Tail Creek	50		4	2									
21	Peace River	125	M	8	5									
	Grande Prairie	125		6	4									
	Puscovie	125		3	3									
22	(1) Scandinavian, Wetaskiwin	200		15	6						18			
	(2) Scandinavian	50		4	3						2			
		5625	8M	1091	395	68	175	49	24	....	1259	69	5	27

FINANCE.

No.	Name of Congregation.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
		$	$	$	$	$	$	$	$	$	$	
14	Horse Hill											14
	Coronation	10			10					10		
	Sunnyside	10			10					10		
	Astleyville	5			5					5		
15	Edwell	120			120	3				123		15
	Willowdale											
	Valley Centre											
16	Star	30			30	2				32		16
	Bloomfield	40			40	4				44		
	Creekford	15			15	1				16		
	Deep Creek	5			5					5		
17	Morning Side	50			50	4				74		17
	Pleasant Valley											
18	Penhold											18
19	Swan Lake											19
20	Tail Creek											20
21	Peace River											21
	Grande Prairie											
	Puscovie											
22	(1) Scandinavian, Wetaskiwin	20			20					20		22
	(2) Scandinavian	5			5					5		
		5625	8M	1091	395	68	175	49	24	....	1259	69	5	27

No.	Name of Congregation.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
		$	$	$	$	$	$	$	$	$	$	
14	Horse Hill											14
	Coronation											
	Sunnyside											
	Astleyville											
15	Edwell											15
	Willowdale											
	Valley Centre											
16	Star											16
	Bloomfield											
	Creekford											
	Deep Creek											
17	Morning Side											17
	Pleasant Valley											
18	Penhold											18
19	Swan Lake											19
20	Tail Creek											20
21	Peace River											21
	Grande Prairie											
	Puscovie											
22	(1) Scandinavian, Wetaskiwin	20			20					20		22
	(2) Scandinavian	5			5					5		
		5625	8M	1091	395	68	175	49	24	....	1259	69	5	27

*Stipend. etc., paid all in kind.

ALEXANDER FORBES, Fort Saskatechewan, Alberta, *Clerk.*

KAMLOOPS.

No.	Name of Congregation.	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	Number of Communicants added during the year: On Certificate.	Number of Communicants removed during the year: By Certificate.	Number of Communicants removed during the year: By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Number of Baptisms: Adults.	Number of Ruling Elders.
1	St. Andrew's, Kamloops	300	M	64	30	2	6	....	1	....	74	8	..	4
2	First Pres., Vernon	300	....	55	35	11	10	5	2	....	....	12	1	3
3	St. Andrew's, Revelstoke	150	M	60	20	4	2	1	2	1902	55	9	..	3
AUGMENTED.														
1	Spallumcheen, Armstrong, Enderby & Salmon River	330	M	52	14	....	2	2	....	....	41	8	..	3
2	Kelowna	150	M	37	15									

No.	Name of Congregation.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
		$	$	$	$	$	$	$	$	$	$	
1	St. Andrew's, Kamloops	1000	....	....	1409	137	....	....	18	1564	1900	1
2	First Pres., Vernon	1000	....	....	1450	155	....	....	11	1700	....	2
3	St. Andrew's, Revelstoke	801	....	24	1286	....	....	....	28	1314	1400	3
AUGMENTED.												
1	Spallumcheen, Armstrong, Enderby & Salmon River	650	175	....	1650	42	....	....	9	1701	1775	1
2	Kelowna	373	....	40	400	....	....	....	....	400	280	2

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	MISSION STATIONS.					
1	Nicola	George Mason	June25,1901	1901	NicolaL'ke,BC	
2	Ashcroft	W. McRoger			Ashcroft, B.C.	
3	Clinton & Lillooet					
4	Golden	W. A. Campbell, M.A.	Aug. 4, 1896	Oct. 10, 1902	Golden	
5	Quesnelle					
6	Salmon Arm	J. G. Duncan		Mar., 1904	Salmon Arm	
7	Field					
8	Illicilliwaet	W. L. Parr	Student		Revelstoke	
9	Lumby	Vacant	Student			
10	North Thompson	Thos. O. Miller	Oct. 14, 1902	April, 1903	Monte Creek	
11	Trout Lake					
12	Princeton					
13	Barkerville	A. H. Cameron		Nov., 1902	Barkerville	
14	Peachland	C. W. Whyte, B.A.	Aug. 5,1890	Oct., 1901	Peachland	
15	Glen Emma	G. L. Mason			Falkland	
16	*North Bend					
17	†Fairview					
18	Arrowhead	New Fields				
		APPENDIX TO ROLL.				
		Thomas Muir				
		George Murray				
						Totals

*Formerly in Presbytery of Westminster. †Formerly in Presbytery of Kootenay.

Totals.
- Number of Congregations, Mission Stations, etc. 23
- Number of Ministers on Roll of Presbytery 13
- Number of Ministers on Appendix to Roll of Presbytery 2
- Number of Vacancies

53. PRESBYTERY OF

	SELF-SUSTAINING.						
1	Nelson, St. Paul's	Vacant					D. C. McMorris
2	Roesland, St.And's	Vacant					John Shaw
3	Cranbrook, Knox	W. S. W. Fortune, B.A	June, 1893	May, 1900	Cranbrook, BC		M. McInnis
4	Fernie, Knox	D. L. Gordon, B.A.	Jan.16, 1900	Jan. 16, 1900	Fernie, B.C.		A.K. Farquharson
5	Greenwood, St. Columba	M. D. McKee	Dec.28, 1898	Dec. 9, 1903	Greenwood, BC		W. S. Graham
6	Phœnix, St. And's	Vacant					J. E. Mills
7	Grand Forks, Knox	J. R. Robertson, B.A.	Dec.19, 1899	Apr. 19,1900	Gr'd Forks,BC		C. M. Turner
	AUGMENTED.						
1	Trail, Knox	Vacant					Noble Binns
2	Kaslo, St.Andrew's	Vacant					A. McCallum

STATISTICS.

Number of sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
50	M	17	10	3	....	....	2	....	18	5	....	....
150	M	28	23	2	2	4	....	....	25	5	....	....
100	....	22	....	....	....	2	....	....	27	7	....	....
125	M	30	19	....	....	....	....	....	17	2	....	....
....	....	19	58	....	....	....	....	....	21	....	....	....
....	....	30	10	....	....	....	....	....	....	....	....	....
....	....	34	8	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....	....	....
75	....	....	....	....	....	....	....	....	....	4	....	....
140	....	21	15	....	....	....	....	....	....	....	....	....
....	....	25	24	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....	....	....
....	....	....	....	....	....	....	....	....	....	....	....	....
1607	M	497	281	22	22	14	7	....	278	60	1	13

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
450	300	....	750	40	....	....	7	797	500	1
438	300	....	800	35	....	....	7	842	500	2
....	....	....	....	....	....	....	....	....	....	3
325	102	....	....	40	....	....	....	467	....	4
....	....	....	....	....	....	....	....	....	....	5
400	400	....	810	21	....	....	10	841	....	6
70	60	....	....	60	....	....	....	130	....	8
....	....	....	....	....	....	....	5	....	....	9
129	346	....	475	....	....	....	....	475	....	10
....	....	....	....	....	....	....	....	....	....	11
....	....	....	....	....	....	....	....	....	....	12
485	468	....	533	25	....	....	7	558	....	13
520	....	....	560	....	....	....	....	560	....	14
155	312	....	495	....	....	....	....	495	....	15
....	....	....	....	....	....	....	....	....	....	16
....	....	....	....	....	....	....	....	....	....	17
....	....	....	....	....	....	....	....	....	....	18
....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	
6796	2463	64	10618	555	....	....	102	11844	6355	

REV. R. W. CRAW, Vernon, B.C., *Clerk.*

KOOTENAY.

300	....	140	90	....	....	....	....	....	150	....	....	6	1440	....	....	2074	124	....	....	24	2199	....	1
400	....	173	44	....	....	....	....	....	....	....	....	1	1330	....	....	1800	....	....	....	....	1800	2900	2
190	M	54	30	5	11	3	2	1903	71	22	2	4	1200	....	....	1450	183	25	....	9	2385	....	3
175	M	57	40	3	10	7	1	....	53	20	..	3	900	....	....	1806	119	....	....	6	1931	....	4
250	R H	43	30	4	....	4	....	1903	29	5	1	2	959	....	....	1159	119	....	....	8	1286	650	5
300	M	....	....	....	5	....	....	....	19	2	..	1	1000	....	....	1200	....	....	....	....	1200	....	6
150	M	50	25	4	4	12	7	1904	61	10	..	2	1000	....	....	1400	30	....	....	10	1600	2050	7
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
125	M	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
150	M	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	MISSION STATIONS.					
1	Slocan City, Knox	Wm. Simons	June 1, 1900	Oct. 1, 1902	Slocan City, BC	Wm. Anderson
2	New Denver	W. S. W. Brown, B.A., B.D	Oct., 1902	July, 1903	N'wDenver, BC	David Matheson
	Sandon					
	Silverton					
3	Ymir	H. Young, M.A.	Sept., 1898	Oct., 1899	Ymir, B.C	
4	Nakusp	T. S. Glassford, B.A.	Sept., 1880		Nakusp	
	Arrowhead					
	Fire Valley					
5	*Coal Creek					
6	Midway	A. S. Thompson, B.A.	Nov. 18, 1895	April, 1902	Midway, B.C.	
7	Upper Columbia	Jas. Fraser				
8	Ainsworth	Geo. H. Findlay				
9	Columbia	Vacant				
10	Michel	Vacant				
11	Morrissey	Vacant				
12	Fort Steele	Vacant				
13	Moyre	Vacant				
	APPENDIX TO ROLL.					
	Peter Wright, D.D.					
	Joseph Hall					
	R. Taggart					
						Totals

* Rev. D. L. Gordon, of Fernie, gives supply.

Totals.
- Number of Congregations, Mission Stations, etc. 22
- Number of Ministers on Roll of Presbytery 9
- Number of Ministers on Appendix to Roll of Presbytery 3
- Number of Vacancies 10

STATISTICS.

Number of Sittings in Church.	Families (M.) or Rented Houses (H.R.), Members (M.) or Rented Houses (H.R.)	Total No. of Families (Householders) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
200	M 25	10			4	2			20	2		1
200		14		3					16			2
		24	1	2		4			12			
		7		1	3				7			
75	M 20	17	1	8				1903	24	2		
125	6	11		10					10			
	11											
100	5											
	20	15										
	25	30							11	4		

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
488	353	54	700	29			6	790		1
96			223				4	227		2
261	205		492				4	496		
76			81					81		
461	389		684	10			10	704	200	3
217	312		254				4	632		4
97			101					164		
36								38		
245	400		255	5			4	660		5
										6
										7
										8
										9
										10
										11
										12
										13
										1
										2
										3

H. YOUNG, Ymir, B.C., *Clerk*.

54. PRESBYTERY OF WESTMINSTER.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	Richmond	Jno. A. Logan, M.A.	Aug. 7, 1877	1897	Eburne P.O.	Alex. Duff
2	Bonanza, Y.T.	John Pringle, B.A.	Nov. 26, 1878	1901	Bonanza, Y.T.	R. McDonald
3	St. Andrew's, New Westminster	J. S. Henderson	Oct. 23, 1883	Sept 15, 1903	N. Westm'ster	J. J. McKay
4	St. Andrew's, Dawson City, Yukon Territory	A. S. Grant, B.D.	Aug. 6, 1889	1902	Dawson City, Y.T.	F. W. Arneld
5	First Presb. Ch., Vancouver	R. G. McBeth, M.A.	June 24, 1890	1900	Vancouver	James Ramsay
6	Mount Pleasant	Geo. A. Wilson, B.A.	May 25, 1894	1900	Vancouver	I. G. Johnston
7	St. John's, Vancouver	Robert Laird, M.A.	Oct. 1, 1895	Oct. 8, 1903	Vancouver	J. J. Logan
8	St. Andrew's, Ladner	Thomas Oswald	June, 1898	Nov. 5, 1901	Ladner, B.C.	David Woods
	St. Stephen E. Delta					
	Westham Island					
9	Cooke's Church, Chilliwack	H. J. Robertson, B.A.	Dec. 16, 1901	Dec. 16, 1901	Chilliwack, B.C	Max. Stevenson

Number of Sittings in Church.	Families (M.) or Rented Houses (H.R.), Members (M.) or Rented Houses (H.R.)	Total No. of Families (Householders) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
225	M 37	24	1	1	5	14	1903		68	10		6
200												
600	M 90	20	1	11	33		1903		149	11		1
60	M			14	2	15			77	8		7
300	M 185	130	20	12	2	2	1903		400	18		10
400	165	15	5	22	25	3	1903		226	13		3
250	RH 130	25	8	100	2		1903		203	7		4
200	M 42	7	3	7	4	1	1903		44	4		2
50	9	2		2	1		1903		23			1
	7				1		1903		10			
150	M 42	8	19	9	6	8			67	11	1	5

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
1000			1116	342	131		71	1529		1
2250		400	3000				4000	7000	1000	2
1129			2493	121	49		315	2929	18312	3
5350			11350	266	50		6749	18365	21600	4
1800			5908	857	200		50	6815	9500	5
1200			2038	624	129		611	3273		6
1331			3683	571	168		6908	11162	5509	7
500			722	47			23	792	300	8
250			260	51			23	334		
150			150	10				160		
760			1244	20			5	1269	950	9

ROLL.

Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
No.					
10 St. Andrew's, Vancouver	R. J. Wilson, M.A.	June 2, 1903	June 2, 1903	Vancouver	George McCuaig.
11 West Church, New Westminst'r	Vacant			N. Westm'ster	David Adams.
AUGMENTED.					
1 Chalmer's Church, Fairview	J. Knox Wright, B.D.	Oct. 18, 1880	Oct. 18, 1901	Vancouver	W. B. McKechnie, M.D.
2 Fort Langley, Langley Prairie, Beaver, Glen Valley	J. A. G. Calder	May 29, 1889	1903	Fort Langley	Alex. Wark
3 Mission City, Mount Lehman	John D. Gillam, M.A.	June, 1901	July, 1903	Mission City	Alex. Johnston.
4 Knox, Sapperton, Central Park	Vacant			Sapperton	Findlay Stewart
MISSION STATIONS.					
1 North Vancouver.	J. M. MacLeod	Nov. 9, 1853	Jan. 1, 1904	Vancouver	
2 Wonnock	Alexander Dunn	Apl. 31, 1875	1892	Wharnock	
3 White Horse	J. J. Wright, B.A.	1890	1900	White Horse, [Y.T.	
4 Westminster Junc. Hammond, Port Haney	John Fernie	Sept. 6, 1892	Nov., 1903	Port Haney	M. Menzies.
5 Port Moody, Barnet	James Laing	July 26, 1893	1903	Cedar Cove	
6 Steveston	Wm. M. Burton, B.A.	June, 1896	1899	Steveston	
7 Atlin, B.C	E. Turkington	Mar. 24, 1902	Mar., 1902	Atlin, B.C.	J. A. Frazer
8 Surrey	W. H. Madill, Student			Cloverdale, BC	John M. Gillis
9 Abbotsford, Aberdeen, etc	Student			Abbottsford	David Fraser
10 Agassiz and North Bend	Alexander Mogee	Oct. 8, 1882	1903	Agassiz	Russell Campbell.
11 Texada Island	Student				M. Menzies
12 Chinese Mission	A. C. Coleman and Ng Mon Hing			Vancouver	
	SECRETARY OF MISSIONS.				
	E. D. McLaren, D.D.				
	RETIRED MINISTER.				
	Thomas Scouler				
	APPENDIX TO ROLL.				
	Alexander Mogee	Oct. 8, 1882		Agassiz	
	D. A. McRae	Oct. 11, 1889		Dawson City,	Y.T.
	A. Edward Vert	Aug. 1, 1893		N. Westm'ster	
	J. S. Gordon, B.A.	June 24, 1896		Vancouver	
	V. M. Purdy, B.D.	June 4, 1899		N. Westm'ster	
					Totals

Totals.

Number of Congregations, Mission Stations, etc.	27
Number of Ministers on Roll of Presbytery	25
Number of Ministers on Appendix to Roll of Presbytery	4
Number of Vacancies	2

STATISTICS.

Number of Sittings in Church.	Is there a Manse (M.) or Rented House (R. H.) provided for the Minister	Total No. of Families (Householders) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.
350		325	150	34	89	48	61	1903	556	22	..	9
250		54	12	4	4	6	2	1903	87	....	..	3
160	RH	70	15	5	13	5	....	1904	77	25	2	4
100	M	15	2	....	....	3	....	....	25	1	..	1
150		23	3	1	2	....	....	1904	33	1	..	1
30		6	....	....	....	....	....	....	....	....	....	....
150		16	15	....	2	2	1	1904	31	....	2	3
150		7	....	2	2	1	....	1904	13	....	..	3
120		21	6	....	....	2	....	1902	54	7	..	3
130		13	5	1	2	1	....	1602	14	2	..	3
....		....	....	....	....	....	....	....	....	....	....	....
60		12	3	....	8	....	....	....	8	....	....	....
50		11	3	....	2	4	....	....	8	2	..	....
200		....	....	....	....	....	....	....	....	2	..	....
50		14	5	....	....	....	....	1903	10	....	..	....
150		15	6	....	....	....	....	....	15	....	..	3
150		15	3	....	....	....	....	....	15	....	..	3
120		14	4	....	....	....	....	....	16	1	..	....
120		7	12	1	2	....	....	1903	9	1	..	....
250	RH	25	6	....	....	....	....	....	12	3	..	....
150	M	30	30	2	10	1	....	1903	52	1	..	5
500	M	26	70	11	9	1	....	1903	60	3	..	4
200		24	8	....	....	....	....	....	14	....	..	2
200		33	....	....	....	....	....	....	40	....	..	2
120		41	10	1	3	....	....	....	4	....	..	3
....		....	....	....	....	....	....	....	....	....	....	....
3857	M 3 rh	1523	599	119	326	155	107	....	2416	153	5	91

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
2050	....	....	7113	929	144	....	1668	9710	3500	10
1040	....	....	1382	264	243	....	24	1670	1055	11
780	250	....	1062	133	35	....	16	1211	2400	1
198	125	....	198	11	....	....	....	209	.....	2
180	125	....	180	5	....	....	....	185	.....	
30	....	....	30	....	....	....	....	30	.....	
30	....	....	30	....	....	....	....	30	.....	3
239	....	....	285	10	....	....	2	297	.....	
231	....	....	285	5	....	....	2	292	.....	4
273	....	....	325	40	....	36	8	373	.....	
250	....	....	275	10	....	....	....	285	.....	
....	....	....	....	....	....	....	....	....	.....	
30	....	....	280	....	....	....	....	280	.....	1
30	....	....	280	....	....	....	....	280	.....	2
40	250	....	290	....	....	....	....	290	.....	3
1275	225	....	2403	179	....	....	....	2582	.....	4
50	....	....	50	....	....	....	50	100	.....	
140	250	....	150	....	....	....	150	300	.....	
140	....	....	150	....	....	....	150	300	.....	5
251	150	....	261	20	....	....	2	283	.....	
167	....	....	307	4	....	....	....	311	.....	6
500	300	....	515	12	....	....	....	527	.....	7
700	500	....	129	65	....	....	2	1396	755	8
370	300	....	387	11	....	....	6	404	.....	
....	....	....	....	....	....	....	....	....	.....	9
250	250	....	315	....	....	....	....	315	.....	
....	....	....	....	....	....	....	....	....	.....	10
175	80	....	415	8	....	....	2	425	.....	11
300	....	....	486	....	....	....	....	486	.....	
....	....	....	....	25	....	....	....	25	.....	12
25409	2805	400	50467	4640	1149	36	20837	75944	64872	

J. M. MacLEOD, Vancouver, B.C., *Clerk*

ROLL.

No.	Name of Congregation.	Minister or Missionary in Charge.	Date of Ordination.	Date of Induction to Present Charge. If Ordained Missionary, give date of beginning work in the present field.	Post Office Address of Pastor or Supply.	Name of Representative Elder.
	SELF-SUSTAINING.					
1	First Ch., Victoria.	J. Campbell, M.A., Ph D	Sept. 2, 1874	1892	Victoria	Thornton Fell
2	St. And w's, Victoria	W. Leslie Clay, B. A.	Nov. 14, 1890	1894	Victoria	T. A. Bryden
3	St. And's, Nanaimo	J. M. Millar, B.A.	Jan., 1895	1903	Nanaimo	John O'Dell
4	Comox	Thomas Menzies	June 2, 1897	1900	Sandwick	John Mundell
	AUGMENTED.					
1	St. Paul's, Victoria	D. MacRae	Jan. 28, 1878	1886	Victoria	L. Tait
2	St. George's, Cumberland	J. R. Elmhurst				
	MISSION STATIONS.					
1	St. Aiden's, Cedar Hill	Joseph McCoy, M.A.	Feb., 1879	1903	Victoria	
	St. Columba, Oak Bay					
	Knox Ch., Spring Ridge					
2	St. And w's, Alberni	E. G. Taylor	Aug., 1896	1896	Alberni	Henry Hills
3	Duncan's	W. N. Carr	June, 1902	1902	Duncan's	
	Crofton					
	Chemainus					
4	Ladysmith	R. Boyle	Sept., 1903	1903	Ladysmith	
5	Wellington	J. McDonald				
	Nanoose Bay					
	Englishman's Riv.					
6	Denman Island	W. H. McKinney				
	Union Bay					
7	Pender Island	D. Smith, Student				
	Mayne Island					
	Galeano Island					
8	Sooke	W. Clifford, Student				
9	South Wellington	P. McKenzie, Student				
	INDIAN MISSIONS.					
1	Alberni	J. R. Motion				
2	Ucluelet	M. Swartout	Sept., 1903		Ucluelet	
	Dodger's Cove					
3	Ahousaht	Mr. Butchart, B.A., Student				
	CHINESE MISSION.					
	Superintendent	Arch. Ewing	Feb., 1899	1902	Victoria	
1	Victoria	Ma Suey				
2	Cumberland	L. W. Hall				
	APPENDIX TO ROLL.					
1		E. G. Perry, B.A.	Dec., 1896			

Totals

Totals.

Number of Congregations, Mission Stations, etc.	20
Number of Ministers on Roll of Presbytery	11
Number of Ministers on Appendix to Roll of Presbytery	1
Number of Vacancies	

STATISTICS.

Number of Sittings in Church.	If Church a Manse (M) or Rented House (R. H.) for Minister.	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year: On Profession.	On Certificate.	Number of Communicants removed during the year: By Certificate.	By Death or Otherwise.	When was the Communion Roll last purged?	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms: Infants.	Adults.	Number of Ruling Elders.
700	....	162	40	12	10	5	5	1903	284	30	*1	8
900	....	185	75	14	10	5	....	....	350	24	..	6
700	M	125	30	1	7	13	2	1903	177	22	..	5
300	M	48	2	6	1	....	1	....	56	10	..	5
300	...	67	10	2	6	3	1	....	78	5	..	3
100	....	15	....	1	....	....	1	....	29	....	..	2
200	....	20	1	....	....	....	....	....	29	2	....	....
100	....	18	....	....	....	....	....	....	21	....	..	1
150	....	31	12	2	3	9	....	....	44	7	....	....
....	....	16	6	....	....	....	....	....	13	2	....	....
....	....	12	12	....	....	....	....	....	4	1	....	....
....	....	7	6	....	....	....	....	....	5	1	....	....
200	R H	80	45	3	9	2	....	....	30	3	....	....
120	....	27	11	....	....	....	1	1903	19	3	....	....
....	....	17	8	....	....	....	2	....	7	....	....	....
		3	1	....	....	....	....	....	21	..	3	2
370	2 M 1 rh	830	261	42	46	37	13	....	1167	110	4	32

FINANCE.

Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
$	$	$	$	$	$	$	$	$	$	
2000	....	....	2913	200	....	....	2 35	5048	870	1
2500	....	....	7766	440	....	90	136	8432	7636	2
1200	....	....	3109	39	22	....	21	4077	.....	3
900	....	....	994	129	....	....	11	1300	.....	4
838	162	....	1067	50	....	....	20	1137	400	1
										2
300	....	....	492	6	....	....	8	506	.....	1
165	....	....	210	....	....	....	36	500	.....	
161	....	....	....	3	....	....	8	372	700	
305	300	....	435	24	....	....	76	540	.....	2
388	....	....	440	41	....	....	3	484	.....	3
37	....	....	120	2	....	....	1	123	.....	
42	....	....	54	....	....	....	1	55	.....	
413	228	....	....	....	....	....	....	413	639	4
										5
138	....	....	138	8	....	....	2	148	.....	6
132	....	....	132	7	....	....	2	141	.....	
										7
										8
										9
										1
										2
										3
				35	....	....	1	36	.....	1
										2
										1
9519	690	....	17870	984	22	90	2461	23312	10245	

D. MacRAE, Victoria, B.C., *Clerk.*

SUMMARY OF STATISTICAL REPORTS OF PRESBYTERIES FOR THE YEAR ENDING DECEMBER 31ST, 1903.

SYNOD OF THE MARITIME PROVINCES.

No.	Name of Presbytery.	No. of Congregations, Miss. Stns, etc.	No. of Ministers on Roll of Presbytery.	No. of Ministers on Appendix to Roll.	Number of Vacancies	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister? M	RH	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants added during the year. On Profession.	On Certificate.	Number of Communicants removed during the year. By Certificate.	By Death or Otherwise.	Number of Communicants on Roll, Dec. 31st, 1903.	Number of Baptisms. Infants.	Adults.	Number of Ruling Elders.	Stipend paid by Congregation, alone to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all Purposes.	Debt on Church Property.	Number.
																			$	$	$	$	$	$	$	$	$	
1	Sydney	29	27	2	..	16510	18	2	3190	451	203	125	50	46	3517	399	50	188	20368	1279	50	43107	5802	1260	4	1432	53266	34900	1
2	Inverness	15	11	4	1	8750	11	1	1683	81	69	34	22	58	1853	145	6	110	8657	835	701	14465	2563	1094	....	446	17453	1135	2
3	Pictou	32	29	1	2	22400	19	..	3454	622	235	124	137	214	6991	346	7	259	27415	862	30	43685	15739	3564	....	2954	62378	9547	3
4	Wallace	14	14	....	1	9810	9	1	1422	184	59	36	35	69	2650	94	11	99	9112	1050	176	16392	4728	879	32	710	21987	14094	4
5	Truro	26	19	3	4	15245	18	..	2680	379	192	103	111	138	5126	192	32	184	18740	643	....	26824	9824	2006	....	1720	42798	7471	5
6	Halifax	40	41	2	3	17007	22	1	2649	855	178	165	135	216	5139	246	24	187	30034	3632	....	56688	14125	1837	200	4386	81330	51345	6
7	Lunenburg & Yarmouth	11	12	....	2	7625	7	..	815	60	21	10	22	18	1247	56	6	51	5582	1224	100	7972	1632	289	....	305	11331	834	7
8	St. John	54	39	3	1	22230	24	..	3704	745	279	86	67	118	6008	406	48	202	31668	3690	130	50466	8066	1800	134	2789	71927	42756	8
9	Miramichi	26	25	....	..	12360	18	2	2343	150	143	32	52	65	3716	452	9	128	16080	1874	15	26285	5957	1509	71	3249	37902	6810	9
10	Prince Edward Isl'd	33	28	1	6	22020	31	1	3647	195	215	57	91	197	5958	321	18	239	23956	487	....	37994	8158	1450	....	2446	48598	7599	10
	Totals	280	245	16	20	153927	177	8	25987	3762	1594	772	722	1139	42205	2651	211	1647	192212	15576	1202	323878	76294	15688	441	20437	448970	176491	

SYNOD OF MONTREAL AND OTTAWA.

11	Quebec	32	23	3	3	9111	21	2	1649	196	177	85	89	89	2035	206	3	99	17478	3615	119	32056	5131	180	175	3499	42037	9500	11
12	Montreal	57	66	6	..	24528	28	2	6054	2085	738	494	365	466	12743	633	35	378	58983	9335	185	115607	38088	2795	697	20138	193866	78185	12
13	Glengarry	24	24	2	1	13365	20	2	2125	191	359	87	101	84	4711	251	20	203	20504	1050	..	31234	1058	3193	11	2775	51157	23298	13
14	Ottawa	47	41	11	4	18976	27	4	3551	746	422	302	240	269	7238	471	15	290	35024	5151	79	62960	10437	1993	290	6871	93460	35426	14
15	Lanark and Renfrew	46	36	....	..	15877	31	1	3377	506	367	146	196	130	7359	318	37	225	28393	1892	13	46162	16291	3935	350	5194	66867	4737	15
16	Brockville	22	16	....	5	10055	21	3	1771	248	132	73	120	66	3558	198	5	168	17080	1170	75	31417	6035	1437	....	938	38385	13375	16
	Totals	228	206	22	13	91912	148	14	18827	3973	2195	1187	1111	1104	38544	2077	115	1333	177402	22213	471	319436	86562	13533	1523	39415	485772	164580	

SYNOD OF HAMILTON AND LONDON.

29	Hamilton	67	44	3	8	22603	30	1	4791	906	625	446	388	330	11067	296	56	317	45239	2234	124	91750	19554	3465	1250	2004	127642	48534	29
30	Paris	22	20	4	2	12399	15	..	2986	563	228	274	208	159	5855	174	31	200	23134	320	....	46779	9994	1574	366	869	62147	55000	30
31	London	55	37	3	2	19480	27	2	3940	637	351	386	325	268	8589	285	49	322	36688	1055	116	71713	18980	3935	163	7045	107534	54409	31
32	Chatham	46	21	4	1	10770	14	2	2241	520	207	131	99	103	4245	176	48	142	18203	250	122	34777	5454	1695	....	2312	42503	31770	32
33	Sarnia	25	24	4	1	12802	20	1	2740	183	235	141	144	104	4943	162	48	175	20137	849	754	35205	6655	1652	....	2591	47692	21292	33
34	Stratford	22	20	1	2	11635	16	..	2698	305	241	188	179	79	5802	185	24	163	20309	275	....	35664	9499	1434	....	1985	62301	29080	34
35	Huron	27	18	1	1	9710	15	..	1813	304	345	136	195	127	4708	178	40	130	15966	467	....	28210	7792	1944	3	1483	40590	11955	35
36	Maitland	31	20	6	2	11550	19	2	2483	206	244	169	193	139	4975	204	29	154	18479	75	....	33205	7254	1868	79	660	41129	7939	36
37	Bruce	25	14	5	3	8076	13	2	1548	173	182	142	223	92	3505	101	20	118	12661	75	....	22378	3536	786	12	718	28451	2787	37
	Totals	320	218	31	22	119025	169	10	25240	3797	2658	2013	1954	1401	53689	1761	345	1721	210816	5600	1116	399681	88718	18353	1867	19667	560049	262366	

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

38	Superior	22	6	....	....	2955	7	1	990	589	77	62	37	16	1159	146	2	38	6918	1386	90	14402	859	157	....	157	16318	22923	38
39	Winnipeg	37	31	1	..	10635	14	2	2324	1017	325	551	255	132	4660	257	13	129	30454	2554	....	60340	12420	1167	268	27009	101769	62082	39
40	Rock Lake	24	13	5	1	5379	9	..	1819	337	54	82	75	22	1890	141	7	75	15598	300	....	23186	1968	192	....	2472	27626	13271	40
41	Glenboro	14	14	1	..	4255	9	1	742	171	93	85	64	19	1226	84	3	53	11590	515	233	17969	2068	435	65	1713	24146	17893	41
42	Portage la Prairie	22	14	....	2	5740	9	1	1168	386	103	124	92	25	1681	90	12	51	13656	1434	308	17346	3036	409	125	2133	26135	8831	42
43	Dauphin	13	7	....	..	1325	3	..	494	191	28	18	3	2	455	42	....	5	2942	1108	179	3874	117	....	....	....	4418	5553	43
44	Brandon	19	16	1	..	6254	5	2	1251	386	83	153	115	34	2089	147	6	69	15413	575	352	24847	4119	986	121	1821	42519	22988	44
45	Minnedosa	30	17	7	..	5160	12	..	1426	462	122	165	88	39	1983	194	10	75	14421	1232	544	21229	1810	233	35	438	27950	9895	45
46	Melita	20	14	1	1	3492	12	1	852	510	84	150	64	23	1301	99	4	59	11940	558	319	16368	1343	94	....	5373	29392	18969	46
47	Regina	26	13	....	1	3060	7	2	817	325	45	106	33	30	1095	59	1	29	7338	446	349	11933	1076	83	....	3721	18031	12227	47
48	Qu'Appelle	32	17	5	2	6380	9	2	1216	461	99	100	67	40	1804	175	14	60	11324	2855	645	15263	1069	20	27	1156	18588	7405	48
49	Prince Albert	19	11	....	....	1525	5	1	534	724	43	120	4	35	605	75	2	16	3867	4828	145	4531	650	40	....	93	9685	3260	49
	Totals	278	173	21	7	56160	101	13	13633	5559	1156	1716	897	417	19948	1509	74	659	145371	17791	3164	231288	30535	3816	641	46086	346577	205297	

SYNOD OF BRITISH COLUMBIA.

50	Calgary	24	19	....	4	2379	5	..	751	373	123	96	51	7	901	73	6	24	9239	2260	94	13091	1009	175	473	265	15148	8821	50
51	Edmonton	28	18	1	3	5625	8	..	1091	395	68	175	49	24	1259	69	5	27	6754	.....	68	10104	856	22	....	107	17066	19625	51
52	Kamloops	23	13	2	..	1640	7	..	497	251	22	22	14	7	278	60	1	13	6796	2463	64	10618	555	.....	....	102	11844	6355	52
53	Kootenay	22	9	3	10	2515	8	1	682	387	18	53	33	16	483	67	3	22	9806	1659	54	13679	619	25	....	89	10193	5800	53
54	Westmi'st'r	27	25	4	2	9165	7	3	1523	599	119	326	155	107	2416	153	5	91	25409	2805	400	50467	4640	1149	36	20837	75944	64872	54
55	Victoria	20	11	1	..	3770	2	1	830	261	47	46	37	13	1167	110	4	32	9519	690	....	17870	984	*22	90	2461	23312	10245	55
	Totals	144	95	11	19	25094	37	5	5374	2266	397	718	339	174	6504	532	24	209	67523	9877	680	115829	8663	1393	599	5061	159507	115718	

SUMMATION OF STATISTICAL REPORTS BY SYNODS FOR THE YEAR ENDING DECEMBER 31ST, 1903.

NAME OF SYNODS.	STATISTICS														FINANCE.											
	Number of Congregations, Mission Stations, etc.	Number of Ministers on Roll of Presbytery.	No. of Ministers on Appendix to Roll.	Number of Vacancies.	No. of Sittings in Church.	Is there a Manse (M) or Rented House (RH) provided for the Minister?	Total No. of Families (Households) connected with the Congregation.	No. of Single Persons not belonging to Families in the Congregation.	Number of Communicants on Roll, Dec. 31st, 1903.						Stipend paid by Congregation, alone, etc., to Dec. 31st, 1903.	Stipend from other sources.	Arrears of Stipend at that date.	Total Ordinary Expenditure.	Total Payments to the Schemes of the Church.	How much of this was contributed by the W.F.M.S.?	How much of this was contributed by the Woman's Home Mis. Society?	Payments to Synod and Presbytery Funds, and other benevolent objects.	Total Payments for all purposes.	Debt on Church Property.
									Infants.	Adults.	No. of Ruling Elders.	On Profess on.	On Certificate.	By Certificate.	By Death or otherwise.										
						M RH			NUMBER OF BAPTISMS.			Number of Communicants added during the year.		Number of Communicants removed during the year.											
Maritime Provinces	280	245	16	20	15392	177 8	25987	3762	2651	211	1647	1594	772	722	1139	42205	192212	15576	1202	323878	76294	16688	13533	20437	448970	176491
Montreal and Ottawa	228	206	22	13	91912	148 14	18827	3973	2077	115	1333	2196	1187	1111	1104	38544	177462	22213	471	319436	86562	13533	1623	39415	485772	164530
Toronto and Kingston	597	322	68	11	165110	184 20	33125	6955	2799	358	2233	3920	3357	2967	1940	68895	276507	16129	1057	535526	110293	21901	1669	59894	742824	345674
Hamilton and London	329	218	31	22	119025	169 10	25240	3797	1761	345	1721	2658	2013	1954	1401	53889	210816	5600	1116	399681	88718	18353	1867	19667	560049	262366
Manitoba & the N.W. Territ's	278	173	21	7	56160	101 13	13833	5559	1509	74	659	1156	1716	897	417	19948	145371	17791	3164	231288	30535	3816	641	46086	346577	205297
British Col'mbia	144	95	11	19	25094	37 5	5374	2286	532	24	209	397	718	339	174	6504	67523	9877	680	115829	8963	1393	599	5061	159507	115718
Totals	1847	1259	169	92	611228	816 70	122186	26312	11329	9743	7900	6175	229585	1063991	87180	7680	1923638	401005	54973	6240	190560	27431	1210076			

AVERAGE CONTRIBUTIONS OF THE CHURCH.

PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES FOR THE OBJECTS SPECIFIED, 1903.

PRESBYTERY.	Stipend.		Ordinary Expenditure.		Schemes of the Church.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	$ c	$ c	$ c	$ c	$ c	$	$ c	$ c
1 Sydney	6 39	5 79	13 51	12 25	1 82	1 65	16 70	15 14
2 Inverness	5 14	4 67	8 60	7 80	1 52	1 47	10 37	9 42
3 Pictou	7 11	3 92	11 33	6 25	4 08	2 25	16 18	8 92
4 Wallace	6 40	3 44	11 52	6 18	3 32	1 78	15 46	8 30
5 Truro	7 00	3 65	10 01	5 23	3 55	1 85	15 97	8 35
6 Halifax	8 55	5 27	13 62	8 33	2 18	1 34	19 41	11 97
7 Lunenburg and Yarmouth	6 72	4 48	9 78	6 40	2 00	1 27	10 70	9 30
8 St. John	11 56	6 00	21 40	11 03	5 33	2 74	30 70	15 82
9 Miramichi	6 82	4 32	11 21	7 07	2 54	1 60	16 17	10 20
10 Prince Edward Island	6 47	4 02	10 27	6 38	2 20	1 04	13 13	8 16
11 Quebec	10 60	5 95	19 44	10 92	3 11	1 77	25 50	14 32
12 Montreal	9 74	4 63	19 09	9 07	6 29	3 00	32 02	15 13
13 Glengarry	8 45	4 35	12 88	6 63	4 36	2 24	21 09	10 26
14 Ottawa	9 86	4 84	17 73	8 70	2 94	1 43	26 31	12 91
15 Lanark and Renfrew	8 41	3 86	13 67	6 27	4 82	2 21	19 80	9 09
16 Brockville	9 64	4 80	17 74	8 82	3 40	1 70	21 67	10 79
17 Kingston	8 51	4 63	14 78	8 04	1 96	1 07	19 90	10 81
18 Peterborough	7 31	3 34	14 57	6 68	3 54	1 66	20 92	9 59
19 Lindsay	7 09	4 03	12 64	7 19	3 52	1 73	17 10	9 72
20 Whitby	10 00	5 15	16 11	8 30	3 43	1 08	19 80	10 20
21 Toronto	10 12	4 20	24 30	10 08	6 18	2 56	34 81	14 44
22 Orangeville	8 00	3 47	13 12	5 70	1 55	0 77	17 45	7 60
23 Barrie	6 83	4 26	12 33	7 70	1 88	1 17	14 97	9 31
24 North Bay	9 63	6 14	12 24	7 89	1 26	0 80	22 70	14 47
25 Algoma	8 83	6 00	10 85	7 41	0 57	0 39	15 25	10 41
26 Owen Sound	7 03	3 41	12 23	5 87	1 87	0 91	16 18	7 87
27 Saugeen	7 10	3 48	12 96	6 37	2 19	1 07	17 22	8 46
28 Guelph	7 73	3 15	15 36	6 27	3 82	1 56	22 17	9 05
29 Hamilton	9 44	4 09	19 15	8 29	4 08	1 77	26 44	11 53
30 Paris	7 74	3 95	15 67	8 00	3 35	1 70	28 13	10 61
31 London	9 31	4 27	18 20	8 35	4 82	2 21	27 29	12 52
32 Chatham	8 12	4 29	15 52	8 19	2 43	1 28	19 00	10 02
33 Stratford	7 53	3 50	13 22	6 14	3 52	1 29	23 09	17 07
34 Huron	8 80	3 40	15 51	6 00	4 30	1 70	22 33	8 62
35 Maitland	7 44	3 71	13 33	6 67	2 92	1 46	16 56	8 27
36 Bruce	8 18	3 61	14 45	6 37	2 28	1 00	18 38	8 11
37 Sarnia	7 35	4 07	12 85	7 12	2 43	1 34	17 40	9 64
38 Superior	7 00	6 00	14 55	12 47	0 89	0 77	16 48	14 01
39 Winnipeg	13 10	6 53	26 00	12 95	5 34	2 66	43 80	21 84
40 Rock Lake	11 73	8 20	17 58	12 27	1 49	1 04	20 56	14 61
41 Glenboro	15 62	9 45	24 21	14 65	2 78	1 68	32 54	19 70
42 Portage la Prairie	11 70	8 12	14 85	10 31	2 60	1 80	22 38	18 00
43 Dauphin	6 00	6 47	7 84	8 51	0 24	0 26	8 94	9 71
44 Brandon	12 32	7 38	19 70	11 89	3 29	2 00	34 00	20 32
45 Minnedosa	10 11	7 27	14 90	10 70	1 27	0 91	19 60	14 09
46 Melita	14 00	9 15	19 21	12 58	1 59	1 03	34 50	22 59
47 Regina	9 00	6 70	14 06	10 90	1 31	1 00	22 07	16 05
48 Qu'Appelle	9 31	6 27	12 55	8 46	0 88	0 85	15 28	10 30
49 Prince Albert	7 24	6 39	8 48	7 49	1 25	1 07	18 13	16 00
50 Calgary	12 30	10 25	17 43	14 53	1 34	1 12	20 17	16 81
51 Edmonton	6 19	5 00	9 26	8 02	0 78	0 68	15 64	13 55
52 Kamloops	13 67	24 44	21 36	38 20	1 11	2 00	23 83	42 60
53 Kootenay	14 38	20 30	20 06	28 32	0 90	1 28	23 74	33 52
54 Westminster	16 68	10 51	33 13	28 89	3 04	1 92	49 86	31 43
55 Victoria	11 47	8 16	21 53	15 31	1 19	0 84	28 08	20 00

Of the payments for stipend by congregations alone, namely, $1,068,991, the average per family was $8.75, a decrease of 16 cents; and per communicant $4.65, a decrease of 12 cents.

The total payments for Ordinary Purposes was $1,390,112, giving an average of $11.34 per family, and $6.10 per communicant, a decrease in the former of $3.99, and in the latter of $2.09.

For the Schemes of the Church, $401,005 were paid, an average of $3.28, decrease, 4 cents per family, and $1.74, decrease, 4 cents per communicant.

The payments for all purposes were $2,743,199, giving an average of $22.45; increase $4.77 per family, and $11.95 per communicant, an increase of $2.50.

As in the reports of former years your Committee add a statement of amounts raised for all purposes since 1875, with increase or decrease for each year.

	Total Income.	Increase.	Decrease.		Total Income.	Increase.	Decrease.
1875–76	$982,672	.....	.....	1890	$2,002,810	.....	$52,141
1876–77	986,115	$3,443	.....	1891	2,003,239	$429	.....
1877–78	1,030,386	44,271	.....	1892	2,076,171	72,932	.....
1878–79	1,110,381	79,995	.....	1893	2,056,300	.....	19,871
1879–80	1,162,154	51,773	.....	1894	1,126,987	70,687	.....
1880–81	1,245,495	83,341	.....	1895	2,134,990	8,003	.....
1881–82	1,409,748	194,253	.....	1896	2,140,301	5,311	.....
1882–83	1,422,783	13,035	.....	1897	2,219,004*	78,703	.....
1883–84	1,451,624	30,841	.....	1898	2,241,708	22,704	.....
1884–85	1,558,218	104,594	.....	1899	2,384,897	114,241	.....
1885–86	1,580,813	22,600	.....	1900	2,556,619*	171,222	.....
1886–87	1,553,517	.....	$47,301	1901	2,857,489*	300,870	.....
1887	1,730,252	196,735	.....	1902	2,598,293	.....	259,196
1888	1,942,723	212,471	.....	1903	2,743,199	144,906	.....
1889	2,054,951	112,228	.....				

*Inclusive of the amount raised by Mission Stations.

HOME MISSION FIELDS OF THE CHURCH—WESTERN SECTION.

Summary of Statistics for the year ending March 31st, 1903.

PRESBYTERIES.	Mission Fields.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1903.	Amount paid by Stations for supply year ending March 31st, 1903 (including board).	Amount received from H. M. Com. year ending March 31st, 1903.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1903.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1903.
										$	$	$	$	$	$
1 Quebec	11	9	17	640	314	22	17	451	493	2775 00	2447 00	288 50	151 50	58 68	54 10
2 Montreal	15	20	28	1121	508	81	43	607	732	3485 00	2049 20	237 00	90 00	70 65	41 97
3 Glengarry															
4 Ottawa	13	22	29	1235	459	21	63	649	523	3093 00	2630 70	261 00	115 00	54 55	55 93
5 Lanark and Renfrew	9	14	23	950	340	35	26	514	357	2086 70	14546 00	457 00	188 00	40 00	32 15
6 Brockville	2	5	8	340	104	....	16	166	104	749 00	249 00	12 00	5 00	17 00	1 50
7 Kingston	18	28	51	2045	845	70	111	1142	848	4551 00	3346 67	248 28	164 07	87 93	53 76
8 Peterborough	5	6	12	834	168	83	15	279	227	1181 00	825 00	21 00	21 00	17 17	17 17
9 Lindsay	3	9	9	388	159	1	8	260	156	1088 00	716 00	41 00	25 00	24 65	12 00
10 Whitby															
11 Toronto	5	5	5	317	177	19	69	198	260	1366 50	556 00	67 67	43 10	30 00	16 00
12 Orangeville	2	3	4	410	93	2	4	144	104	740 00	130 00			8 00	2 50
13 Barrie	10	23	30	1210	369	57	18	483	373	2503 05	1633 10	156 50	97 40	49 00	36 08
14 North Bay	31	44	85	3199	1021	414	145	1279	1256	9017 00	4466 50	640 00	416 00	163 74	103 51
15 Algoma	34	44	93	3881	1397	141	72	1492	1235	5624 63	4942 00	331 40	23 90	128 00	99 14
16 Owen Sound	4	10	11	715	267	21	13	377	156	1553 00	799 00	67 50	52 10	29 56	14 00
17 Saugeen	2	4	5	300	126	12	10	223	78	364 00	234 00			5 00	3 00
18 Guelph	1	1	1	35	16	6	5	35	52	183 00	104 00	53 00	19 00	4 00	4 00
19 Hamilton	5	6	8	487	120	21	25	253	153	1382 00	294 00	2 85	2 85	21 82	11 00
20 Paris	1	2	2	155	68	12	14	125	52	600 00	104 00	7 00	2 00	11 55	2 00
21 London															
22 Chatham	5	7	9	299	165	24	6	228	243	1061 00	818 00	74 00	24 00	26 00	15 00
23 Sarnia															
24 Stratford															
25 Huron															
26 Maitland															
27 Bruce															
28 Superior															
29 Winnipeg	17	16	55	1788	555	3055	73	445	555	4611 59	1886 00	90 80	49 90	105 00	51 00
30 Rock Lake	29	18	64	1859	714	98	89	592	1005	6554 00	3308 00	166 40	93 35	161 00	76 38
31 Glenboro	12	6	27	1031	366	86	15	325	426	2583 00	1059 00	42 00	23 00	73 44	20 50
32 Portage La Prairie	4	6	13	330	133	25	8	170	182	416 00	858 00	12 00	12 00	17 00	11 00
33 Dauphin	9	6	36	1302	437	106	106	554	450		1232 00				26 00
34 Minnedosa	10	7	47	1439	414	168	34	313	344	1932 00	2555 70	36 80	.....	73 00	41 00
35 Brandon	22	22	54	1651	561	222	65	548	569	5265 00	1446 33	283 00	75 00	131 50	70 50
36 Melita	9	8	18	796	230	75	25	415	304	3022 00	400 25	501 00	57 00	82 00	35 00
37 Qu'Appelle	11	4	33	634	243	120	43	273	373	1886 00	1552 00	14 00	.....	46 00	41 00
38 Prince Albert	17	5	54	1330	468	166	64	572	637	3557 00	2159 00	125 35	68 90	120 50	74 00
39 Regina	23	3	68	814	409	811	97	283	543	1525 45	4457 60	190 40	86 40	91 00	106 00
40 Calgary	23	12	63	1464	617	264	80	447	773	3195 00	2797 00	183 00	70 00	141 00	93 00
41 Edmonton	27	13	56	1109	367	252	15	183	391	2185 15	6308 00	38 85	21 00	63 00	145 75
42 Kootenay	36	25	106	2417	925	293	97	749	1140	4123 75	8343 50	215 05	140 70	76 05	209 25
43 Kamloops	17	9	38	704	275	286	29	135	485	2954 55	3102 40	90 00	53 00	70 00	77 81
44 Westminster	19	12	72	738	353	196	5	87	390	3455 75	5136 50	153 50	85 00	64 25	115 97
45 Victoria	17	21	58	1390	363	71	18	436	633	6052 90	5829 95	301 00	219 00	73 51	61 13
Expenses Brit. Col'mbia H.M. Committee	10	11	22	946	341	127	16	253	345	2615 00	1686 40	84 70	51 25	57 00	45 70
											335 95				
Total	488	466	1314	41303	14487	7463	1559	15625	17243	99437 02	82253 75	3395 30	1692 57	2293 25	1876 40

ORDAINED MISSIONARIES.—Eastern Section.

Summary for the year ending February 29th, 1904.

Prebyteries.	Church Buildings.	Preaching Stations.	Average Sabbath attendance.	Families connected with Mission Field.	Single persons not connected with Families.	Communicants added during year.	Total Number of Communicants.	No. Sabbaths supplied.	Amount paid by the Stations for Service for year ending Dec. 31st, 1903.	Amount received from Home Mission Committee year ending Feb. 28th, 1904.	Amount contributed to Schemes of Church.	Amount contributed to H.M. Fund.
									$ c.	$ c.	$ c.	$ c.
Sidney	3	1	325	125	12	3	140	64	490 00	300 00	129 00	40 00
Inverness	2	2	77	74	....	....	70	52	400 00	200 00	35 00	6 00
Pictou	3	4	166	41	31	2	55	83	513 00	375 00	100 00	55 00
Wallace	4	5	537	120	11	7	257	104	780 00	575 00	454 00	59 03
Truro	3	4	....	80	....	....	100	20	.....	83 32	34 40	10 00
Halifax	13	21	673	204	28	19	368	198	1069 83	1243 73	565 07	65 60
Lunenburg and Yarmouth	9	11	385	135	1	4	218	92	548 92	510 00	89 85	20 00
St. John	21	29	1847	535	118	51	750	450	3235 91	2107 33	318 00	120 25
Miramichi	10	15	630	221	14	17	312	150	1300 00	687 82	391 62	49 00
Totals	68	92	4640	1535	215	103	2270	1215	8337 66	6082 20	2116 94	448 88

MISSION STATIONS—Eastern Section.

Summary for the year ending February 29th, 1904.

Prebyteries.	Church Buildings.	Preaching Stations.	Average Sabbath attendance.	Families connected with Mission Field.	Single persons not connected with Families.	Communicants added during year.	Total Number of Communicants.	No. Sabbaths supplied in year ending Feb. 29th, 1904.	Amount paid by Stations for service for year ending February 29th 1904, (including board)	Amount received from Home Mission Committee Year ending Feb. 29th, 1904.	Amount contributed to Schemes of Church.	Amount contributed to H.M. Fund.
									$ c.	$ c.	$ c.	$ c.
Sydney	6	8	506	123	1	1	19	118	1190 40	25 76	68 85	8 57
Inverness	4	8	237	130	22	16	186	111	821 13	250 98	90 13	42 00
Pictou	5	13	445	302	30	1	61	67	595 40	138 75	59 25	20 45
Wallace	....	....	....	....	....	....	....	26	240 55	....	....	....
Truro	10	12	626	68	46	....	78	64	321 89	293 53	21 14	8 66
Halifax	6	14	498	188	50	3	104	162	751 31	810 14	19 63	13 41
Lunenburg and Yarmouth	5	6	281	30	1	2	40	47	261 35	230 00	10 00	10 00
St. John	39	65	3112	803	114	56	715	416	3215 20	708 04	199 71	158 22
Miramichi	6	10	283	114	5	5	68	80	690 63	118 13	18 21	4 14
Prince Edward Island	3	3	400	119	....	....	171	72	274 00	.....	.....	.....
Totals	84	139	6388	1877	269	84	1442	1163	8361 86	2575 33	486 92	265

E. A. McCURDY, *Agent.*

Halifax, *April 4th, 1904.*

SUMMARY OF AUGMENTED CONGREGATIONS—Eastern Section.

Presbyteries.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning April 1st, 1904.	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1903.	Amount received from the Augmentation Fund for the year ended Feb. 29th, 1904.	Grant required from the Augmentation Fund for year beginning March 1st, 1904.	Amount contributed to Augmentation Fund for the year ended Dec. 31st, 1903.	Amount contributed to all the other schemes for the year ended Dec. 31st, 1903.
			$ c	$ c	$ c	$ c	$ c	$ c	$ c	$ c
1 Sydney	196	205	1328 00	6 72	.....	.....	862 50	800 00	55 00	251 18
2 Inverness	143	136	1025 00	7 54	25 00	.....	375 00	375 00	40 00	206 00
3 Pictou	132	361	1100 00	3 05	.....	.....	375 00	400 00	60 00	460 00
4 Wallace	319	591	2625 00	4 44	.....	.....	901 13	650 00	127 00	744 28
5 Truro	266	460	1800 00	3 91	75 00	.....	275 00	450 00	58 00	468 60
6 Halifax	434	982	5540 00	5 64	155 00	.....	1632 89	2685 00	173 80	1165 90
7 Lunenb'rg & Yarmouth	258	356	1700 00	4 77	25 00	.....	650 00	550 00	95 15	336 00
8 St. John	628	967	6300 00	6 51	125 00	.....	1781 25	1805 00	258 00	764 99
9 Miramichi	553	897	3800 00	4 23	115 00	.....	918 61	1100 00	180 00	653 00
10 Prince Edward Island.	760	1184	5755 00	4 86	.....	.....	556 27	1067 50	297 00	846 82
Total	3689	6139	30973 00	5 04	320 00	.....	8327 65	9812 50	1343 95	5896 17

SUMMARY OF AUGMENTED CONGREGATIONS—Western Section.

Presbyteries.	Congregations on the list April 1, 1903.	Congregations on the list April 1, 1904.	Families.	Single persons apart from Families.	Communicants added during year.	Communicants.	Is there a Manse or rented house?	Amount contributed to the Schemes of the Church.	Amount given to Augmentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st.	Stipend promised by congregation, year beginning April 1st, 1904.	Rate per communicant.	Grant from Augmentation Fund for year beginning April 1st, 1904.
								$ c	$ c	$ c	$ c	$ c	$ c	$ c
1 Quebec	6	6	271	8	67	471	6	281 75	135 00	28 00	1170 25	3150 00	7 35	1167 50
2 Montreal	10	10	435	....	88	845	6	614 13	177 25	.....	2150 00	5400 00	6 75	2075 00
3 Glengarry	4	3	237	....	51	503	4	417 00	55 55	.....	573 00	1800 00	4 80	425 00
4 Ottawa	8	9	353	....	30	615	5	318 00	62 00	.....	951 25	4400 00	7 70	1387 50
5 Lanark and Renfrew	5	6	318	35	25	642	5	518 70	114 70	.....	664 40	3660 00	6 15	925 00
6 Brockville	5	5	252	39	29	504	6	447 81	100 00	.....	900 00	3500 00	7 75	950 00
7 Kingston	7	8	404	....	35	735	7	665 16	133 00	.....	870 00	4965 00	7 25	914 50
8 Peterborough	3	3	145	....	64	292	2	167 15	42 00	.....	600 00	1700 00	6 15	550 00
9 Lindsay	3	2	165	....	32	323	3	123 00	36 00	37 00	286 50	2100 00	7 00	200 00
10 Whitby	1	1	63	6	10	102	1	137 00	21 00	.....	125 00	625 00	6 60	125 00
11 Toronto	6	6	262	....	60	457	2	709 00	79 00	.....	978 00	3888 00	8 70	970 00
12 Orangeville	6	7	412	....	58	873	6	503 80	48 80	.....	713 90	4166 00	5 12	1056 50
13 Barrie	7	7	336	14	72	585	5	360 05	171 60	20 00	983 27	3460 00	6 35	995 00
14 North Bay	5	7	339	8	94	558	5	344 50	96 00	.....	1019 30	3983 00	7 58	1475 00
15 Algoma	2	6	195	63	65	305	3	147 61	79 00	28 00	775 00	3409 00	9 60	1050 00
16 Owen Sound	4	4	289	....	18	514	4	290 00	67 00	.....	495 00	2550 00	5 36	450 00
17 Saugeen	..	1	72	....	11	144	1	17 00	.....	.....	75 00	600 00	4 51	.....
18 Guelph	2	2	95	....	7	174	2	80 00	37 00	.....	270 00	1055 00	6 65	247 50
19 Hamilton	7	8	367	15	78	809	5	511 00	77 00	.....	880 50	4397 00	6 13	675 00
20 Paris	1	..	47	....	2	100	....	90 00	.....	.....	100 00	750 00	7 50	.....
21 London	4	4	137	....	10	242	3	203 00	36 50	110 00	522 50	1762 50	7 45	462 50
22 Chatham	2	1	38	....	4	68	....	37 00	2 00	.....	50 00	550 00	8 10	156 00
23 Sarnia	4	4	212	45	48	305	3	141 45	43 57	.....	725 00	2275 00	8 00	525 00
24 Stratford	2	2	79	7	33	186	....	85 00	25 00	.....	285 00	1246 00	6 66	285 00
25 Huron	4	4	197	12	33	508	2	363 00	40 00	.....	300 00	2725 00	5 54	262 50
26 Maitland	1	1	57	....	12	123	1	.....	.....	.....	75 00	650 00	5 69	.....
27 Bruce	1	1	45	8	4	90	1	.....	.....	.....	17 30	625 00	7 50	125 00
29 Winnipeg	5	3	223	....	....	402	5	.....	.....	.....	575 00	3750 00	10 08	375 00
30 Rock Lake	1	1	55	....	4	60	....	26 00	.....	32 00	.....	750 00	12 50	.....
31 Glenboro	1	2	82	12	11	142	1	43 50	8 50	.....	100 00	1400 00	10 20	300 00
32 Portage la Prairie	3	4	191	24	....	322	4	.....	.....	.....	670 29	2600 00	8 70	.....
33 Dauphin	..	..	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....
34 Minnedosa	4	5	243	48	49	393	2	254 15	20 05	70 00	300 00	3400 00	8 75	700 00
35 Brandon	3	3	147	53	21	198	1	278 00	68 00	.....	177 00	2147 00	11 00	200 00
36 Melita	5	4	169	15	32	249	2	174 00	30 00	11 32	612 00	2600 00	10 80	650 00
37 Qu'Appelle	7	6	323	....	48	431	4	287 00	54 00	.....	1165 50	3775 00	9 20	900 00
38 Prince Albert	2	3	130	30	....	150	1	70 00	40 00	.....	625 00	1700 00	11 60	725 00
39 Regina	2	2	71	....	21	135	2	61 00	17 00	.....	192 00	1500 00	11 84	137 50
40 Calgary	3	4	89	....	38	117	2	.....	.....	.....	781 25	1650 00	15 20	975 00
41 Edmonton	4	7	319	109	82	396	6	244 50	94 00	15 00	1200 00	3895 00	10 50	1775 00
42 Kootenay	2	2	44	31	....	41	2	.....	.....	50 00	467 00	1100 00	26 50	600 00
43 Kamloops	2	1	89	....	2	68	2	40 00	.....	.....	475 00	550 00	14 90	300 00
44 Westminster	1	4	185	5	27	252	2	179 60	40 00	.....	626 25	850 00	10 36	950 00
45 Victoria	2	2	100	25	8	112	....	50 00	25 00	.....	275 00	1525 00	12 70	362 50
Total	157	171	8282	612	1383	14541	124	9279 86	2075 42	401 32	24796 46	102569 50	7 55	26404 50

THE FRENCH EVANGELIZATION MISSION FIELDS OF THE CHURCH.

Statistics for the year ending February 29th, 1904.

PRESBYTERIES.	Mission Fields.	Church Buildings.	Preaching Stations.	Ordained Missionaries.	Colporteurs, Evangelists and Students.	Missionary Teachers.	Total Teaching Staff.	Average Sabbath Attendance.	Number of Families.	Communicants.	Communicants added during the year.	Attendance at Sabbath School.	Copies of Scriptures Distributed.	Tracts and other Religious Papers Distributed.	Contributions from Fields towards Salaries, etc.	Mission Day Schools.	Night Schools.	Number of Scholars.	No. of foregoing Scholars who belong to R.C. Homes.	Amount paid in School Fees.	Contributions from Fields and Schools for Schemes of the Church.	Contributions from Fields and Schools for building Church or Manse.	Total Contributions from Fields and Schools.	Total Expenditure by Board and Fields.	Total Expenditure by Board.
															$					$	$	$	$	$	$
Huron	1	1	1	1	....	....	....	30	35	22	1	25	5	50	86	....	....	....	....	....	....	.....	86	186	100
Algoma	1	....	2	1	....	....	....	40	30	23	4	20	8	....	160	....	....	....	....	....	....	.....	160	420	260
Glengarry	1	1	4	1	....	....	....	45	20	17	3	10	50	1500	100	....	....	....	....	....	9	.....	109	709	600
Ottawa	6	7	14	5	3	4	4	328	196	203	12	77	281	1861	384	4	....	78	26	202	25	.....	611	4060	3449
Montreal	16	15	28	14	7	11	15	1134	627	680	112	586	633	14287	3798	8	1	496	271	2107	332	.....	6237	25826	19589
Quebec	13	5	24	5	7	4	6	243	147	181	11	84	310	2756	414	6	....	46	10	45	26	.....	440	4935	4525
St. John	2	2	5	1	1	....	....	110	35	16	....	20	8	200	118	....	....	....	....	....	6	.....	124	367	243
Miramichi	1	....	1	....	3	1	1	10	2	4	....	17	1190	314	15	1	....	6	....	....	....	.....	15	174	159
Totals	41	31	79	28	21	20	26	1940	1082	1146	143	839	2475	20968	5175	19	1	626	307	2354	398	.....	7783	36657	28682

THE FOREIGN MISSION FIELDS OF THE CHURCH.

Statistics for the year, 1903.

FIELDS OCCUPIED.	Mission Founded.	Canadian Labourers.						Native Helpers.		The Gospel Preached.			The Lord's Supper.			Schools and Colleges.					Hospitals.		Financial.		
		Men.	Of foregoing how many are Ordained.	Unmarried Women.	Total, including wives.	Of the foregoing, how many are Medical Missionaries? Men (M); Women (W).		Ordained.	Unordained. Men (M); Women (W).	Organized Churches.	Stations.	Out Stations.	Communicants. Native (N); Foreign (F).		Added during 1902.	Under Instruction.	Schools of all Grades.	Theological Teachers.	Theological Students.	Day School Pupils.	Boarding School Pupils.	Total Number of Pupils.	No. of Hospitals.	Patients Treated. Male (M); Female (F).	Contributions from Native Church for all purposes.	Total Expenditure of Canadian Mission Funds.	Total Expenditure for all Purposes.
						M.	W.		M. W.				N.	F.											$ c.	$ c.	$ c.
The New Hebrides	1843	3	3	....	6	....	....	....	....	3	....	....	....	....	....	....	....	1	....	....	....	....	....	....	4870 07	.....	.....
Trinidad	1867	6	6	3	14	....	....	6	45 14	7	....	....	946	....	95	....	58	4	14	5496	....	....	....	....	6342 90	20296 56	.....
British Guina	1896	3	3	....	4	....	....	3	....	2	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4022 11	.....
Korea	1898	4	4	3	11	1	1	4	5	3	....	....	311	249	133	6	....	....	....	....	....	1	....	....	....	5205 54	.....
Formosa	1872	2	2	....	4	....	....	1	55	2	60	....	2037	....	63	1	2	2	40	....	....	1	....	1354 87	.....	.....	.....
Honan	1888	14	12	5	29	3	1	....	....	....	3	....	286	....	60	214	2	....	....	....	25	....	....	....	.....	.....	.....
Shanghai		1	1	....	2	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....
Macao	1892	1	1	2	4	....	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....
India	1873	15	13	19	46	3	8	1	85	6	7	6	*450	....	60	....	....	2	24	600	†1200	....	4	1570	993 00	.....	.....
Indians (Canada)	1866	22	11	17	51	1	....	....	4	8	21	...	274	....	23	....	11	....	....	....	....	350	....	.....	310 60	.....	.....
Chinese (Canada)	1891	5	2	1	9	1	....	....	4	1	....	....	75	....	....	....	....	....	....	....	....	....	....	.....	2197 00	.....	.....
Totals	....	76	48	50	183	9	11	15	198 14	32	91	6	4379	....	434	463	78	9	78	6096	1225	350	6	570	$11,198 37	$34,391 28	.....

* Probably 500 baptized adherents not communicants, also 500 unbaptized adherents.
† Including orphanages. ‡ Dispensaries 7—with 15,600 patients.

RECEIVED FOR SCHEMES.—Western Section.

Year ending February 29th, 1904.

Home Mission Fund	$114,346 64
Home Mission Building Fund, interest	393 75
Augmentation Fund	24,255 47
Augmentation Building Fund, interest	985 66
Foreign Mission Fund	107,818 27
Foreign Mission Building Fund, interest	1,297 38
Macao Mission	2,197 02
Bhil Hospital Fund, interest	150 72
India Famine Fund	5,091 68
Jewish Mission	194 77
Aged and Infirm Ministers' Fund, including interest ($11,058.01)	25,315 55
Ministers', Widows' and Orphans' Fund, including interest, (8,566.53)	24,258 44
Assembly Fund	6,459 69
James Robertson Memorial Fund	154 87
Sabbath School Committee Fund	8,340 01
French Evangelization Fund	20,791 05
French Evangelization Building Fund, interest	805 20
Pointe-Aux-Trembles Fund	11,781 64
Montreal College (plus interest, *$11,590)	7,234 49
Knox College (plus interest, *$13,713)	6,034 69
Century Fund	3,197 12
Sundry Funds	9,709 00
	$598,804 07

* These figures do not include Scholarships, care of Library, etc., but only Ordinary Fund.

EASTERN SECTION.

Foreign Mission Fund	$48,033 57
Home Mission Fund, East	13,671 17
Home Mission Fund, North-West	5,530 33
Augmentation Fund	10,300 33
College Fund	13,300 76
Bursary Fund	956 23
Library Fund	214 57
Manitoba College Fund	163 32
Aged and Infirm Ministers' Fund	4,703 49
French Evangelization Fund	2,570 75
Pointe-Aux-Trembles Schools	843 22
Children's Day Collections	1,461 92
Century Church and Manse Building Fund	838 78
Widows' and Orphans' Fund	709 80
Assembly Fund	534 62
Ryllie Fund	283 24
Foreign Mission Building Fund	420 86
Pollok Jubilee Lectureship Fund	100 17
	$104,637 13

THE ASSEMBLY'S THEOLOGICAL COLLEGES.

For the year ending March 31st, 1904.

Professors, Students, Revenues, Etc.	Halifax. Founded 1848.	Montreal, Founded 1865.	Queen's, Kingston, Founded 1841.	Knox, Toronto, Founded 1844.	Manitoba, Winnipeg, Founded 1875.	Total.
Professors	4	4	4	5	5†	22
Lecturers	1	4	3	1	7	16
Students enrolled, Session 1903-1904	24	46	37	70	35	212
Students graduated, April, 1904	4	9	8	22	11	54
	$	$	$	$	$	$
Present Value of College Buildings	50000 00	160000 00	*	180000 00	80000 00	470000 00
Debt, if any, upon these Buildings	.....	24450 00	*	.....	.....	24450 00
Receipts for Endowment	1163 20	50 00	*	100 00	30190 00	31413 20
Total Endowment	122009 46	255353 00	*	301603 61	119685 00	798651 07
Revenue:						
(1) From Congregations	4629 44	2710 00	3711 00	6034 00	9989 00	27073 44
(2) " Interest on Investments	8214 32	11590 00	*	13713 31	7011 00	40528 63
(3) From other sources	457 00	4524 00	*	.....	8972 00	13953 00
Total	13300 76	18824 00	3711 00	19747 31	25972 00	81555 07
Expenditure:						
(1) Salaries of Professors	7738 88	10860 00	10000 00	14535 00	11000 00	28738 88
" " Dal. Coll.	1750 00		.....		.....	1750 00
(2) " Lecturers, etc.	400 00		650 00		5800 00	3245 00
(3) " Employees	507 00	180 00	*	250 00	902 00	1839 00
(4) Fuel, Light and Water	258 94	2103 00	*	1606 49	2088 00	6056 43
(5) Taxes	415 51	402 00	*	.....	918 00	1735 51
(6) Expended on Buildings, Repairs, etc.	656 92	2375 00	*	964 32	102 00	4098 24
(7) Interest on Debt	195 00	.....	*	.....	.....	195 00
(8) " Bank Advances	.....	.....	*	.....	.....	.....
(9) Other expenses	1683 26	2054 00	*	2643 15	5150 00	11030 41
Total	13105 51	17974 00	8786	19998 96	25960 00	87688 47

* Not separate from University.

† The number of Professors and Lecturers and the Financial Statement cover both the Theological and Arts Departments. The number of students and graduates include only those in Theology. In addition to the numbers given above there were 163 students in Arts.

COMPARATIVE TABLE OF STATISTICS COVERING TEN YEARS, AND TAKING IN 1875.

Church Courts, Ministers, Etc.	1875.	1899.	1900.	1901.	1902.	1903.	1904.	1905.	1906.	1907.
I.—Church Courts:—										
Synods	4	6	6	6	6	6				
Presbyteries	33	53	55	58	58	58				
II.—Ministers:—										
In charge	627	1180	*1187	*1198	*1218	1259				
Without charge	27	222	148	170	191	165				
Recd. from sister Churches	12	14	8	5	22	10				
No. of Theological Students	139	198	260	199	230	212				
" " Licensures	14	66	67	46	.....	.....				
" " Ordinations	28	63	65	72	.....	.....				
Missionaries in Foreign Field	16	113	94	99	158	†183				
" " Home Field	150	452	479	488	583	W.S. 448				
" " French Field	26	67	66	64	68	69				
III.—Congregations and Missions:—										
Augmented	136	146	204	203	206	234				
Self-Sustaining	570	802	764	783	791	813				
Total Number	706	948	968	986	997	1047				
Elders	3412	7363	7465	7559	7708	7802				
Managers (or Deacons)	4970	12250	12477	.....	.....	.....				
Families	54132	113141	113146	118114	118687	122186				
Communicants	88228	210776	213671	219470	222031	229585				
Baptisms	9550	11972	11778	11868	11820	14165				
Church Buildings erected	37	62	78	.....	.....	.....				
Manses erected	28	19	30	.....	.....	.....				
Manses or Rented Houses provided	M 353 RH35	M 700 RH 62	M 731 RH 57	M 755 RH 51	M772 RH57	816 70				
Present Value of Ch. Propt'y	.....	.....	$ 10025692	.....	.....	.....				
Debt on Church Property	.....	.....	$1694966	1549298	1427890	1210076				
Number of Sabbath Schools	.....	.....	3049	3196	3154	3084				
Teachers and Officers in S. S.	7139	19643	21200	21717	21872	22202				
Scholars in Sabbath Schools	99204	161713	180709	188169	190373	192398				
IV.—Contributions:—										
For Stipend, paid by Congregations alone	$ 405192	$ 920599	$ 1027042	$ 1052691	$ 1057810	$ 1068991 00				
For Congregational purposes, including Stipend	835668	1709732	1727813	1861689	1819136	1923638 00				
For Missionary purposes, viz:										
Colleges	15963	39549	113410	96528	82148	81555 07				
Home Missions	25948	71019	103131	113731	138327	133348 14				
Augmentation	37128	30972	30108	32121	40637	34555 80				
Foreign Missions	17833	67418	140490	158561	154123	155851 84				
Widows and Orphans	6460	6811	17279	19412	32938	16401 71				
Aged and Infirm Ministers		9426	21883	21622	55853	18961 03				
Assembly Fund	3529	4374	4539	4978	5411	6985 31				
French Evang. (including Pointe-aux-Trembles)	11811	45079	27634	26926	43333	35986 66				
Sundry Funds	53393	140644	3123	10408	22387	35698 35				
Total for Missionary Purposes	173065	415292	461597	484287	2371906	518743 91				
For Century Fund during the year	.....	55601	310396	493158	36514	4293 47				
Grand Total for all Purposes	982672	2412761	2549806	2657489	2430807	2446675 38				

* On the Roll; 949 in actual charge in 1902. † With 213 native helpers.

The Committee on Statistics does not receive report of Licensures and Ordinations. It goes from Synod Clerks to Assembly Clerk.

CHANGES IN PRESBYTERIES FOR THE YEAR ENDING March 31st, 1904.

I.—SYNOD OF THE MARITIME PROVINCES.

1.—CHANGES AFFECTING STUDENTS AND LICENTIATES.

Name.	Date.	Change.	Presbytery Granting License or Ordination.	Of what Theological College a Graduate.	Date of Graduation
Arnott, H.	Apr. 30, 1903	Lic. & Ord.	Miramichi	Presby. Coll., Mont.	April 1903
Macallum, B. D.	July 8, 1903	Lic.	Lunenb'g & Yarm'th	Union Sem'y, N.Y.	May 1903
Johnson, W. J., B.A.	Apr. 30, 1903	"	Halifax	Pres. Coll., Halifax	April 1903
MacDonald, Ewen	Sept. 1, 1903	Ord.	P. E. Island	.....	.....
MacPherson, M. J., M.A.	Apr. 30, 1903	Lic.	Halifax	Pres. Coll., Halifax	April 1903
" " "	June 9, 1903	Ord.	Miramichi	" "	April 1903
Ramsay, E. H., B.A.	Apr. 30, 1903	Lic.	Halifax	" "	April 1903
" " "	Aug. 27, 1903	Ord.	Miramichi	" "	April 1903
Ross, J. S., B.A.	Apr. 30, 1903	Lic.	Halifax	" "	April 1903

2.—CHANGES AFFECTING MINISTERS.

Name.	Date.	Change.	Congregation.	Presbytery.	Date of Ordination.
Allan, J. M., M.A.	May 1903	Trans.	Laur. to Bay of I.	Halifax	1872
Anderson, J. H. A., B.A.	June 3, 1903	Ind.	Greenfield	St. John	May 22, 1902
Annand, E. E., B.A.	July 19, 1903	Trans.	North R. & H.	Truro	Oct. 22, 1899
" " "	" "	Ind.	Halifax, Cob. Rd.	Halifax	Oct. 22, 1899
Bearisto, J. K.	Feb. 29, 1904	Res	Glassville	St. John	Sept. 30, 1869
Black, J. S., D.D.	Sept. 30. 1903	Dem.	Halifax, S. Andrew's	Halifax	1870
Campbell, A. H., B.A.	Mar. 27, 1903	Trans.	L. Musquodoboit	Truro	May 19, 1898
" " "	Mar. 29, 1803	Ind.	L. Stewiacke	"	May 19, 1898
Campbell, J. D.	Apr. 30, 1903	Res	Three Brooks	St. John	May 8, 1901
Campbell, M.	Oct. 1893	App.	Gabarus, etc	Sydney	1881
MacCaskill, J. J., B.A.	June 2, 1903	Ind.	Fort Kent	St. John	June 5, 1901
Coburn, D., M.A.	Nov. 1, 1903	App.	Kempt and W	Halifax	Oct. 1, 1896
Coffin, F. S.	Nov. 19, 1903	Ind.	Georgetown	P. E. Island	May 1890
" "	Mar. 1, 1904	Dem.	"	" "	May 1890
Colquhoun, J. G. A., B.A.	Oct. 26, 1903	Trans.	Nashwaak and St.	St. John	April 26, 1900
" " "	Nov. 1903	Ind.	Millerton	Miramichi	April 26, 1900
Davidson, H. S., B.D.	Sept. 7, 1903	Dem.	Bridgetown	Halifax	May 1898
Dickie, Gordon, M.A.	Jan. 1, 1904	App.	L. Bras d'Or	Sydney	1902
McDonald, A. D.	Oct. 28, 1903	Trans.	Tignish and Mont.	P. E. Island	June 1895
" "	" "	Ind.	Tryon and Bonshaw	" "	June 1895
McDonald, A. J., B.A.	Mar. 13, 1904	Dem.	Country & Is. Harb.	Pictou	May 28, 1901
McDonald, Ewen	Sept. 1, 1903	Ind.	Cavendish	P. E. Island	Sept. 1, 1903
McDonald, K. J., B.D.	June 1, 1903	Dem.	Port Morien	Sydney	1896
McDonald, P. M., M.A.	Jan. 31, 1904	Trans.	Truro, St. Paul's	Truro	July 7, 1896
Douglas, J. R., B.A.	May 19, 1903	Dem.	Annapolis and Perr.	Halifax	May 1898
" " "	July 26, 1903	App.	Economy and F. Is.	Truro	May 1898
Douglas, R. J., M.A.	Mar. 27, 1904	Dem.	Little Harbour, etc.	Pictou	May 17, 1899
Gillies, D. M.	May 5, 1903	Rec	Westville (St. Phil.)	"	May 10, 1896
" "	" "	Trans.	" "	"	May 10, 1896
" "	Nov. 24, 1903	Ind.	Glace Bay (S. Paul's)	Sydney	May 10, 1896
Gillies, Ewen	May 31, 1903	Dem.	Murray Harbour S.	P. E. Island	Aug. 1881

2.—CHANGES AFFECTING MINISTERS—*Continued.*

Name.	Date.	Change.	Congregation.	Presbytery.	Date of Ordination
Gillies, Ewen	Jan. 1, 1904	App.	Barney's River	Pictou	Aug. 1881
Glover, B., B.A.	Sept. 20, 1903	"	Hampton	St. John	May 7, 1901
Macgregor, D., B.A.	July 19, 1903	Died	Amherst	Wallace	May 24, 1877
Grant, D. K., M.A.	Oct. 8, 1903	App.	Parrsboro	"	July 25, 1901
Gray, A.	Nov. 10, 1903	"	Wentworth	"	May 19, 1880
Hill, A. M., B.D.	June 4, 1903	Ind.	Fairville	St. John	April 1899
MacIntosh, M. H.	Aug. 25, 1903	"	W. and C. Rivers	P. E. Island	Dec. 1897
" " "	Mar. 29, 1904	Rec	Gairloch	Truro	
" " "	" "	Ind.	Shubenacadie	"	
MacIvor, J. G., B.D.	May 26, 1903	Dem.	W. and C. Rivers	P. E. Island	March 1895
Jobb, F. L.	July 27, 1903	Trans.	River Hebert	Wallace	Aug. 4, 1896
" "	July 30, 1903	Ind.	Blue Mountain	Pictou	Aug. 4, 1896
MacKenzie, K.	Mar. 11, 1904	Died	Retired	Inverness	Dec. 2, 1857
MacKinnon, H. L., B.D.	Dec. 8, 1903	Ind.	Sydney Mines	Sydney	1896
MacKinnon, D. H., M.A.	May 1, 1903	App.	N. W. Arm. and R.	Halifax	May 27, 1902
MacLean, H. K., B.A.	Sept. 9, 1903	Ind.	Port Hastings	Inverness	June 7, 1887
MacLeod, D. B.	Nov. 8, 1903	Dem.	Charlottetown, Zion	P. E. Island	Nov. 1883
MacLeod, W.	May 1, 1903	App.	Laurencetown	Halifax	1889
Leck, G. A.	May 3, 1903	Trans.	Lahave	Lunenb'g & Yarm'th	May 29, 1889
" "	May 14, 1903	Ind.	Dalhousie	Miramichi	May 29, 1889
Mason, W. A., B.A.	Apr. 30, 1903	Dem.	Kempt and W.	Halifax	Feb. 1881
" " "	Nov. 17, 1903	Ind.	Richmond Bay E.	P. E. Island	Feb. 1881
Magill, R., Ph.D.	Nov. 4, 1903	"	Prof. Pres. Coll. H.	Halifax	Feb. 1900
Meikle, W., B.A.	Aug. 31, 1903	Dem.	Glade Bay (S. Paul's)	Sydney	1896
" " "	Nov. 10, 1903	Ind.	" (Knox Ch.)	"	1896
Morrison, W. C.	Nov. 17, 1903	Trans.	Margaree	Inverness	July 15, 1887
Morison, J. A., Ph.D.	Mar. 28, 1904	"	St. John (St. David's)	St. John	Feb. 3, 1893
Murray, J.	Sept. 29, 1903	Ind.	Clifton and Gr.	P. E. Island	June 1873
Murray, R. P., B.A.	Nov. 3, 1903	"	N. River and Ht.	Truro	July 3, 1900
McNeill, L. G., M.A.	Jan. 31, 1904	Dem.	St. John (St. And.)	St. John	Nov. 12, 1872
Nicholson, J. W. A., M.A.	June 14, 1903	App.	St. John (Calvin)	"	May 20, 1901
Parker, L. W., B.A.	Mar. 6, 1904	Trans.	Clifton	Truro	July 7, 1896
" " "	Mar. 8, 1904	Ind.	Milford and G. R.	"	July 7, 1896
MacPhail, J. W., B.Sc.	Feb. 22, 1904	Trans.	Wallace	Wallace	Feb. 28, 1899
" " "	Feb. 23, 1904	Ind.	Port Morien	Sydney	Feb. 28, 1899
MacPherson, R., B.A.	Nov. 3, 1903	Res.	Riverside	St. John	Dec. 6, 1899
" " "	Nov. 17, 1903	App.	Margaree	Inverness	Dec. 6, 1899
Ramsay, J. A., B.A.	Oct. 23, 1903	Ind.	Middleton	Halifax	May 20, 1902
Rankin, E. B.	Aug. 15, 1903	Dem.	Sydney (Falm'th S.)	Sydney	1889
Ross, A., M.A.	Aug. 30, 1903	Ret.	Whycocomagh	Inverness	Sept. 19, 1860
Ross, A., B.A.	Aug. 1, 1903	Res	McAdam	St. John	May 29, 1899
" "	Nov. 1, 1903	App.	Andover	"	May 29, 1899
Ross, W. A., B.A.	Aug. 1, 1903	"	Humphreys	"	Apr. 26, 1900
Ross, J. S.	May 10, 1903	"	W. Miramichi	Miramichi	
Sedgwick, W. H., B.A.	Oct. 4, 1903	Dem.	Shubenacadie	Truro	May 28, 1907
Smith, Edwin	Dec. 17, 1903	Trans.	New London N. & K.	P. E. Island	June 1897
Stewart, D., B.A.	Jan. 31, 1904	"	St. Martins		May 13, 1902
Stirling, Alex.	Mar. 10, 1904	Died	Retired	P. E. Island	Jan. 1857
Strathie, R. G., B.D.	Oct. 4, 1903	Dem.	Truro (St. Andrew's)	Truro	July 1, 1897
Sutherland, Don.	July 14, 1903	Died	Gabarus	Sydney	1860
Wood, G., B.A.	May 1, 1903	App.	Digby	Halifax	May 1901
" " "	Dec. 20, 1903	Trans.	"	"	May 1901
" " "	Dec. 29, 1903	Ind.	Amherst	Wallace	May 1901

3.—CHANGES AFFECTING CONGREGATIONS.

Name.	Date.	Change.
Barney's River	Jan. 1, 1904	Became Mission Charge.
Glace Bay	Sept. 1, 1903	Ceased to be a Collegiate Charge.
" " (Knox Church).	Mar. 10, 1903	New charge formed from St. Paul's, Glace Bay.
Kouchibouguac	Mar. 31, 1903	Erected from Mission Station to Mission Charge.
Little Harbour	Apr. 3, 1903	Became self-sustaining.
Middleton	Sept. 15, 1903	From Mission to Augmented Charge.
North River and H.	Nov. 3, 1903	From Mission to Augmented Charge.
Sydney Mines	Dec. 8, 1903	Became Collegiate Charge.
Wabana	May 1, 1903	From Mission Charge to Mission Station.
Westville (St. Philip's)	May 5, 1903	Received from Church of Scotland in Canada.

THOS. SEDGWICK, *Clerk of Synod.*

II.—SYNOD OF MONTREAL AND OTTAWA.

1.—CHANGES AFFECTING STUDENTS AND LICENTIATES.

Name.	Date.	Change.	Presbytery Granting License or Ordination.	Of what Theological College a Graduate.	Date of Graduati'n
Castellini, G. B.	Dec. 23, 1903	Ord.	Montreal	Waldensian College, Florence	
Duguid, Colin, B.A.	May 19, 1903	Lic.	"	Presby. Coll., Mont.	
Jones, Esprake	June 2, 1903	Ord.	"	" "	
MacLeod, Jno. B., B.D.	Dec. 8, 1903	Lic.	"	" "	
" " "	Dec. 22, 1903	Ord.	Quebec	" "	
Mathieson, Peter	May 26, 1903	Lic.	Ottawa	" "	1903
" "	" "	Ord.	"	" "	1903
Millar, J. Ferguson, B.A.	Oct. 13, 1903	"	Lan'k and Renfrew	Queen's College	
Rondeau, Alb. G.	May 19, 1903	Lic.	Montreal	Presby. Coll., Mont.	1903
" "	July 21, 1903	Ord.	Ottawa	" "	1903
Wilson, W. G., M.A.	May 28, 1903	"	Lan'k and Renfrew	Knox Coll., Toronto	

2.—CHANGES AFFECTING MINISTERS.

Name.	Date.	Change.	Congregation.	Presbytery.	Date of Ordination
Akitt, W.	July 7, 1903	Transferred by certificate from		Ottawa to Calgary.	1902
Beauchamp, P.	June 30, 1903	Res	Arundel	Montreal	1898
Bryan, Aud. C., B.A.	May 1, 1904	"	Westport	Brockville	1897
Cameron, A. G.	May 31, 1903	"	Vars	Ottawa	1901
Conn, Jas. R., B.A.	May 26, 1903	Transl	From Ramsay to Napanee	Lanark & Renfrew. Kingston	1899
Delagneau, S.	Sept. 1, 1903	App	Angers, Perkins	Ottawa	1899
Elmhurst, J. R.	May 26, 1903	Res	Admaston	Lanark & Renfrew.	1898
Frizzell, J. R., B.A.	Oct. 20, 1903	"	Athens	Brockville	1901
Gourlay, J. J. L.	Feb. 29, 1904	Ind	Lochaber	Ottawa	1895

2.—CHANGES AFFECTING MINISTERS—*Continued.*

Name.	Date.	Change.	Congregation.	Presbytery.	Date of Ordination
Hodges, D. H., B.A.	Dec. 19, 1904	Ind	Admaston	Lanark & Renfrew	1886
Herbison, R., M.A.	Apr. 24, 1904	Res	Stewarton	Ottawa	1898
Kellock, J. McC., M.A.	Oct. 6, 1903	Transl	Moorewood to Howick, etc.	Brockville Montreal	1894
" " "	Oct. 20, 1903	Ind	Howick, etc.	"	1894
Laird, Robt., M.A.	Sept. 4, 1903	Transl	First Ch., Brockville to St. John's, Van.	Brockville Westminster	1895
Laverie, J. H., B.A.	Jan. 19, 1904	Ind	E. Gloucester	Ottawa	1903
Lochead, J. S., B.A.	Sept. 30, 1903	Res	N. Gower, etc.	"	1866
Logan, A., B.D.	Aug. 2, 1903	"	Chelsea and Cantley	"	1892
MacGillivray, N. H.	Jan. 17, 1904	Transl	Carp	Ottawa to Glengarry	
" "	Feb. 4, 1904	Ind	St. John's, Cornwall	Glengarry	1900
MacLaren, Jno.	Sept. 30, 1903	Res	Plantagenet	Ottawa	1886
MacLennan, D. D.	Apr. 5, 1903	"	Apple Hill & G. Hill	Glengarry	1872
MacLennan, J. M.	Dec. 8, 1903	"	Winslow	Quebec	1889
MacLeod, J. W.	Apr. 5, 1903	"	Howick, etc.	Montreal	1892
MacLeod, Dun., M.A.	May 15, 1903	Transl	Hampden	Quebec, to U. F. Pres. of Stornoway	1894
MacLeod, J. B., B.D.	Dec. 22, 1903	Ind	Kingsbury, etc.	Quebec	1903
MacNicol, Jno., B.A.	May 5, 1903	Trans. by	Pres. of Ottawa to	Pres. of Toronto	1896
MacNish, Neil, LL.D.	July 26, 1903	Res	St. John's, Cornwall	Glengarry	1868
MacRae, W. W., B.A.	Nov. 24, 1903	Ind	Dundee	Montreal	1895
Millar, Jas. M.	June 26, 1903	"	Dalhousie, etc.	Lanark & Renfrew	1892
Morrison, J. D., B.D.	Mar. 25, 1904	Death	Bristol	Ottawa	1895
Morrison, W. A.	May 19, 1903	Ind	Dalhousie Mills	Glengarry	1900
Muir, P. D., B A.	Sept. 22, 1903	"	Leeds Village, etc.	Quebec	1895
Purvis, W. W.	Jan. 5, 1904	Transl	Bryson	Ottawa to P. Albert	1902
Rey, J. S. (O.M.)	May 1903	Res	Ditchfield	Quebec	1899
Sutherland, Jas.	June 14, 1903	Death	Kingsbury, etc.	"	1886
Whitelaw, J. M., B.D.	Sept. 29, 1903	Transl	Leeds	Quebec to Peterboro	1889
Winfield, T. W.	Mar. 15, 1904	Res	Melville, Westm'nt	Montreal	1882
Turnbull, Jno.	Sept. 15, 1903	Rec		"	1862

3.—CHANGES AFFECTING CONGREGATIONS.

Name.	Date.	Change.
Apple Hill	Mar. 1904	Disjoined from Gravel Hill to Burns' Church, Martintown.
Braeside and Sand Point	Feb. 1903	Organized. Arnprior and Castleford.
Chelsea and Cantley	Sept. 1903	Reduced to Mission Station.
Gravel Hill	Mar. 1904	Disjoined from Apple Hill to Avonmore.
Lochaber, Thurso and Gore	Sept. 1903	Erected into an Augmented Charge.
Metcalfe	Sept. 1903	Disjoined from Russell.
Scotland and Micksburg	Jan. 1904	Erected into an Augmented Charge.
Vars, Bearbrook & Navan.	Mar. 1904	Erected into an Augmented Charge.

J. R. MacLEOD, *Clerk of Synod.*

III.—SYNOD OF TORONTO AND KINGSTON.

1.—CHANGES AFFECTING STUDENTS AND LICENTIATES.

Name.	Date.	Change.	Presbytery Granting License or Ordination.	Of what Theological College a Graduate.	Date of Graduati'n
Abraham, H. E., M.A.	May 13, 1903	Lic	Whitby	Knox College	1903
Barbour, Robert	June 2, 1903	"	Toronto	"	1903
Crawford, W. F., B.A., B.D	May 21, 1903	"	Kingston	Queen's College	1903
Currie, D. H.	May 1, 1903	"	Orangeville	Knox College	1903
Davidson, R. J., B.A.	June 2, 1903	"	Toronto	"	1903
Ferguson, T. S., B.A.	May 21, 1903	"	Kingston	Queen's College	1903
Fotheringham, R., B.A.	" "	"	"	"	1903
Howard, A. Leslie, M.A.	June 2, 1903	"	Toronto	Knox College	1903
Mackenzie, C. N.	May 26, 1903	"	Algoma	"	1903
McKinnon, A. G., B.A.	May 21, 1903	"	Kingston	Queen's College	1903
McLeod, A. H., B A.	June 2, 1903	"	Toronto	Knox College	1903
McLeod, Kenneth C.	May 21, 1903	"	Kingston	Queen's College	1903
Mahaffey, F. W., B.A.	" "	"	"	"	1903
Miller, J. A., B.A.	May 27, 1903	"	North Bay	Knox College	1903
Robinson, S. R., B.A.	June 2, 1903	"	Toronto	"	1903
Urquhart, D. W. S., B.A.	" "	"	"	"	1903
Abraham, H. E., M.A.		Ord	Peterboro	"	1903
Aitchison, W. W.	July 21, 1903	"	Owen Sound	"	1903
Barbour, Robert	Jan. 21, 1904	"	Toronto	"	1903
Burch, A. L., B.A.	Sept. 4, 1903	"	Orangeville	"	1902
Cheyne, T. G.	July 28, 1903	"	"	"	1903
Currie, D. H.	Oct. 21, 1903	"	Algoma	"	1903
Harper, F. C., B. A., B.D.	Sept. 15, 1903	"	Owen Sound	"	1901
Konkle, H. W.	June 1, 1903	"	Barrie	"	1903
McKay, Donald	May 26, 1903	"	"	"	1903
McKenzie, C. N.	" "	"	Algoma	"	1903
Martin, S. T., M.A.	Sept. 3, 1903	"	Toronto	"	1903
Miller, J. A., B A.	May 27, 1903	"	North Bay	"	1903
Munro, Hugh, B.A.	June 8, 1903	"	Whitby	"	1901
Sinclair, N. R. D., B.D.	Dec. 1, 1903	"	Algoma	"	1901
Urquhart, D. W. S., B.A.	July 27, 1903	"	Orangeville	"	1903
Wallace, Jas., M.A., B. D.	Apr. 23, 1903	"	Lindsay	Queen's College	1902

2.—CHANGES AFFECTING MINISTERS.

Name.	Date.	Change.	Congregation.	Presbytery.	Date of Ordination
Abraham, H. E., M.A.		Ind	Port Hope (F'st Ch.)	Peterboro	July, 1903
Abraham, R. H., D. Sc.	Feb. 2, 1904	Trans	Appendix	Hamilt'n to Toronto	June 1, 1880
Aitchison, W. W.	July 21, 1903	Ind	Latona, Burns	Owen Sound	July 21, 1903
Anderson, James, M.A.	Mar. 1903	Dem	Silver Water	Algoma	July 23, 1886
Armstrong, W. C., M.A.	Aug. 27, 1903	"	Thessalon	"	Mar. 8, 1877
Armstrong, W. C., Ph. D.	Mar. 15, 1904	App	Baden	Guelph	Mar. 8, 1877
Barbour, Robert	Jan. 21, 1904	Ind	Stouffville (St. Ja's) & Markham (Melville Ch.)	Toronto	Jan. 21, 1904
Brokenshire, Wm., B.A.	June 2, 1903	Trans		Toronto to Hamilt'n	
Brown, W. G., B. A., B.D.	July 14, 1903	Dem	Can. At. Lum. Camps	North Bay	Sept. 30, 1902
Burch, A. L., B.A.	Sept. 4, 1903	Ind	Orangeville (St. An.)	Orangeville	Sept. 4, 1903

2.—CHANGES AFFECTING MINISTERS—*Continued.*

Name.	Date.	Change.	Congregation.	Presbytery.	Date of Ordination
Byrnes, J. D., M.A., B.D.	June 3, 1903	Ind	Gore Bay	Algoma	May 28, 1901
Byron, M. W.	May 1903	App	Ophir	"	Oct. 8, 1900
Cameron, R. F.	May 3, 1904	Ind	Georget'n, Limeh'se	Toronto	Sept. 7, 1896
Cheyne, T. G.	July 28, 1903	"	Claude, Mayfield	Orangeville	July 28, 1903
Clark, John A., B.A.	Oct. 26, 1903	Transl	Toronto (Cowan A.)	Toronto to Calgary	July 7, 1898
Cockburn, R. T., Ph.B.	Mar. 31, 1904	Dem	Grand Valley, etc.	Orangeville	1899
Conn, J. R., B.A.	June 2, 1903	Transl	Napanee	Lanark & Renfrew to Kingston	Nov. 28, 1899
Currie, P. W.	Apr. 28, 1903	Trans	Desbarets to So'rby	Algoma	Nov. 25, 1901
Davidson, John, B.A.	Oct. 25, 1903	App	Sowerby	"	Feb. 4, 1866
Davidson, J. S., B.A.	May 24, 1903	Transl	Sydenham (St. P'l's)	Owen Sound to Minnedosa	June 26, 1892
Dobbin, J. S.	June 15, 1903	Res	Victoria Harbour	Barrie	Oct. 1, 1895
Dickie, R. W., B.A.	June 8, 1903	Transl	Orangeville (St. An.)	Orangeville to Brandon	1898
Drinnan, R.	Oct. 1903	Trans	Massey to Webbw'd	Algoma	Oct. 1, 1894
Evans, J. F., B.A.	May 1903	Res	Ophir	North Bay	June 29, 1899
" " "	Aug. 17, 1903	Ind	Mattawa	"	June 29, 1899
Fairbairn, R., B.A.	Apr. 28, 1903	Ret	Sowerby, etc	Algoma	Dec. 11, 1872
Fotheringham, R., B.A.	Mar. 15, 1904	Trans		Kingston to Minnedosa	June 4, 1903
Gilchrist, James	" "	"	Coboconk, etc	Lindsay to Regina	June 1889
Goodwill, T. W., B.A.	July 1903	Transl	Marmora	Kingston	Mar. 3, 1903
Gordon-Smith, C.E.(O.M.)	Mar. 1, 1904	App	L'Amable, Bancroft	"	Jan. 1876
Graham, W.	Apr. 9, 1903	Res	Latona, Burns	Owen Sound	July 8, 1895
Gregory, A. R., B.A.	Oct. 14, 1903	"	Esques. (Boston Ch.)	Toronto	Sept. 27, 1898
Guy, W. A., B.A., B.D.	Apr. 7, 1903	Transl	Dalhousie, etc	Kingston	June 5, 1901
Haddow, R., B.A., B.D.	Dec. 3, 1903	Trans	Appendix	Sarnia to Toronto	May 4, 1886
Harper, F. C., B.A., B.D.	Sept. 15, 1903	Ind	Sydenham (St. P'l's)	Owen Sound	Sept. 15, 1903
Hay, W., B.A., M.D.	July 14, 1903	"	Loring	North Bay	Oct. 26, 1896
" "	Sept. 30, 1903	Res	"	"	Oct. 26, 1896
" "	Oct. 12, 1903	App	Bruce Mines	Algoma	Oct. 26, 1896
" "	Apr. 1904	Res	"	"	Oct. 26, 1896
Hunter, R. F., B.A., B.D.		"	Baltimore, etc	Peterboro	June 1898
Innis, Bryce	Dec. 15, 1903	Trans		Lindsay to Rock L.	Aug. 1894
Johnston, W. R., B.A.		Ind	Bethesda, etc	Peterboro	Aug. 8, 1893
Kannawin, W. M., B.D.	Apr. 28, 1903	Transl	Woodville	Peterb'o to Lindsay	July, 1899
Lavarie, J. H.	Feb. 23, 1904	Res	Temiscamingue R. R	Algoma	Feb. 26, 1903
McClung, J. (O.M.)	Oct. 1, 1903	Trans	Poland Field	Quebec to Kingston	Aug. 4, 1874
McQuaig, W. W.		"		Peterboro to Quebec	May, 1900
McGillivray, A. H., M.A.	Jan. 5, 1904	Transl	N'wm'k't to Ch'th'm	Toronto to Chath'm	June 27, 1899
McIlroy	Oct. 1, 1903	Ind	Ravensworth, etc	North Bay	
MacInnis, J. P., B.A.	May 10, 1903	Trans	Webbwood to Richard's Landing	Algoma	Dec. 21, 1895
MacKay, G., M.A.	June 22, 1903	Transl	Caledon (Cen. Ch.)	Orang'ville to Barrie	1899
" "	June 26, 1903	Ind	Elmvale	Barrie	1899
MacKibbin, R. V., B.A.	July 14, 1903	Res	Loring	North Bay	Jan. 1882
" "	Oct. 1, 1903	Ind	Magnetawan	"	Jan. 1882
McKnight, R., B.A.		Trans		Peterb'o to Brandon	Oct. 1887
McLean, Hugh (O.M.)	Apr. 1, 1904	App	Matawatchin, etc	Kingston	June 1, 1886
McLean, W. W., M.A.	Mar. 20, 1904	Res	Belleville (St. And's)	"	Aug. 15, 1866
MacLellan, H. E.	Oct. 8, 1903	"	Little Rapids	Algoma	June 23, 1895
" "	" "	App	Providence Bay	"	June 23, 1895
MacLennan, D. H., M.A.	Oct. 18, 1903	"	Bar River	"	Mar. 6, 1877
McLeod, K. C. (O.M.)	Mar. 1, 1904	Transl	Wolfe Island to Sharbot Lake	Kingston	May 26, 1903
McNichol, John, B.A.	June 2, 1903	Trans	Appendix	Ottawa to Toronto	Mar. 2, 1896
Macdonald, J. A.	May 10, 1903	"	Desbarets	Algoma	Dec., 1870
Macdonald, P. M., M.A.	Feb. 18, 1904	Ind	Toronto (Cowan Av)	Toronto	June 6, 1896

2.—CHANGES AFFECTING MINISTERS—*Continued.*

Name.	Date.	Change.	Congregation.	Presbytery.	Date of Ordination
Mackintosh, D. M.	May 1903	Death		Toronto	
Macpherson, H. A.	May 31, 1903	Ind	Toronto (Chalmers')	"	Sept. 1, 1896
Manthorne, J. I., B.A.	Sept. 1, 1903	Received by leave of Gen. Ass.		Owen Sound	July 3, 1900
Mann, J. R., B.A.	Apr 3, 1903	Ind	Sturgeon Falls	Algoma	Oct. 1891
Martin, S. T., M.A.	Sept. 3, 1903	"	Streetsville	Toronto	Sept. 3, 1903
Miller, J. A., B.A.	May 27, 1903	"	Depot Harbour	Algoma	May 27, 1903
Morrison, J. A.	Sept. 1903	Res	Providence Bay	"	Nov. 22, 1882
Mowat, Wm.	Sept. 1, 1903	Transl	Allenford	Bruce to Ow. Sound	Sept. 13, 1887
Paton, Thomas	Sept. 1903	Res	Angus, New Lowell	Barrie	
Peckover, Horace	May 19, 1903	Ind	Sunderland, etc.	Lindsay	1876
Pelletier, E. D.	Mar. 1904	Res	Blind River	Algoma	May 6, 1876
Perrin, L., B.A.	Aug. 30, 1903	Transl	Georgetown, etc.	Toronto to Bruce	June 6, 1887
Pitts, F. E., B.A.	Aug. 19, 1903	Ind	New Liskeard	Algoma	Nov. 6, 1898
Pocock, C. E. A.	Nov. 18, 1903	"	Thessalon	"	June 5, 1902
Pogue, Robert	Jan. 5, 1904	Transl	Hespeler	Guelph to Philadel.	June 16, 1895
Rannie, Alex., B.A.	Sept. 29, 1903	Trans		Kingston to Sarnia	May 25, 1898
Rennie, John	Dec. 1903	"		Algoma to Sarnia	April 22, 1857
Robb, Edw. G., M.A.	June 2, 1903	"		Kootenay to To'n'to	Aug. 8, 1902
" "	July 1903	"		Toronto to Lanark and Renfrew	Aug. 8, 1902
Robertson, J. D., D.Sc.	Oct. 7, 1903	Ind	Chair of Apologetics, Knox College	Toronto	Sept. 23, 1886
Robinson, S. R., B.A.	Sept. 7, 1903	"	Caledon (Knox Ch.)	Orangevillle	Sept. 7, 1903
Robertson, J. L., M.A.	Apr. 1903	Left for Pennsylvania, U.S.		Algoma	Sept. 11, 1867
Roger, W. M., M.A.		Trans		Peterboro to Kamloops	Nov. 1866
Sieveright, Jas., B.A.	Apr. 1903	Ret		Algoma	June 1857
Sinclair, A. G., M.A.		Res	Port Hope (First Ch)	Peterboro	Aug. 1899
Somerville, J. F., B.A.		Trans	Appendix	"	Nov. 1888
" "	June 2, 1903	"	"	Peterboro to To'n'to	Nov. 1888
Stewart, W. A.	Dec. 3, 1903	"	"	Quebec to Toronto	1889
Thynne, R., M.A.	1903	"		Saugeen to Bruce	Feb. 17, 1875
Turnbull, J. H., M.A.	Apr. 27, 1903	Transl	Bowmanville (St. Paul's) to Ottawa	Peterboro to Ottawa	June 26, 1898
Urquhart, D. W. S., B.A.	July 27, 1903	Ind	Corbetton, etc	Orangeville	July 27, 1903
Wallace, J., M.A., B.D.	Apr. 23, 1903	"	Lindsay (St. An'w's)	Lindsay	April 23, 1903
Watson, E. W., B.A.	Mar. 10, 1904	Granted Presby. Certi. to enter work in Meth. Ch.		Kingston	June, 1882
White, J. H., M.A.	Apr. 28, 1903	Transl	Copper Cliff	Algoma to Barrie	Jan. 18, 1892
" "	May 7, 1903	Ind	Uptergrove	Barrie	Jan. 18, 1892
Whitelaw, J. M., B.D.		"	Omemee	Peterboro	July 1889
Wilson, J. C., B.A.	Sept. 20, 1903	Transl	Stouffville, etc.	Toronto	Feb. 15, 1897
" "	Sept. 29, 1903	Ind	Acton (Knox Ch.)	Guelph	Feb. 15, 1897
Windell, W. C.	Dec. 11, 1903	Death		Peterboro	

3.—CHANGES AFFECTING CONGREGATIONS.

Name.	Date.	Change.
Allenford, Elsinore and Skipness	Sept. 1, 1903	Transferred by leave of General Assembly from Bruce Presbytery to Owen Sound Presbytery.
Alton	July 1, 1903	Disjoined from Knox Church, Caledon, united with Knox Church, Caledon West, and augmented (Pres. of Orangeville).
Avening	May 5, 1903	Disjoined from Blackheath and Airlie, and transferred to Home Mission (Pres. of Owen Sound.

3.—CHANGES AFFECTING CONGREGATIONS—*Continued.*

Name.	Date.	Change.
Bruce Mines, Milltown and Rydal Bank	Mar. 4, 1904	Pres. of Algoma. United. Raised to Augmented Charge.
Cedarville, Esplin and Kingscote	Sept. 8, 1903	Pres. of Saugeen. Raised to Augmented Charge.
Callendar	Feb. 23, 1904	Pres. of North Bay. Raised to Augmented Charge.
Copper Cliff	Aug. 27, 1903	Pres. of Algoma. Raised to Augmented Charge.
Foxboro and Sydney	Sept. 15, 1903	Kingston Pres. Disjoined from Roslin and Thurlow. Forms charge for O. M.
Fuller Mission	Feb. 9, 1904	Kingston Pres. Disjoined from Roslin and Thurlow.
Hay Bay Mission	Mar. 1, 1904	Disjoined from Earnstown Mission. United with Deseronto W., and Tyendinaga. Kingston Prés.
Caledon (Knox Church)	July 1, 1903	Pres. of Orangeville. Disjoined from Alton.
Depot, Knox Church and Livingstone Ave.	Mar. 1, 1904	Kingston Pres. United. Recently organized.
Little Rapids	Nov. 3, 1903	Algoma Pres. Disjoined from Milltown.
Lynch Lake	July 14, 1903	North Bay Pres. Organized and joined to Sundridge.
Manitowaning	Sept. 24, 1903	Algoma Pres. Raised to Augmented Charge.
Mount Albert	Apr. 1, 1904	Toronto Pres. Became self-sustaining.
Ormsby Mission	Sept. 15, 1903	Pres. of Kingston. Organized and joined with Thanet, Coe Hill, etc.
Richard's Landing	Mar. 4, 1904	Raised to Augmented Charge (Algoma Pres.)
Roslin and Thurlow	Sept. 15, 1903	Pres. of Kingston. Disjoined from Foxboro and Sydney. Formed into Augmented Charge.
Rosseau, etc,	Feb. 23, 1904	Pres. of North Bay. Raised to Augmented Charge.
Royce Ave. Mission	Apr. 10, 1904	Pres. of Toronto. Organized as Mission.
Sunderland and Cresswell	Mar. 1904	Pres. of Lindsay. Became Self-sustaining.
Tarbutt and MacLennan Stations	Nov. 3, 1903	Pres. of Algoma. United to form Mission Charge.
Vavasour	July 14, 1903	Disjoined from Sundridge and dropped.

R. C. TIBB, *Clerk of Synod.*

IV.—SYNOD OF HAMILTON AND LONDON.

1.—CHANGES AFFECTING STUDENTS AND LICENTIATES.

Name.	Date.	Change.	Presbytery Granting License or Ordination.	Of what Theological College a Graduate.	Date of Graduati'n
Aitcheson, W. W.	May 12, 1903	Lic	Huron	Knox College	1903
Brown, J. B.	Apr. 28, 1903	"	Sarnia	"	1903
Brown, J. R.	May 26, 1903	Ord	Bruce	"	1903
Cunningham, J. D.	July 7, 1903	Lic	Hamilton	"	1903
Davidson, D. J.	Oct. 27, 1903	Lic. & Ord.	Stratford	"	1903
Hare, A. W.	Feb. 2, 1904	Ord	Chatham	"	
Howard A. Leslie	July 14, 1903	"	Hamilton	"	1903
James, J. A.	Apr. 28, 1903	Lic	Stratford	"	1903
Laidlaw, R. S.	May 12, 1903	"	Paris	"	1903
Mahaffy, F. W.	Nov. 12, 1903	Ord	Sarnia	Queen's College	1903
Martin, S. S.	May 22, 1903	Lic	Chatham	Knox College	1903
McTaggart, Alex.	" "	"	Bruce	Montreal College	1903
Wilson, R. J.	Apr. 28, 1903	"	Paris	Knox College	1903
Wilson, W. G.	" "	"	Paris	"	1903

2.—CHANGES AFFECTING MINISTERS.

Name.	Date.	Change.	Congregation.	Presbytery.	Date of Ordination
Aylward, R.	June 2, 1904	Dem	Parkhill, etc.	Sarnia	1885
Ballantyne, Geo.	May 31, 1903	"	Molesworth	Maitland	1886
Brokenshire, Wm. H.	June 30, 1903	Ind	Port Dalhousie	Hamilton	1894
Brown, J. R.	May 26, 1903	"	West Arran, etc.	Bruce	1903
Cameron, R. F.	Mar 28, 1904	Transl	North Easthope	Stratford	1896
Cockburn, E.	July 27, 1903	Dem	Paris	Paris	
Carswell, David	Oct. 13, 1903	Ind	McKillops, etc.	Huron	
Cosgrove, T. A.	Dec. 28, 1903	Dem	St. Mary's (First)	Stratford	1891
Davidson, D. J.	Oct. 27, 1903	Des.	India	"	1903
Duncan, A. E.	May 19, 1903	Ind	Niagara	Hamilton	1897
Elliott, J.	May 1, 1903	Dem	Beechwood	Sarnia	1891
Ellison, W. T.	June 2, 1903	Ind	Carluke	Hamilton	1898
" "	May 12, 1903	Transl	Southampton	Bruce	
Fraser, Mungo	" "	Died	Retired	Hamilton	1867
Freeman, J. B.	" "	Cert		Paris	
Gauld, John	Jan. 9, 1903	Died	Without charge	Hamilton	
Haddow, R.	Nov. 1, 1903	Trans	Without charge	Sarnia	1886
Hare, A. W.	Feb. 2, 1904	Ind	Botany, etc.	Chatham	1904
Henderson, J. S.	Aug. 4, 1903	Transl	Hensall	Huron	
Hodges, D. H.	Dec. 6, 1903	"	Ancaster, etc.	Hamilton	1886
Howard, A. Leslie	July 14, 1903	Ind	Cayuga	"	1903
James, J. A.	May 19, 1903	"	N. and S. Nissouri	Stratford	1903
Johnston, Robert	Dec. 3, 1903	Dem	London (St. And'w's)	London	1889
Johnston, J. F.	Aug. 31, 1903	"	Tilbury	Chatham	1900
Knowles, W. E.	Sept. 21, 1903	"	Cha'ham (First)	"	1899
Livingston, S. G.	Aug. 16, 1903	"	Alvinston, etc.	Sarnia	1887
Mahaffy, F. W.	Nov. 12, 1903	Ind	"	"	1903
Musgrave, Peter	May 20, 1903	Died	McKillop, etc.	Huron	
McCullough, Robert	Oct. 1, 1903	Ind	Innerkip, etc.	Paris	
McDonald, K. J.	Nov. 11, 1903	"	Forest	Sarnia	1897
McGillivray, A. H.	Jan. 21, 1904	"	Chatham (First)	Chatham	1899
McLennan G. A.	May 3, 1903	Dem	Jarvis, etc.	Hamilton	1888
McDerment, R.	Dec. 8, 1903	Ind	Hamilton (Locke St)	"	1887
McLeod, J. W.	May 21, 1903	"	Thorold	"	1892
McKay, Murdoch	Dec. 26, 1903	Died	Without charge	Huron	
McKay, Angus	Feb. 7, 1904	Dem	Lucknow	Maitland	1882
Nichol, F. O.	Dec. 2, 1903	Trans	Cargill from Pink't'n	Bruce	
Patterson, J. J.	Sept. 1, 1903	Transl	Chesley	"	
Peckover, Horace	May 12, 1903	"	Salem, Dobbint'n, &c	"	
Perrin, Louis	Sept. 17, 1903	Ind	Wroxeter	Maitland	1887
Rennie, John	Mar. 1904	Rec.		Sarnia	
Robertson, D. M.	Sept. 21, 1903	Dem	Botany, etc.	Chatham	1900
Rutherford, Charles M.	June 2, 1903	Ind	Dungannon, etc.	Maitland	1889
Scott, J. S.	Jan. 25, 1904	Transl	Brantford (St. An's)	Paris	1897
" "	Feb. 16, 1904	Ind	Sarnia (St. And'w's)	Sarnia	
Thompson, John	May 12, 1903	Died	" "	"	1866
Thynne, Robert	Sept. 15, 1903	Ind	Underwood, etc.	Bruce	
Wylie, W. A.	Dec. 31, 1903	Dem	Hyde Park, etc.	London	1892

3.—CHANGES AFFECTING CONGREGATIONS.

Name.	Date.	Change.
Allenford, Elsinore and Skipness	June 1903	Transferred to Presbytery of Owen Sound.
Cargill	Dec. 2, 1903	Erected into separate charge.
East Incline	Nov. 3, 1903	Organized. United with Benbrook and Saltfleet.
Hagersville	Mar. 8, 1904	Self-sustaining.
Harrow Mission	Mar. 1, 1904	Raised to Pastoral Charge.
Sarnia (Albert St.)	Sept. 8, 1903	Name changed to St. Paul's.
Walton (Duff's Church)	Mar. 1904	Self-sustaining.

J. H. RATCLIFFE, *Clerk of Synod.*

V.—SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES.

1.—CHANGES AFFECTING STUDENTS AND LICENTIATES.

Name.	Date.	Change.	Presbytery Granting License or Ordination.	Of what Theological College a Graduate.	Date of Graduati's
Aitkin, Geo	April 1, 1904	O. as M.E.	Winnipeg	Manitoba	1904
Anderson, F. W., B.A.	July 14, 1903	L.	"	Knox	1903
Allan, D. K.	April 1, 1904	O. as M.E.	"	Manitoba	1904
Brown, John	June 3, 1903	Ord.	Superior	Princeton	1903
Burch, A. L., B.A.	June 17, 1902	L.	Winnipeg	Knox	1902
Burkholder, Jenkins	Sept. 18, 1902	L.	"	Manitoba	1902
Bitcon, John G.	April 1, 1904	O. as M.E.	"	"	1904
Czekes, Bela	April 8, 1903	L. and O	"	"	1903
Chalmers, W. M.	April 1, 1904	O. as M.E.	"	"	1904
Edmison, Geo	Apr. 23, 1903	O.	Minnedosa	Queen's	1902
Foote, C. L., B.A.	Sept. 18, 1902	L.	Winnipeg	Manitoba	1902
Fraser, Alexander	Aug. 10, 1903	L. and O.	Dauphin		
Fee, S. McL.	June 24, 1902	O.	Minnedosa	Queen's	1901
Hamilton, Hugh, B.A., B.D.	June 20, 1902	O.	Glenboro	Manitoba	1901
Hood, Andrew	April 8, 1903	O. as M.E.	Winnipeg	"	1903
Hunter, A. J., M.D.	Jan. 14, 1903	O.	"	Knox	1902
Irwin, H. M., B.A.	Sept. 18, 1902	L.	"	Manitoba	1902
Iverach, D., B.D.	July 7, 1903	L. and O	Prince Albert	Union, N.Y.	
Johnston, David	April 8, 1903	O.	Winnipeg		
Kirkpatrick, Thomas	April 8, 1903	L.	"	Knox	1903
Knott, Percy A.	April 1, 1904	O. as M.E.	"	Manitoba	1904
Kovacsi, Kalman	July 21, 1903	O.	Qu'Appelle	"	1903
Lang, David, B.A.	Sept. 18, 1902	L.	Winnipeg	Union, N.Y.	1902
Leslie, R. G., B.A.	April 1, 1904	L.	"	Manitoba	1904
Millar, T. O., B.A.	Sept. 2, 1902	L.	Glenboro	Knox	1902
" " "	Oct. 14, 1902	O.	"	"	1902
McMillan, R., B.A.	July 21, 1903	O.	Qu'Appelle	Manitoba	1902
McMillan, Robt., B.A.	Sept. 18, 1902	L.	Winnipeg	"	1902
MacKay, J. G., B.A.	April 1, 1904	L.	"	"	1904
McLachlan, D. N.	April 1, 1904	L.	"	"	1904
McWhinney, Wm.	Aug. 27, 1903	O. as M.E.	Minnedosa		
McMillan, A.	July 9, 1902	O.	"	Queen's	1902
McInnes, F. A.	July 15, 1903	L. and O.	Melita		

1.—CHANGES AFFECTING STUDENTS AND LICENTIATES—*Continued.*

Name.	Date.	Change.	Presbytery Granting License or Ordination.	Of what Theological College a Graduate.	Date of Graduati'n
McTaggart, Alex	July 15, 1903	O.	Melita	Knox	
McKeen, F. L.	July 24, 1904	L. and O.	Regina	McCormick	1902
Peacock, T. R., B.A.	Sept. 18, 1902	L.	Winnipeg	Manitoba	1902
Pow, R. E., B.A.	April 1, 1904	L.	"	"	1904
Peacock, T. R., B.A.	Dec. 18, 1902	O.	Rock Lake	"	1902
Reid, J. G., B.A.	Sept. 18, 1902	L.	Winnipeg	"	1902
Stewart, C. H.	Sept. 18, 1902 / Nov. 4, 1902	L. / O.	"	"	1902
Smith, A. F.	April 1, 1904	O. as M.E.	"	"	1904
Waugh, Wm	April 1, 1904	O. as M.E.	"	"	1904
Young, G. M.	Sept. 18, 1902	L.	"	"	1902

2.—CHANGES AFFECTING MINISTERS.

Name.	Date.	Change.	Congregation.	Presbytery.	Date of Ordination
Arthur, G., B.Sc.	April 1903	Trans	Galician Work	Prince Albert	Apr. 25, 1895
Bell, A. G., B.A.	Feb. 26, 1903	Dem	Victoria	Winnipeg	May 25, 1897
Bitcon, John G.	April 1, 1904	App.	Dufferin Av., W'p'g	"	April 1, 1904
Baikie, John	July 1, 1902	Res.	Miami and Nelson.	Rock Lake	Aug. 1, 1871
Bell, Wm	Mar. 9, 1903	Ind	Plumas	Portage la Prairie	June 7, 1902
Bell, A. G., B.A.	Mar. 7, 1903	Ind	Fort Qu'Appelle	Qu'Appelle	May 25, 1897
Carswell, James	April 1, 1904	Dem	Meadow Lea	Winnipeg	Oct. 7, 1867
" "	April 1, 1904	App.	Little Britain	"	
Croll, R. M.	Mar. 4, 1902	Trans		Glenboro to Rock Lake	1868
Cameron, J. C.	July 8, 1902	Trans	Rounthwaite	Portage la Prairie to Brandon	June 1895
Clark, J. K.	Nov. 24, 1903	Trans		Portage la Prairie to Melita	July 4, 1898
Cameron, J. C.	July 25, 1902	Ind	Rounthwaite	Brandon	June 1895
Carswell, D.	June 1902	Res.	Carberry	"	June 6, 1893
Cumming, W. B., B.A.	Oct. 1, 1902	Ind	Carberry	"	May 10, 1892
Carmichael, J. A., D.D.	June 1902	Res.	Regina	Regina	May 24, 1875
Dodds, Thomas, B.A.	June 24, 1903	Ind	Elgin	Glenboro	May 4, 1900
Douglas, James	Oct. 14, 1902	Res.	Prospect	Portage la Prairie	Aug. 1, 1865
" "	July 28, 1903	Trans		to Edmonton	Aug. 1, 1865
Dickie, R. W., B.A.	June 25, 1903	Ind	Brandon	Brandon	Nov. 8, 1898
Davidson, J. S.	May 26, 1903	Ind	Shoal Lake	Minnedosa	June 26, 1892
Emes, L. C.	Mar. 15, 1903	Res.	Elgin	Glenboro	July 23, 1889
Edmison, Geo.	Apr. 23, 1903	Ind	Russell	Minnedosa	Apr. 23, 1903
Forbes, T. R.	Sept. 9, 1902	Reception	Gretna	Winnipeg	May 25, 1897
Fisher, J. M.	Nov. 3, 1903	Dem	Springfield	"	May 1892
Fleming, Peter	Dec. 23, 1903	Trans	Maxwell to Riverside	Orangeville to Rock Lake	Nov. 27, 1876
Faryon, G. W.	July 28, 1903	Ind	Austin	Portage la Prairie	Feb. 15, 1898
Frazer, James	June 1, 1902	Res.	Shoal Lake	Minnedosa	Feb. 2, 1876
Fee, S. McL.	June 24, 1902	Ind	Newdale	"	June 24, 1902
Forbes, T. R.	Aug. 5, 1903	Ind	Wapella	Qu'Appelle	
Fisher, J. M., B.A.	Dec. 1, 1903	Reception	Battleford	Prince Albert	May 1892
Graham, W.	April 1, 1904	Dem	Little Britain	Winnipeg	July 8, 1895
Gourlay, J. J. L., B.A.	July 7, 1903	Res.	Thornhill	Rock Lake	July 8, 1895

2.—CHANGES AFFECTING MINISTERS—*Continued.*

Name.	Date.	Change.	Congregation.	Presbytery.	Date of Ordination
Grant, G. C.	Dec. 19, 1903	Trans		Minnedosa to Glenboro	
Gilmour, R. H., B.A.	Sept. 17, 1903	Ind	Dauphin	Dauphin	May 8, 1901
Grant, G. C.	Oct. 13, 1902	Res.	Rapid City	Minnedosa	Mar. 21, 1900
Gilmour, Neil	May 1903	Res.	Crowstand	"	May 8, 1901
Gilmour, R. H., B.A.	Sept. 4, 1903	Trans	Buffalo Lake to Dauphin	Regina to Dauphin	July 1, 1897
Henry, E. A., B.A.	Dec. 14, 1902	Trans	Brandon	Brandon to Hamilton	Mar. 21, 1900
Hogg, Joseph	July 25, 1902	Dem	St. Andrew's, W'p'g	Winnipeg	Aug. 2, 1895
Hunter, A. J., M.D.	Jan. 14, 1903	Ind	Teulon Galician Hospital	"	Oct. 1, 1868
Hobman, J. G.	Feb. 16, 1904	Res.	La Riviere	Rock Lake	Jan. 14, 1903
Hamilton, H., B.A., B.D.	Apr. 28, 1902	Ind	Rathwell	Glenboro	July 18, 1900
Herbison, W. J., B.A.	Mar. 4, 1902	Trans	Highland Park, Denver	Glenboro to Denver	July 20, 1902
Iverach, David, B.A.	Jan. 12, 1904	App	Springfield	Winnipeg	Oct. 20, 1897
Innis, Bryce	Nov. 24, 1903	Ind	Thornhill	Rock Lake	July 7, 1903
Inglis, John	Oct. 11, 1903	Res.	Miniota	Minnedosa	Aug. 28, 1894
Iverach, D., B.D.	Dec. 15, 1903	Trans	Rosthen	Prince Albert to Winnipeg	Dec. 21, 1900
Jansen, A. G.	Nov. 3, 1903	App.	Gretna	Winnipeg	July 7, 1903
Johnstone, John	July 14, 1903	Reception	Westbourne	Portage la Prairie	Apr. 30, 1889
Johnson, E. W., B.A.	Oct. 1902	Trans	Swan River to Gilbert Plains	Dauphin	Dec. 20, 1865
Johnston, David	April 1903	App.	Swan River	"	May 11, 1897
Jansen, A. G.	Feb. 24, 1903	Trans	Melfort	Prince Albert to Qu'Appelle	Apr. 8, 1903
King, R. A., B.D.	Apr. 14, 1903	Desig	Prin. Indore College, India	Winnipeg	Apr. 30, 1889
King, Jas. L.	Aug. 13, 1903	Ind	Rapid City	Minnedosa	July 19, 1901
Kovacsi, Kalman	Feb. 16, 1904	App	Otthon	"	Oct. 15, 1901
Little, James, B.A.	Sept. 15, 1903	Received	West Fort William	Superior	1903
" " "	Nov. 12, 1903	Trans		Superior to Glenb'ro	Apr. 12, 1900
Leith, M. J.	July 21, 1902	Ind	Summerside	Regina	Apr. 12, 1900
Leishman, J.	Mar. 24, 1903	Ind	Fleming	Qu'Appelle	June 21, 1898
Little, Andrew	July 7, 1903	Ind	Saskatoon	Prince Albert	Dec. 29, 1874
McGuire, J. M.	Sept. 16, 1902	Received	Rainy River	Superior	May 1901
McLean, Arch.	Aug. 22, 1902	Ind	Stonewall	Winnipeg	Aug. 2, 1897
McMillan, J. W., B.A.	Feb. 26, 1903	Ind	St. Andrew's, W'p'g	"	April 1894
McPhail, W. D.	Jan. 10, 1902	Ind	Plympton	"	Feb. 1, 1892
McKenzie, A.	July 31, 1903	App. En	Thornhill	Rock Lake	Oct. 11, 1898
McQuarrie, A. M., B.A.	Mar. 31, 1903	App. En	Cartwright	" "	Nov. 8, 1899
McKay, D. M., B.A.	July 3, 1902	Ind	Carman	Glenboro	Sept. 1, 1896
McIntosh, A. T.	May 5, 1903	Res.	Arden	Portage la Prairie	July 6, 1897
" "	May 5, 1903	Trans.	[illegible]	Portage la Prairie to Melita	Sept. 3, 1901
McKay, D. M.	July 6, 1902	Res.	Russell	Minnedosa	Sept. 3, 1901
McDiarmid, C.	Oct. 11, 1903	Res.	Oak River	"	Oct. 4, 1894
McKechnie, J. G., B.A.	Mar. 22, 1904	Res.	Wolsely & Moffat	Qu'Appelle	Oct. 4, 1894
Mowat, John	Feb. 26, 1903	App	Prairie Grove	Winnipeg	July 25, 1893
Madill, J. C.	July 14, 1903	Ind	Victoria	"	Dec. 15, 1882
Mowat, John	Nov. 3, 1903	Transl	Prairie Grove to Seamo	"	June 1890
Millar, T. O., B.A.	Sept. 1, 1902	Trans		Glenboro to Kamloops	Dec. 15, 1882
Matheson, Finlay, B.A.	1902	Trans	Chatsworth	Glenboro to Owen Sound	Oct. 14, 1902
" " "	April 1, 1902	Res.	Hilton	Glenboro	Aug. 18, 1899

2.—CHANGES AFFECTING MINISTERS—*Continued.*

Name.	Date.	Change.	Congregation.	Presbytery.	Date of Ordination
Monro, C. H., M.D.	Oct. 1902	App	Swan River	Dauphin	July 10, 1900
" " "	April 1903	Trans	Swan River to Ethelbert	"	July 10, 1900
Millar, Wm.	Jan. 24, 1904	Res.	Clan William	Minnedosa	May 30, 1898
Moore, A., B.A.	May 5, 1903	Ind	Whitewood	Qu'Appelle	Sept. 10, 1895
Murdock, W. C.	Feb. 24, 1903	Reception	Melfort	Prince Albert	May 31, 1898
*Pitbaldo, C. B., D.D.	Feb. 23, 1904	Retired	Westminster, W'p'g	Winnipeg	Feb. 15, 1865
Peacock, T. R., B.A.	Dec. 18, 1902	Ind	Miami	Rock Lake	Dec. 18, 1902
Paterson, J. J.	Sept. 10, 1903	Ind	Regina	Regina	Nov. 16, 1897
Pollock, R. C.	Jan. 15, 1903	Ind	Ellisboro	"	Oct. 23, 1900
Purvis, W. W., B.A.	Jan. 21, 1904	Ind	Rosthern	Prince Albert	
Russell, John	Mar. 8,	Res.	Oakland	Portage la Prairie	Nov. 2, 1899
Ross, H. F. M.	Mar. 10, 1903	Res.	South Qu'Appelle	Qu'Appelle	
Rabenberg, T.	April 1903	Trans	Regina to Ashley	Prince Albert	Apr. 11, 1900
Stevenson, Nat.	Mar. 12, 1903	Ind	Blythefield	Winnipeg	Nov. 3, 1897
Stewart, C. H.	Nov. 4, 1902	Ind	St. Paul's, Winnip'g	"	Nov. 4, 1902
Smith, David	Sept. 16, 1902	Reception	Fort Francis	Superior	May 27, 1897
Skea, A. M.	May 26, 1903	Ind	Nesbitt, etc.	Glenboro	Sept. 25, 1900
" "	Apr. 21, 1902	Reception	" "	"	Sept. 25, 1900
Scott, R. G., B.D.	Sept. 1903	Trans	Dauphin to Sifton	Dauphin	Sept. 5, 1899
Spear, D., B.A.	Feb. 29, 1904	Res.	Pipestone	Brandon	May 30, 1892
Strachan, A. C., B.A.	June 16, 1903	Reception	Arcola	Melita	
Scott, D. J.	Aug. 5, 1903	Ind	Cottonwood	Regina	May 18, 1898
Sutherland, J. F. A.	Nov. 12, 1903	Trans	Battleford	Prince Albert to Melita	
Tattrie, G. P., B.A.	July 7, 1903	Reception		Regina	July 14, 1896
Tate, W. B.	Dec. 16, 1902	Ind	Grenfell	Qu'Appelle	Oct. 16, 1900
Volume, D. A., B.A.	Mar. 10, 1903	Res.	Rosebank	Rock Lake	Sept. 25, 1899
" " "	Nov. 12, 1903	Trans		Rock Lake to Glenboro	Sept. 25, 1899
Young, Stephen G.	Oct. 1903	Trans	Willoughby	Regina to Prince Albert	

*Dr. Pitblado did not demit charge, but retired from active duty, retaining his seat in Presbytery, and his connection with his congregation as Pastor Emeritus.

3.—CHANGES AFFECTING CONGREGATIONS.

Name.	Date.	Change.
Austin	Feb. 24, 1903	Disjoined from Edran and Elk Park to Melvin and Carleton.
Abernethy	June 1, 1903	Self-sustaining.
Bradwardine	April 5, 1903	Disjoined from Oak River to Tarbolton.
Buffalo Lake	Jan. 1903	Self-sustaining.
Clandeboye	Mar. 23, 1904	Transferred. Little Britain to Dunara.
Cartwright	July 7, 1903	Became self-sustaining.
Cypress River	Mar. 4, 1902	Self-sustaining.
Crescent Ridge	Feb. 1904	Organized.
Carievale	April 1903	Organized. Disjoined from Carnduff.
Cottonwood	April 1903	Augmented.
Dufferin Ave., Winnipeg	Mar. 23, 1904	Organized.
Dunleith	Oct. 1903	Disjoined from Saltcoats to Dunleith.
Elmwood	Mar. 23, 1904	Organized.
Edrans	Feb. 24, 1903	Disjoined from Austin to Elk Park.
Ellesmere	Mar. 17, 1904	Disjoined from Golden Stream to Edrans.
Eden	Sept. 1903	Disjoined from Hamiota to Oak River.

3.—CHANGES AFFECTING CONGREGATIONS—*Continued.*

Name.	Date.	Change.
Elva	April 1, 1903	Disjoined from Lyleton to Pierson.
Ellisboro	Jan. 1, 1903	Self-sustaining.
Fleming	Mar. 1, 1903	Augmented.
Fort Qu'Appelle	Nov. 1903	Augmented.
Golden Stream	Feb. 24, 1903	Disjoined from Gladstone to Pine Creek and Gillespie.
Goose Lake	Feb. 1904	Organized.
Grenfell	Oct. 1, 1902	Augmented.
Hilton	Sept. 1, 1903	Union from Minette to Treesbank and Stockton.
Hayfield	July 3, 1902	Closed.
Hilton and Ninette	Sept. 2, 1902	Joined.
Hillburn	Jan. 1, 1903	Self-sustaining.
Lilly Hill	Sept. 2, 1902	Disjoined from Treesbank and Northfield to Dunrea in Rock Lake.
Longburn	Mar. 8, 1904	Disjoined from Westbourne to McDonald.
Lake Dauphin	April 1902	Organized. Dauphin.
Langenberg	Feb. 1904	Organized.
Lauder	Nov. 12, 1902	Disjoined from Hartney to Chain Lakes and West Hall.
Mekewin	Feb. 24, 1903	Disjoined from Plumas to Preston and Bear Creek.
Moline	Feb. 1904	Disjoined from Rapid City to Pettapiece.
Ninette, Dunrea, and Bellafield	Sept. 1, 1903	United.
Ninette	Sept. 1, 1903	Disjunction. Hilton to Dunrea, in Rock Lake.
Northfield	Sept. 1, 1903	Dissolution.
Napinka	May 7, 1903	Disjoined from Melita to Atter.
Orr, Ravenswood and Roseisle	Mar. 4, 1902	Self-sustaining.
Oakleigh	Feb. 1904	Organized. United to Pettapiece.
Parkdale	Mar. 23, 1904	Transfer. Stony Mountain to Little Britain.
Prospect	Sept. 1, 1903	United to McDonald and Oakland.
"	Mar. 8, 1904	Disjoined from McDonald to High Bluff.
Pierson	Sept. 1, 1903	Disjoined from Gainsboro to Elva.
Quill Plains	Feb. 1904	Organized.
Riverside	Feb. 17, 1903	Self-sustaining.
Rosehill	Mar. 17, 1904	Disjoined from Wellington to Ladysmith and Carlton.
Rosthern	Oct. 1, 1903	Augmented.
Saskatoon	April 7, 1903	Augmented.
St. Paul's, Winnipeg	Sept. 18, 1902	Organized.
Selkirk	June 2, 1904	Became self-sustaining.
Stockton	Sept. 2, 1902	Disjoined from Hilton and Ninnette to Treesbank and Northfield.
Sidney	Feb. 24, 1903	Disjoined from Austin to Arizona and Melbourne.
Sheho	April 1903	Organized.
Summerside	April 1902	Augmented.
"	Jan. 1903	Self-sustaining.
Teulon Galician Hospital	Jan. 14, 1903	Organized.
Tisdale, Huntly and Wigton	Feb. 17, 1903	United.
Tetlock	April 1903	Disjoined from Wallace to Tetlock.
West Hall	Nov. 12, 1902	Disjunction. Elgin to Lauder in Presbytery of Melita.
Westbourne	Sept. 1, 1903	Disjoined from Lakeside to Longburn.
Wellington	Mar. 17, 1904	Disjoined from Rosehill to Golden Stream.
Wishart	Feb. 1904	Organized.

S. C. MURRAY, *Clerk of Synod.*

VI.—SYNOD OF BRITISH COLUMBIA.

1.—CHANGES AFFECTING STUDENTS AND LICENTIATES.

Name.	Date.	Change.	Presbytery Granting License or Ordination.	Of what Theological College a Graduate.	Date of Graduati'n
Carr, W. N.	June 1902	L., O. & A.	Victoria	Knox	April 1902
Clayne, J. G. M.	June 2, 1903	Licensed	Westminster	"	1903
Ferguson, J. S.	July 1903	Ord	Calgary	Manitoba	June 1903
Henderson, Peter, M.A.	July 1903	Ord	Calgary	Pine Hill, Halifax.	
Johnston, M. J.	July 21, 1903	Ord	Edmonton	Manitoba	April 1903
McKinnon	1903	App	Calgary	"	
Reid, J. G. M.	Apr. 15, 1904	Licensed	Westminster	"	1900
Ross, A. M	July 21, 1903	Ord	Edmonton	"	April 1903
Swartout, M.	Sept. 4, 1903	Ord	Victoria		
Wilson, R. J.	June 2, 1903	Ind & Ord	Westminster	Knox	1903

2.—CHANGES AFFECTING MINISTERS.

Name.	Date.	Change.	Congregation.	Presbytery.	Date of Ordination
Akitt, W.	Feb. 9, 1904	Transl	Poltimore to Morningside	Quebec	
Boyle, R.	Oct. 1903	Trans	Ashcroft to Ladysmith	Edmonton	May 20, 1902
Bremner, W. B.	Sept. 9, 1903	Ind	Kelowna	Kamloops	Sept. 19, 1903
Ball, Jos.	April 1903	Res.	Trail	Kamloops	
Brown, W. S., B.A., B.D.	April 1903	App	New Denver	Kootenay	Sept. 22, 1899
Calder, J. A. G.	Mar. 1904	Ind	Langley	"	Sept. 22, 1899
Campbell, C. D., B.D.	1903	Ind	High River	Westminster	May 29, 1889
Clark, A. John, B.A.	Nov. 1903	Ind	Knox, Calgary	Calgary	June 29, 1899
Elmhurst, J. R.	Mar. 10, 1903	Ind	St. George's, Cumberland	"	July 7, 1898
Ewing, Arch.	Sept. 2, 1902	App	Chinese	Victoria	
Fernie, John	Dec. 8, 1903	App	Haney, etc	"	Feb. 18, 1899
Forbes, A., B.D.	Feb. 16, 1904	Ind	Fort Saskatchewan.	Westminster	Sept. 6, 1892
Forster, J. C.	Apr. 21, 1903	Ind	Red Deer	Edmonton	Mar. 6, 1895
Foote, C. L.	June 1903	Deceased.	Kelowna	"	Sept. 16, 1895
Fraser, Alex.	Aug. 26, 1903	Deceased.	Cedar Hill, etc.	Kamloops	Feb. 13, 1903
Glassford, T. S., B.A.	Feb. 17, 1903	Res.	Cumberland	Victoria	Oct. 15, 1878
Gillam, J. D., M.A.	July 6, 1903	Ind	Mission City, etc., to Nakusp	"	
Gold, W. F.	Feb. 1903	Trans	Salmon Arm to Beaver Lake	Westminster	June 25, 1900
Gordon, A.M., B.D.		Trans	Raymond to Banff.	Kootenay	
Grant, H. R., B.A.	Feb. 1904	Transl	Pincher Creek	Kamloops	June 23, 1901
" " "	Mar. 25, 1904	Ind	Rossland	Edmonton	
Hastie, Jas., B.A.	Mar. 1903	Transl	From Okatoks to Kaslo	Calgary	
" " "	April 1903	Ind	Kaslo	Kootenay	1866
" " "	Sept. 27, 1903	Res.	Kaslo	"	
" " "	Sept. 22, 1903	Transl	From Kaslo to Beaver Lake	"	
Henderson, J. S.	Sept. 15, 1903	Ind	St. Andrew's, N.W	Edmonton	
Henderson, Peter, M.A.	July 1903	App	Clareholm	Westminster	Oct 23, 1883
				Calgary	

2.—CHANGES AFFECTING MINISTERS—*Continued.*

Name.	Date.	Change.	Congregation.	Presbytery.	Date of Ordination
Herdman, A. W. K.	Feb. 9, 1904	Transl.	From Georgetown to Leduc	P.E. Island	
				Edmonton	
Hood, A.	April 1903	App.	Horse Hill	"	April 1903
Johnston, W. J.	July 1903	App.	Goshen	"	July 21, 1903
Laing, James	Jan. 1, 1904	App.	Port Moody	Westminster	July 26, 1893
Laird, Robert, M.A.	Oct. 2, 1903	Ind	St. John's, Vanc.	"	Oct 1, 1895
Miller, J. M., M.A.	Jan. 13, 1903	Ind	St. And's, Nanaimo	Victoria	Jan. 1895
Miller, L. O.	April 1903	Trans	From ———	Glenboro	Oct. 14, 1902
			to N. Thompson	Kamloops	
Millar, Wm.	Feb. 1904	Transl.	Minnedosa to Duhamel	Minnedosa	May 30, 1898
				Edmonton	
MacBeth, R. G., M.A.	Mar. 24, 1904	Transl.	From First Church, Vanc., to Paris	Westminster	June 24, 1890
				Paris	
McCoy, Jos., M.A.	Sept. 1, 1903	App.	To Cedar Hill	Victoria	
" " "	Feb. 16, 1904	Reapp.	To Cedar Hill, etc., (two years)		
				"	Feb. 3, 1879
McColl, E. C. W.	Jan. 14, 1904	Ind	Phœnix	Kootenay	1868
McIntosh, A. R.	June 1904	Removed.		Calgary	1876
" "			To Field	Kamloops	
McDonald, D.	Sept. 1903	Transl.	Dundee to Rabbit Hills	Quebec	Jan. 11, 1865
				Edmonton	
McKay, Wm.	Jan. 1904	Trans		Calgary	1896
" "	Jan. 1, 1904	App.	Abbotsford	Westminster	
MacLeod, J. M.	Jan. 1, 1904	App.	North Vancouver	"	Nov. 9, 1853
McLennan, D. D.	Feb. 1904	Transl.	Apple Hill to Edwell	Glengarry	
" "	Mar. 31, 1904			Edmonton	Dec. 18, 1872
McKillop, Chas., B.A.	Mar. 31, 1901	Res.	Lethbridge	Calgary	1878
" " "		App.	Raymond	"	
McRae, M. D.	Dec. 9, 1903	Ind	Greenwood	Kootenay	Dec. 28, 1898
McRae, A. D., Ph.D.	July 5, 1903	Res.	"	"	July 19, 1899
Purdy, V. M., B.A.	Sept. 1903	Res.	Phœnix	"	Dec. 14, 1899
Rae, W. A.	Sept. 1903	Trans	Columbia to Vegreville	"	
				Edmonton	1898
Simpson, R. A.	April 1903	App.	Peace River	"	April 1903
Stewart, J. C., B.A.	April 1904	Res.	St. And's, Kamloops	Kamloops	Sept. 22, 1896
Stewart, John	April 1903	Trans		Qu'Appelle	
" "			Princeton	Kamloops	
Taylor, E. G.	Feb. 16, 1904	App.	Alberni (two years)	Victoria	Aug. 4, 1890
White, M., B.D.	Feb. 10, 1904	Ind	Lacombe	Edmonton	Mar. 5, 1889
Wright, Peter, D.D.	Nov. 1903	Res.	Nelson	Kootenay	Aug. 23, 1879

3.—CHANGES AFFECTING CONGREGATIONS.

Name.	Date.	Change.
Armstrong and Enderby	Jan. 1904	Self-sustaining.
Barr Colony	Feb. 1904	New Mission.
Black Faulds	Feb. 1904	Disjoined from Lacombe to form a new field.
Bowden	Sept. 1903	Disjoined from Olds to form a new field.
Camp McKinney	Oct. 1903	O.M.
Cascade	Oct. 1903	Erected to Mission Field.
Cedar Grove	Jan. 1, 1904	United. North Vancouver to Port Moody and Barnet.
Chilliwack	Mar. 1, 1903	Self-sustaining.
Duhamel	Feb. 1904	New Mission.

CHANGES AFFECTING CONGREGATIONS—*Continued.*

Name.	Date.	Change.
Edison	Feb. 1904	New Mission.
Fairview, Vancouver	Mar. 1, 1904	Self-sustaining.
Fort Steele	Mar. 1903	United to Wardner.
Kelowna	Sept. 1903	Augmented.
Langley	Mar. 1, 1904	Augmented.
Medicine River	Feb. 1904	New Mission.
Mission City, etc.	July 6, 1903	Augmented.
Michel	Mar. 1903	United with Morrissey.
"	Oct. 1903	O.M.
"	Oct. 1903	Disjoined from Morrissey.
Morrissey	Oct. 1903	United to Michel.
"	Oct. 1903	Disjoined from Michel.
Morningside	Sept. 1903	New Mission.
Moyie and Creston	Oct. 1903	O.M.
New Denver and Silverton	April 1903	United to Sandon.
Okotoks	1903	Self-sustaining.
Peace River	Sept. 1903	New Mission.
Philips	Feb. 1904	New Mission.
Red Willow	Feb. 1904	New Mission.
Sandon	April 1903	United to New Denver and Silverton.
Sapperton, etc.	Sept. 8, 1903	Augmented.
Three Hill Creek	Feb. 1904	New Mission.
Vermillion	Sept. 1903	New Mission.
Wardner	Mar. 1903	United with Fort Steele.

JOHN A. LOGAN, *Clerk of Synod.*

JOHN A. LOGAN, *Clerk of Synod.*

SCHEMES OF THE CHURCH—Eastern Section.

CONTRIBUTIONS RECEIVED BY AGENTS OF THE CHURCH.

For the year ending February 28th, 1904.

The amounts from congregations include what was received from Sabbath Schools, C.E. Societies, etc.

Presbyteries and Congregations.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
SYDNEY—	$	$	$	$	$	$	$	$	$	$	$	$	$	$
Boularderie	20 00					20 00	40 00	40 75		16 66	3 00	20 00		13 76
Bridgeport	25 00					50 00	50 00	73 00		5 00				5 00
Reserve Mines	20 00					15 00	30 00	15 00	2 00	3 00	1 00			
Cape North	20 00					24 30	30 00	48 00	1 00	13 00	3 00	13 00		8 00
Englishtown and South Gut	6 75					10 00	9 00	25 00						
Gabarus	10 00					25 00	25 00	10 00		5 88	2 00	4 86		2 00
Glace Bay	40 00					125 00	60 00	75 00	15 00	10 00		25 00	40 00	63 00
Grand River	16 00					30 00	30 00	45 00		6 60		4 00		
Leitche's Creek	7 00					2 60	25 00	8 00						
Little Bras d'Or														6 75
Loch Lomond and Framboise	5 00					10 00		55 00	4 00	5 00	2 00	28 00		
Louisburg						16 00	30 00	30 00						
Lake Uist	2 50					5 00	10 00	2 50						
Mira	15 00					45 00	15 00	40 00	10 00	10 00	4 00			5 00
Caledonia												2 00		
Marion Bridge	15 00					25 00	35 00	30 25	3 00	5 00	2 00	6 00		17 00
Neil's Harbor and Ingonish	2 00					8 57	10 00	7 10				3 82		
North Shore and North River	25 00					20 00	40 00	20 00	2 00	15 00	3 00	10 00	5 00	
North Sydney	40 00					45 00	60 00	6 00			4 00	30 00	17 46	5 00
Port Morien						9 00		20 00						8 00
St. Peter's	4 00					10 00	25 00	20 00	2 00	2 00		4 00		3 91
Sydney, Falmouth St	22 00					70 00	50 00	120 00		10 00	4 00	20 00		
Sydney Mines						3 00		7 00						
Sydney, St. Andr's	60 00					100 00	85 00	340 00	5 00	45 00	10 00	20 00		29 45
Sydney, St. James	23 00					16 00	25 00	40 32			2 00			
Sydney, St. Mark's						5 00	5 00	5 00						
Total	378 25					689 47	689 00	1082 92	44 00	151 48	40 00	190 68	62 46	162 87
INVERNESS—														
Arichat						2 00		4 00						
Baddeck	5 80					23 75	22 00	25 26		10 00	3 00	31 50		12 54
Baddeck Forks	6 50					10 00	20 00	20 00	5 00	4 00	3 75			
Lake Ainslie	4 00					10 00	20 00	10 00	2 00	2 00	1 00	2 00		2 00
Little Narrows						18 14	5 32	32 65				12 69		4 36
Mabou & Port Hood	25 00				5 00	28 80	28 20	34 88		12 00	7 60		26 80	17 17
Malagawatch & River Dennis						15 00	16 00	25 00			2 95	8 00		5 03
Margaree Harbor	5 00					6 00	5 00	19 00						
Middle River						25 00	20 00	23 00		7 00		10 00		6 55
Port Hastings & Hawkesbury	5 00					15 66	25 00	24 32		2 00	1 00	4 31		5 00
Pleasant Bay						5 00	5 00	10 00						5 13
Princeville						23 00	5 00	10 00						
King's Ferry													1 00	
Strathlorne	15 00					20 00	32 00	30 00		5 00	3 00	5 00		15 82
West Bay	20 00					44 25	38 00	40 00		10 00	4 00	5 00	2 00	21 62
Whycocomagh	20 00					42 85	29 00	74 00		10 00	10 00	38 22		9 73
Total	106 30				5 00	289 45	270 52	382 11	7 00	62 00	36 30	116 72	29 80	105 15

SCHEMES OF THE CHURCH—Eastern Section.—*Continued.*

Presbyteries and Congregations.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
PICTOU—	$	$	$	$	$	$	$	$	$	$	$	$	$	$
Antigonish	26 50				5 00	68 00	50 00	145 38		5 00	3 00	20 63	5 15	4 70
Barney's River								50 86						2 00
Blue Mountain & Garden Eden	18 00					70 00	40 00	110 27		10 15		37 00	26 04	15 44
West River, St. Mary's	12 00					60 00	30 00	109 00		10 00	3 00	8 00	1 80	5 20
Cape George	3 25					15 00	3 00	10 00						
Cariboo & Lyons Brook						25 18		18 00						
Ferrona & Eureka	15 00					25 00	30 00	57 00	2 00	5 00		20 00		9 50
Glenelg & E. Riv.	8 67					76 87	40 00	184 31	7 63	6 50	3 00	21 56		2 00
Hopewell & Mid. River	19 50					93 83	43 81	239 53	4 00	5 00	12 15	31 80	7 01	5 80
Little Harbor & Fisher's Grant						30 25	27 00	51 60			2 00	21 00	11 95	
Merigonish and French River	10 00					72 42	37 00	109 35			3 00	24 25	3 00	19 25
Mulgrave						50 00		30 00						
New Glasgow, James Ch.	41 76					208 93	110 00	930 89		8 00	8 00	20 25	50 00	16 00
New Glasgow, St. Andrew's Ch.	10 00					20 00	80 00	154 17					10 00	
New Glasgow, New St. Andrew's	10 00					40 00	49 00	55 00			4 00	5 00		
New Glasgow, United Ch	170 82					1312 89	215 50	1748 09		125 00	10 00	177 50	100 00	91 48
Pictou, Knox Ch.	20 00					101 80	50 00	227 45		10 00	3 00	25 00		
Pictou, Prince St. Church	57 70					186 50	95 05	304 65		10 00	14 00	28 80	25 00	6 14
Springville, East River											4 00	12 00		
River John and W. Branch	37 00					75 00	55 00	100 00		5 00	4 00	6 00		14 00
Saltsprings, St. Luke's	10 00					38 70	30 00	61 83			2 00	19 00		27 00
Saltsprings, Eben Church and Scotsburn	21 00					126 00	65 00	381 40		4 00	4 00	65 00		27 12
Sherbrooke and Goldenville	29 00					62 50	40 00	100 02		15 00	15 00	15 00		13 60
Stellarton, Sharon Church	15 00					112 00	83 00	250 00		8 81	2 85	43 00		2 50
Sunny Brae and St. Paul's	16 00					47 00	33 00	91 00		3 00	3 00	13 00	9 30	13 52
Thorburn and Sutherl'd River	23 70					112 30	40 00	125 00		10 00	3 00	12 00	7 00	22 90
Country and Isaac's Harbors						5 00		10 00						
Trenton, First Ch.	10 25					25 00	39 00	98 68						11 00
East River	18 00					61 00	33 00	201 00		6 00	4 00	15 00		22 25
Union Centre and Lochaber	32 00					60 00	59 00	106 00	6 00	6 00	6 00	30 00		1 25
West River and Green Hill	26 60					60 45	60 00	248 92		10 00	5 00	37 31	5 00	41 33
Roger's Hill and Cape John													10 70	
Westville Carmel Church	24 00					68 80	30 50	127 75			3 00			
Westville, St. Philip's Ch						41 00		192 41						
Roger's Hill, Centre C.E.S													5 00	
Wine Harbor						4 45								
Total	685 75				5 00	3355 87	1467 86	6629 56	19 63	262 46	121 00	708 10	276 95	373 98
WALLACE—														
Amherst	30 00					136 65	60 00	309 75		25 00		10 00	50 00	16 23
Earltown	16 00				2 00	67 15	25 00	108 69	1 00	2 00	3 00	2 00	4 00	1 00
Linden	19 72					35 00	22 00	182 00				7 00		1 15
New Annan	11 00					8 00	17 00	74 00	2 00	2 00	3 00			4 06
Oxford	16 70					40 85	35 00	132 36		2 00	4 00	10 00		18 55
Parrsboro	6 49					15 49	16 49	65 49		10 49		15 00		
Pugwash	20 00					58 00	40 00	133 00	4 00	20 00	2 00	5 00		10 00

SCHEMES OF THE CHURCH—EASTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	$	$	$	$		$	$	$	$	$	$	$	$	$
WALLACE—*Con.*														
River Hebert	10 00						25 00	15 00						
River John, Salem Ch.	20 00					61 00	43 75	51 00	2 00	2 00	3 00	16 00		10 00
Shemogue and Port Elgin	5 00					24 70	22 00	35 42			2 00			
Springhill	40 00					140 00	70 00	325 00			5 00	17 20		14 75
Tatamagouche	37 11					212 83	60 00	211 00		14 00	6 00			49 26
Westchester and Wentworth	10 00					18 78	20 00	70 50						7 00
Wallace	25 00					35 00	50 00	184 00	10 00		6 00	15 00		2 55
Total	267 02				2 00	853 45	506 24	1897 21	19 00	77 49	34 00	97 20	754 00	134 55
TRURO—														
Acadia Mines	20 00					71 00	15 00	160 00	5 00	10 00	7 00	5 00	5 00	10 00
Clifton	23 55					57 15	29 45	90 40		11 00		12 75		19 21
Coldstream	16 00					40 00	23 00	37 60		3 00	2 00	5 00		1 84
Dufferin Mines						9 00		5 00					5 00	
Economy and Five Islands	11 00					4 00	12 00	9 00			2 00	2 00		5 25
Great Village	27 00					59 00	42 00	82 00		10 00	3 00	10 00	10 00	13 90
Harmony and North River	3 00					16 00	11 25	8 71						3 30
Lower Musquodoboit	14 00					20 00	10 00	82 00	2 00	2 00	2 00			2 00
Lower Stewiacke	9 00					36 70	19 80	35 50			3 00			
Middle Stewiacke and Brookfield	33 00					260 85	60 00	183 65	2 00	13 00	10 00	15 00		5 65
Milford & Gays River	25 00					32 41	55 00	107 52						5 25
Middle Musquodoboit	32 00					111 00	55 00	156 75		10 00	5 00	7 00		9 06
Onslow and Belmont	25 00					106 00	52 00	184 65		20 00		40 00		5 65
Quoddy and Moser River	15 00				4 00	5 59	25 00	50 33		15 35	4 00	30 00		6 00
Riverside	26 23				5 70	55 50	55 00	63 31		4 00	3 00			27 30
Sheet Harbour	15 00					20 00	23 00	42 00	5 00	5 00	2 00	10 00		9 40
Shubenacadie	20 00					55 03	20 00	30 00		8 50				
Springside	25 00					75 00	17 00	56 35		16 00	5 00	3 00		22 00
Truro, First Ch.	80 00					450 00	122 00	304 72		30 00	5 00		50 00	7 74
Truro, St. Andr's.	65 00				5 00	380 00	132 50	355 40		40 00	5 00	5 00	50 00	21 50
Truro, St. Paul's.	41 00					147 00	75 00	124 00			1 00	40 00		12 21
Upp'r L'nd'nd'rry	24 00					50 00	52 00	105 00		12 00	3 00			5 77
Upper Stewiacke	34 00					117 00	48 00	233 75		10 00	5 00	5 00		10 05
Bass River												11 85		
North Salem, etc.						5 21		6 68						
Castlereigh												3 25		
Cariboo and M. River Mines						3 45		5 00						1 50
Upper Musquodoboit	20 00					17 96	42 65	94 81		8 00	2 00			14 65
Total	603 78				14 70	2204 85	996 65	2614 13	14 00	227 85	69 60	204 85	120 00	219 23
HALIFAX—														
Bay of Islands	6 00					26 13	7 00	71 59		1 00		3 00		
Bedford, Waverly and Sackville	1 45					9 25	14 00	32 55		2 20		50		
Annapolis	5 00					10 00	15 00	17 00	1 00	3 00		1 00		
Bridgetown	10 00					20 00	30 00	69 00		5 00		5 00		
Canard	20 00					16 25	20 00	49 53						9 50
Dartmouth	75 00					306 15	115 00	496 85		40 00	10 00		25 00	18 00
Digby and Bay View							20 00							
Elmsdale and N. M. River	20 00					69 50	30 00	234 00		10 00	2 00	8 75		15 00
Gore and Kennetcook	10 00					30 00	10 00	194 95		3 00	2 00	5 00		
Halifax, Chalmers' Church	40 00				5 00	101 00	50 00	194 25	5 00	10 00	5 00	10 00	50 00	20 00
Halifax, Cobourg Road Church	22 84					54 98	30 00	141 17		10 00	4 00	5 00		

SCHEMES OF THE CHURCH—EASTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	$	$	$	$		$	$	$	$	$	$	$	$	$
HALIFAX—*Con.*														
Halifax, Fort Massey Church	362 92					475 00	315 00	1480 98		75 00	25 00			46 83
Halifax, Grove Church	20 00					30 00	40 00	91 00		10 00	5 00	10 00		7 68
Halifax, Park St. Church	60 00					110 00	85 00	242 35		15 00	10 00		50 00	10 00
Halifax, St. Andrew's Ch.	40 00					130 00	126 50	112 60	10 00	10 00	5 00	10 00	50 00	36 00
Halifax, St. John's Church	25 00					50 00	50 00	68 84		10 00	4 00	5 00		5 00
Halifax, St. Matthew's Ch.	140 00					332 25	250 00	361 78		80 00	20 00	46 00	50 00	35 17
Han'lt'n, Berm'da						8 00	20 00	10 00		6 00				
Harbor Grace	5 00					18 00	10 00	103 00						
Kempt & Walton							10 00	36 00						
Kentville, St Paul's	25 00					55 00	30 00	123 75		5 00	3 00	10 00		
Harrington, Labrador						3 00		3 00						
Lawrencetown & Cow Bay	5 00					23 50	15 00	73 94			1 10	9 00		5 85
Maitland, St. David's Ch.						26 28	51 75	194 90			5 00	14 38	25 00	12 35
Middleton and Melvern Square	5 00					5 00		54 00				1 00		
Mount Uniacke														1 60
Musquodoboit Harbour	4 00					7 60	20 00	98 00			2 00	5 25		7 00
Newport	10 00					15 00	30 00	69 00	1 00	3 00	2 00	2 00		3 47
Noel	19 41					29 65	25 00	172 51	1 00	1 00		19 85		13 30
Rockingham and N. W. Arm	5 00					8 00	5 00	19 90						3 00
St. Croix and Ellershou-e	6 00					27 00	25 00	70 00		6 00	4 00	3 00	3 00	9 00
St. John's, Nfld.														
St. Andrew's						300 30	150 00	488 90			10 00	30 00		
Waterville and Lakeville	20 00					5 00	20 00	21 25	5 00	4 00				
Windsor	41 25				5 00	323 33	85 00	360 85	5 00	5 00	5 00	10 00		16 00
Wolfville	17 95					130 90	35 00	315 89		10 00	2 00	15 00		10 00
Wabana						7 50								
Oldham and Renfrew						2 41		3 16				50		3 06
Grand Pre												5 00		
Hantsport								3 45						
Total	1021 82				30 62	2765 98	1739 25	6079 94	28 00	324 20	126 10	234 23	253 00	287 81
LUNENBURG & YARMOUTH—														
Bridgewater	30 00					15 75	4 15	58 75	2 00	3 00	4 00	2 60		13 21
Carleton and Chebogue	4 50					5 00		10 02		1 00				
Clyde & Bar'ngt'n						3 50	30 00	7 00			2 00			13 15
La Have	10 00				2 00	12 00	42 75	37 00	2 00	4 50		7 50		6 00
Lockeport						10 00								
Lunenburg	25 00					114 03	100 00	113 00		25 00	5 00	10 00		5 00
Mahone Bay	20 00					20 00	40 15	39 36	2 00	10 00	1 50	2 00	2 46	6 35
New Dublin and Conquerall	6 00					20 00	13 00	20 00	1 85		1 00			
Riversdale						3 00	18 00	7 00						
Shelburne	10 00					20 00	25 00	20 00		3 00	2 00	1 00		
Yarmouth	16 00					30 00	21 00	86 00		5 00		8 00		7 21
Total	121 50				2 00	253 28	294 05	398 13	7 85	51 50	15 50	31 10	2 46	50 92
ST. JOHN—														
Andover						18 00		4 00						
Baillie and Lyndfield						12 40		10 87						
Bastouche	10 00					9 00	15 00		1 00	5 00		2 00		6 00
Carleton					1 00	20 00	20 00	10 00			2 00	4 00		
Chipman	10 00					15 00	10 00	20 00		5 00		5 00		9 05
Dorchester	1 50					2 00		6 50						

SCHEMES OF THE CHURCH—EASTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
ST. JOHN—*Con.*	$	$	$	$	$	$	$	$	$	$	$	$	$	$
Edmunston						1 00								
Fairville							10 00							4 70
Fredericton, St. Paul's Ch	50 00					90 00	80 00	132 00		5 00	12 00	27 00		15 00
Greenfield	3 32						20 00	10 00						
Grand Falls						27 00		5 00						
Glassville	10 00					5 00	33 00	5 00			3 00			10 00
Grand Bay and S. Bay						5 89								
Harvey & Acton	14 45						29 01	41 00						10 00
Hampton, and H. River	5 00					5 00	5 00	10 00	2 00	2 00				
Lorneville						4 60	33 00	25 00				5 00		
Milltown	6 00					6 00	6 00	6 00			2 00	1 00		4 32
Moncton, St. John's Ch	27 02					173 90	176 00	110 51	10 00	15 00	10 00		5 00	33 08
Nashwaak and Stanley	10 00					20 00	10 00	20 00		5 00	1 00			1 00
New Maryland						12 00		5 00				2 62		
Nerepis and Clarendon						2 00		2 00				2 00		
New Kincardine	5 00					5 00	30 00	10 00						9 01
Norton, & Campbell Settlement						10 00								
Prince William	20 00					35 00	20 00	20 00		10 60	5 00	10 00		16 54
Richmond	5 00					19 00	14 65	20 00	2 00	3 00		4 00		9 50
Riverside	4 00													3 00
Shediac						12 50		17 50						
South Richmond	2 35					13 50	33 00	19 65	4 65	3 30	3 00	3 95		7 84
Springfield and English Sett't						21 00		16 00						
St. Andrew's, Greenock Ch	21 00					28 00	28 00	98 65						5 60
St. Francis and Fort Kent						46 75	5 00							
St. John, St. David's	100 00				20 00	138 77	200 00	533 50		50 00	15 00	25 00	5 00	25 84
St. John, St. John's	3 00					6 80	4 00	8 00		1 70				
St. John, St. Stephen's	85 00				30 00	207 00	176 00	207 00	16 00	28 00	14 00	28 00		15 00
St. George and Bocabec	10 00					3 50	34 00	18 50	7 00	5 00				
St. James and Union	5 60					8 50	10 00	15 18		4 00	2 00	5 12		9 00
St. John, Calvin Church														4 00
St. John, St. Andrew's	55 00					40 00	161 00	110 00	15 00	32 00	5 00	2 00		16 30
St. Martin's						5 25		26 75						
St. Stephen, St. Stephen's Ch	15 00					20 00	40 00	15 00		10 00				
Sussex	15 00				2 00	51 51	38 00	65 00	5 00	8 00	2 00	6 00		15 06
Three Brooks						5 69								
Waweig	1 00				1 00	17 00	2 00	2 00			1 00	1 00		6 00
Woodstock, St. Paul's Church	8 62					10 30	9 30	10 00						6 70
Waterford	8 00					8 00	30 00	10 00			2 00			
St. John, St. Matthew's	8 00					15 00	20 00	40 00		5 00	2 00			15 12
Cabano												1 00		
Riley Brook						4 80								
Penfield, St. George and Bocabie											10 02	5 00		
Golden Grove						7 39								
Total	518 86				54 00	1168 45	1301 96	1685 61	62 65	197 00	91 02	139 69	10 00	257 66

SCHEMES OF THE CHURCH—EASTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
MIRAMICHI—	$	$	$	$	$	$	$	$	$	$	$	$	$	$
Bathurst, St. Luke's	26 00					21 00	40 00	25 00				2 00		10 00
Black River and Nappan	11 00				2 00	10 00	20 00	35 00		2 00	2 00	8 00	3 00	7 05
Blackville	10 00					14 75	25 00	10 00				5 00		6 36
Bass and Nicholas River	12 00					15 00		14 65				14 00		15 00
Boiestown and Doaktown	10 00					10 00	15 00	59 12						11 43
Campbellton	43 00					104 00	65 00	108 00		10 00	4 00	40 00	25 00	2 45
Caraquet						7 06								3 50
Chatham, St. Andrew's	30 00					100 00	65 00	204 00	2 00	5 00	2 00	20 00		
Chatham, St. John's	20 00					32 00	35 00	95 10	2 00	2 00	2 00	6 00		
Dalhousie	33 00				5 00	100 31	50 00	88 00			6 00	34 00		3 00
Douglastown	8 00					14 00	4 00	45 00						
Escuminac	20 00					22 14	30 00	35 71			2 00			3 00
Flatlands and Metapedia	6 35					20 00	10 00	30 00						5 25
Hardwicke														1 00
Millert'n, Chelmsford and Derby	13 00					6 00	25 00	15 00		5 00		3 00		
Loggieville						15 00		18 00			4 00			
New Bandon	5 00					12 05	7 00							3 00
New Carlisle	23 00					15 00	35 00	31 00		4 00	4 00	37 80		6 27
Newcastle	40 00					50 00	60 00	272 00	10 00		5 00	10 00		
New Mills	40 00					84 00	60 00	212 00	2 00	5 00	5 00	30 00		7 00
New Richmond	30 00					55 01	45 00	50 00		15 00	5 00	17 00		
Red Bank and Whitneyville	20 00				3 00	29 00	30 00	62 00		20 00	1 50	7 00		19 00
Rexton and Richibucto	20 95					49 08	50 00	71 25		6 00	2 00	21 43	6 55	14 54
Church Point, St. David's												2 00		
Tabusintiac and Burnt Ch	15 00					25 00	40 00	36 00	2 00	3 00	2 00	5 00		3 00
Paspebiac												2 00		
Harcourt	13 00						20 00							1 17
Total	449 30				10 00	810 40	731 00	1516 83	18 00	77 00	46 50	264 23	34 55	122 02
PRINCE EDWARD ISLAND—														
Alberton	15 00					71 50	42 00	131 64		15 00	3 00	40 50		7 52
Bedeque	13 00					80 00	50 00	80 00		10 00	5 00	30 00		11 55
Belfast	16 00					17 00	35 00	87 00		15 00	3 00	6 00		1 00
Bloomfield														10 80
Brookfield & New Glasgow	18 00					57 00	32 00	52 27		3 00	2 00	3 00		6 00
Caledonia	4 00					10 00	30 00	15 00		5 00	2 00	4 00		9 40
Cardigan	10 00					20 00	15 00	25 00			2 00	3 00		
Clifton & Granville						48 62	33 56	52 00				9 00	3 00	3 20
Covehead, B. Pt. & St. Peter's Rd.	30 00					46 00	55 00	77 50		13 00	3 36	25 00		10 00
Cavendish	20 00				5 00	77 50	30 00	131 50	5 00	5 00		4 00		9 00
Charlottetown, St. James	40 00				10 00	127 00	88 00	173 00	5 00	10 00	8 00	10 00		13 00
Charlottetown, Zion Church	20 00				20 00	205 82	88 00	254 00	10 00	20 00	5 00	60 00	93 00	28 50
Georgetown	5 00					5 00	30 00	8 00		2 00	2 00	2 00		4 50
Dundas and Annandale	20 66					10 50	25 00	18 00	4 00	6 00	3 00	8 00		9 40
Hampton, Tryon, & Bonshaw	6 00					25 00	32 00	30 00	2 00	3 00	2 00	5 00		3 60
Montague	30 00					38 00	44 00	38 00		6 00	9 00	30 00		10 28
Long River and Kensington	15 00					80 00	65 00	156 00		10 00		30 06		14 50
Mount Stewart	13 00					37 00		63 25		6 00	3 00	7 00		7 45
Murray Harb'r N.						11 00	30 00	5 00						
Murray Harb'r S.	5 00					5 00	30 00			5 00	3 32			2 00
Orwell	17 20					40 00	35 70	40 00	3 00	4 00	3 00	5 00		1 00

SCHEMES OF THE CHURCH—EASTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
PRINCE EDWARD ISLAND—*Con.*	$	$	$	$	$	$	$	$	$	$	$	$	$	$
Princetown	25 00					163 10	75 00	236 80		6 00	4 00	50 00		5 13
Richmond Bay E	5 00					32 00	13 00	37 00			3 00	9 00		3 00
Richmond Bay W						19 10	25 00	24 00						
Souris and Bay Fortune						15 00	15 00	20 00		5 00		10 00		
St. Peter's Bay	10 00					110 00	28 00	89 00	5 00	5 00	12 25	52 00		
Strathalbyn	15 00				5 00	40 00	40 00	162 30	5 00	5 00	4 00	10 00		7 35
Tignish, Montrose and Elmsdale	10 20					36 00	30 00	47 00		5 00	4 00	15 00		
Valleyfield	10 00					70 00	20 00	75 00	3 00	2 00				21 75
W. & Clyde Riv's	15 00					30 00	30 00	45 00		5 00				
West Cape							30 00							
Woodville	8 00					20 00	30 00	30 00	4 00	4 00	2 00	5 00		5 00
Brackley P'nt Rd.											64	2 00		
Summerside	60 00					55 00	88 00	124 06	5 00	25 00	5 00	25 00		15 61
Total	456 06				40 00	1602 14	1214 26	2325 32	51 00	200 00	93 57	459 56	96 00	229 49

SUMMARY OF RECEIPTS—EASTERN SECTION.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES. Halifax.	Knox.	Queen's.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$
Sydney	378 25				5 00	689 47	689 00	1082 92	44 00	151 48	40 00	190 68	62 46	162 87
Inverness	106 30				5 00	289 45	270 52	382 11	7 00	62 00	36 30	116 72	29 80	105 15
Pictou	685 75				2 00	3355 87	1467 86	6629 56	19 63	262 46	121 00	708 10	276 95	373 98
Wallace	267 02				14 70	853 45	506 24	1897 21	19 00	77 49	34 00	97 20	54 00	134 55
Truro	603 78				30 62	2204 85	996 65	2614 13	14 00	227 85	69 00	204 85	120 00	219 23
Halifax	1021 82					2765 98	1739 25	6079 94	28 00	324 20	126 10	234 23	253 00	287 81
Lunenburg and Yarmouth	121 50				2 00	253 28	294 05	398 13	7 85	51 50	15 50	31 10	2 46	50 92
St. John	518 86				54 00	1168 45	1301 96	1685 61	62 65	197 00	91 02	139 69	10 00	257 66
Miramichi	449 30				10 00	810 40	731 00	1516 83	18 00	77 00	48 50	279 73	34 55	122 02
P. E. Island	456 06				40 00	1602 14	1214 26	2325 32	51 00	200 00	93 57	459 56	96 00	220 46
Total	4608 64				163 32	13993 34	9210 79	24611 76	271 13	1630 98	674 99	2461 86	939 22	1934 65
Donations	455 00					843 63	240 92	3163 16	429 25	658 46		24 00		260 87
Legacies						2017 33	50 00	1763 53				87 00	50 00	
Interest	8214 32					1043 26	198 43	918 86	9 42	2274 02				579 47
Repayments	2 00					671 12	600 19	375 00		33 00				49 00
Minister's Rates										107 03				
Congregations of Church of Scotland in N.Scotia	20 80					116 40		568 75						5 50
Students Association						33 00		456 50						
W.F.M.S.. Pres. of St. John						366 41								
Collections, in Pres. of St. John per Sup. of Mis.						117 01								
W.F.M.S								16176 01						
Grand Total	13300 76				163 32	19201 50	10300 33	48033 57	709 80	4703 49	674 99	2572 86	989 22	2829 49

SCHEMES OF THE CHURCH—WESTERN SECTION.

AMOUNTS RECEIVED BY AGENT OF THE CHURCH, TORONTO.

For the year ending February 29th, 1904.

The amounts from Congregations include what was received for the Regular Schemes of the Church from Sabbath Schools, C.E. Societies, etc.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
QUEBEC—	$	$	$	$	$	$	$	$	$	$	$	$	$
Quebec, S. And'r's	.....	.....	20 00	5 00	10 00	150 00	82 50	70 00	54 00	68 50	10 00	15 00	100 00
Quebec, Chalmers	.....	.....	.....	50 00	40 00	330 00	200 00	1157 75	30 00	.....	20 00	200 00	50 00
Quebec, Fr'nch Ch	.....	.....	.....	.....	.....	3 00	.....	.....	.....	.....	2 00	5 00	.....
Sherbrooke, St. Andrew's	.....	.....	.....	10 00	.....	50 00	32 00	.....	6 00	5 00	5 00	.....	25 00
Three Rivers	.....	.....	.....	5 00	5 00	35 00	18 00	19 00	12 00	12 00	2 00	14 00	.....
Leeds (Kinnear's Mills)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	100 42	.....
Danville	.....	.....	.....	.....	2 00	5 00	25 00	10 00	.....	3 00	.....	5 00	.....
Kingsbury and Flodden	.....	.....	.....	5 00	.....	12 68	7 00	10 00	10 00	5 00	4 00	5 00	.....
								15 00	.....	.....	.....	.....	.....
Scotstown	.....	.....	.....	.....	.....	22 00	.....	10 00	3 00	4 00	2 00	3 00	.....
Richmond and Melbourne	.....	.....	.....	.....	.....	10 00	6 00	.....	3 00	3 00	2 00	.....	.....
	.....	.....	1 00	.....	.....	10 00	10 00	5 00	11 00	10 00	.....	6 00	.....
St. Sylvester & Leeds Village	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 00	.....
	.....	.....	.....	.....	.....	5 00	50 00	5 00	5 00	.....	5 00	5 00	.....
Hampden, St. Luke's	.....	.....	.....	5 47	.....	15 00	8 00	40 00	3 00	3 00	2 00	2 50	.....
Winslow	.....	.....	.....	.....	.....	3 00	23 00	.....	.....	.....	2 00	.....	.....
Windsor Mills	.....	1 00	1 00	1 00	1 00	1 00	14 00	1 00	.....	1 00	3 00	2 00	.....
Lower Windsor	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Inverness	.....	.....	.....	5 00	.....	25 58	17 15	38 32	3 00	6 65	3 30	6 00	.....
Levis	.....	.....	.....	.....	.....	2 00	15 00	3 00	5 00	.....	.....	.....	.....
Lingwick	.....	5 00	5 00	5 00	5 00	35 00	20 00	25 00	5 00	10 00	4 00	10 00	.....
Marsboro	.....	.....	.....	.....	.....	15 00	9 00	15 00	7 00	7 00	4 00	5 33	.....
Grand Metis	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
Chicoutimi	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand Mere	.....	.....	.....	.....	.....	15 00	.....	.....	.....	.....	.....	.....	.....
Valcartier	.....	.....	.....	.....	.....	29 50	.....	.....	.....	.....	.....	2 00	.....
Portneuf	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Massawippi, etc.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hillhurst	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sawyerville and East Angus	.....	1 00	1 00	1 00	1 00	1 00	6 00	1 00	5 40	1 00	2 00	1 00	1 00
St. George and Marlow	.....	.....	.....	.....	.....	31 80	.....	.....	3 00	2 00	90	.....	2 00
	.....	.....	.....	.....	.....	26 50	.....	.....	2 00	1 50	90	.....	1 50
Bean's Settlement and Brompton Falls	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
River du Loup	.....	.....	.....	.....	.....	2 50	.....	.....	.....	.....	.....	.....	.....
Ditchfield	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 00	.....
Lake Megantic	.....	.....	.....	.....	.....	6 00	.....	.....	.....	.....	.....	.....	.....
Total	.....	7 00	28 00	92 47	64 00	851 56	542 65	1425 07	167 40	142 65	74 10	394 27	179 50

SCHEMES OF THE CHURCH—WESTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
MONTREAL—	$	$	$	$	$	$	$	$	$	$	$	$	$
Montreal, Crescent St.	.....	.....	.....	500 00	.....	1463 33	425 00	1650 95	350 00	150 00	30 00	172 00	150 00
Montreal, Erskine	.....	.....	.....	450 00	50 00	2209 00	500 00	2800 00	120 00	120 00	30 00	425 00	50 00
Montreal, St. Paul's	.....	.....	225 00	225 00	.....	500 00	450 00	300 00	200 00	100 00	32 50	100 00	.....
Montreal, St. Gabriel	.....	.....	.....	.....	10 00	90 00	50 00	60 00	.....	10 00	15 00	35 00	50 00
Montreal, Knox	.....	.....	.....	70 00	.....	110 00	50 00	90 00	15 00	15 00	10 00	130 00	75 00
Montreal, Chlmrs	.....	.....	.....	15 00	.....	74 48	50 00	114 47	20 00	20 00	12 00	30 30	50 00
Montreal, Stanley Street	.....	.....	.....	30 00	.....	330 00	25 00	55 00	20 00	20 00	10 00	25 00	100 00
Montreal, Calvin	.....	.....	.....	10 00	10 00	25 00	25 00	55 00	10 00	10 00	10 00	25 00	25 00
Montreal, St. Matthew's	.....	.....	.....	25 00	.....	40 00	20 00	40 00	15 00	15 00	16 33	40 00	10 00
Montreal, St. John's	.....	.....	.....	.....	.....	5 85	.....	7 15	.....	.....	.....	37 00	.....
Montreal, St. Mark's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Montreal, St. Giles'	.....	.....	..	.....	.....	104 00	10 00	175 00	.....	.....	3 00	20 00	.....
Montreal, Victoria	.....	.....	.....	2 00	.....	5 00	20 00	5 00	2 00	2 00	5 00	5 00	10 00
Montreal, Westminster	.....	.....	.....	.....	.....	25 25	25 00	10 00	.....	.....	5 00	.....	15 00
Montreal, Taylor	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00	.....	.....
Montreal, West	.....	.....	.....	.....	.....	33 68	.....	31 20	.....	.....	.....	.....	.....
Montreal, Annex	.....	.....	.....	.....	.....	38 00	12 25	18 00	.....	.....	.....	.....	35 00
Montreal, North	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Westmount, Melville	.....	.....	.....	.....	.....	125 00	50 00	25 00	19 00	19 00	.....	.....	25 00
Westmount, St. Andrew's	.....	.....	.....	30 00	20 00	330 00	100 00	265 00	50 00	50 00	25 00	170 00	50 00
Lachine, St. Andrew's	.....	.....	16 00	16 25	.....	53 50	45 75	43 00	77 00	41 95	.....	31 25	50 00
Huntingdon	.....	.....	.....	15 00	.....	100 00	20 00	120 00	30 00	30 00	5 00	25 79	.....
Hemmingford and Robson	.....	.....	.....	15 00	5 00	47 00	16 00	38 00	12 50	12 50	2 00	18 00	.....
St. Andrew's	.....	.....	.....	17 14	.....	10 00	5 00	20 56	5 00	5 00	5 00	10 00	.....
Ormstown	.....	.....	20 00	20 00	.....	161 00	165 00	235 00	12 00	40 00	8 00	173 55	87 50
Dundee, Zion	.....	1 00	5 00	7 00	2 00	28 00	10 00	24 00	10 00	10 00	5 00	20 00	3 00
N. Georgetown Eagle River	.....	.....	.....	16 00	7 00	52 00	37 00	50 00	18 00	18 00	4 00	50 00	25 00
Russeltown and Covey Hill	.....	.....	3 00	.....	.....	5 00	4 50	8 00	.....	.....	.....	5 00	5 33
	.....	.....	.....	.....	.....	10 00	.....	10 00	.....	.....	.....	2 00	2 00
English River and Howick	.....	2 00	2 00	5 00	1 00	32 00	19 00	44 00	.....	5 00	5 00	26 00	37 00
	.....	.....	.....	4 00	.....	28 00	4 00	8 00	.....	4 00	.....	16 00	6 00
Rockburn and Gore	.....	.....	.....	5 00	.....	24 00	20 68	24 00	7 58	7 50	3 00	23 48	.....
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 32	.....
Athelstane	.....	2 00	2 00	2 00	2 00	56 00	20 00	40 00	6 00	8 00	9 00	20 00	15 00
Elgin	.....	.....	.....	10 00	.....	10 00	20 00	25 00	40 00	5 00	9 00	22 25	.....
Chatham	.....	.....	.....	.....	.....	21 00	.....	26 00	.....	4 00	.....	.....	.....
Point Fortune	.....	.....	.....	.....	.....	13 51	9 10	22 06	.....	6 40	2 95	7 77	.....
Maisonneuve	.....	.....	.....	.....	.....	5 00	.....	5 00	.....	.....	.....	.....	11 00
Lachute	.....	.....	.....	8 00	6 85	195 10	14 00	145 58	15 00	.....	7 50	12 00	12 00
Cote des Neiges	.....	.....	.....	.....	.....	76 72	.....	73 31	25 00	25 00	.....	.....	41 93
Ste. Hyacinthe	.....	.....	.....	2 00	.....	10 00	20 00	5 00	2 00	2 00	1 00	10 00	.....
St. Louis de Gonzague	.....	.....	.....	5 00	3 00	24 00	10 00	20 85	.....	.....	4 00	31 25	.....
Valleyfield	.....	.....	3 00	.....	.....	12 50	8 00	10 00	6 00	6 00	5 00	12 50	25 00
Beauharnois	.....	.....	4 00	4 00	2 00	72 00	15 00	57 00	11 00	10 00	5 20	24 80	18 47
Chateauguay	.....	.....	2 09	2 00	2 00	27 00	7 00	20 00	5 00	4 00	2 70	15 50	23 28
New Glasgow	.....	.....	.....	.....	.....	3 00	15 00	3 00	.....	.....	2 00	10 00	.....
St. Lambert	.....	.....	.....	4 50	.....	11 00	30 00	22 40	4 00	4 00	3 00	6 00	5 00
Belle Riviere	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 00	.....
Beechridge	.....	.....	.....	.....	1 00	11 00	25 00	7 00	2 00	2 00	1 00	5 00	.....
Mille Isles	.....	.....	.....	.....	.....	.....	.....	9 35	.....	.....	.....	.....	6 50
Shawbridge	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cote St. Gabriel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Avoca	.....	.....	.....	.....	.....	1 39	.....	12 25	.....	.....	.....	.....	.....
Harrington, Up.	.....	.....	.....	.....	.....	2 00	.....	23 75	.....	.....	.....	.....	5 00
Harrington, L'r	.....	.....	.....	.....	.....	3 26	.....	11 00	.....	.....	.....	.....	.....
Lake View	.....	75	75	75	75	10 00	1 00	2 00	1 00	1 50	1 25	1 50	2 00
Lost River	.....	1 25	1 25	1 25	1 25	16 00	1 00	6 50	2 00	2 50	2 00	3 00	4 00

SCHEMES OF THE CHURCH—Western Section.—*Continued.*

Presbyteries and Congregations.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
MONTREAL—*Con*	$	$	$	$	$	$	$	$	$	$	$	$	$
Laguerre				2 00		4 30	10 00	10 00	1 90	1 80		3 00	
Port Lewis								1 63	1 29	90		1 06	
Arundel						12 00						5 00	14 00
De Salaberry													
Ste. Therese						19 72	14 34						
Norwood						8 00	8 00	4 00				4 00	
Farnham Cent.						2 05							
Farnham West						4 60							
Joliette						8 00			..			8 00	
Pointe-aux-Trem.						10 00		10 00				45 00	25 00
Trout River						4 00							
North Burke													
Grenville, Mountain Church												3 00	
St. Fillan's												2 15	
Montreal, Dufferin												3 00	
Montreal, American Ch.						2250 00		100 00					10 00
Grenville, St. Giles						16 22		4 00					3 59
Chambly												10 00	
Petite Cote						5 00		5 00				5 00	
Mount Royal Vale								6 00					
Total		7 00	284 00	1518 89	123 85	8983 46	2386 62	7014 01	1115 27	788 05	306 43	1897 47	1082 60
GLENGARRY—													
Cornwall, St. John's						65 00	15 00	10 00		40 00	8 00	25 00	
Cornwall, Knox		25 00	10 00	15 00	10 00	600 00	80 00	315 15	35 00	30 00	10 00	75 00	50 00
Martintown, St. Andrew's			24 05			126 15	25 50	85 05		19 35	7 00	19 30	
Martintown, Burn's Ch.				10 00	5 00	67 50	20 00	57 50	10 00	15 00	5 00	30 00	13 00
Williamstown, St. Andrew's						104 33	70 00					25 27	15 00
Williamstown, Hephzibah				18 15	8 15	51 80		57 55	11 80	10 25	6 10	46 20	25 00
Lancaster, Knox		5 55	8 55	5 55	5 55	147 44	45 40	128 75	13 90	16 80	6 92	45 06	
Bainsville													
Lancaster, St. And						35 00	15 00	35 00		14 93		8 00	
Curry Hill													
Alexandria		5 00	4 00	4 00	4 00	105 91	31 00	88 42	15 00	14 75	5 00	22 51	10 00
Vankleek Hill, Knox		5 00	5 00	5 00	5 00	172 88	15 00	102 00	20 00	17 00	10 00	37 00	50 00
Osnabruck, St. Matthew's								10 00					
Avonmore				5 00	5 00	71 95	33 51	34 25	12 00	12 00	5 00	34 00	
Roxboro, Knox			5 00	10 00		50 00	12 00	50 00	5 00	5 00	4 00	10 00	12 00
Kenyon		5 00	5 00	10 00	22 00	200 00	50 00	72 00	25 00	25 00	9 00	50 60	5 00
Maxville			15 00	5 00	5 00	156 00	30 00	38 05		10 00	6 10	25 00	
Summerstown,		2 00	2 00	2 00		26 05	25 30	24 53	5 30	6 05	3 85	14 20	
Indian Lands			5 00	10 00	5 00	71 00	25 00	45 35	10 00	9 00	4 00	8 00	17 00
Lunenburg				6 00	2 00	55 00	22 00	53 42	15 00	14 00	3 40	16 00	
Newington								12 00					
Apple Hill			1 00	1 00	1 00	9 90		21 66	5 38		3 00	15 00	
Gravel Hill													
Finch, St. Luke's		9 00	9 00	9 00		115 00	25 00	70 00	12 00	10 00	9 00	21 00	10 00
Crysler, Knox		2 00	2 00	2 00	2 00	25 00	12 50	30 00	5 00	4 00	4 00	10 00	
Dalhousie Mills		10 00	6 00	5 00	2 00	110 00	32 00	79 90	15 00	13 00	7 00	33 00	24 00
Cote St. George.													
Glen Sandfield				2 00		8 00	2 00	18 00	2 00	2 00	2 00	2 00	2 00
E. Hawkesbury													
Kirkhill						24 00		13 95					
Cornwall, French Ch.												4 00	5 00
Wales						10 35	5 00	5 00	5 00	4 00	3 00	4 00	

SCHEMES OF THE CHURCH—Western Section.—*Continued.*

Presbyteries and Congregations.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
GLENGARRY—*Con*	$	$	$	$	$	$	$	$	$	$	$	$	$
Aultsville						4 00		9 32					4 00
Pleasant Valley							8 25						
Glengarry S.S. Association								220 00					
Glengarry Presbytery								18 25					
Total		68 55	101 60	124 70	81 70	2412 26	599 46	1705 10	222 38	292 13	121 37	580 14	242 00
OTTAWA—													
Ottawa, St. Andr's			80 00	25 00	25 00	920 99	420 00	165 00	230 00	160 00	30 00	50 00	50 00
Ottawa, St. Paul's	10 00					117 90	25 00	82 00	7 50	13 00	4 00	25 00	
Ottawa, Knox Ch	11 00	11 00	11 00	11 00		321 00	105 00	225 00	27 00	27 00	17 00	67 00	50 00
Ottawa, Erskine	10 00		5 00	5 00		105 00	65 00	65 00	13 00	13 00	7 00	30 00	10 00
Ottawa, Bank St.	10 00	10 00	10 00	5 00		211 09	50 00	160 00	29 41	20 00	20 00	40 00	50 00
Ottawa, McKay						145 00	30 00	40 00	10 00	10 00	4 00	40 00	
Ottawa, Glebe Ch			6 00			70 00	24 00	30 00	5 00	6 00	3 00	15 00	
Ottawa, St. Marks												5 00	
Ottawa, Stew'rt'n			10 00			50 00	45 25	45 00	10 00	12 00	3 00		
Bristol				6 17		66 37	35 00	58 00	6 18	6 18	5 00	44 00	9 00
Carp	3 00			3 00		19 00	10 00	22 60	9 25	9 00	8 00	9 00	
Lowry													
Kinburn						4 00	3 00	12 00	6 00	3 00			
Wakefield						12 00	10 00	9 08		1 50	3 00	5 00	
Masham													
Hull, Zion Ch				4 00		10 00	25 00	10 00	3 00	3 00	2 00	3 00	5 00
Aylmer							11 50	22 38	2 00				
Fort Coulonge						21 50		20 23			2 00	1 00	
North Gower													
Wellington													
Richmond			5 00			15 00	4 90	2 75		5 00	1 00	5 00	
Fallowfield						6 00	3 00	7 00	3 00	3 00			
Goulburn						12 60	8 00	10 50				8 00	
Merivale	6 00		6 00			64 10	14 75	7 30	9 50	9 50	2 05		20 00
Westboro						10 00		12 46					
Cumberland						20 50		17 28					
Rockland						8 05		4 69					
Manotick	4 00		2 00			35 00	10 00	34 55	5 00	5 00	2 00	9 24	
S Gloucester	2 00		1 00			39 85	9 00	27 72	4 00	4 00	2 00	8 49	
L'Original			4 00			10 00	14 00	10 00	4 00	7 00	2 00	5 00	
Hawk'sb'ry, S. Pl's			5 00	5 00		20 00	20 00	13 00	25 00	25 00	2 00	5 00	7 00
B'ckingh'm, SAnd			10 00			43 17	46 50	17 84	25 10	23 00	7 00	35 54	
Russell		5 00	4 00	4 00		40 00	20 00	43 00	5 00	5 00	4 00	15 00	
Metcalfe						9 40	1 30	5 75				2 25	
Billings Bridge						30 00	10 00	42 49	10 00	10 00	2 00		12 50
Aylwin						15 00		5 00					
Campbell's Bay													
Bryson						4 00	1 00	2 00	1 00	1 00		1 00	
Lower Litchfield						3 00	2 50						
Hintonburg, Bethany Ch						5 00	12 00	2 00					
East Templeton						8 00	5 00	7 00	5 00	5 00	2 00	3 91	
Osgoode			5 00			15 00	6 50	20 01	5 00	5 00	3 00	10 00	
Kenmore			5 00			15 00	5 00	13 93	4 00	4 00	3 00	6 00	14 30
Bearbrook	38	18	16	09		3 54	97	3 21	48	45	24	77	38
Navan	35	16	14	08		3 18	88	2 88	43	40	21	69	35
Vars	84	39	35	18		7 70	2 10	12 05	1 05	98	52	1 69	85
Fitzroy Harbour								6 75					
Torbolton					50	12 00	1 00	19 75	6 00	3 00	2 55	2 75	2 20
Galetta						3 00	25	1 50	3 00	1 50	75	50	50
Chelsea				2 00		5 00	3 00	5 00				5 00	
Cantley								4 00					
E. Gloucester						10 00	1 04	7 00		4 00		5 00	
Stittsville						20 00		13 50				2 25	
Bell's Corners						18 00		8 00				4 25	
Plantagenet						9 42							
Pendleton													
Smith's Settl'm'nt													
Casselman						17 25		5 00				2 30	
South Indian						2 00						2 00	
Namur, St. Paul's												5 00	

SCHEMES OF THE CHURCH—WESTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
OTTAWA—*Con.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Angers													
Perkin's Mills													
Portland													
Wakefield													
Duclos													
Masham, French C												5 00	
Onslow						6 00		4 00					
Eardley													
River Desert						7 00							
Portage du Fort							6 00						
Stark's													
Shawville								3 91					
Poltimore													
Glen Almond													
Lochaber													
Ottawa, Union Churches								11 00					
Total		57 57	137 73	98 82	55 85	2626 61	1067 44	1380 02	474 90	405 51	144 32	485 63	232 08
LANARK & RENFREW—													
Renfrew, St. Andrew's		20 00	40 00	10 00	10 00	400 00	230 00	289 31	80 00	75 00	10 00	25 00	50 00
Arnprior, St. Andrew's		10 00	30 00	10 00	10 00	260 00	175 00	184 28		18 00	7 00	60 00	16 12
Pembroke, Calvin		10 00		10 00		45 00	36 00	60 00	18 00	17 00	5 60	43 00	50 00
Carleton Place, Zion		25 00	18 00	18 00	10 00	265 00	130 00	149 62	15 00	20 00	10 00	50 35	100 00
Carleton Place, St. Andrew's		15 00	15 00	15 00	15 00	260 00	180 00	130 62	15 00	20 60	10 00	100 00	
Perth, Knox		15 00	15 00	15 00	15 00	302 41	50 00	190 85	25 00	20 00	11 81	60 00	50 00
Perth, St. And'r's		5 00	10 00	5 00		150 00	100 00		55 00	100 00	5 00	35 00	
Almonte, S. John's		16 00	7 00	6 00	3 00	149 00	55 00	135 00	20 00	19 00	10 00	58 00	50 00
Almonte, St. Andrew's		10 00	10 00	10 00	10 00	185 00	80 00	68 00	10 00	10 00	10 00	45 00	
Smith's Falls, St. Paul's		15 00	15 00	15 00	10 00	246 86	100 00	100 00	35 00	35 00	10 00	50 00	60 00
Smith's Falls, St. Andrew's		10 00	25 00		15 00	150 00	50 00	90 00	12 00	15 00	5 00	20 00	
Stewartville						21 20							
Dewars						3 50							
Castleford			4 00		3 00	16 57	8 00	34 55	3 00	3 00	3 00	3 00	
Ross			14 00			60 00	12 42	45 00	9 00	12 00	4 00	14 00	
Cobden						5 25	12 75	3 50	2 50	2 50	2 00	2 25	
Osceola			3 00			10 00	8 75	3 00	2 00	3 00	1 00		
Alice and Petawawa		1 50	1 50	1 50	1 00	63 00	10 00	34 85	4 00	4 00	4 00	13 00	
Beckwith		5 00	10 00	10 00	5 00	18 00	10 00	22 00				12 00	
Franktown						5 00	5 00		10 00	10 00	5 00	5 00	
Ashton						11 98	11 97						
Appleton			5 00	5 00	5 00	12 00	12 00	20 87	5 00	5 00	3 00	11 00	50 00
Beachburg			10 00	15 00	7 00	108 00	32 00	70 00	25 00	20 00	6 00	34 00	5 00
Westmeath					2 00	8 00		3 00	1 50	1 50	2 00	7 10	
Middleville								5 70					
Darling													
Eganville			9 00		3 00	27 00	22 00	24 89	5 00	5 00	2 00	12 00	3 00
Lake Dore						3 00	3 00	2 00			1 00	1 00	
Balderson and Drummond		4 00	3 00	3 00	3 00	40 00	15 00	35 00	5 00	5 00	2 00	10 00	
Pakenham			5 00			37 00	13 00	38 58	5 00	5 00	3 00	10 00	5 00
Cedar Hill			2 00			10 00	3 00	10 00	2 00	2 00	1 00	2 50	
Lanark, St. Andrew's		2 00				40 00	2 00	20 00	3 00	3 00	3 00	3 00	
Blakeney			7 85			76 75	10 35	47 65	5 60	3 35	3 50	10 35	
Clayton													
Douglas			2 00			13 46	22 00	6 00	2 00	2 00	1 00	2 00	
Scotch Bush			2 00			11 81	15 00	4 00	2 00	2 00	1 00	1 00	
White Lake		5 75	2 00	6 00	1 00	47 50	16 50	30 00	4 00	8 00	2 50	16 75	
Burnstown													

SCHEMES OF THE CHURCH—WESTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
LANARK & RENFREW—*Con.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Calabogie								3 75					
Admaston													
Barr's													
Northcote													
Dalhousie		1 00	1 25		1 00	8 00	12 85	6 00	2 25	1 25	1 25	12 90	
Brightside													
Chalk River						30 00	6 00				2 00		
Deux Rivieres						5 50							
Bathurst		3 50	1 60	2 14	1 00	40 00	9 00	30 00	4 00	4 00	2 00	10 00	
S. Sherbrooke						9 00	6 50	3 50					
Elmsley						4 00	6 75	5 50					
Oliver's Ferry													
Scotland, Stafford and Micksburg			5 00			47 00	12 00	14 00	6 00	6 00	3 00	5 00	
Lanark and Renfrew Y. P. S.								25 00					
Total		173 75	273 20	151 64	130 00	3205 79	1483 84	1946 02	392 85	456 60	152 66	744 20	439 12
BROCKVILLE—													
Brockville, St. John's			25 00			75 00	75 00	25 00	11 00	11 00	5 00		
Brockville, 1st Ch			20 00	13 00	13 00	600 00	120 00	105 00	18 00	15 00	6 30	60 00	
Prescott		9 73	6 00			86 82	26 00	57 50	13 00	23 67	2 25	18 98	
Morrisburg													10 30
Winchester			5 00	15 00	10 00	128 00	85 00	85 00	21 00	20 00	7 00	45 29	50 00
Spencerville				7 00		32 00	26 00	32 00	15 00	13 00	5 00	25 00	
Roebuck													
Ventnor				4 25		20 00	9 00	22 00	3 00	3 00	3 00	8 00	
Kemptville			10 00	4 00	3 00	107 50	25 50	10 00	7 00	7 00	3 00	7 50	
Oxford Mills			4 00	1 00		23 00	10 00	4 00	2 00	3 00	1 00	2 00	5 00
Iroquois						15 00	12 00	10 00	10 00	10 00	3 00	6 00	
Dixon's						6 00							
Cardinal					4 00	15 84	7 91	10 00	4 00	7 00	3 13	6 00	1 60
Mainsville			4 00			4 00	4 00	15 50		5 00	2 80	8 00	2 20
Lyn			30 00		23 00	200 00	61 35	25 00	7 00	7 00	5 00	30 00	50 00
Caintown			15 00		5 00	70 00	30 20	15 00	5 00	5 00	3 00	15 00	
Mallorytown			5 00		2 00	25 00	16 65	5 00	3 00	3 00	2 00	5 00	
Hallville			6 00	3 00	3 00	49 00	25 00	32 00	9 00	9 00	3 66	18 00	14 00
Osgoode Line			2 00	1 00	1 00	21 00	10 00	15 00	3 00	2 00	2 00	10 00	10 00
S. Mountain					50	36 40	50	21 75	50	25	25	14 35	50
Heckston			2 00			25 00	5 00	10 00	1 00		2 30	10 00	2 00
Pleasant Valley			2 50			8 00	2 00	5 00				2 00	
Morewood													
Chesterville		4 00				20 00	10 00	15 00	2 00	2 00	1 00	10 00	
Athens and						9 70	17 00	2 00			1 85	2 00	
Toledo						2 00	5 00	2 00			1 70	2 00	
Colquhoun				2 35		41 05	18 50	17 15	4 85	1 25	2 50	4 20	
Dunbar			7 65			11 65	21 50	25 56	3 15	6 75	50	10 80	
West Port and Newboro			5 00			20 00	5 00	10 00	8 00	3 00	2 00	5 00	
East Oxford			3 00			8 00	10 00		2 00	2 75	1 00		
Bishop's Mills			5 00			10 00	10 00	5 00	2 00	2 45	1 00		
Merrickville			1 00			17 16	10 00	2 00	1 00	1 00	1 00	1 00	
Jasper													
N. Williamsburg			14 00			27 00	20 00	20 00	12 00	12 00	2 00	12 00	
Winchester Sp'gs													
N. Augusta, Fairfield, and Stone's Corners													
Morton						5 00	5 00						
Lyndhurst													
Total		13 73	172 15	50 60	64 50	1719 12	683 11	603 46	167 50	175 12	74 24	338 12	145 60

SCHEMES OF THE CHURCH—Western Section.—*Continued.*

Presbyteries and Congregations.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
KINGSTON—	$	$	$	$	$	$	$	$	$	$	$	$	$
Kingston, St. Andrew's						164 28	80 00	100 00	40 00	40 00	11 40		
Kingston, Chalmers' Ch						158 25	60 50	83 50		38 75	5 00	20 00	
Kingston, Cooke's Church						79 50	20 00	58 00	4 00	10 00	4 00	15 00	
Kingston, Zion Church			10 00			5 00							
Belleville, St. Andrew's													
Belleville, John St. Ch		45 00	45 00		10 00	145 00	90 00	75 00	40 00	40 00	10 00	24 00	50 00
Deseronto, Ch. of Redeemer			17 55		11 65	101 65	5 00	78 55	8 82		3 00		15 00
Deseronto, West End			1 00			3 50		3 00	50	50		1 00	
Tyendinaga, Reserve						5 00		2 00			1 00		
Madoc, St. Peter's		6 00	4 00	3 00	15 00	105 00	60 00	20 00	5 32	13 00	3 00	10 00	
Madoc, St. Paul			10 00			10 00	40 00	10 00			2 00		
Madoc, St. Columba													20 00
Queensboro'													
Napanee			15 00			71 45	15 00	26 00	15 00	10 00	4 00	5 00	
Gananoque		14 00	16 00			70 00	20 55	40 00	18 00	20 00	8 00	14 00	
Picton			7 70			55 36		25 76		10 00		7 35	
Trenton			12 00			15 00	15 00	15 00	5 00	5 00	3 00	5 00	
McDonald's Corners			7 14			32 70	9 34	25 41	3 67	3 42	1 83	8 79	
Dalhousie													
Snow Road			3 28			14 34	3 92	13 01	1 96	1 83	97	4 69	
Elphin			4 00			15 00	7 23	10 00	4 00	4 00			
Landsdowne			6 00			23 00	6 50	17 50	3 00	3 00	1 50	7 00	
Fairfax													
Sandbay													
Melrose						10 00	5 00	5 00	5 00	5 00	3 00	5 00	
Lonsdale						4 50	1 00	1 00	1 00	1 00	1 00	1 00	
Shannonville						2 50	1 00	1 00	1 00	1 00	1 00	1 00	
Roslin						1 00							
Thurlow													
Sidney													
Seymour E, S. And			9 40			54 52	14 00	39 53	5 00	5 00	5 00	15 00	
Rylstone			6 00			21 15	5 00	13 65	2 50	3 00	3 00	2 75	9 00
Stirling			5 00			15 00	8 00	30 00	5 00	5 00	3 00	5 00	
W. Huntingdon			5 00			10 00	5 00	5 00	2 00	5 00	1 00		
Storrington													
Sandhill			4 30			6 25	3 39				2 00	5 13	
Pittsburg													
Sunbury			3 00			10 00	1 80				2 00	1 50	
Glenburnie			1 30				1 05				1 00	1 37	
Glenvale			3 00			14 00	14 60	14 00	1 00	1 00	3 00	10 00	
Harrowsmith													5 00
Wilton													
Amherst Island						20 00	15 00	7 00	4 00	4 00	1 00	2 00	
Marmora													
Beaver Creek													
Newburgh						3 25	5 00	1 75					2 50
Camden, East													
Tamworth			5 00			14 00	8 00	9 00	1 00	2 00	4 00	7 15	
Camden, 8th Con.			2 00			3 00	3 00	3 50			1 00	1 00	
Tweed, St. And			12 00		2 00	25 00	20 00	12 20	6 20	4 00	2 00	5 00	
Fuller													
Camden, 5th Con.													
Bath													
Ernestown													
Hay Bay						2 65	1 00	1 00	1 00		1 00		
Sandhurst						1 60	1 00	1 00	1 00		1 00		
Carlow						7 50		6 70					
Mayo													
Hermon													
McArthur's Mills													
Demorestville													

SCHEMES OF THE CHURCH—Western Section.—*Continued.*

Presbyteries and Congregations.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
KINGSTON—*Con.*	$	$	$	$	$	$	$	$	$	$	$	$	$
L'Amable						3 81							
Bancroft						6 06							
Turiff Settlement						3 72							
Matawatchan			1 00			6 16		1 68	1 00	1 00	1 00	1 00	
Griffith													
Maynooth						5 15							
Pittsburg, St. John's			3 25			44 00	3 00	11 50	3 50	2 50	1 50	3 50	1 00
Poland		2 00				32 00	4 00	7 40	4 00	10 50	4 00	4 00	
Caldwell's Mills													
Thurlow													
Portsmouth													
Collin's Bay													
Sharbot Lake													
Thanet						2 27							
The Ridge						2 25							
Coe Hill						73							
Glanmire						6 30							
Lavant													
Wilbur						1 75							
Wolfe Island						5 00							
Consecon						5 00							
Ormsby						15 30							
Kingston Presbyterial Union								376 00					
Total		67 00	218 92	3 00	38 65	1439 45	552 88	1150 64	193 47	249 50	100 20	193 23	102 50
PETERBORO'—													
Peterboro', St. Paul's		60 00		40 00	15 00	1448 93	92 25	630 64	52 50	62 00		280 51	50 00
Peterboro', St. Andrew's		10 00	50 00		10 00	100 00	50 00	100 00	10 00	10 00	10 00	20 00	30 00
Port Hope, 1st Ch.		10 00			5 00	60 00	25 00	35 00	20 00	20 00	5 00	10 00	20 00
Port Hope, Mill St. Ch													
Cobourg		10 00	10 00		10 00	110 00	100 00	20 00	20 00	20 00	3 00	5 00	25 00
Norwood		5 00	5 00		8 00	23 90	12 00	20 00	5 00	5 00	5 00	8 00	
Hastings		4 00				10 00	8 50	8 50	6 50	12 50	5 00	4 60	
Warkworth		5 00	5 00			30 00	10 00	35 35	4 50	4 50	3 00	21 65	
Campbellford			18 00	5 00	8 00	89 00	24 00	75 34	12 00	10 00	6 00	10 00	
Keene		5 00	15 00		5 00	176 14	25 00	58 72	20 00	20 00	5 00	37 00	
Westwood		5 00	5 00		5 00	52 00	15 00	45 00	10 00	10 00	10 00	5 00	
Grafton		10 00	5 00		5 00	43 00	23 00	20 00	11 00	10 00	5 00	25 00	9 00
Vernonville						43 94	10 00	6 00		1 50		5 25	
Brighton						20 00	15 00	15 00	10 00	5 00	5 00	10 00	
Centreville		19 00	19 00			59 50	30 00	64 10	5 50	5 90	2 00	20 00	
Havelock		1 00	1 00	1 00	1 00	18 00	5 00	16 00	3 00	3 00	3 15	5 00	
Bethesda		4 00				30 00	8 00	26 00	4 00	4 00	3 00	5 00	7 00
Alnwick													
Colborne		5 00				21 12	10 00	12 00	10 00	6 00	4 00	5 00	
Lakeport													
Omemee						13 75		28 00					
Lakevale							12 00					5 30	
Mount Pleasant													
Millbrook						12 50	12 50	20 00	8 00				50 00
Garden Hill		2 00	1 00	1 00	1 00	12 00	10 00	5 00	2 00	2 00	2 00	2 00	1 00
Lakefield						63 00	10 00		10 00	10 00	10 30		15 00
North Smith						7 00	6 00	7 00			1 00		
Baltimore		5 00	9 00			55 00	26 00	40 00	5 42	5 00		10 00	
Coldsprings		10 00	10 00		10 00	116 00	80 00	85 00	14 00	19 00	12 00	36 00	8 00
Springville		2 00	2 00	2 00	2 00	16 00	10 00	20 00		4 00		7 50	
Bethany		2 75				10 55	9 37	17 40	4 13	4 12		4 68	
Janetville						3 80		6 25			1 50	5 35	
Ballyduff						3 70	10 00	4 80			1 50	3 50	
Pontypool						3 95		5 40			1 20	2 80	
Warsaw						20 84	10 00	5 35			1 00	1 00	
Dummer													
Oak Hill						10 00							

SCHEMES OF THE CHURCH—WESTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
PETERBORO'— *Continued.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Lakehurst	.....	.....	.....	.....	.....	4 50	.....	.....	.....	.....	.....	.....	.....
Rockcroft	.....	.....	.....	.....	.....	.....	.....	1 00	.....	.....	.....	.....	.....
Villiers S.S.	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	5 00	.....
Cottesloe W.F.M.S	.....	.....	.....	.....	.....	.....	.....	8 20	.....	.....	.....	.....	.....
Total	.....	174 75	155 00	49 00	85 00	2693 12	658 62	1441 05	247 55	253 52	104 65	560 14	215 00
LINDSAY—													
Woodville	.....	6 00	5 70	.....	9 10	310 14	24 05	236 25	8 60	8 80	8 65	20 55	20 00
Lindsay, St. Andrew's	.....	24 80	11 39	10 48	5 38	257 73	92 17	236 63	31 09	29 00	15 50	96 22	.....
Uxbridge, Chalmers' Ch	.....	5 00	5 00	.....	5 00	60 27	15 45	28 00	12 50	7 50	7 00	5 00	.....
Cannington, Kn'x	.....	3 00	.....	.....	.....	32 25	.....	15 75	2 00	2 00	2 00	4 00	.....
Beaverton, St. Andrew's	.....	2 00	7 85	2 00	2 00	172 00	6 00	20 70	3 00	3 00	1 50	.....	.....
Beaverton, Knox Ch	.....	20 00	.....	.....	5 00	75 00	25 00	50 00	11 00	10 00	5 00	20 00	.....
Gamebridge	.....	15 00	.....	.....	.....	77 50	11 00	50 00	14 86	16 96	3 00	15 00	.....
Eldon, St. Andrew's	.....	4 00	4 00	.....	.....	44 00	13 85	29 25	5 00	4 00	6 00	6 00	.....
Glenarm, Knox	.....	5 00	.....	.....	.....	29 25	.....	25 35	6 00	5 00	5 00	12 00	.....
Scott, St. Andrew's and Uxbridge	.....	4 00	4 00	4 00	4 00	30 00	8 00	53 00	4 00	4 00	3 00	3 00	2 00
Wick	.....	9 53	5 00	.....	....	68 00	18 56	68 50	5 71	9 70	11 49	30 65	.....
Greenbank	.....	5 98	.....	.....	.....	32 88	15 49	32 16	3 00	3 52	5 00	13 37	.....
Fenelon Falls	.....	6 00	10 00	.....	.....	20 00	10 00	25 00	10 00	8 50	2 00	5 00	.....
Bury's Green, St. John's	.....	9 00	.....	.....	.....	28 60	10 50	24 70	6 16	5 84	1 50	7 00	. .
Bobcaygeon, Knox	.....	3 00	.....	.....	4 00	15 00	10 00	5 00	.....	.....	1 00	2 00	.....
Dunsford	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sunderland	.....	15 00	.....	.....	.....	28 00	38 00	.....	3 00	3 00	3 00	4 00	.....
Creswell	.....	.....	.....	.....	.....	2 00	2 00	3 00	3 00	2 00	2 00	2 00	.....
Leaskdale	.....	6 00	.....	.....	6 00	29 25	.....	15 00	8 00	.....	7 00	6 00	.....
Zephyr	.....	1 00	1 00	1 00	1 00	24 75	.....	18 75	1 00	1 00	.....	1 00	1 00
Kirkfield	.....	1 00	.....	.....	.....	6 50	1 00	1 00	1 00	1 00	2 50	1 00	.....
Bolsover	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 50	.....	.....
Sonya, St. And.	.....	5 00	5 00	3 00	3 00	50 00	20 00	30 00	7 00	5 00	3 00	6 00	10 00
Cambray, Burns' Ch	.....	.....	.....	.....	.....	50	1 00	.....	.....	.....	50	.....	.....
Oakwood, Knox	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Coboconk	.....	1 32	.....	.....	.....	14 47	1 15	2 00	1 00	1 00	1 00	3 16	.....
Kinmount	.....	1 70	.....	.....	.....	9 90	1 35	11 00	1 00	1 00	1 00	3 62	.....
Minden	.....	.....	.....	.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....
Haliburton	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Twelve Mile Lake	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Allsaw	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sebright, Zion Ch.	.....	.....	.....	.....	.....	4 18	.....	.....	.....	.....	.....	.....	.....
Dartmore, Knox	.....	.....	.....	.....	.....	0 62	.....	.....	.....	.....	.....	.....	.....
Uphill	.....	.....	.....	.....	.....	2 20	.....	.....	.....	.....	.....	.....	.....
Total	.....	153 33	58 94	20 48	44 48	1428 99	324 57	981 04	147 92	131 82	100 14	266 57	33 00
WHITBY—													
Bowmanville, St. Paul's	.....	4 00	4 00	.....	3 00	63 00	52 83	10 00	3 00	5 00	2 00	.....	10 00
Oshawa	.....	11 00	11 00	.....	.....	318 00	33 00	69 00	10 00	10 00	5 00	10 45	.....
Whitby, St. Andrew's	.....	10 00	5 00	.....	3 60	78 00	27 00	37 00	20 00	10 00	3 00	21 00	.....
Scarboro, Melville Ch.	.....	12 00	12 00	12 00	12 00	399 55	45 00	52 73	25 00	20 00	6 00	25 00	95 75
Columbus	.....	3 30	.....	.....	3 00	105 00	11 00	47 00	3 00	3 00	.....	10 50	33 66
Brooklyn	.....	1 00	.....	.....	.....	268 75	8 00	8 53	4 00	2 00	.....	2 00	16 67
Orono	.....	2 00	1 50	.....	1 50	42 00	7 00	22 00	3 00	3 00	1 50	7 00	.....
Kendal	.....	.....	.....	.....	.....	2 00	.....	2 50	.....	.....	.....	8 57	.....
Newcastle	.....	2 00	.....	.....	1 00	12 00	3 00	10 40	4 00	4 00	1 00	3 00	2 00
Newtonville	.....	1 00	.....	.....	.....	15 02	2 25	11 83	3 12	2 00	.....	6 78	.....
Pickering	.....	.....	.....	.....	.....	110 55	5 00	50 00	5 00	3 00	3 00	7 00	6 55
Brougham	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

SCHEMES OF THE CHURCH—WESTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
WHITBY—*Con.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Claremont	.....	2 50	.....	.....	.....	20 00	3 00	12 00	2 00	2 00	2 50	7 00	.....
Dunbarton	.....	2 00	.....	.....	2 00	36 00	2 00	20 00	2 00	2 00	2 00	10 50	.....
Port Perry	.....	.....	.....	.....	.....	46 25	.....	16 55	.....	.....	.....	.....	.....
Ashburn / Utica	.....	6 00 / 3 00	3 00 / 1 00	3 00 / 1 00	1 00 /	4 00 / 7 00	10 00 / 5 00	4 00 / 6 00	3 00 / 3 00	3 00 / 4 00	1 00 / 2 00	4 00 / 3 00	2 22 / .....
Cartwright, 1st Church / Blackstock and Enniskillen	..... /	5 00 /	15 00 /	..... /	..... /	50 00 / 2 00	30 00 /	20 00 /	8 00 /	8 00 /	3 00 /	2 00 /	..... / .....
Total	.....	64 80	52 50	16 00	26 50	1579 12	244 08	399 54	98 12	82 00	32 00	127 80	166 85
TORONTO—													
Toronto, Bloor St. Ch.	.....	285 00	50 00	.....	80 27	919 39	540 00	1703 50	254 00	282 00	31 00	200 00	50 00
Toronto, Knox Ch	.....	40 00	20 00	.....	20 00	350 00	95 00	317 50	50 00	43 00	22 32	25 00	100 00
Toronto, St Andrew's	.....	.....	.....	.....	25 00	357 00	761 00	193 53	30 00	30 00	.....	25 00	15 00
Toronto, St. James Sq. Ch	.....	550 00	50 00	.....	100 00	1416 80	705 00	1665 86	253 67	240 00	28 00	141 30	50 00
Toronto, Westminster Ch.	.....	171 00	51 00	.....	50 00	1931 24	306 00	829 60	168 00	188 00	27 00	78 00	55 00
Toronto, Erskine Ch	.....	70 00	30 00	.....	12 00	590 99	85 00	493 49	40 00	40 00	20 00	50 00	57 00
Toronto, Central Ch	.....	50 00	50 00	.....	50 00	645 00	145 00	1012 56	218 66	110 00	20 00	20 00	250 00
Toronto, Old St. Andrew's	.....	75 00	125 00	.....	25 00	925 92	335 00	600 00	160 00	120 00	32 00	88 00	12 00
Toronto, College St. Ch	.....	42 00	27 00	.....	25 00	346 35	108 00	214 00	15 00	15 00	10 00	47 06	.....
Toronto, West Ch	.....	80 00	.....	.....	20 00	135 00	25 00	152 00	30 00	30 00	14 38	25 00	.....
Toronto, Dunn Ave. Ch	.....	50 00	25 00	.....	25 00	750 00	100 00	125 00	40 00	50 00	30 00	60 00	.....
Toronto, Chalmer's Ch.	.....	40 00	6 00	.....	6 00	186 59	40 00	147 00	12 00	12 00	12 00	50 00	.....
Toronto, Cowan Ave	.....	15 00	4 00	4 00	2 00	107 00	15 00	87 00	8 00	5 00	2 87	19 30	.....
Toronto, Bonar Ch.	.....	8 00	10 00	.....	8 00	35 00	24 00	20 00	15 00	15 00	6 00	10 00	.....
Toronto, Cooke's Ch.	.....	.....	.....	.....	.....	315 23	87 87	318 81	38 95	36 31	19 42	103 18	50 00
Toronto, St. John's	.....	30 00	.....	.....	.....	209 21	51 00	582 82	15 50	15 00	10 00	26 40	.....
Toronto, St. Enoch's	.....	25 00	.....	.....	5 00	104 00	25 00	90 00	23 00	22 00	10 00	25 00	.....
Toronto, St. Paul's	.....	17 00	.....	.....	6 00	105 00	30 00	100 00	8 00	31 85	8 00	15 00	.....
Toronto, Ch. of Covenant	.....	7 80	.....	.....	15 00	25 00	.....	35 00	5 00	5 00	.....	.....	.....
Toronto, Queen St. East	.....	25 00	.....	.....	5 00	142 00	80 00	137 00	23 00	21 00	10 00	30 00	.....
Toronto, St. M'k's	.....	3 00	.....	.....	.....	8 00	5 00	11 06	.....	.....	3 00	.....	50 00
Toronto, Southside Church	.....	12 00	.....	.....	4 00	34 13	7 00	28 00	3 00	3 00	2 00	5 00	.....
Toronto, Fern Ave	.....	8 38	.....	.....	1 68	16 76	16 76	12 57	8 38	6 70	4 19	8 38	.....
Toronto, St. Giles Ch.	.....	5 00	.....	.....	.....	15 00	.....	117 00	2 50	2 50	.....	5 00	.....
Toronto, Dovercourt	.....	10 00	.....	.....	10 00	72 34	10 00	61 85	5 00	5 00	3 00	10 00	.....
Toronto Junction, Victoria Ch	.....	.....	.....	.....	.....	52 93	.....	17 51	.....	.....	.....	21 00	.....
East Toronto, Emmanuel Ch.	.....	5 00	.....	.....	.....	143 48	.....	34 00	4 34	4 00	2 00	12 00	.....
Scarboro, Knox Church	.....	9 00	4 00	1 50	1 50	134 00	7 50	82 25	.....	.....	10 40	20 60	.....
Scraboro, St. Andrew's / Scarboro, Zion Ch. / King, St. Andr's	..... / ..... /	10 00 / 2 00 /	10 00 / 2 00 /	..... / ..... /	10 00 / 2 00 /	99 00 / 28 82 / 55 00	35 00 / 5 00 / 30 00	55 00 / ..... / 64 00	22 00 / 50 /	17 00 / 50 / 20 00	5 00 / ..... / 7 00	72 00 / 4 00 / 12 00	..... / ..... / .....
Brampton	.....	10 00	10 00	10 00	10 00	250 00	75 00	120 00	25 00	25 00	10 00	30 00	50 00
Streetsville	.....	10 00	5 00	4 45	6 00	90 00	30 00	55 00	6 00	6 00	9 00	30 00	25 00

SCHEMES OF THE CHURCH—Western Section.—*Continued.*

Presbyteries and Congregations.	Colleges.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
TORONTO—*Con.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Milton		2 50	2 50	3 00	2 00	45 40	8 00	14 68	1 00	1 00	3 00	5 05	
Oakville													
Esquesing, Boston Church		8 00	2 00	2 00	2 00	20 00	15 00	14 85	10 00	6 00	5 00	10 00	
Kew Beach		2 00	1 00	1 00		40 00	14 00	30 00	10 00	10 00	2 00	6 00	
Georgetown													
Limehouse		3 00				5 00	3 00	4 00	2 00	2 00	2 00	3 00	
Vaughan, St. Paul and St. Andr's			50 00			25 00	20 00	50 00	10 00	10 00	7 00		
Newmarket		5 00				10 00	5 00	18 47	5 00	5 00	5 00		
Weston		8 00	2 00	2 00	4 00	80 00	40 00	54 00	15 00	10 00	5 00	10 00	
Richmond Hill		4 00	4 00			20 00	12 00	8 00	2 00	2 00	3 00	3 00	
Thornhill		2 30	2 00			11 00	8 00	5 00	1 00	1 00	2 00	2 00	
Woodbridge		7 00	4 00		4 00	28 00	10 00	32 00	5 00	5 00	2 75	5 00	
Vaughan, Knox Church		4 00	4 00	3 00	4 00	20 00	12 00	30 00	5 00	6 50	3 00	8 00	
Norval		10 53			2 00	90 00	22 00	18 00	10 00	10 00	5 00	3 71	35 29
Esquesing, Union Ch		10 00			2 00	31 00	9 00	30 00	5 00	5 00	3 00	10 00	
Markham, St. Andrew's		5 25	5 00		5 25	58 00	18 25	36 00	13 00	5 50	4 00	8 25	
Cedar Grove, Zion		8 00			4 00	42 00	12 00	26 00	8 00	8 15	3 65	13 00	
Unionville		3 00	1 00		1 00	8 00	1 00	4 00	3 50	4 50	1 00	2 00	
Markham Tp., St. John's		1 20	1 20		1 20	29 50		21 00	2 75	2 50		14 25	
Brown's Corners		4 00			4 00	10 00	2 00	8 00	2 00		1 00	2 00	2 00
Bolton		6 75			5 00	115 50	21 00	214 75	8 00	7 00	5 00	5 00	5 00
Nashville						31 00		88 60					
Aurora		6 90				15 00	10 00	15 00	2 00	3 00	4 67	5 00	
East King						9 00		8 00				8 00	
Deer Park		10 00				25 00	15 00	30 00	5 00	5 00	5 00	10 90	
Eglington		8 00			2 00	30 00	25 00	50 40	5 00	5 00	5 00	3 00	
Bethesda													
King, St. Paul's		3 00		1 00	1 00	12 00	5 00	11 00	3 00	3 00	2 00	4 00	
King, 11th Line		2 00				10 00	3 00	10 25	2 00	1 60	1 00		
Laskey		3 00			2 00	12 00	8 00	9 82	5 00	5 00	2 00	1 20	
Hornby						13 00	2 00	5 25			2 00	2 00	
Omagh						5 00	2 00	5 00	1 35				
Sutton						15 05	14 85	20 10					
Pefferlaw						10 00	5 00		5 00	5 00	5 00	5 00	
Egypt													
Queensville, McMillan's		2 00				16 51	5 00	14 44	1 00	2 00	2 00	1 00	
Mt. Pleasant & Ravenshoe		1 00				2 00	2 00	5 00	70		1 00		
Fisherville		1 00	91		1 00	6 00	2 00	20 00	1 00	1 00	1 00	1 00	
Fairbank		1 28	1 55			2 00	10 00						
Mount Albert		2 00	2 00	2 00		27 00	15 00						
Port Credit						20 00	10 00	7 00	5 00	5 00		3 00	
Dixie						7 00	4 00	2 00			1 20		
Stouffville, St. James		5 00			2 00	3 55							
Markham, Melville Ch		11 85			5 45	15 00	6 00	16 00	3 00	5 00	2 27	4 00	
Swansea, Morningside Ch		2 50				29 57	8 20	25 50	3 90	4 45	3 15	6 05	
Chester						15 00	2 50	7 50	2 50		2 50	7 50	
Mimico						5 00							
Wychwood						5 00	10 50	6 00	1 00	1 00	1 00	4 50	
Malton						1 00							
New Toronto						1 10					1 00		
Toronto Mission Union						2 76							
								7 52					
Total		1818 94	562 16	33 95	578 35	11630 12	4176 43	10466 01	1649 20	1551 06	472 77	1444 63	806 29

SCHEMES OF THE CHURCH—Western Section.—*Continued.*

Presbyteries and Congregations.	Colleges.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
ORANGEVILLE—	$	$	$	$	$	$	$	$	$	$	$	$	$
Orangeville		13 00			5 00	50 00	15 00	35 00	22 55	20 00	10 35		12 00
Shelburne		5 00				30 75	5 00	33 75	10 00	10 00	12 20	5 00	
Claude		20 00			20 00	99 00	65 00	80 75	20 00	30 00	4 32	20 00	
Mayfield		8 00			5 00	64 50	20 00	34 00	6 00	8 00	3 39	6 00	15 00
Mount Pleasant		5 00	5 00			75 00	8 00	24 00	5 00	5 00	6 08	10 00	
Cheltenham		5 00	5 00			50 00	8 00	20 00	5 00	5 00	5 42	10 00	
Erin		5 50	2 49	2 29	1 17	72 87	13 61	52 25	6 80	6 34	11 88	20 94	
Ospringe		4 00				25 70	9 65	10 00	2 50	2 00	5 20	3 00	
Hillsburg		5 00			5 00	34 58	16 00	41 76	5 00	5 00	4 38	16 00	
East Garafraxa, Bethel Ch		5 00				73 71		15 00		5 00	3 75	10 00	
Grand Valley		2 00				7 00	2 50	7 00	3 00	2 00	2 00	2 00	
South Luther						3 50							
Priceville		2 00	2 00		2 00	36 00	9 00	28 00	21 00	7 00	4 65	4 00	4 00
Swinton Park		2 00	2 00		2 00	20 00	6 00	22 00	5 00	5 00	3 00	4 00	1 00
Mono Mills		1 00	1 00	1 00		15 00	3 00	11 00	4 00	4 00	3 52	2 00	4 00
Mono East		1 00	1 00	1 00		10 00	2 00	8 00	3 00	1 00	5 85	1 00	1 00
Adjala		3 00	2 50	2 50	3 00	25 09	1 50	17 00	15 40	4 15	4 45	8 00	4 50
Flesherton		3 50	2 50	2 50	2 50	11 75	1 50	17 50	2 00	2 00	3 66	4 50	
Proton Station						1 00		1 00	1 50	1 00	40		
Eugenia						1 22					3 12		
Maple Valley		7 00				30 00		25 00	4 00	3 00	2 00	4 00	
Singhampton		1 61			1 58	15 03	3 00	1 78	3 00	2 00	2 22		
Camilla						24 15		27 85			4 02		
Mono Centre		50	50	50	50	3 50		8 00			1 60	50	
Maxwell													
McIntyre											2 79		
Feversham													
Mansfield								3 00			2 10		
Everett											1 05		
Rosemont								1 75					
Charleston													
Alton											6 33		
Caledon Central						2 00		2 00		2 00	2 00	2 00	
Dundalk			1 10		5 10	21 50	3 75	16 55	2 60	2 90	3 06	4 60	
Ventry		30			95	10 96	3 20	20 67	1 25	75	8 91	6 35	
Laurel		5 00				20 87	10 00	14 00	5 00	5 00	8 15	6 00	
Black's Corners		6 00				25 66	15 00	15 00	6 00	6 00	8 80	10 00	
Horning's Mills			5 00			11 00	5 00	5 00	2 00		2 94	5 00	
Primrose		5 00	5 00			15 00	5 00	31 25	5 00	5 00	3 54	10 00	
Tarbert						4 00		8 50			3 87		
Keldon						7 70					2 80		
Waldemar						13 00		12 00	4 25				
The Maples													
Caledon, Knox											1 50		
Ballinafad		1 00				4 50	9 00	2 00	2 50	2 50	5 11		12 50
Caledon, Melville Ch		5 00				30 61	3 42	18 00		4 00	1 38	5 00	
Caledon East											4 22		
St Andrew's						4 00					2 13		
Corbetton						2 00							
Riversview											1 50		
West Caledon, Union S. S						1 50							
Total		121 41	35 09	9 79	53 80	953 56	243 13	670 36	173 35	155 64	179 64	179 89	54 00
BARRIE—													
Orillia		40 00	40 00			470 00	55 00	379 00	40 00	40 00	18 00		
Barrie		20 00				85 00	40 00	35 00	31 00	31 00	10 00	16 00	50 00
Allandale		5 00				15 00	15 00	15 00	2 00	2 00	5 00	1 40	
Collingwood		10 00	4 00	4 00	4 55	125 40	25 00	126 50	18 00	18 10	4 00	35 00	
Midland		4 00	2 00	2 00	2 00	50 00	15 00	50 00	5 00	5 00	5 00	20 00	
Gravenhurst		8 00	2 00			44 43	8 00	45 00	6 00	6 00	1 81	2 00	
Bracebridge		3 00	1 25	1 25	1 00	28 45	7 75	27 50	4 30	3 50	2 00	6 00	4 00
Monck						15 50	10 00	12 00	5 00				
Churchill		5 00				90 00	20 00	50 00	10 00	10 00	2 00	10 00	
Stroud						34 00	5 00	20 00	5 00	5 00	1 00	5 00	
Craigvale						3 00		3 00	2 00	2 00	2 00	2 00	
Lefroy													
Innisfil, Central Church						2 62						2 00	

SCHEMES OF THE CHURCH—Western Section.—*Continued.*

Presbyteries and Congregations.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
BARRIE—*Con.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Tottenham		7 00			6 00	40 00	12 00	32 00	7 00	7 00	4 50	15 20	
Beeton		4 00			4 00	35 00	7 00	23 56	3 00	3 00	7 00	8 50	
W. Gwillimbury, 1st Ch.						60 00	10 00		5 00	5 00	8 00		
Cookstown						50 00	10 00	17 00	9 00	8 00	5 00	11 50	
Monkman's								14 00					
Stayner		2 00	1 00	1 00	75	30 00	6 00	26 00	4 25	4 00	2 00	5 00	
Sunnidale, Zion Church		1 00				11 00		5 00	1 00	1 00	1 00	1 00	
W. Gwillimbury 2nd Church		4 00	6 00			22 00	10 00	32 00	9 00	9 00	2 00	5 00	1 00
Bradford		2 00	5 00			15 00	3 00	25 00	4 00	3 00	1 60	4 00	1 00
Coulson Hill, St. John's			3 00			16 00	2 00	16 00	2 00	3 00	65	1 00	
Townline		4 00				6 00			3 00	2 00		4 00	
Ivy, Thornton		4 00				15 00		10 00	4 00	4 00	3 00	5 00	
Alliston		5 25				21 25	5 25	15 20	6 25	6 05	4 25	5 25	
Carluke		3 00				4 00		4 00	5 00	5 00	2 00		
E. Nottawasaga		1 15	1 00	1 00	1 00	13 00	2 00	10 00	1 00	1 00	1 00	1 00	1 00
Creemore		1 50	1 00	1 00	1 00	22 00	2 00	22 00	1 00	1 00	1 00	1 00	1 00
Dunedin		1 00				10 00	2 00	10 00	1 00	1 00	1 00	2 00	55
Oro, Central			4 00			9 00	4 00	7 00	3 00	3 00	2 00	5 00	
Oro, St. Andrew's						9 50	2 50	2 50				2 50	
Oro, Guthrie		5 00	5 00			25 00	13 00	18 00	4 00	9 00	2 00	3 00	
Oro, Willis Ch						14 00	5 00	15 00	3 80		1 00	5 00	
Oro, Esson Ch						14 67	6 00	17 33			1 00		
Hillsdale		5 00	4 00	2 00	3 00	15 00		10 00			3 00	3 00	
Craighurst		4 00				15 00	3 00	12 00			2 00	10 00	4 00
W. Nottawasaga		3 00				12 00	5 00	13 00			2 00		
Nottawa, St. Andrew's						7 75	2 00	2 00	1 00	1 00	1 00	1 00	
Duntroon		3 00				20 00	10 00	20 00	2 00	2 00	2 00	5 00	
Elmvale		3 00	5 00			34 80	5 00	15 00	3 00	3 00		10 00	
Flos, Knox Ch						12 00	6 20	8 00					13 21
Essa, 1st Church		2 00	3 00		2 00	15 00	5 00	11 00	3 00	2 00	1 00	5 00	1 00
Essa, Burns' Ch		2 00	3 00		2 00	20 00	6 00	13 00	3 00	2 00	1 00	6 00	1 00
Essa, Dunn's Ch		1 00	1 00		1 00	6 00	5 00	5 00	3 00	3 00	1 28	3 00	1 00
Uptergrove						7 50	1 00	1 00			1 80	1 00	
Longford						9 30					2 25		
Angus							75						
New Lowell							40	45					
Lisle, Calvin						3 00	35 00	5 00	1 00	1 00	1 00	1 25	
Airlie			5 00			6 00	20 00	5 00	1 00	1 00	1 00	1 30	
Blackbank			2 00			7 03							
Avening						5 00	5 00	5 00	2 00	2 00	2 00	2 00	
Gibraltar		2 00											
Banks													
Penetanguishene		4 00				20 00	4 00	10 00	4 00	4 00	2 00	4 00	1 00
Wyebridge						3 00		2 00			1 00	2 00	
Ardtrea													
Gray Church						4 00	10 00	4 00	2 00	2 00			
Severn Bridge						6 00	20 00	6 00	5 00	5 00	2 00		
Waubaushene		2 00	1 00	1 00		5 00	10 00	5 00	1 10	2 00	1 00	1 00	
Fesserton		25					1 00	1 00	1 00	1 00	18		
Coldwater		1 00				4 00	10 00	3 00		1 00	90		
Baysville						10 13		4 00			1 00		
Ridout						5 25				1 50			
Macaulay						4 13							
Franklin													
Dwight						5 00							
McCutcheon						3 00				2 75			
Haystack Bay						3 00			4 25				
The Portage						11 30	75						
Kilworthy						10 26	5 00		5 00	5 00	1 00		
Malta						8 18		3 00					
Minesing							19 50						
Edenvale							16 00						
Midhurst							24 00						
Uffington						8 35		25					
Oakly						9 00							
Utterson						18 94							
Parkersville													

SCHEMES OF THE CHURCH—Western Section.—*Continued.*

Presbyteries and Congregations.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
BARRIE—*Con.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Raymond									2 50	2 50			
Washago													
Dwight													
Windermere													
Wyevale		2 00				10 00	2 00	10 00	2 00	2 00	1 00	1 00	
Gibson													
Van Vlack						5 00							
Victoria Harbour		1 00	1 00	1 00	2 00	10 00	14 25	3 00	1 00	1 00	1 00	1 00	5 00
Moonstone		1 00			1 00	10 00	15 00	1 00	6 00	1 00	40	1 00	
Vasey		1 00			1 00	9 54	11 00	5 20	1 00	1 00	50	2 00	
Com'n Collect's						17 44							
Presbyterial S.S. & Y.P.S.						187 00							
Gregory S.S.													1 00
Total	177 15	100 25	14 25	32 30		1991 17	574 35	1267 49	258 45	246 40	133 32	244 90	85 76
NORTH BAY—													
Parry Sound	3 45	4 00				101 79	17 00	29 75	10 75	7 18	8 36	4 86	
Powassan						13 35	17 65	4 15			1 00		
Chisholm						2 00	2 00				50		
Burk's Falls						5 00	15 00	5 00	5 00	5 00	1 00		
Ely													
Berridale						14 30		50					
Huntsville			4 00	4 00		36 42	8 00	5 00	4 00		2 00	4 00	
North Bay	5 00	5 00	2 00	2 45		73 25	30 00	29 65	8 00	8 00	5 00	5 00	5 00
Ryng Inlet	5 00	6 00				62 00	12 00	16 00	5 00	5 00	2 05	6 00	2 00
Aspdin						14 00		10 00			1 00		
Yearley						3 00							
Wellington													
Bonfield						4 40							
Gaulston						3 00							
Eauclair						10 00							
Callander						32 10		9 11	1 36				
Nipissing Junct.								1 75		3 00		1 00	
Wissi-Wassa						8 57							
Carling						7 00							
Shebeshekong						6 80							
Commanda													
Nipissing						5 45			2 00	2 00			
Restoul									2 15	2 00			
Depot Harbour						57 00							
Dunchurch						12 50							
Ahmic Harbour						11 50							
Emsdale						11 35		1 00					
Novar						10 00	3 79						
Kearney						17 65					2 10		
Katrine						2 00							
Loring						12 80					1 00		
Hugel						9 75							
Madawaska													
Whitney						18 23							
Magnetawan						12 70	2 00	9 00	50	50	1 50	1 00	
Spence						6 35				6 75			
Croft						10 00	6 00	3 00	2 00	2 00		1 00	
Mattawa						3 00	12 00	2 00		1 00	1 00		
Maple Lake						7 20							
Trout Lake						2 50							
Conger													
Falding										2 00			
Ravensworth													
Rainey Lake								8 30					
Brule Lake						6 40							
Rosseau						20 00	20 00	4 00			1 00		
Turtle Lake													
North Cardwell							1 00						
South River						9 25							
Eagle Lake						2 25							
Sprucedale						15 00							
Royston													

SCHEMES OF THE CHURCH—Western Section.—*Continued.*

Presbyteries and Congregations.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
NORTH BAY—*Con.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Sturgeon Falls		4 00				19 00	32 00	6 00	10 00	10 00	2 00	6 00	
Cache Bay		1 00				8 00	8 25	1 00	1 00	1 00		1 00	
Sundridge						24 00	5 00	2 65			1 50		
Bloomfield						8 00					2 10	2 00	
Hartfell						12 00	6 00	1 70		2 00		2 25	
Lynch Lake						4 00	2 50	1 86					
Cecebe						3 40							
New Liskeard													
Haileybury							7 00						
Harley													
Trout Creek													
Warren						12 00	4 00				1 00		
Christie Road						8 50							
Orrville						13 43		3 25		75			
Foley													
Hunter's Point													
Pinder's Corner						2 70							
Com'n Collect's.						14 60							
Total		18 45	15 00	6 00	6 45	789 49	211 19	154 67	51 76	58 18	34 11	34 11	7 00
ALGOMA—													
Sault Ste. Marie		10 00			6 00	60 00	32 85	50 00	22 00	16 00	4 00	8 00	8 00
Sudbury		4 00				13 00	6 95	7 00	5 00	3 00	3 00	4 00	
Copper Cliff							11 00		4 60				
Gore Bay						6 00	23 00				1 00		
Tarbutt						25 66	4 00	3 50	4 25	4 00	2 00	3 75	
Thessalon		2 00	1 00	1 00	1 00	45 00	11 00	10 00	2 00	1 00	1 00	5 00	1 00
Little Rapids						32 00	5 00			4 00	1 00		
Webbwood						12 30		1 00			1 00		
Blind River						10 00			2 00				
Barrie Islands						7 60							
Gordon													
Ice Lake						1 45							
Iron Bridge						11 45					1 00		
Thompson						7 25							
Goldenburg						4 60							
Patton													
Bellingham						6 70						1 00	50
St. Andrew's													
Billings													
Honora													
Rockville													
Cold Springs													
Bruce Mines						19 66							
Milltown						7 95							
Rydal Bank						16 40							
Chelmsford													
Cartier						20 75							
Murray Mine													
Cockburn Island						31 80	5 00						
Scotch Block													
Collin's Inlet													
Desbarats						11 65		2 50	1 00	1 00			
McLennan													
Port Lock													
Bar River						13 50					1 00		
Laird													
Sylvan Valley						7 25							
Goulais Bay													
Goulais River													
Hilton													
Kaskawan													
I Line													
Tenby Bay													
Brennan						8 00							
Kora East						33 80	8 00	2 00			2 00	1 00	
Kora West						11 70			50				
Prince													
Little Current		3 00				39 53		2 00	5 93				

SCHEMES OF THE CHURCH—Western Section.—*Continued.*

Presbyteries and Congregations.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
ALGOMA—*Con.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Manitowaning						8 50	30 00	7 50				1 50	
Hilly Grove													
Massey Station						16 00			2 00				
Walford													
Spanish Station													
Michipicoton													
Mills													
Burpee													
Ophir						12 51	3 00						
Providence Bay						37 00	5 00				3 00		
Big Lake													
Mindemoya													
Campbell													
Brittonville													
Carnarvan													
Richard's Land'g.						5 00	5 80	10 00	1 00	1 00	1 00	2 00	
Mountain													
Ferguson Church						5 00	2 55	3 00	1 00	1 00	1 00	2 00	
Silver Water		1 00				22 50		7 10	4 50		2 00	1 00	
Meldrum Bay													
Elizabeth Bay													
South Bay													
White Lake						10 00							
Tehkumah													
The Siash													
Michael's Bay													
Sowerby						15 46		2 00	1 00	1 00		1 25	
Livingston Creek						12 84		2 00	1 10	1 00	1 00	50	
Bright						2 25							
Spragge						9 00							
Algoma													
Cutler													
Spanish River													
White Fish													
Victoria Mine													
Worthington													
Creighton													
Gertrude													
Findlay Settlement													
Gordon Lake						34 00	5 00						
Aberdeen						6 00							
Sault Ste. Marie, West						4 80	12 75	50	50	1 00	1 00		
Com. Collections.						17 48							
Total		20 00	1 00	1 00	7 00	683 34	170 90	110 10	58 38	34 00	26 00	31 00	9 50
OWEN SOUND—													
Owen Sound, Division St. Ch.		40 00			10 00	313 00	80 00	125 00	30 00	30 00	25 00	30 00	
Owen Sound, Knox Church		15 00	7 00	7 00	5 00	150 00	40 00	140 00	30 00	18 00	9 25		50 00
Meaford, Erskine		8 00			2 00	100 20	28 00	60 00	9 00	8 00	4 00	15 00	5 00
Wiarton, St. Paul's		2 00	2 00			5 42	2 00	2 00	2 00	2 00	1 70	2 00	
Chatsworth		5 00	3 00	2 00	2 00	48 00	10 85	135 00	4 50	4 50	2 25	11 00	
Annan		5 16				87 75	5 44	62 00	3 50	4 00	5 77	12 25	
Leith		1 50				20 24	2 00	16 63	1 50	2 50	1 50	7 79	
Thornbury					4 00	10 00	6 00	7 00	6 00	6 00	3 00	7 21	
Clarksburg													
Heathcote													
St. Vincent, Knox Church								4 00					
Sydenham, St. Paul's		5 07			5 08	114 00	29 82	64 00	17 00			25 00	
Keady		2 50			2 50	20 00	7 00	15 00			3 00	9 43	3 00
Peabody						4 00	1 00	3 00	1 00	1 00			
Sarawak		1 00				13 75	1 00	1 00	1 00	1 00	1 00	1 00	
Kemble		5 00			1 00	25 00	8 00	3 00	3 00	3 00	2 00	2 00	
Lake Charles													

SCHEMES OF THE CHURCH—Western Section.—*Continued.*

Presbyteries and Congregations.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
OWEN SOUND— *Continued.*	$	$	$	$	$	$	$	$	$	$	$	$	
Temple Hill	.....	.....	.....	.....	.....	15 00	15 00	22 00	.....	.....	.....	10 00	.....
Holland, Knox Ch.	.....	.....	.....	.....	.....	10 00	8 00	10 00	.....	.....	2 00	8 00	4 00
Kilsyth	.....	8 00	.....	.....	8 00	32 00	8 00	32 00	5 00	5 00	3 00	13 00	.....
North Derby	.....	.....	.....	.....	.....	18 00	.....	31 50	2 00	2 00	2 00	10 00	.....
Latona	.....	5 00	.....	.....	5 00	18 00	4 00	23 00	.....	2 00	3 00	5 00	.....
Rocky Saugeen, Burn's Ch	.....	1 00	.....	.....	1 00	10 00	1 00	8 00	.....	.....	1 00	1 00	.....
Markdale	.....	.....	.....	.....	.....	.....	.....	1 96	.....	.....	.....	.....	.....
Berkeley	.....	.....	.....	.....	.....	1 50	.....	.....	.....	.....	.....	.....	.....
Hepworth	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shallow Lake	.....	.....	.....	.....	.....	6 00	12 00	6 00	2 75	.....	.....	.....	.....
Cruickshank	.....	.....	.....	.....	.....	11 15	10 00	5 00	.....	.....	.....	.....	.....
Sydenham, Knox	.....	2 00	2 00	.....	.....	15 00	16 25	12 90	2 00	2 00	3 80	5 00	.....
Holland Centre	.....	.....	1 00	.....	.....	.....	3 00	.....	.....	.....	.....	.....	.....
Johnson	.....	.....	.....	.....	.....	.....	2 00	42	.....	.....	.....	.....	3 00
Daywood	.....	1 00	.....	.....	1 00	6 20	2 00	5 87	1 00	1 00	27	85	3 00
Woodford	.....	1 00	.....	.....	1 00	5 00	8 00	2 00	1 00	1 00	1 00	2 00	1 00
Lion's Head	.....	.....	.....	.....	.....	5 50	.....	.....	.....	.....	.....	4 00	.....
Spry	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	2 46	.....
Lindsay Tp., St. Andrew's	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	5 30	.....
Stoke's Bay	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	2 60	.....
Barrow Bay	.....	.....	.....	.....	.....	2 00	.....	.....	.....	.....	.....	1 52	.....
Desboro	.....	.....	.....	.....	.....	6 60	4 25	3 67	1 32	1 31	.....	4 25	.....
Williamsford	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 84	.....	.....	.....
Mar, etc	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Indian Peninsula	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Caven	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sydenham, 10th Line S. S.	.....	.....	.....	.....	.....	.....	.....	15 00	.....	.....	.....	.....	.....
Total	.....	108 23	15 00	9 00	47 58	1088 31	314 61	816 05	123 57	96 15	74 54	19766	66 00
SAUGEEN—	$	$	$	$	$	$	$	$	$	$	$	$	$
Clifford, Knox	.....	15 00	.....	.....	5 00	100 00	35 00	46 00	13 00	15 00	3 00	14 80	.....
Palmerston	.....	10 00	.....	.....	.....	85 00	22 00	55 00	10 00	10 00	5 00	10 00	.....
Mt. Forest	.....	15 00	.....	.....	.....	163 00	34 93	146 08	19 61	16 28	8 71	27 86	36 93
Durham	.....	20 00	5 00	.....	5 00	92 00	22 00	78 89	23 00	10 00	10 00	20 00	3 00
Harriston, Knox	.....	.....	.....	.....	.....	37 00	6 00	.....	.....	.....	.....	.....	.....
Harriston, Guthrie Church	.....	5 50	.....	.....	.....	89 25	20 00	56 32	5 00	5 00	5 00	10 75	.....
Rothsay	.....	.....	5 00	.....	.....	50 00	4 00	100 00	.....	5 00	2 00	4 00	.....
Cotswold	.....	.....	.....	.....	.....	5 00	.....	5 00	.....	.....	1 60	.....	.....
Gorrie	.....	4 62	.....	.....	.....	9 00	3 10	7 50	4 45	3 50	3 72	8 00	.....
Fordwich	.....	6 19	.....	.....	.....	23 37	.....	.....	7 26	4 81	5 86	12 75	.....
Holstein	.....	3 00	.....	2 40	.....	44 75	5 80	31 20	9 45	7 35	3 00	8 80	.....
Fairbairn	.....	4 85	.....	.....	.....	38 15	4 55	48 60	3 00	1 35	.....	8 50	.....
Arthur	.....	3 00	.....	.....	2 25	37 97	10 00	22 00	.....	.....	5 00	19 59	.....
Gordonville	.....	4 00	.....	.....	75	9 00	4 00	.....	6 35	.....	.....	.....	.....
Amos	.....	12 45	.....	.....	12 65	57 15	21 65	101 55	6 85	7 80	7 40	20 70	.....
Normanby, Knox	.....	7 80	.....	.....	.....	35 60	8 00	25 75	.....	6 00	.....	12 85	.....
Drayton	.....	.....	.....	.....	.....	15 00	4 00	5 00	.....	.....	.....	.....	.....
Moorefield	.....	.....	.....	.....	.....	16 00	16 00	20 00	4 00	4 00	4 00	9 00	.....
East Normanby	.....	2 35	.....	.....	.....	13 40	6 35	16 25	4 30	3 85	2 10	8 10	.....
Bethel, Farewell	.....	.....	.....	.....	.....	5 80	3 00	14 35	5 05	1 75	1 25	1 10	.....
Woodland	.....	4 00	.....	.....	.....	16 00	2 00	10 00	1 00	1 00	1 00	1 50	.....
North Luther	.....	3 00	.....	.....	.....	20 00	3 00	15 00	1 00	1 00	1 00	1 00	.....
Cedarville	.....	.....	.....	.....	.....	12 00	.....	7 00	.....	.....	.....	.....	.....
Esplin	.....	.....	.....	.....	.....	4 65	3 00	3 00	.....	.....	2 00	.....	.....
Kingscote	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mildmay	.....	3 00	.....	.....	.....	47 00	1 00	12 50	5 00	3 00	.....	3 00	.....
Ayton	.....	4 00	.....	.....	.....	20 00	5 50	14 00	7 00	5 00	2 00	4 00	.....
Carrick S.S.	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Saugeen Presbytery Y.P.S.	.....	.....	.....	.....	.....	120 00	.....	.....	.....	.....	.....	.....	.....
Total	.....	127 76	10 00	2 40	25 65	1171 09	244 88	840 99	135 32	111 69	73 64	206 30	39 93

SCHEMES OF THE CHURCH—Western Section.—*Continued.*

Presbyteries and Congregations.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
GUELPH—	$	$	$	$	$	$	$	$	$	$	$	$	$
Guelph, St. A'd's.	.....	12 50	12 50	.....	4 40	449 75	25 00	100 00	12 00	16 00	6 40	20 00	.....
Guelph, Chalm'rs'	.....	35 00	6 20	6 00	3 50	810 00	52 75	276 15	24 30	40 50	19 20	50 60	.....
Guelph, Knox Ch.	.....	14 00	.....	.....	.....	337 00	43 00	145 00	2 00	2 00	.....	8 00	30 00
Galt, Knox Ch.	.....	48 00	60 00	.....	76 00	555 60	110 00	404 00	40 00	40 00	31 20	70 00	50 00
Galt, Central Ch.	.....	60 00	.....	10 00	15 00	520 00	50 00	260 00	35 00	35 00	.....	50 00	50 00
Fergus, St. Andr's	.....	5 23	4 05	.....	4 20	76 48	7 90	41 65	5 90	5 50	10 68	5 38	25 00
Fergus, Melville Church	.....	20 00	10 00	5 00	5 00	179 00	47 00	132 00	20 00	20 00	10 24	20 47	50 00
Elora, Knox Ch.	.....	8 00	4 00	4 00	5 00	108 09	20 00	73 65	9 00	8 00	10 56	18 00	10 00
Elora, Chalmers' Church	.....	3 00	2 00	2 00	2 00	38 00	15 00	45 00	5 00	5 10	5 31	20 00	.....
Berlin, St. Andr's	.....	30 00	10 00	.....	.....	155 00	50 00	30 00	30 00	14 25	10 00	20 00	.....
Hespeler	.....	10 00	5 00	5 00	5 00	53 00	25 00	105 00	15 00	10 00	17 20	15 00	.....
Waterloo	.....	10 00	.....	.....	2 00	20 00	6 00	7 50	4 30	5 00	2 56	5 00	.....
Eramosa, 1st Ch.	.....	10 00	.....	.....	2 00	76 00	11 75	39 00	6 00	6 00	5 95	13 00	.....
Acton, Knox Ch.	.....	6 35	3 00	3 00	2 00	65 00	20 00	75 00	5 00	5 00	4 00	15 00	20 00
Rockwood	.....	.....	.....	.....	.....	23 00	5 85	.....	.....	.....	.....	10 00	.....
Eden Mills	.....	5 75	.....	.....	.....	48 00	7 75	.....	3 00	2 00	2 04	8 00	.....
Doon	.....	3 26	.....	.....	.....	8 00	3 26	6 46	2 26	2 00	1 60	3 26	.....
Preston	.....	.....	.....	.....	.....	31 11	.....	16 11	.....	.....	4 96	.....	1 25
E. Puslinch, Duff Church	.....	13 00	.....	.....	1 00	82 25	15 00	40 00	7 00	7 00	6 14	20 00	.....
W. Puslinch, Knox Church	.....	.....	.....	.....	.....	12 00	1 00	15 00	2 00	2 00	2 88	3 00	.....
Nassagaweya	.....	20 00	.....	.....	2 00	122 50	24 00	74 00	10 00	10 00	4 48	18 00	.....
Campbellville	.....	60 00	.....	.....	.....	173 20	20 00	90 00	10 00	20 00	3 26	11 00	.....
Alma	.....	35	.....	.....	5 00	80 00	17 50	14 50	5 00	5 35	50	4 75	.....
Nichol, Zion Ch.	.....	50	.....	.....	.....	5 40	.....	1 00	.....	50	.....	1 00	.....
Glenallan, Knox Ch.	.....	.....	.....	.....	.....	34 78	12 18	30 43	.....	.....	3 84	.....	.....
Hollen, Chalmers' Church	.....	3 00	.....	.....	.....	13 00	2 00	.....	3 00	.....	2 17	2 75	.....
Garafraxa, St. John's	.....	5 00	1 00	1 00	.....	51 70	2 00	44 00	4 00	2 00	3 12	9 00	2 00
Mimosa	.....	8 00	4 00	4 00	4 00	40 00	6 00	22 00	4 00	6 70	2 75	10 00	2 00
Hawkesville, St. Andrew's	.....	.....	.....	.....	.....	.....	11 00	.....	.....	.....	1 47	.....	.....
Linwood	.....	.....	.....	.....	.....	9 00	.....	.....	.....	.....	1 28	.....	.....
Dracon, Knox	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 92	.....	.....
Metz	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 97	.....	.....
Winterbourne	.....	8 00	.....	.....	2 00	20 00	6 00	18 00	6 00	6 00	4 54	6 00	14 00
Elmira, Gale Ch.	.....	.....	.....	.....	.....	8 80	.....	3 00	.....	.....	1 60	.....	.....
Baden, Livingston Church	.....	3 84	.....	.....	35	18 88	5 12	17 12	2 56	2 40	1 24	4 80	.....
Killean Mission	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50 00
Dickie Settlement S.S.	.....	.....	.....	.....	.....	20 00	.....	30 00	.....	.....	.....	.....	.....
Ennotville S.S.	.....	2 00	.....	.....	.....	2 72	.....	2 00	.....	.....	.....	.....	.....
Guelph Township No. 5 S.S.	.....	.....	.....	.....	.....	.....	.....	4 00	.....	.....	.....	.....	.....
Mosboro S.S.	.....	.....	.....	.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....
Total	.....	404 78	121 75	40 00	140 45	4251 26	622 06	2161 57	272 52	278 30	186 06	442 01	304 25
HAMILTON—													
Hamilton, St. John's	.....	10 00	5 00	4 00	4 00	359 31	38 11	82 20	22 00	20 00	21 28	30 00	8 51
Hamilton, McNab St. Church	.....	40 00	25 00	.....	20 00	439 00	89 30	141 00	38 00	50 50	18 04	57 00	.....
Hamilton, Knox Church	.....	20 00	12 00	.....	20 00	651 20	120 00	1115 00	115 74	40 00	37 00	35 00	50 00
Hamilton, Central Church	.....	75 00	25 00	.....	.....	657 99	350 00	142 42	34 75	30 00	26 04	100 00	50 00
Hamilton, St. Paul's	.....	48 00	100 00	.....	15 00	1366 00	123 00	336 00	50 00	50 00	24 16	70 00	50 00
Hamilton, Wentworth	.....	8 00	4 00	4 00	2 00	75 00	20 00	65 00	9 00	9 00	10 00	20 00	.....
Hamilton, Erskine Church	.....	15 00	.....	.....	5 00	781 50	56 00	232 50	10 00	10 00	22 36	50 00	56 00

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HAMILTON—*Con.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Hamilton, Locke St.	....												
Barton	....	1 00			1 00	18 00	5 00	6 00	1 00				18 25
Dundas, Knox Church	....	16 07	8 05	8 05	5 38	247 83	247 78	145 26	21 42	18 75		46 55	20 00
St Catharines, First Church	....	15 00			10 00	100 00	32 00	100 00	20 00	25 00	9 60	15 00	10 00
St. Catharines, Knox Church	....	20 00	21 00	10 00	7 00	465 00	60 00	183 00	32 00	30 00	13 84	25 00	50 00
St. Catharines, Haynes Ave	....	5 00				24 00	11 00	24 00	4 00	3 00	9 04	5 63	15 00
Caledonia	....	16 00	11 00		11 00	66 00	44 00	54 00	22 00		12 04	11 00	
Beverly	....	21 90				97 47	24 00	196 00				38 00	10 00
Burlington					3 00	30 00	10 00	17 48	3 00	3 00	6 36	3 30	
Simcoe, St. Paul's	....	5 00	4 00	5 00	4 00	105 55	33 55	100 55	10 00	10 13	6 68	33 55	20 00
Niagara, St. Andrew's	....					37 75		53 78	9 00	7 50		3 25	
Niagara Falls, St. Andrew's	....	20 00				40 00	20 00	25 00	12 25	9 00		6 17	
Oneida	....	2 00			1 00	45 00	3 00	48 00	2 00	2 00		9 00	
Grimsby, St. J'hn's	....	3 00	2 00			23 00	5 00	24 35	7 25		6 72	5 00	
Hagersville	....	25				19 42	7 75	53 42				2 50	
Cayuga						4 00	10 00	5 00			5 16	5 00	
Thorold	....			5 00		15 00	6 00	15 70	5 00	5 00	2 00		16 00
Carluke, St. Paul's	....	5 50			1 25	11 25	3 20	35 00	3 90	2 30	4 37	13 10	25 00
Waterdown	....		12 00			12 00	8 00	10 00	5 00	3 73			
Bowman	....												
Dunnville	....	5 00	2 00		2 00	44 00	13 00	38 00	7 00	6 00	6 55	13 00	6 50
Beamsville	....	5 00	5 00		3 00	10 00	2 00	15 00	3 00	3 00	2 00	2 00	
Clinton	....					3 00		3 00					
Flamboro	....	10 00	5 00	5 00	5 00	52 53	20 00	45 94	21 00	21 00	7 76	15 00	12 50
Lynden	....	4 00			2 50	11 00	6 00	14 50	2 70	2 00	2 52	6 00	
Welland	....	1 75				34 80		30 75	1 50	3 45	5 60	75	
Crowland	....					8 69		9 26					
Port Dover	....	6 00	4 00	4 00	4 00	32 30	6 25	30 00	5 00	4 00	8 88	6 00	19 25
Vittoria	....	3 00	2 00	2 00	2 00	8 00	2 00	7 21	2 00	2 00	3 98	1 00	6 25
St. Anne's													
Wellandport													
Jarvis	....												
Walpole	....				2 00	15 00	2 00	5 00	2 00	2 00		3 00	
Merritton													
St. Davids						16 30	9 00	19 25	5 00		18 37	1 57	
Lynedoch	....		5 00			7 55	13 00	43 45			4 00		
Carholme	....					25 00	15 00	12 00					5 00
Smithville	....	1 00	1 00	1 00		5 00	5 00	1 00	1 00		3 00		
Muir Settlement	....	3 00				3 00	6 00	3 00	3 00	3 00		3 00	
Binbrook	....												
Saltfleet	....										3 36		
Abingdon	....					20 00	1 50	20 00			2 24	5 00	1 00
Strabane	....										1 80		
Kilbride	....	5 00	3 00	3 00	3 00	15 00	10 00	12 55	5 00	5 00	6 08	5 00	
Ancaster	....												
Alberton	....					7 50							
Drummond Hill	....					2 00					2 28		
Chippawa	....	10 00	5 00			77 16	20 00	30 00	20 00	20 00	12 08	15 00	25 00
Nelson	....	2 00				14 00	8 45	3 00			2 00	3 00	3 00
Knox Ch., 16	....	1 25				22 63	4 98	25 53	5 25	50	3 24	7 10	
Blackheath	....					4 63		5 81			3 60		
East Seneca	....					20 00	4 00	5 00			3 52	3 00	
Pelham	....					14 00	2 00	10 00			1 76	4 00	
Louth	....	2 32				2 00	2 00	30 54	2 00	2 00	2 00	2 00	
Fenwick	....	1 00	86			4 00	2 00	4 00	1 00		2 08		
Bridgeburg	....					2 50		5 10					
Fort Erie	....					5 00	3 00	4 00			1 00		
Port Dalhousie	....	10 00				26 52	25 00	67 13	10 00	10 00	1 80	2 80	
Port Colborne	....	3 00				11 00	5 00	5 00	3 00	3 00	3 00	3 00	
Port Robinson	....												
Grassies	....												
Hainer Hill S.S.	....					2 75	1 00	2 00					5 00
Total	....	420 04	261 91	51 05	133 13	6218 13	1514 87	3717 68	536 76	415 86	349 19	685 27	482 26

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PARIS—	$	$	$	$	$	$	$	$	$	$	$	$	$
Brantf'd, Zion Ch.	....	75 00	10 00	....	15 00	661 08	225 00	229 04	43 00	43 00	18 00	....	92 80
Brantford, St. Andrew's	....			....	50 00	85 00	13 00	50 00	5 00	5 00	2 00	24 00	3 00
Brantford, Alexandra Ch	....	3 75	1 75	1 50	1 00	50 00	15 00	45 00	10 00	6 00	3 00	15 00	30 15
Woodstock, Knox Church	....	50 00	25 00	....	....	628 52	40 00	65 00	20 00	40 00	12 00	....	152 65
Woodstock, Chalmers' Church	....	8 00	....	....	....	201 85	8 00	25 00	5 00	5 00	8 00	8 00	6 00
Ayr, Knox Ch	....	13 18	....	....	3 18	88 89	30 00	65 86	8 18	6 58	4 39	50 05	77 50
Ayr, Stanley St. Church	....	5 00	....	....	....	56 50	17 00	53 50	20 00	19 00	5 00	11 00	16 05
Paris	....	25 00	....	....	10 00	315 50	80 00	100 00	20 00	20 00	10 00	33 85	6 00
Ingersoll, St. Paul's	....		....	....	4 80	380 50	14 36	97 82	20 20	14 70	....	21 80	
Glenmorris	....		....	....	....	65 50	....	60 05	....	5 18	4 00	20 85	....
St. George	....	2 00	....	....	....	24 20	5 00	12 00	3 00	3 00	4 00	5 00	....
Chesterfield	....	4 00	....	....	1 00	122 62	10 65	67 76	2 00	2 00	1 00	23 14	....
Tilsonburg	....	1 25	1 25	1 25	1 25	65 00	17 00	33 00	5 00	5 00	3 00	5 00	31 50
Innerkip	....	2 50	....	....	50	35 45	1 25	27 57	3 35	50	2 00	9 25	2 41
Ratho													1 60
Drumbo	....	10 00	....	....	....	49 40	16 80	30 00	10 00	5 00	3 00	13 18	48 30
Princeton	....	4 00	....	....	....	14 00	7 00	17 50	2 00	1 00	3 00	2 00	28 50
Mount Pleasant	....	3 00	....	....	....	30 50	5 50	21 50	3 00	3 00	....	8 00	....
Burford	....	....	....	....	....	....	....	....	....	....	....	....	....
Bishopgate	....	....	....	....	....	5 00	10 00	17 65	....	....	....	8 00	....
Windham	....	2 00	....	....	2 00	30 00	12 00	17 00	1 30	....	1 00	4 00	2 00
Delhi	....	1 00	1 00	1 00	1 00	25 00	5 75	15 00	1 00	1 00	1 00	1 00	1 00
Culloden	....	2 00	1 00	....	1 00	16 60	2 00	26 75	3 00	3 00	1 00	4 00	10 80
Verschoyle	....	1 00	....	....	....	13 50	50	24 50	1 50	50	....	3 00	3 25
Norwich	....	5 00	4 00	....	....	49 00	12 00	47 70	6 00	5 00	3 00	....	44 35
Bookton	....	....	....	....	....	7 00	2 00	5 00	2 00	1 65	1 00	....	19 06
East Oxford	....	2 00	....	....	....	38 00	8 00	14 00	1 00	1 00	2 00	9 00	....
Blenheim, St. Andrew's	....	1 00	....	....	....	18 36	1 00	17 64	1 00	1 00	1 00	....	....
Brantford, Balfour St.	....	....	....	....	....	....	....	....	....	....	....	....	....
Onandaga	....	....	....	....	....	....	....	....	....	....	....	....	....
Embro, Knox Ch.	....	25 00	25 00	....	....	250 00	65 00	134 67	20 00	15 00	10 00	10 00	92 05
Brantford, Farringdon Ch	....	....	....	....	....	336 30	....	33 00	....	....	....	....	95 00
East Zorra, Union S.S., 10th Line, S.S. No. 2	....	....	....	....	....	5 13	....	....	....	....	....	....	....
Total	....	245 68	69 00	3 75	90 73	3668 40	623 81	1353 51	216 53	212 11	102 39	289 12	763 97
LONDON—													
London, First Ch.	....	43 00	11 00	11 00	5 00	928 00	76 50	255 00	32 00	47 50	16 00	75 00	50 00
London, St. Andrew's	....	54 00	24 00	24 00	13 00	1181 61	180 00	1091 61	70 00	70 00	35 00	190 00	50 00
London, Knox Ch.	....	14 00	12 00	8 00	6 84	285 00	52 00	125 00	20 00	20 00	10 00	20 00	25 00
London, King St. Church	....	5 00	5 00	....	....	38 88	5 00	38 87	5 00	5 00	3 00	....	....
London, Chalmers' Church	....	3 00	1 00	1 00	1 00	10 00	10 00	23 00	5 00	5 00	2 00	1 00	....
London, New St. James	....	7 11	3 51	3 47	3 24	117 19	17 78	61 24	9 39	8 29	3 70	21 33	....
London Jct., St. George	....	....	....	2 00	2 00	10 00	3 00	12 00	2 00	3 00	....	4 00	4 00
St. Thomas, Knox Church	....	30 00	50 00	....	10 00	427 62	50 00	135 00	50 00	50 00	10 00	8 00	50 00
St. Thomas, Alma St. Ch.	....	7 00	2 00	2 00	2 00	27 00	3 50	19 00	2 00	2 00	2 00	18 00	....
Fingal, Knox Ch	....	9 00	....	....	4 00	68 00	18 00	43 00	8 00	6 00	9 00	19 41	....
Glencoe	....	20 00	5 00	5 00	5 00	334 25	35 00	98 00	15 00	15 00	10 00	21 94	39 99
Port Stanley	....	5 00	....	....	....	15 00	20 00	10 00	5 00	5 00	5 00	5 00	....
Kintyre	....	10 00	....	....	10 00	120 00	25 00	60 00	25 00	25 00	8 00	25 00	....
Thamesford	....	8 00	4 00	4 00	4 00	187 00	25 00	52 13	8 00	5 00	4 00	77 55	32 50
Kintore	....	5 00	....	....	....	32 00	10 00	27 65	5 00	5 00	2 00	5 00	5 37

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LONDON—*Con.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Mosa, Burn's Ch	.....	5 00	2 75	.....	2 70	197 00	4 00	4 00	1 10	.....	9 70	12 25	.....
Dutton, Knox Ch.	.....	5 00	2 00	2 00	1 00	91 00	19 00	50 00	15 00	10 00	9 00	31 55	.....
Wallacetown	.....	10 00	.....	.....	.....	45 00	12 00	20 00	10 00	12 00	5 00	13 75	.....
N. Westminster, First Church	.....	48 00	11 00	10 00	5 00	271 48	69 00	230 00	41 85	41 00	8 00	78 00	20 00
S. Westminster, St. Andrew's	.....	.....	4 00	.....	.....	55 50	20 00	35 00	22 00	15 75	4 00	15 00	7 00
West Lorne	.....	6 00	.....	.....	.....	45 10	10 00	18 00	8 00	8 00	4 00	14 00	5 00
Aldborough, Argyle Church	.....	17 00	.....	.....	4 00	68 00	25 00	56 00	8 00	10 00	4 00	17 00	4 00
Proof Line, Bethel Church	.....	3 75	.....	.....	.....	45 00	11 00	26 35	5 00	4 25	2 00	17 00	.....
Bryanston	.....	6 00	.....	.....	.....	10 00	4 00	4 00	.....	3 00	1 00	2 00	.....
Appin	.....	4 00	.....	.....	1 00	27 50	8 50	3 00	4 00	4 00	2 00	6 00	.....
N. Ekfrid	.....	.....	.....	.....	.....	2 00	2 00	.....	1 60	1 40	1 00	.....	.....
Belmont, Knox Ch	.....	12 00	.....	.....	.....	50 15	35 10	32 00	8 60	15 00	5 00	15 00	10 00
Yarmouth, Kilmartin Church	.....	8 00	.....	.....	.....	38 00	23 10	24 00	8 00	15 00	4 00	8 71	.....
Ailsa Craig	.....	6 59	.....	6 59	6 52	82 50	22 73	370 00	12 48	12 72	2 00	39 03	.....
Carlisle	.....	1 50	.....	.....	4 50	35 35	8 75	130 00	2 00	2 50	.....	13 50	.....
Melbourne, Guthrie Ch	.....	50	.....	.....	2 25	30 05	4 25	26 36	2 60	1 50	1 50	8 00	.....
Riverside	.....	.....	.....	2 00	.....	13 50	8 00	13 50	2 00	3 00	1 50	7 50	.....
Dorchester	.....	.....	.....	.....	.....	20 00	.....	31 65	.....	.....	3 00	.....	.....
Crumlin	.....	.....	.....	.....	.....	5 00	.....	18 35	.....	.....	.....	.....	.....
Aylmer	.....	.....	.....	.....	.....	10 00	10 00	10 00	2 00	2 00	.....	2 00	.....
Springfield	.....	.....	.....	.....	.....	5 00	5 00	5 00	2 00	2 00	.....	1 00	.....
Wardsville	.....	1 50	75	75	75	13 00	4 00	12 00	2 00	2 00	1 00	6 65	.....
Newbury	.....	.....	.....	.....	.....	5 80	.....	.....	.....	.....	.....	5 50	.....
Lobo, Melville Ch	.....	5 00	.....	.....	.....	51 40	5 00	36 10	5 00	5 00	4 00	14 16	5 00
North Caradoc	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 56	.....
Mt. Brydges	.....	1 00	1 00	1 00	1 00	3 00	3 00	2 00	3 00	3 00	1 00	1 00	.....
English Settlement	.....	12 95	.....	.....	.....	52 00	10 00	38 00	4 00	4 00	3 00	25 00	.....
Ilderton	.....	.....	.....	.....	.....	7 73	4 30	7 72	.....	.....	.....	.....	.....
Delaware, St. Andrew's	.....	2 00	2 00	2 00	2 00	3 00	4 00	2 00	5 00	5 00	2 00	1 00	.....
Caradoc, Cooke's Church	.....	2 00	2 00	1 00	.....	20 00	14 00	5 00	2 00	3 00	2 00	3 00	.....
Delaware, Burns' Church	.....	3 00	.....	.....	.....	6 00	5 00	5 00	3 00	3 00	2 00	3 00	.....
Tempo	.....	2 00	.....	.....	.....	3 00	5 00	3 00	1 00	1 00	1 00	2 00	.....
Hyde Park	.....	1 50	25	.....	.....	10 25	5 40	8 25	4 12	2 50	.....	3 00	.....
Komoka	.....	2 00	.....	.....	.....	13 50	3 00	25 75	2 25	2 75	2 00	4 75	.....
New Glasgow	.....	3 61	1 71	1 68	1 35	29 77	8 03	18 40	5 02	1 88	1 00	5 79	1 60
Rodney	.....	3 94	1 82	1 68	85	36 27	9 91	32 91	4 95	4 61	2 46	10 27	3 95
Dunwich, Duff Ch.	.....	6 00	6 00	5 00	5 00	65 45	5 52	27 00	4 00	4 00	.....	21 25	.....
Tait's Corners	.....	5 00	.....	.....	.....	15 00	5 00	8 00	.....	3 00	2 00	10 32	.....
Dunwich, Chalmers' Church	.....	9 50	1 00	1 00	1 00	72 00	17 00	43 00	11 00	11 00	3 00	18 30	.....
Southwold, McBride Church	.....	12 00	1 00	1 00	1 00	90 01	22 00	75 00	15 00	15 00	3 00	32 35	.....
Longwood Union S.S.	.....	.....	.....	.....	.....	3 00	.....	.....	.....	.....	.....	.....	.....
Total	.....	426 45	154 82	96 17	106 00	5428 86	953 37	3507 84	491 96	505 65	215 86	963 42	313 41
CHATHAM—													
Chatham, St. Andrew's	.....	.....	.....	.....	.....	814 00	15 00	.....	15 00	14 00	10 00	10 20	.....
Chatham, First Church	.....	10 00	10 00	10 00	8 10	75 00	25 00	25 00	15 00	15 00	.....	7 00	.....
Windsor, St. Andrew's	.....	30 00	.....	.....	.....	360 50	171 00	105 00	22 00	23 00	11 00	73 07	.....
Ridgetown	.....	5 00	5 00	5 00	.....	35 00	20 00	20 00	10 00	10 00	5 00	25 00	6 00
Essex	.....	3 00	.....	.....	.....	21 06	15 00	8 00	5 00	5 00	3 00	.....	.....
Duart	.....	5 00	.....	.....	.....	30 00	15 00	20 00	6 00	6 00	3 00	12 60	.....
Blenheim	.....	.....	10 00	.....	10 00	100 00	30 00	74 00	5 00	5 00	3 00	22 43	.....
Guilds	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dresden	.....	2 00	.....	.....	.....	28 48	7 25	20 00	5 00	7 00	3 00	8 96	.....
Amherstburg	.....	.....	.....	.....	.....	2 00	50	1 00	2 50	50	1 25	2 50	.....

SCHEMES OF THE CHURCH—Western Section.—*Continued.*

Presbyteries and Congregations.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
CHATHAM—*Con.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Tilbury East	.....	10 00	2 00	2 00	5 00	100 00	6 00	65 00	15 50	10 00	5 00	8 21	6 00
Fletcher	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 61	.....
Dover	.....	.....	.....	.....	.....	14 00	5 00	10 00	3 00	4 00	2 00	10 25	2 00
Chatham Tp., Chalmers	.....	.....	.....	.....	.....	9 00	5 00	11 00	.....	.....	2 00	12 17	.....
Richmond School House	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5 71	.....
Bridge End	.....	2 20	2 00	2 00	6 76	19 14	7 36	9 84	3 20	5 19	7 94	6 16	1 31
Bethel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11 24	.....
Ridge	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 27	.....
Thamesville	.....	10 00	2 50	.....	2 50	30 00	20 27	20 00	10 00	10 00	5 00	3 75	5 00
Turin	.....	3 50	1 00	1 00	2 00	13 25	3 60	13 75	2 85	1 00	3 00	8 90	.....
Comber	.....	.....	.....	.....	.....	56 28	8 00	8 90	8 00	9 00	.....	7 01	.....
Tilbury West	.....	.....	.....	.....	.....	32 00	.....	.....	.....	.....	.....	4 08	.....
Bothwell	.....	.....	.....	.....	.....	4 00	.....	4 00	.....	1 38	.....	11 87	.....
Sutherland's Cor.	.....	.....	.....	.....	.....	1 75	1 75	75	2 00	50	.....	1 00	.....
Florence	.....	3 00	.....	.....	.....	10 60	2 00	.....	4 00	4 00	2 00	8 31	3 00
Leamington	.....	3 00	.....	.....	.....	12 37	6 00	8 00	2 00	2 00	2 00	4 00	.....
Botany	.....	4 22	.....	.....	.....	5 35	.....	.....	.....	.....	.....	15 76	.....
Kent Bridge	.....	.....	.....	.....	.....	1 00	.....	.....	.....	.....	.....	2 10	.....
Harwich, St. James	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
McKay's Corner	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tilbury	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wallaceburg, Calvin Church	.....	.....	.....	.....	.....	30 00	3 00	17 55	5 00	5 00	3 00	7 00	.....
Blythewood	.....	.....	.....	.....	.....	14 45	9 00	9 70	5 00	.....	.....	.....	.....
Goldsmith	.....	.....	.....	.....	.....	5 00	7 00	5 00	2 50	2 50	1 75	.....	.....
Strangfield	.....	.....	.....	.....	.....	7 00	6 50	6 00	2 50	.....	.....	.....	.....
Dawn Centre	.....	5 00	.....	.....	.....	12 00	12 00	5 00	2 00	.....	2 00	4 00	.....
North Dawn	.....	2 60	.....	.....	.....	8 00	7 00	5 00	.....	.....	2 00	.....	.....
Gore, King's Daughters	.....	.....	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....
Harrow	.....	.....	.....	.....	.....	16 35	2 00	21 31	3 00	2 00	2 00	2 00	.....
Elmstead	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Puce	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Belle River	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Renaud Line	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Troy	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Morpeth	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Raleigh	.....	.....	.....	.....	.....	4 00	.....	.....	.....	.....	.....	.....	.....
Buxton	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	.....	98 52	32 50	20 00	34 36	1876 58	413 23	498 80	156 05	142 07	78 94	300 16	23 31
SARNIA—													
Sarnia, St. Andr's	.....	25 00	25 00	.....	25 00	550 00	50 00	143 28	25 00	25 00	20 00	23 50	60 00
Sarnia, St. Paul's	.....	48	.....	.....	.....	23 02	11 25	15 47	32	35	2 18	9 42	.....
Strathroy, St. Andrew's	.....	8 00	.....	.....	.....	427 39	16 39	120 39	7 50	7 00	6 00	10 30	.....
Point Edward	.....	5 30	.....	.....	.....	4 20	12 70	2 00	1 62	1 55	1 00	2 41	88
Petrolea	.....	10 00	10 00	10 00	10 00	48 58	88 00	45 44	36 00	50 00	6 00	29 60	8 00
Forest	.....	8 00	5 00	.....	8 00	27 00	21 00	20 00	7 00	7 00	3 00	6 15	.....
Thedford	.....	4 25	.....	.....	.....	50 25	6 00	46 45	.....	3 75	3 30	30 69	.....
Lake Road	.....	4 50	.....	.....	.....	16 00	.....	15 00	.....	4 00	2 75	12 00	.....
Brigden	.....	.....	.....	.....	.....	5 06	.....	10 97	7 50	.....	.....	.....	.....
Bear Creek	.....	.....	.....	.....	.....	18 75	.....	21 88	10 75	7 75	.....	10 75	.....
Parkhill, St Paul's	.....	4 00	.....	.....	.....	20 50	4 00	12 00	10 00	4 00	4 00	13 50	.....
McGillivray	.....	.....	.....	.....	.....	5 00	.....	4 75	.....	.....	.....	7 69	.....
Alvinston, Guthrie Ch	.....	3 00	3 00	3 00	3 00	24 00	14 00	14 00	3 00	3 00	2 00	5 62	.....
Euphemia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 48	.....
W. Williams	.....	5 00	5 00	.....	5 00	74 51	10 00	76 20	5 00	5 00	4 00	15 26	.....
E. Adelaide	.....	.....	.....	.....	.....	11 82	.....	12 00	.....	.....	50	1 78	.....
Nairn, St. Andr's	.....	2 00	.....	.....	.....	28 00	6 00	136 60	1 75	1 75	.....	2 40	.....
Beechwood	.....	5 50	.....	.....	1 00	12 50	.....	352 13	3 45	3 20	.....	15 80	.....
Camlachie	.....	3 00	.....	.....	.....	40 00	10 00	35 00	10 00	8 00	2 06	10 00	.....
Aberarder	.....	8 00	.....	.....	.....	17 00	10 00	13 00	.....	.....	2 00	5 00	5 00
Mandaumin	.....	.....	.....	.....	.....	12 50	.....	.....	.....	.....	8 00	2 80	.....
Vyner	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 43	.....

SCHEMES OF THE CHURCH—Western Section.—*Continued.*

Presbyteries and Congregations.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
SARNIA—*Con.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Arkona						6 08		7 63	30		1 50	1 44	
W. Adelaide		10				11 40		13 60	05		2 40	1 60	
Napier, St. Andr's.		6 00				29 00	4 90	23 50	7 50	7 73	2 00	13 30	
Brooke, Chalmers'												1 00	
Wyoming		2 00	25	75	25	43 00	25 25	23 00	7 25	2 75	1 00	14 50	
Plympton		2 70	2 00		3 25	53 86	4 88	26 10	5 00	4 90	2 75	25 75	
Watford		2 00				180 85	9 10	25 78	2 00	2 00	2 92	8 95	
Warwick, Knox		2 25			1 00	116 80	5 05	13 75	1 70	3 00	3 50	14 00	10 00
Moore, Burn's Ch.		7 00				51 59	12 00	59 58	6 50	8 00	5 00	8 00	21 60
Moore Line		3 00			1 00	41 68	20 00	37 00	4 00	6 00	4 00	5 00	
Oil City		1 76				10 00		6 93	3 56	1 00	1 00	6 29	
Oil Springs			2 00	2 00	2 00	8 00	8 00	8 00	2 00			7 71	3 00
Corunna						6 50	3 25		3 00	1 50	2 00	6 77	
Moore, Knox						2 50			3 00		4 00	5 28	
Mooretown						3 00	1 75		2 00	2 00	2 00	2 28	
Stewart													
Courtright						1 50	3 40		1 35	1 20	1 00	1 25	
Black Creek		95				4 75	1 40	2 75	2 60	1 15	50	50	
Plum Creek, Guthrie		1 00	50	50	50	33 60	14 65	15 90	5 77	2 25	2 00	5 30	48
Inwood						9 79	12 34					2 80	
Brooke, 10th Line							3 53						
Sombra											2 00		
Duthil						2 90							
Marthaville							10 00				2 00	2 10	
Enniskillen, St. John's							10 00					5 06	
Total		124 79	52 75	16 25	60 00	2032 88	408 84	1360 08	186 47	174 83	108 36	357 46	108 96
STRATFORD—													
Stratf'd, Knox Ch.		53 25	30 00		25 00	790 04	118 25	1435 10	58 30	57 00		37 70	54 00
Stratford, St. Andrew's			7 00			87 00	25 00	38 00	15 00	15 00	5 00		15 00
St. Mary's, 1st Ch.		3 00	5 00			100 00	9 78	82 25	21 25	16 00	1 25	7 75	25 00
St. Mary's, Knox Church		20 00				70 00		95 00	10 00	10 00	6 00		25 00
Atwood		8 70	4 25	1 00		328 60	13 17	63 05	15 40	14 65	4 83	22 50	1 95
Mitchell		2 00	4 00	1 00	3 00	24 78	25 00	12 64	3 00	4 00	3 00	15 00	75 00
Motherwell		9 10			11 45	71 30	21 80	28 40	7 95	7 05	3 00	19 75	56 35
Avonbank		4 00		2 86	8 42	40 52	14 60	20 99		13 60	3 88	17 49	44 76
Listowel		7 50	7 50	7 50	7 50	148 12	51 00	151 05	21 50	20 00	14 00	31 00	10 00
Tavistock		4 00				53 00	10 00	27 00	8 90	8 50	3 00	10 50	2 00
Harrington, Knox		5 10	1 75		2 75	64 20	10 00	60 10	5 90	4 00	4 00	16 60	46 75
N. Mornington		10 00				50 50		10 00	4 00	4 00	4 00	10 00	
Hibbert		35 00			10 00	229 50	25 00	90 00	25 00	30 00	10 00	39 00	
Granton						14 00	15 00	10 00				5 00	
Fraser Church, Biddulph						2 00	3 50	2 00			1 00		
Lucan		1 10					14 00	4 25					
E. Zorra, Burns Ch		25				28 35	3 50	30 75	40		2 00	2 09	
Brooksdale		4 00			4 43	27 00	7 00	23 00		5 00		15 00	
Avonton		5 00		85	5 00	43 10		48 20	1 50	1 45	8 21	28 81	
Carlingford		1 00			1 45	16 30		6 05		85	1 85	5 04	
N. Nissouri													
S. Nissouri						51 50	2 00	46 50				7 50	
N. Easthope		14 00				76 00	13 00	63 60	5 00	6 00	4 00	14 00	
Hampstead		4 00				38 75	3 50	24 25	3 17	3 00	2 21	2 25	
Millbank		5 00				40 00		41 00	8 00		5 00	8 00	
Crosshill						4 00		7 85				2 00	
Milverton		3 10				54 25	10 00	57 25	11 95	4 80	1 45	9 10	
Wellesley, Zion			1 25		1 00	17 00	1 25	12 75	3 75	1 50		3 25	
Shakespeare						35 80	11 00	35 25	5 00	5 00	4 00		
St. Andrew's													
Monkton													
Logan, St. Paul's													
Fernbank Union S. S.								10 00					
Roy's S.S.						14 25							
Total		199 10	60 75	13 21	80 00	2519 86	407 35	2536 28	234 97	231 40	91 68	329 33	355 81

SCHEMES OF THE CHURCH—Western Section.—*Continued.*

Presbyteries and Congregations.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
HURON—	$	$	$	$	$	$	$	$	$	$	$	$	$
Goder'h, Knox Ch.		10 00	10 00	10 00	10 00	429 36	70 00	100 00	25 00	25 00	15 00	30 00	50 00
Clint'n, Willis Ch.		15 00			5 00	89 90	45 00	1 50	15 92	8 00	10 00	11 00	37 50
Blyth, St. Andr's.		7 00	7 00	3 00	2 50	102 00	39 00	72 00	14 00	15 45	6 00	40 00	
Brucefield, Union Church		25 50	8 50	8 50	8 50	236 00	20 00	131 00	22 00	22 00	5 00	16 00	40 00
Seaforth, 1st Ch.		25 00			10 00	345 00	10 00	135 00	20 00	24 00		25 00	50 00
Hensall, Carmel Church		15 00				342 50	15 00	98 95	25 07	15 89	6 73	44 09	
Egmondville		10 00			12 00	90 00	20 00	50 00	18 00	17 50	3 00	30 00	12 00
Thames Road		25 00				89 00	30 00	80 50	10 00	13 00	5 00	23 00	25 00
Kirkton		15 00				64 00	20 00	49 00	9 00	12 00	4 00	20 00	25 00
Exeter, Caven Ch.		11 10				68 75	14 60	35 00	4 00	2 10	22 00		
Chiselhurst		3 00				6 00		5 50	2 00	2 00	1 00	4 00	
McKillop, Duff's Church		9 00				14 00	4 00	12 00	4 00	2 00	4 00	6 00	
Winthrop, Caven.		10 00				17 00	5 10	14 00	7 80	5 00	3 00	7 35	4 00
Kippen, St. And's		6 00	1 13	3 00	9 00	44 00	3 00	36 00	4 50	4 82	3 00	15 00	1 50
Hill's Green		1 50	1 50	1 75	3 70	11 15	4 25	10 85	2 50	2 00	1 10	6 85	
Varna						7 00	7 00	4 00		2 00		4 00	1 66
Blake		4 00				20 85		12 52	4 70		3 64	7 71	
Londesbrough		5 37				20 40	5 00	17 25	6 40	6 00	3 00	7 23	
Hullett, Burns Ch		15 00			7 00	92 07	25 00	75 00	12 00	15 00	10 00	20 00	10 00
Manchester, Knox Church		2 00	2 00	2 00	2 00	27 00	12 00	21 00	5 00	3 00	4 00	8 00	5 00
Smith's Hill		6 00	6 00	6 00	6 00	56 00	28 00	42 00	10 00	8 00	8 00	14 00	5 00
Grand Bend		3 00	1 00	1 00	3 00	6 00	8 00	6 00	5 00	5 00	4 00	5 00	
Corbett				1 00	1 00	2 00	2 00	1 00	1 00	2 00	1 00	2 00	
Goderich, Union Church		1 00				4 00	7 00	2 00			1 00	1 00	16 65
Leeburn						1 00	3 00	1 00			1 00		
Bayfield		5 00	5 00	5 00	5 00	20 00	10 00	10 38	3 00	3 00	2 00	5 00	2 00
Bethany													
Brotherston's													
Clinton, No. 1 Stanley S.S.													12 50
Kippen, Stanley St. Branch S.S.						5 50		5 50					
Kintail S.S.						3 00							
Total		229 47	42 13	41 25	84 70	2213 48	406 75	1028 95	230 89	216 67	106 57	374 23	297 81
MAITLAND—													
Kincardine, Knox Church			10 00	10 00	10 00	160 00	49 00	50 00	10 00	10 00	8 00	30 00	
Brussels, Melville Church		25 00			6 00	354 59	30 00	124 10	12 00	20 00	5 00	30 00	25 00
S. Kinloss		6 00				15 00	7 00	16 00	8 00	9 00	3 00	6 00	
Ashfield						26 00	5 00	25 00	5 00	5 00	5 00		
Lucknow		12 00			5 00	47 00	13 00	37 00	13 00	14 00	5 00	14 05	25 00
Teeswater		9 00	9 00	9 00	30 00	454 87	72 00	182 00	22 00	18 00	25 00	81 00	25 00
Molesworth													
Ripley, Huron Ch.						40 00		40 00				20 00	
Ripley, Knox		5 10	5 00	5 00	5 00	50 00	5 35	39 86	3 00	2 00	2 00	6 00	16 10
Bervie		75				48 00	2 50	52 00	4 00	3 00	1 00	5 00	4 00
Wroxeter						13 25	5 15	27 05	2 80	3 40	80	8 35	
Wingham		10 00	10 00		6 00	100 00	45 00	39 75	15 00	25 00	10 00	30 00	5 00
Walton, Duff's Ch		2 00			2 00	8 00	15 00	7 00	3 00	3 00	2 00	5 00	
Pine River						15 00				5 90		5 75	
Dungannon		5 00				25 00	10 00	8 00	5 00	5 00	5 00	5 00	6 00
Port Albert		2 00			2 00	11 00	4 00	4 00	2 00	2 00		4 00	2 00
Cranbrook		4 50				91 75	7 00	46 00	6 50	4 50	3 50	15 25	9 50
Ethel		6 00	3 00			17 40	5 82	11 13	3 00	2 00	2 00		5 95
McIntosh					3 00	20 25	6 00	30 00	5 50	5 50	2 00	15 00	
Belmore						18 40	9 30	26 65	3 75	3 05	2 00	21 05	
St. Helen's		20 00			10 00	315 00	21 00	70 50	14 00	15 00	3 00	40 00	10 00
E. Ashfield		6 00				15 00	6 00		5 00	5 00		7 00	
Bluevale		9 00				95 75	33 75	67 75			7 25	41 75	
Eadie's						8 00							
Whitechurch						10 00							
Langside		5 00			5 00	24 00	6 00	5 00	3 00	3 00	3 00	15 00	

SCHEMES OF THE CHURCH—WESTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
MAITLAND—*Con.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Belgrave, Knox	....	10 00	.....	.....	9 00	64 0	18 00	47 00	11 00	9 00	4 00	19 00	.....
E. Wawanosh	...	5 00	2 00	2 00	2 00	23 0	1 00	23 00	1 00	1 00	1 00	11 00	.....
N. Kinloss	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Riversdale	....	1 00	.....	.....	1 00	35 00	5 00	13 00	.....	.....	1 00	5 00	.....
Enniskillen	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Maitland Presbyterial C.E.S.	.....	.....	.....	.....	.....	54 00	.....	.....	.....	.....	.....	.....	.....
Total	.....	143 35	39 00	26 00	96 00	2159 26	381 87	991 79	157 55	173 35	100 55	440 20	133 55
BRUCE—													
Southampton	.....	2 00	.....	.....	.....	24 00	.....	24 00	3 00	2 50	5 80	4 00	2 00
Walkerton, Knox Church	.....	6 00	2 00	2 00	4 00	350 00	26 50	84 36	31 50	10 00	17 00	15 00	5 00
Paisley, Knox Ch.	.....	19 80	.....	.....	.....	169 90	23 45	138 25	7 43	6 42	12 85	26 50	.....
Tiverton	.....	.....	.....	5 00	5 00	50 00	25 00	42 80	10 00	10 00	.....	18 00	7 75
Tara, Knox Ch.	.....	8 00	.....	.....	.....	17 70	8 00	15 00	10 00	8 00	11 75	5 00	.....
Port Elgin	.....	10 00	5 00	5 00	5 00	60 00	20 55	41 10	15 00	10 00	14 30	15 00	25 00
Chesley, Geneva, Church	.....	6 50	.....	.....	5 00	329 00	75	79 00	42 75	42 75	33 80	11 41	.....
N. Bruce and Saugeen, St. Andrew's	.....	10 00	5 00	5 00	3 00	68 00	18 00	63 00	13 00	12 00	8 25	20 00	7 80
W. Arran	.....	3 00	1 40	1 30	1 70	27 00	8 00	27 85	3 60	5 00	5 55	8 50	.....
Dunblane	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 55	.....	.....
Pinkerton	.....	1 00	1 00	.....	.....	5 00	1 00	7 00	1 20	1 00	.....	.....	.....
W. Brant	.....	.....	.....	.....	.....	15 00	.....	.....	.....	.....	3 90	.....	.....
Glammis, St. Paul's	.....	5 00	.....	.....	.....	12 50	6 00	9 50	6 00	4 00	13 05	6 00	.....
Armow	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 40	.....	.....
Allanford	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Elsinore	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Skipness	.....	3 00	.....	.....	.....	5 00	2 00	5 00	.....	.....	2 62	.....	.....
Underwood	.....	5 94	.....	5 93	5 93	.....	.....	.....	.....	.....	4 70	9 55	.....
Centre Bruce	.....	.....	.....	1 50	1 50	16 83	5 40	3 22	1 50	1 50	3 10	5 51	.....
Hanover	.....	.....	.....	.....	.....	5 50	.....	.....	.....	.....	3 50	.....	.....
Hampden	.....	.....	.....	.....	.....	20 00	5 80	16 00	.....	.....	3 45	12 00	.....
N. Brant	.....	4 60	.....	.....	.....	34 20	5 00	17 50	4 00	5 25	3 10	9 47	.....
W. Bentinck	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 70	.....	.....
Crawford	.....	2 50	.....	.....	.....	14 72	5 50	8 60	2 88	3 50	3 05	2 56	.....
Salem	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 95	.....	.....
Dobbington	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Gillies Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	.....	87 34	14 40	25 73	31 13	1229 35	160 95	582 18	151 86	121 92	160 57	168 50	47 55
SUPERIOR—													
Fort William	.....	.....	.....	.....	40 00	30 00	15 00	20 00	5 00	5 00	3 00	5 00	.....
W. Fort William	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Port Arthur	.....	.....	.....	.....	52 00	48 01	15 00	25 00	2 00	2 00	2 00	3 50	.....
Rat Portage	.....	.....	.....	.....	50 00	190 00	51 00	88 50	20 00	20 00	14 00	37-00	25 00
Schreiber	.....	.....	.....	.....	.....	20 00	.....	.....	.....	.....	.....	.....	.....
Keewatin	.....	.....	.....	.....	20 00	20 00	10 00	15 00	.....	.....	3 00	5 00	3 00
Norman	.....	.....	.....	.....	.....	3 00	.....	2 80	.....	.....	.....	.....	.....
Lake of the Woods	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Dryden	.....	.....	.....	.....	.....	10 00	.....	5 00	.....	.....	.....	.....	.....
Fort Francis	.....	.....	.....	.....	.....	5 00	.....	5 00	.....	.....	5 00	.....	.....
Ignace	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mikado	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Camp Bay	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Finland Mission, Port Arthur	.....	.....	.....	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....
Boucherville	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mine Centre	.....	.....	.....	.....	.....	8 00	.....	.....	.....	.....	2 00	.....	.....
Atikokan	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sawbill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

SCHEMES OF THE CHURCH—WESTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
SUPERIOR—*Con.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Emo	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Big Fork	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Beaver Mills, etc.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Gold Rock	.....	.....	.....	.....	.....	6 00	.....	.....	.....	.....	.....	.....	.....
Manitou	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rainy River	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
White Fish	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	.....	.....	.....	.....	.....	182 00	352 01	91 00	161 30	27 00	27 00	29 00	50 50	28 00
WINNIPEG—													
Winnipeg, Knox Church	.....	.....	.....	.....	.....	725 00	940 00	175 00	453 80	25 00	20 00	15 00	50 00	25 00
Winnipeg, St. Andrew's	.....	.....	.....	.....	.....	285 00	100 00	.....	250 00	.....	.....	15 00	.....	100 00
Winnipeg, Westminster Church	.....	.....	.....	.....	.....	233 00	240 76	70 00	289 80	45 00	50 00	10 00	.....	.....
Winnipeg, St. Giles	.....	.....	.....	.....	.....	70 00	75 00	35 00	105 00	.....	11 00	6 00	.....	.....
Winnipeg, St. Stephen's	.....	.....	.....	.....	.....	400 00	300 22	56 50	100 00	15 00	20 00	5 00	10 00	.....
Winnipeg, Augustine Ch.	.....	.....	.....	.....	.....	320 00	278 25	.....	120 00	25 00	25 00	5 00	5 00	.....
Winnipeg, Point Douglas	.....	.....	.....	.....	.....	50 00	45 00	30 00	100 00	5 00	5 00	.....	5 00	.....
Winnipeg, St. Paul's	.....	.....	.....	.....	.....	60 00	80 00	20 00	15 00	20 00	10 00	5 00	10 00	.....
Kildonan	.....	.....	.....	.....	.....	75 00	75 00	25 00	68 30	8 00	8 00	6 00	20 00	.....
Emerson	.....	.....	.....	.....	.....	25 00	17 50	.....	.....	.....	.....	.....	.....	.....
Dominion City	.....	.....	.....	.....	.....	10 00	16 50	.....	16 50	5 00	10 00	3 00	5 00	.....
Greenridge	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Langside	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Gretna	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rosenfeld	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Morris	.....	.....	.....	.....	.....	7 00	.....	.....	.....	.....	.....	.....	.....	.....
Silver Plains	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Selkirk	.....	.....	.....	.....	.....	10 00	6 00	6 00	4 00	4 00	4 00	2 00	.....	.....
Stonewall	.....	.....	.....	.....	.....	34 00	25 00	10 00	25 00	5 00	5 00	2 00	.....	.....
Grassmere	.....	.....	.....	.....	.....	6 10	13 75	3 00	13 75	3 00	3 00	1 75	3 00	.....
Brant, Argyle	.....	.....	.....	.....	.....	5 00	5 00	5 00	5 00	.....	.....	.....	.....	.....
Victoria	.....	.....	.....	.....	.....	10 00	10 00	10 00	2 00	2 00	2 00	2 00	2 00	.....
Dundas	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Poplar Point	.....	.....	.....	.....	.....	.....	10 00	6 50	.....	.....	.....	2 00	.....	.....
Meadow Lea	.....	.....	.....	.....	.....	9 00	.....	.....	.....	.....	.....	.....	.....	.....
Dugald	.....	.....	.....	.....	.....	.....	18 65	16 15	17 50	2 50	2 50	.....	.....	.....
North Plympton	.....	.....	.....	.....	.....	12 00	.....	.....	.....	.....	.....	.....	.....	.....
South Plympton	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Millbrook	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Beausejour	.....	.....	.....	.....	.....	.....	8 50	.....	.....	.....	.....	.....	.....	.....
Tyndall	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Blythefield	.....	.....	.....	.....	.....	17 00	17 00	6 00	.....	.....	.....	1 00	.....	.....
Starbuck	.....	.....	.....	.....	.....	.....	5 00	2 00	.....	.....	.....	1 00	.....	.....
Oak Bluff	.....	.....	.....	.....	.....	.....	13 00	5 00	.....	.....	.....	1 00	.....	.....
Clandeboye	.....	.....	.....	.....	.....	.....	10 00	.....	1 75	.....	.....	.....	.....	.....
Clearsprings	.....	.....	.....	.....	.....	10 00	20 00	.....	2 00	1 50	2 00	1 30	1 50	.....
Steinbach	.....	.....	.....	.....	.....	.....	4 00	.....	1 00	2 00	1 65	.....	.....	.....
Rosewood	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Prairie Grove	.....	.....	.....	.....	.....	.....	8 00	.....	5 00	.....	.....	.....	.....	.....
Oakville	.....	.....	.....	.....	.....	5 00	13 60	.....	.....	2 40	.....	.....	.....	.....
Glenlea	.....	.....	.....	.....	.....	.....	8 51	.....	4 60	.....	.....	.....	.....	.....
Macdonald	.....	.....	.....	.....	.....	.....	17 00	.....	13 00	.....	.....	1 00	.....	.....
Union Point	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....	.....
Stony Mountain	.....	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....
Parkdale	.....	.....	.....	.....	.....	.....	1 00	.....	.....	.....	.....	.....	.....	.....
Highfield	.....	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	.....	.....	.....
Little Britain	.....	.....	.....	.....	.....	10 00	.....	.....	.....	.....	.....	.....	.....	.....
Cloverdale	.....	.....	.....	.....	.....	5 00	5 50	.....	2 00	.....	.....	.....	.....	.....

SCHEMES OF THE CHURCH—Western Section.—*Continued.*

Presbyteries and Congregations.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
WINNIPEG—*Con.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Posen (Seamo)					4 00	10 00							
Harperville						75							
Lake Francis													
Clarkleigh													
Springfield					3 00	18 80	4 45	5 00					
Suthwyn					4 00	17 40		4 00					
Sunnyside						9 25							
Cook's Creek													
Klondyke													
Whitemouth													
Niverville						5 00							
Headingly													
Rosser													
Stuartburn													
Arnaud					9 00								
Little Mountain													
Timlick						2 75							
Sumner													
Prairie View						1 00							
Elm w													
Stapperly													
Total					2418 10	2467 69	485 60	1624 00	170 40	179 15	85 05	111 50	125 00
ROCK LAKE—													
Morden, Knox Ch					30 00	132 10	10 00	85 60			6 00	14 00	
Boissevain, St. Andrew's						25 50	10 00	15 00	4 70	7 00	2 00	6 00	
Pilot Mound, Knox Church					45 00	80 00	30 00	18 00	5 00	6 00	5 00	8 00	
Manitou, St. Andrew's					55 00	85 00	22 00	40 00	10 00	15 00	5 00	10 00	
Miami, Knox Ch.					30 00	32 00	12 00	17 30	5 00	5 00	3 00	5 00	
Nelson, St. Andrew's						9 45	3 40	5 40	3 40	1 65			
Roland, Knox Church					50 00	60 00	20 00	40 00	5 00	5 00	5 00	4 75	
Myrtle, King Ch.													
Killarney					15 00	6 25	1 25	31 25	9 75	5 00	3 00	50	
High View						5 00					1 00		
Crystal City					40 00	60 00	20 00	50 00	13 00	13 00	5 00	11 00	
Clearwater													
Eton													
Swan Lake						10 00	8 00						
Beaconsfield													
Somerset													
Altamount													
Belmont					20 00	15 00	15 00	21 00		5 00		4 00	
Baldur						10 00	10 00	10 00					
Alma													
Thornhill						9 00	3 55	5 00		3 00	4 20		
St. Andrew's						4 20							
Barclay						8 00	3 00	2 00		2 00	2 00		
La Riviere					20 00	15 00	12 00	15 00	6 00	8 00	3 00	13 00	
McKenzie													
Kingsley													
Rosebank					4 00	2 00							
Renwick					1 00	7 50							
Clegg					2 00	12 50							
Cartwright						9 30							
Mather													
Mountain City						11 00							
Glencross													
Wakeham											4 00		
Ninga													
Lyonshall													
Burnside													
Brown Lea					2 00	5 00		1 00	1 00	1 00			
Margaret						20 00	4 00	8 00	3 00	2 00		4 00	
Minto					7 00	26 00	10 50		4 00	5 00	2 00		
Riverside													

SCHEMES OF THE CHURCH—Western Section.—*Continued.*

Presbyteries and Congregations.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
ROCK LAKE—*Con.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Plum Coulee						10 00	4 00	2 85	3 00	3 00	1 00	2 00	
Winkler													
Holmfield											1 70		
Wakopa													
Victoria Lake						3 70							
Bellafield						3 35							
Ninette						8 00							
Dunrea						4 60							
Glenora													
Greenaway													
Dry River						5 00							
Wyton													
Snowflake						12 00	3 00						
Purvis													
Valley View													
Kaleida													
Holmfield						9 00				1 35			
Rock Lake													
North Derby													
Rose Valley						8 25							
Maravilla						5 00		5 00					
Total					351 00	728 20	201 70	372 40	72 85	88 00	52 90	82 25	
GLENBORO—													
Holland					20 00	65 00	7 00	10 00	10 00	10 00	5 00	5 00	
Elgin					9 00	65 00	31 00	55 25	5 10		3 00		
West Hall						21 55	5 00	5 00	3 00	3 00		5 00	2 00
Fairfax						25 00		26 00	4 00	4 00	1 00		
Glenboro					35 00	25 00	10 00	15 00	5 00	5 00	5 00		
Cypress River								5 00					
Wawanesa					25 00	40 00	6 00	20 00	3 65	4 00	3 00	8 00	
Carman					50 00								
Treherne					10 00	50 00	14 00	5 65			3 00	10 00	
Olive													
Souris					75 00	90 00	25 00	110 55	13 00	12 00	7 00	12 00	
Lily								3 50					
Hilton						6 05	6 00						
Stockton													
Treesbank													
Orr					25 00	82 75	6 00	32 50	4 50	2 00	2 00	2 00	
Roeisle					3 00	9 75	2 00	5 50	2 00	1 50	1 50	1 50	
Ravenswood						5 00							
Egremont						29 00	9 25						
Bates													
Southland													
Indianford													
Rathwell					15 00	44 30	10 00	30 00	14 00	9 00	7 00	8 00	
Elm Creek													
Wingham													
Culross													
Nesbitt													
Carrol													
Riverbank													
Hayfield													
Northfield													
Lily Hill													
Total					267 00	558 40	131 25	323 95	64 25	50 50	37 50	51 50	2 00
PORTAGE LA PRAIRIE—													
Portage la Prairie					150 00	275 00	50 00	125 00	19 00	25 00	10 00		50 00
High Bluff					10 00	22 28		24 13		7 00			
Prospect						34 30							
Burnside					15 00						2 00		
McGregor					25 00	30 00	5 00	10 00	6 00	6 00	3 00	3 00	
Austin					4 00	4 00	4 00	3 00	1 00	1 00	2 00	1 00	1 00
Gladstone					100 00	100 00	45 00	30 00	8 00	9 00	2 00	15 00	

SCHEMES OF THE CHURCH—WESTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
PORTAGE LA PRAIRIE—*Con.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Rosedale					17 00	5 00		3 00		3 00	2 00		
Franklin / Glendale					16 00	10 00	10 00	7 35	3 00	3 00	1 00	1 00	
Neepawa					75 00	225 00		25 00	5 00	10 00	5 00	10 00	
Bagot													
Longburn / Macdonald					17 00								
Oakland													
Ogilvie						6 50		5 65					
Plumas						2 20		9 35					
Mekewin					5 00	10 00	5 00						
Preston / Bear Creek						7 30		1 55					
Oakdale													
Arden / Inkerman / Ridgeview					10 00	10 00	17 40						
Sidney						1 05		1 05					
Arizona / Melbourne					3 00	10 00			3 00			1 00	
Rosehill					2 00	5 00		2 50			1 00		
Meadows						2 00							
Pine Creek													
Sylvester													
Lakeland													
The Landing / Westbourne												8 00	
Golden Stream						10 00		7 00					
Total					449 00	769 63	136 40	254 58	45 00	64 00	28 00	39 00	51 00
DAUPHIN—													
Dauphin					11 00	38 10			3 00	3 00	1 00		
Glenlyon													
Swan River						15 00							
Ethelbert													
Minitonas													
Winnipegosis													
Sifton													
Ochre River													
Valley River													
Thunder Hills													
Bowsonder													
Laurier, etc													
Umatilla / Grand View													
Ottawa									9 60				
Tamarisk													
Wilson River Ladies' Aid								10 00					
Total					11 00	53 10		10 00	12 60	3 00	1 00		
MINNEDOSA—													
Minnedosa					20 00	15 00	8 00	9 00	2 00	2 00	2 00		
Strathclair					8 00	12 35	16 65	4 00	3 50	3 25	1 00	2 25	
Shoal Lake / Oakburne					7 00	20 00	4 00	5 00	4 50		2 00		
Beulah / Blaris					17 00	13 00	5 00	31 55	5 00	3 00		3 00	
Bird Tail Res've / Beaverdale / Theodore					5 00	16 00	10 00	10 00			1 50	5 00	
Orrwold					10 00	5 00	2 00	2 00	1 25		2 00		
Oak River / Shanks					3 00								
					20 00	25 00	5 00		2 00	1 00	1 00	2 00	
					10 00	50 00	5 00		2 00	2 00	1 00	2 00	2 00

SCHEMES OF THE CHURCH—WESTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
MINNEDOSA—*Continued.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Rasell					35 00	28 43	10 00	20 27	5 00	4 00	2 00	6 00	
Silver Creek / Miniska					20 00	28 15	16 00	24 00	11 00	8 00	6 00	11 00	
Birtle					5 00	10 00	4 00	4 00	4 00	3 00	2 00	3 00	
Salsgirth					33 00	20 00	10 00	8 05	4 00	4 00	2 00		
Newdale					20 00	15 00	5 00	35 00	5 00	4 00	2 00		
Binscarth					10 00	30 00	10 00						
Saltcoats					2 00	10 00		4 00	2 00				
Cadurcis / Basswood / Fairmount					5 00	15 00	2 00	8 00	3 00	4 00	1 00	1 00	
Rolling River					25 00	17 00	5 00	5 00	5 00	5 00	1 00	4 00	
Rapid City					10 00	15 00	4 00	10 00	3 00	3 00	1 00	2 00	
Hamiota / Scotia					2 00	5 00							
Eden					20 00	25 00	13 55		12 55		3 00	17 45	
Yorkton					30 00	50 00	10 00	20 00	5 00	5 00		3 50	
Up. Assiniboine					10 00	18 00	5 00	9 00	3 50	2 50	3 00	5 00	
Argyle / Caiross						8 00	5 60	7 00	2 00	2 00	4 00	2 00	
Murchison / Cameron / Clan William					4 00	32 50	1 00	5 00	1 00	1 00	1 00	3 00	
Shellmouth					1 00	5 00	1 00	1 00		1 00			
Dunleith					1 00	5 00	5 00	3 00	1 00	1 00	1 00	2 00	
Crowstand, Indian Mission					5 00	10 00	5 00	5 00	2 00	2 00	1 00	2 00	1 00
Okanase, Indian Mission					9 00								
Rossburn						4 75							
Shell River					15 00	25 00	5 00	43 25	5 00	5 00			
Millwood					7 00	6 00							
Minnedosa Pres. S.S. and C. E.S.					12 00								
						122 30							
Total					383 00	661 48	172 80	273 12	94 30	65 75	40 50	76 20	3 00
BRANDON—													
Brandon					169 00	225 00	120 00	120 00	30 00	30 00	10 00	28 00	
Rounthwaite					33 00	66 00	23 00	23 00	6 00	6 00	2 00	5 00	
Pipestone					35 00	25 00		15 00	10 00	10 00		5 00	
Carberry					25 00	40 00	5 00		2 00	2 00	3 00	2 00	
Alexander / Roseland / Kenmay					6 00	5 00	3 00	3 00	1 00		2 00		
Chater						10 00	7 00	5 00	5 00	5 00	3 00	5 00	
Humesville					2 00	2 00		1 00					
N. Brandon, Zion					10 00	24 00	8 00	11 00	2 00	1 00	1 00	2 00	
Petrel					26 00	87 00	23 00	108 00	8 50	5 00	2 50	4 00	
Summerville					5 00	39 75		27 00					
Wellwood / McKenzie / Brookdale					15 00	20 00	10 00	5 00			2 00	8 00	
Tarbolton / Brierwood / Ralphton					20 00	25 00	14 00	40 00	2 00	2 00	2 00	6 00	
Griswold / Menteith / Huntingdon / Hargrave / Two Creeks / Daybreak					25 00	97 00	6 50						
Oak Lake / St. David's / Douglas / Creeford / Breadalbane / Palmerston / Kinsmore					18 00	40 00	40 00	7 00	1 00	1 00	1 00	1 00	
					12 00	6 00							
						7 50							
					75 00	227 85	45 00	118 00	10 00	10 00	5 00	10 00	
						45 00		36 40					
					6 00	8 00		5 00	1 00	1 00		1 00	
						8 50	1 00	2 00	1 00	1 10			
					25 00	24 00	15 00	15 00	5 00	6 00	2 00		

SCHEMES OF THE CHURCH—WESTERN SECTION.—*Continued.*

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BRANDON—*Con.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Virden, Carmel					55 00	57 75		16 50					
Wallace, Knox					15 15	56 00	41 00	21 00	2 00	2 00	2 00	2 00	
Elkhorn					10 00								
Woodville													
Mosgeil													
Miniota													
Arrow River						8 00							
Crandell													
Reston					12 00		8 00		3 00	2 00	1 00	1 00	
Fairview S.S.						5 00							
Mayne													
South Brandon					5 00								
Beresford						3 00							
Pipestone Indian Reserve								10 00					
Total					604 15	1262 35	369 50	588 90	89 50	84 10	38 50	80 00	
MELITA—													
Melita					18 00	15 00	10 00	9 00			3 00		
Napinka						5 00							
Elva					15 00	60 00	33 00	38 00	10 00	7 50	5 00	9 00	
Pierson					5 00								
Lyleton						20 00	20 00	15 00			5 00	5 00	
South Antler													
North Antler													
Deloraine					25 00								
Oxbow					25 00	50 00	10 00	25 00	12 00	12 00	3 00	5 00	5 00
Glen Ewen													
Hope													
Hartney					30 00	57 00	20 00	20 00	5 00	5 35	6 20	5 75	11 55
West Hall						10 00	3 00		2 00	2 00	2 00	2 00	
Lauder						5 00	3 00	5 00					
Chain Lake						2 20	1 00	1 00			1 00		
Whitewater					15 00	8 00	6 00						
Old Deloraine													
Mountain Side													
Winlaw						3 50	2 00	2 00	2 00	2 00	2 00	2 00	
Ashgrove													
Warkman													
Carnduff					15 00	40 00	13 00	18 80	9 00	8 00	3 00	7 44	
Thunder Creek													
Silverton													
North Portal													
Estevan													
Coalfields													
Arcola						10 00		14 35			5 10	5 10	
Percy						10 00		14 05			7 05	7 05	
Coteau													
Glenmorris													
Manor					5 00	18 45	15 00	5 00	5 00	10 00			
Waskada					5 00	20 00	5 00				4 00	2 40	
Montifore													
Verona													
Princess													
Waterloo													
Lennox													
Croydon													
Alameda		3 00	4 00	3 00	10 00	52 00	24 00	40 00	10 00	10 00	5 00	3 00	
Carlyle					17 00	5 00	5 00	5 00					
Broomhill													
Total		3 00	4 00	3 00	185 00	391 15	170 00	212 20	55 00	56 85	51 35	53 74	16 55

SCHEMES OF THE CHURCH—WESTERN SECTION—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
QU'APPELLE—	$	$	$	$	$	$	$	$	$	$	$		$
Moosomin					25 00	30 00	6 00		2 00		2 00		
Indian Head					30 00	72 00	15 00	15 00	5 00	5 00	7 25	5 00	
Round Lake					10 00	7 00	1 00	5 00	1 00	1 00	1 00	1 00	
Whitewood					12 00	27 00	15 00	5 00	1 00	2 00	1 00	1 00	
Whitewood, McKay District													
Qu'Appelle					20 00								
Broadview					10 00	24 10	10 00	5 00	1 00	1 00	1 00	1 00	
Wapella					8 00								
Welwyn						48 00	19 30		1 00		1 00		
Fleming						12 00	6 00						
Fort Qu'Appelle													
Grenfell					10 00	40 00	20 00	2 00	2 00	1 00	1 00	1 00	
High View						4 00							
Fairmede						14 00		10 00					
Poplar Grove					5 00		8 00	9 00					
Sintaluta					5 00	12 00	7 00	6 00	2 00	2 00	2 00	3 00	
Rose Valley													
Antler													
Fairlight					3 00	8 00	1 00	1 00	1 00	1 00	1 00	1 00	
Martin						6 00							
Esterhazy													
Valley View		3 75				9 00	18 00	5 00	2 00	1 00	1 00	1 00	
Tantallon													
Ellisboro					19 00	30 00	14 00	1 00	1 00	1 00	1 00	1 00	
Hurricane Hills					3 00								
Wolseley					25 00	48 60	20 40	17 10	2 00	2 00	1 00	3 00	
Moffatt					10 00	19 00	8 00	6 00	1 00	2 00	1 00	2 00	
Westfield						3 00	1 25						
Cathcart													
Abernethy					17 00								
Kenlis						20 00	7 50	2 50	50	50	50	1 00	
File Hills					5 00	13 00	6 00	6 00	5 00	2 00	3 00	3 00	
Saltoun													
Rocanville													
Ferndale													
Perth													
Carnoustie													
Hillburn						20 00							
New Hastings													
Muscowpetung													
Moose Mountain Indian Mission					5 00	5 00	2 00	5 00	2 00	2 00	2 00	2 00	
Earlswood					8 00								
North Church													
South Church													
Red Jacket													
Parklands													
Loon Creek					2 00								
Loon Creek N.													
Lakesend													
Hayward													
S. Qu'Appelle					20 00	20 00	15 00	3 00	10 00	10 00		5 00	
Total		3 75			261 00	500 70	187 45	100 60	38 50	33 50	26 75	31 00	
PRINCE ALBERT													
Prince Albert					15 00	45 00	15 85	5 00	2 00	2 00	3 00	2 00	
Battleford					2 00	15 00	8 00	9 00	4 00		2 00		
Bresaylor													
Willoughby						5 00	5 00	2 00	1 00	1 00	1 00	1 00	
Shell Brook					2 00	6 00	2 00	1 00	1 00	1 00	1 00	1 00	
The Ridge													
Colleston						10 00	20 00	3 00	1 00	1 00	1 00	1 00	
Island Lake													
Stanleyville													
Steep Creek													
Saskatoon					10 00	10 00	20 00	40 00	1 00	1 00	1 00	1 00	
Smithville													
Dakota Settle't						2 89							
Osler						3 45							

SCHEMES OF THE CHURCH—WESTERN SECTION—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
PRINCE ALBERT—*Continued.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Duck Lake, Rosthern					10 00	30 00	30 00		5 00				
Kinistino						4 00	2 00	2 00			1 00	1 00	
Shell River, Melfort, Melinda, South Melfort, Willow Creek, Star City, Flett's Springs						10 00 20 00							
Mistawasis					10 00	15 00		15 00					
Sioux Mission, Douglas Plains, Carl, Kilbow, Ashley						10 13 5 25 18 00 6 20							
Total					49 00	215 92	102 85	77 00	15 00	6 00	10 00	7 00	
REGINA—													
Regina, Knox Ch.					20 00	203 50	70 00	55 00	15 00	20 00	5 00	13 00	
Moose Jaw					30 00	232 30	50 00	50 50	3 00	3 00	3 00	3 00	2 00
Davidson, Lumsden, Forest, Smails, Huron, Marlborough, Longlaketon, Mountain, Pengarth, Kennell, Rose Plain, Tregava, Wamphrey, Parklands, Green Dyke, Sunny Lynn, Cottonwood, Stoney Beach, Pense, Summerside, Caron, Pioneer					20 00	15 00	10 00	5 00	5 00	2 00	2 00	1 00	
					15 00	10 00							
					1 00	15 00	5 00	1 00			1 00		
						25 00	10 00	3 00	1 00	1 00	1 00	1 00	
						3 70	2 00	2 00	3 00	3 00	1 00	1 00	
					10 00	25 00 15 00	11 00 10 00		8 00 8 00				
Weyburn		5 00			4 00	18 65	12 00	2 40	1 80	1 20	1 20	1 20	
Yellow Grass, Broken Shell, McCraig Settlement, Strassburg, Regina Industrial, Condie, Sherwood, Dewdney, South Moose Jaw													
						5 00							
The Robertson Memorial					5 00	12 00	15 00	5 00	4 00		1 00		
Balgonie					3 00								
Francis						20 50							
Milestone						3 00		2 00			1 00		
Swift Current						5 00							
Graburn													
Total		5 00			108 00	608 65	195 00	125 90	48 80	30 20	16 20	20 20	2 00

SCHEMES OF THE CHURCH—WESTERN SECTION—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
CALGARY—	$	$	$	$	$	$	$	$	$	$	$	$	$
Calgary, Knox Ch.					24 00	287 10	18 65	57 58	10 45	4 15	8 00	5 00	
Lethbridge						40 00	5 00	40 00		5 00			
Medicine Hat					15 00	93 75		4 00					
Macleod					5 00	25 40	5 00	5 00	2 00	2 00	2 00	1 00	
Okatoks													
High River						4 60	2 00	2 00	2 00		2 00		
Pincher Creek, Cardston, Banff, Canmore, East Calgary, Lewis						10 00	1 00				1 00		
Cochrane						11 00							
Davisburg, Pine Creek					5 00	15 00		10 00					
Foot Hills, Gleichen, Nanton, Gladys, Mountain View, Frank, Blairmore, Didsbury, Carstairs, Claresholm, Bassano, Big Bow, Willow Creek						10 00							
Total					49 00	496 85	31 65	118 58	14 45	11 15	12 00	5 00	
EDMONTON—													
Edmonton					40 00	148 00	36 00	4 00	20 00	15 00	4 00	4 00	15 00
Innisfail						15 80							
Grahamston, Little Red Deer						7 55 6 15							
Strathcona					10 00	69 00	16 45		4 00	4 00	1 00		
Lacombe, Milton, Fairview, Gull Lake, Ft. Saskatchewan, Partridge Hills, Acricola, Bowden					8 00	45 00	6 00		2 00	2 00	2 00	2 00	
					4 00	16 00	5 00	1 00	2 00	2 00	2 00	2 00	
						4 35							
Olds				1 00	2 00	10 00	10 00	2 00	3 00	3 00	2 00	2 00	
Hainstock, Bennett, Willow Bank, Eagle Creek, Glory Hill, Balmoral, Red Deer, Valley Centre, Willowdale, Edwell, Sturgeon, Belmont, Poplar Lake, Horse Hill, Sunnyside, Homewood, Colchester, Ellerslee, Wetaskiwin						3 20 10 00							
					4 00								
						10 00 3 00							
						12 00							
					3 00								
					10 00						1 00		
Leduc, Clear Water, Ponoka, Brooks						8 00	1 00	2 10	1 00	1 00	1 00	1 00	50

SCHEMES OF THE CHURCH—Western Section—*Continued.*

Presbyteries and Congregations.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
EDMONTON— *Continued.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Lamerton					1 00	5 00	1 00	1 00	1 00	1 00	1 00	1 00	
Tierville													
Nebraska Setlmt.													
Pleasant Valley													
Beaver Lake					2 00	5 00		1 05					
Tofield						5 00							
Logan													
Ross Creek													
Star													
Stony Plain													
Warden													
Melbourne													
Morningside						1 50		1 50				1 00	
Tyners													
Horn Hill													
Willow Knoll													
Penhold													
Tail Creek													
Total			1 00		84 00	384 55	75 45	18 65	33 00	28 00	14 00	13 00	15 50
KAMLOOPS—													
Kamloops					15 00	35 00	10 00	10 30	7 50	5 00	2 00		
Revelstoke											2 00		
Vernon					20 00	45 00	25 00	25 00	10 00	5 00		7 00	
Spalumcheen					10 00	10 00	10 00	10 00			2 00		
Enderby													
Armstrong													
Salmon Valley													
Aschroft													
Golden						10 00	7 00	5 00	5 00	5 00	3 00	5 00	
Beaver													
Nicola						34 00	1 00						
Kelowna					3 00								
Salmon Arm						5 00		5 00					
Horse Fly													
Quesnelle													
Lillooet													
Clinton													
Field						27 00							
Illecillewait													
Lumby													
N'th Thompson						4 00							
Shuswap													
Barkerville						15 00				8 00	1 00		
Arrow Head													
Camborne													
Peachland													
Fairview													
Princeton													
Glenemma													
North Bend													
Total					48 00	185 00	53 00	55 30	22 50	23 00	10 00	12 00	
KOOTENAY—													
Rossland					25 00								
Greenwood					10 00	100 00					1 00		
Fernie			12 00		6 00	15 00		20 00	6 00	6 00	3 00		
Nelson					35 00								
Kaslo							4 00						
Cranbrook					10 00	71 00	25 00	35 00	5 00	5 00	2 00		
Grand Forks					7 00	10 00	6 00	2 00	2 00	2 00		1 00	
Phœnix													
Kholt													
Trail													

SCHEMES OF THE CHURCH—Western Section.—*Continued.*

Presbyteries and Congregations.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
KOOTENAY—*Con.*													
Slocan					5 00	12 00	3 00	3 00	3 00		1 00		
Winlaw													
New Denver													
Silverton													
Sandon						8 00		2 00					
Nakusp						28 00		5 00					
Fire Valley													
Ymir						7 00		2 00					
Salmo													
Yellowstone													
Arlington													
Ainsworth													
Lardeau													
Midway													
CampM'Kinney													
Fort Steele													
Wardner													
Moyie													
Michel													
Morrissey													
Windermere													
Wilmer													
Cascade													
Jaffray S. S						5 00							
Total			12 00		98 00	256 00	38 00	69 00	16 00	13 00	7 00	1 00	
WESTMINSTER—													
Vancouver, St. Andrew's		20 00			40 00	318 15	100 00	28 00	30 00	30 00	15 00		50 00
Vanc'ver, 1st Ch.					10 00	50 00		100 00	10 00	10 00		10 00	
New W'stminst'r, St. Andrew's	5 00					15 00	10 00	10 00	5 00	5 00	3 00	10 00	
Vancouver, Mt. Pleasant					27 20	265 40	36 30	98 05	17 70	5 00	7 00	4 40	
New W'stminst'r, West Ch.					10 00	15 00	14 00	14 00	10 00	10 00	3 60	10 00	
Sapperton, Knox					1 00	12 40	9 00	9 00	1 00	1 00	1 00	2 00	
Central Park													
Richmond					10 00	80 05	20 00	15 00	5 00	5 00	5 00	8 00	
Chilliwack													
Cooke's													
Dawson, St. A'dws					23 10	70 46	60 46	51 08	26 20	21 20	13 10	21 20	
Ladner, St. Andrew's					3 00	51 00	19 00	19 00	3 00	3 00	3 00	7 00	
East Ladner, St. Stephen's													
Westham Island													
Atlin						46 00					5 00	35 20	
Discovery													
Port Moody													
Barnett													
Cedar Grove					1 00	10 00	3 00			1 00			
Bonanza													
Whonnock													
Haney													
Hammond													
Westminster Junction													
Fort Langley								4 00					
Langley Prairie													
Beaver													
Glen Valley													
Cloverdale									3 00	1 00	2 00		
Mud Bay													
Surrey													
Tynehead													
Vancouver, Chalmers					3 00	20 00	30 00	16 00	3 00	3 00	3 00	6 00	

SCHEMES OF THE CHURCH—WESTERN SECTION—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
WESTMINSTER— *Continued.*	$	$	$	$	$	$	$	$	$	$	$	$	$
Agassiz													
Harrison River													
Mt. Lehman													
Mission City						10 00					1 00		
Taxada Island													
White Horse			5 00			119 05	10 00	35 00	5 00	5 00			
Bennett													
N. Vancouver													
Vancouver, St. John's					20 00	225 00	50 00	30 00	8 00	7 00	4 80	10 00	15 46
Steveston						6 00		4 00					
Sea Island S.S.						40 00							
Total		25 00	5 00		148 30	1353 51	361 76	433 13	126 90	107 20	66 50	123 80	65 46
VICTORIA—													
Victoria, 1st Ch.		10 00			21 00	36 00	15 00	25 00	15 00	15 00	8 00	15 00	
Victo'a, St. Andr's					45 00	100 00	35 00	16 00	20 00	20 00	10 00	20 00	
Victoria, St. Paul'					5 00	20 00	25 00	10 00					
Wellington													
Parksville													
Nanaimo, St. Andrew's						5 00	2 00						
Cumberland, St. George's						5 60							
Union Bay									8 20		6 65		
Comox					7 00	31 00	16 00	27 00	12 00	7 00	8 00	6 00	5 50
Comox Bay													
Cedar Hill, St. Andrew's													
Spring Ridge													
Oak Bay, St. Columbia													
Alberni, St. Andrew's					2 00	15 00	2 00					2 00	
S. Wellington						5 00							
Extension													
Extension Tunnel													
Denman Island													
Galiano													
Pender Island					5 00	4 60							
Sooke													
Ladysmith								15 00					
Crofton						2 00							
Duncan's Stat'n						27 10		18 00					
Chemainus													
Alberni Industr'l. Home						7 20	1 65	5 60					
St. Aidan's S.S.						3 70							
Total		10 00			85 00	261 60	96 65	116 60	55 20	42 00	32 65	43 00	5 50

SUMMARY OF RECEIPTS—WESTERN SECTION.

For the year ending February, 1904.

PRESBYTERIES.	COLLEGES. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Sabbath School Committee.	Special.
	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
Quebec		7 00	28 00	62 47	64 00	851 56	542 65	1425 07	167 40	142 65	74 10	394 27	179 50	78 41	
Montreal		7 00	284 00	1518 89	123 85	8983 46	2386 62	7014 01	1115 27	788 05	306 43	1897 47	1082 60	248 40	
Glengarry		68 55	101 60	124 70	81 70	2412 26	599 46	1705 10	222 38	292 13	121 37	580 14	242 00	304 33	
Ottawa		57 57	137 73	98 82	55 85	2626 61	1067 44	1380 02	474 90	405 51	144 32	485 63	232 08	265 76	
Lanark and Renfrew		173 75	273 20	151 64	130 00	3205 79	1483 84	1946 02	392 85	456 60	152 66	744 20	439 12	218 17	
Brockville		13 73	172 15	50 60	64 50	1719 12	683 11	603 46	167 50	175 12	74 24	338 12	145 60	89 45	
Kingston		67 00	218 92	3 00	38 65	1439 45	552 88	1150 64	193 47	249 50	100 20	193 23	102 50	215 87	
Peterborough		174 75	155 00	49 00	85 00	2983 12	658 62	1441 05	247 55	253 92	104 65	560 14	215 00	168 38	
Lindsay		153 33	58 94	20 48	44 48	1428 99	324 57	981 04	147 92	131 82	100 14	266 57	33 00	65 46	
Whitby		64 80	52 50	16 00	26 50	1579 12	244 08	390 54	96 12	82 00	32 00	127 80	106 55	141 21	
Toronto		1818 94	562 16	33 95	678 35	11630 12	4176 43	10498 01	1649 29	1551 06	472 77	1444 63	806 29	439 32	
Orangeville		121 41	35 09	9 79	53 80	953 56	243 13	670 36	173 35	155 64	179 64	179 89	204 56	204 56	
Barrie		177 15	100 25	14 25	32 30	1981 17	574 35	1267 49	258 45	246 40	133 32	244 90	85 76	257 50	
North Bay		18 45	15 00	6 00	6 45	789 49	211 19	154 67	51 76	58 18	34 11	34 11	7 00	104 21	
Algoma		20 00	1 00	1 00	7 00	683 94	170 90	110 10	58 38	34 00	26 00	31 00	9 50	59 09	
Owen Sound		108 23	15 00	9 00	47 58	1068 31	314 61	816 05	123 57	96 15	74 54	197 66	69 00	122 99	
Saugeen		127 76	10 00	2 40	25 65	1171 09	244 88	840 99	135 32	111 69	73 64	206 30	39 93	169 88	
Guelph		404 78	121 75	40 00	140 45	4251 26	622 06	2161 57	272 52	278 30	186 06	442 01	304 25	202 82	
Hamilton		420 04	261 91	51 05	133 13	6218 13	1514 87	3717 68	536 76	415 86	349 19	685 27	432 26	287 02	
Paris		245 68	69 00	3 75	90 73	3668 40	623 81	1353 51	216 53	212 11	102 39	289 12	763 97	148 00	
London		426 45	154 82	96 17	106 00	5428 86	953 37	3507 81	491 96	505 65	215 86	963 42	313 41	298 30	
Chatham		98 62	32 50	34 36	34 00	1876 58	413 23	498 80	156 05	142 07	78 94	300 16	23 31	96 55	
Stratford		124 79	52 75	16 25	60 00	2032 88	408 84	1360 08	186 47	174 53	108 36	357 46	108 96	138 23	
Huron		190 10	60 75	13 21	80 00	2519 86	407 35	2536 28	294 97	231 40	91 68	329 33	355 81	104 47	
Maitland		229 47	42 13	41 25	84 70	2213 48	406 75	1028 95	230 89	216 67	106 57	374 23	297 81	144 47	
Bruce		143 35	39 00	26 00	96 00	2159 26	381 87	991 79	157 55	173 35	100 55	440 90	133 55	124 02	
Superior		87 34	14 40	25 73	31 13	1229 35	160 95	582 18	151 86	121 92	160 57	168 50	47 55	74 48	
Winnipeg					20 00	352 01	91 00	161 30	27 00	27 00	29 00	60 50	28 00	18 90	
Rock Lake					74 10	2467 69	485 60	1624 00	170 40	179 15	85 05	111 50	125 00	169 07	
Glenboro					123 00	728 20	201 70	372 40	72 85	88 00	52 90	82 25		117 00	
Portage la Prairie					24 50	558 40	131 25	323 95	64 00	50 50	37 50	51 50	2 00	83 85	
Dauphin					145 00	789 63	136 40	254 88	45 00	64 00	28 00	39 00	51 00	164 65	
Minnedosa					206 00	63 10		10 00	12 60	3 00	1 00			19 65	
Brandon					152 15	661 48	172 80	273 12	94 30	65 75	40 50	76 20	3 00	214 00	
Melita					62 00	1282 35	369 50	588 90	89 50	84 10	38 50	80 00	16 55	180 35	
Qu'Appelle		3 00	4 00	3 00	60 00	391 15	170 00	212 20	55 00	56 85	51 35	53 74		78 00	
		3 75				600 70	187 45	100 60	38 50	33 50	26 75	31 00		143 70	

SUMMARY OF RECEIPTS—WESTERN SECTION.—*Continued.*

PRESBYTERIES.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows.	Aged.	Assembly.	Evangelization.	Pointe-aux-Trembles.	Sabbath School Committee.	Special.
Prince Albert					10 00	215 92	102 85		15 00	4 00	10 00			7 25	
Regina		5 00			60 00	608 65	185 00		48 80	30 20	16 20		2 00	46 82	
Calgary					10 00	496 85	31 65		14 45	11 15	12 00			78 21	
Edmonton					52 00	384 55	75 45		18 65	33 00	14 00			87 02	
Kamloops			1 00		45 00	185 00	53 00		55 30	23 00	7 00		15 50	44 45	
Kootenay					21 00	256 00	38 00		69 00	22 50	13 00			66 35	
Westminster		25 00	12 00		148 30	1353 51	361 76		433 13	126 90	107 20		65 46	164 26	
Victoria		10 00	5 00		34 60	261 60	96 65		116 60	55 20	42 00		5 50	50 80	
		5605 69	3091 55	2538 40	3669 81	88351 41	28271 92	55045 51	9314 20	8614 58	4263 20	13076 45	7054 62	6535 55	
Contributions per Rev. E. A. McCurdy			5 10								674 99	2572 86	989 22		
Donations, Legacies, etc.		319 00	116 15	171 50							1488 75	1014 60	2855 10		
Interest											25 75	2845 14	132 70		
Ministers Rates															
Individuals, supporting special Foreign Missionaries															
Woman's Foreign Missionary Society								2700 00							
Woman's Home Missionary Society								40200 00							
Woman's Missionary Society, Montreal															
Return, Indemnity Advances						328 07									
Knox College Alumni (Goforth Fund)						1000 00		1050 00					50 00		
Contributions from Great Britain								1505 35				600 00	600 00		
Hymnal Committee								667 00							
					241 39	5060 93		123 09				682 00			
									562 72	1125 43					
Total, Western Section		5924 69	3212 80	2709 90	4077 70	114346 64	27255 47	107818 27	24258 44	24592 46	6450 69	20791 05	11781 64	6535 55	
Total, Eastern Section	13300 76				163 32	19201 50	10300 33	48023 57	709 80	4703 49	674 99	2572 86	989 22	1804 46	2829 49
Total	13300 76	5924 69	3212 80	2709 90	4241 02	133548 14	37555 80	155841 84	24968 24	29295 95	7125 68	23363 91	12770 86	8340 01	2829 49

SUPPLEMENTARY STATEMENT OF CONTRIBUTIONS

Received at the Toronto Office for the Month of March, 1904.

Presbyteries and Congregations.	Colleges. Halifax.	Knox.	Queens.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
Toronto, Bloor St. Church						225 00							
Virden, Man						7 00							
Buffalo Lake, Assa.						10 00	6 00	6 00	5 00	4 00	4 00	4 00	
Mrs. A. Paterson, Hamilton						5 00							
Arkona, Ont						15 00		10 00					
Leduc, Alta						7 00							
Brooke, Ont., Chalmers Church		4 00				2 00			1 50	1 50	1 00		
Inwood, Ont							3 78						
Mt. Forest, Ont								50 00					
Baldur, Man						6 70	6 65	6 65					
Carman, Man						5 00	5 00						
Dorchester, Ont						17 00	2 55						
Bobcaygeon, Knox							10 00						
Corunna, Ont							4 00						
Craighurst, Ont. S.S								18 00					
Mr. P. J Munro, Finch, Ont						1 00							
N. Easthope, Ont., St. Andrews						5 00							
Woodford, Ont		1 00			1 00	1 00	1 00	1 00	50	1 00		50	
Apple Hill, Ont							5 00						
Blake, Ont							4 45						
Chatham, Ont., St. Andrew's						790 00							
Charleston, Ont., Knox Church						7 00		3 00				2 97	
Mr. James Black, Cartier, Que						5 00							
Oakwood, Ont						4 00	6 00	3 00			50		
Sarawak, Ont., C.E.S.						10 00							
Carleton Place, Ont. Zion Church								36 00					
Hensall, Ont., Carmel Church						15 00		15 10					
W. Bentinck, Ont						11 25							
Toronto, Bloor St. Church								230 00					
E. Wawanosh, Ont. Calvin Church		1 00	1 00	1 00	1 00	12 00	1 00	10 00	1 00	1 00	1 00	5 00	
Square Plains, Man						2 00							
Miss Bella Booth, Highview, Assa						1 00							
Cranbrook, B.C., Knox S S						25 00	10 00	15 00					
Cambray, Ont., Burns' Church						5 00	7 00	2 00			1 00		
Madoc, Ont., St. Peter's												12 00	
Dalhousie and Brightside, Ont						2 00		1 00					
Malta, Ont								56					
"M.P.F." Camden East, Ont						1 00		1 00					
Ottawa, Ont., St. Andrew's						128 15							
Morrisburg, Ont			5 00			20 00	23 00	15 00	10 00	10 00	3 00	5 00	5 00
"Two Members," Woodstock, Ont., Knox Church						100 00							
Dutton, Ont., Knox						28 00	9 00						
Tait's Corners, Ont.						25 00							
Komoka, Ont						10 00							
Bristol, Quebec						53 50							
Star, Alta						2 00							
Auburn, Ont						2 00							
Port Haney, B.C., Ladies' Aid						10 00							
Virden, Man., S.S						2 00		3 00					
" " Ch						2 00							

SCHEMES OF THE CHURCH.—WESTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
Riverbank, Man.						4 00							
Arthur, Ont.								27 70					
Alliston, Ont., S.S.						5 00		5 00					
Mr W. Moore, Plainfield, Ont.						4 00							
Bathurst and S. Sherbrooke, Ont.						20 00							
Miss S. B. Greeley, Colborne										1 00			
Markdale, Ont., Cook's Church		1 00				4 25	2 00	2 00	1 00	1 00	2 00	2 00	
Oakville, Ont., C E S						10 00							
A Friend, Greenbank, Ont.		5 00				10 00	5 00	5 00	2 50	2 50		15 00	
Sault Ste. Marie, Ont., St. Andrew's		8 00	5 00		3 00	36 00	15 00	20 00	10 00	10 00	2 00	10 00	5 00
Gamebridge, Ont.							9 00						
E. McKee, E. View						5 00							
Newburgh and Camden, Ont							18 00						
Napinka, Man.							8 00						
Winnipeg, Man, Westminster Ch.						8 00							
Lanark, Ont., St. Andrew's Mission						50 00	50 00						
Soda Creek, B.C.						15 00							
Quesnel, B.C.						4 00		2 00					
Friend, Rugby, Ont.						10 00		4 00					
G. C. McKay, Owen Sound						5 00		5 00					5 00
Wellington, Ont., St. Andrew's						2 00							
Stoney Plain, Alta.						7 50					2 50		
Blyth, Ont., St. And.						4 50							
Humesville, Man. S S						50							
Kincardine, Ont., Knox Church						22 00							
Maitland Pres. Soc.						25 00							
"E. V. J. "Guel'h, Ont						10 00							
Rockcroft, Ont.						2 00							
North Gower, Ont.						75							
"A Young Man," Montr'l, St. Pauls				7 50		26 50		10 00			2 50	5 00	
Minnedosa Presby.						250 00							
Belleville, Ont., St. Andrew's						25 00							
Bowmanville, Ont., St. Paul's			30 00			60 00	25 00	30 05		33 00	10 00		
D. Graham, Rodney, Ont.						5 00		4 90					10 00
Mrs. McEwen and Mrs. Patterson, Carleton Pl., Ont.						10 00							
Cumberland, B.C.						150 00							
Hastings, Ont		5 00				15 10							
Mrs. W. Hill, Lucas, Man.						10 00	7 00	6 75	8 00	8 00	4 00	5 00	
Rossburn, Man.								20 00					
Smith's Falls, Ont., St. Andrew's					12 00	12 00	6 00	5 00	2 00	1 00	2 00	1 00	1 00
Ottawa, Knox S.S.						10 00		3 00					
Bright, Ont.													25 00
Botany, Ont.						1 85							
Richmond, B.C.							2 50						
Rosemont, Ont.						1 00							
Cloverdale, etc. B.C.		5 00				12 00	5 00	8 00	5 00	5 00	3 00	5 00	
Blenheim & Guilds, Ont.						15 00							
Newburgh and Camden, Ont.								1 50					
Corbelton, Ont.						3 45				8 00	3 45	1 00	
Ridgeview, Ont.						5 00	5 00	5 00			1 00		
North Caradoc, Ont.		4 00				5 00	5 00	5 00			1 00		
Angers, Que.						25 00	5 00	14 00	4 00	4 00		5 00	
Perkins, Que.												4 42	
Barrs, Ont., S.S.						10 00						5 00	

SCHEMES OF THE CHURCH.—WESTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
Simcoe, Ont., St. Pl's						97 17		52 00					
Alienford, Ont.						8 00	3 50	8 00	5 25	5 25		7 00	
Bolsover, Ont.						7 00	7 0						
Westwood, Ont.		5 00	10 00			70 00	10 00	50 00	10 00	10 00	5 00	10 00	
Virden, Man., Carmel, Church						1 50							
Newry, Ireland, Bible Class						17 92							
N. Portal, Assa.			5 00		5 00	1 00	2 00	2 00	2 00	2 00	1 00		
Winnipeg, Man., Knox S.S.						100 00		50 00				50 00	
Paisley, Ont., Knox						108 35		5 25					
Westmount, Que., Melville S.S.													50 00
Pt. aux Trem., Que.						5 00		5 00				10 00	
Rockwood, Ont.						27 50	3 95						
Reidsville, Ont., Union S.S.						1 75							
Parry Sound, Ont., St. Andrew's								17 00					
Pioneer, Assa.					4 00	15 00	10 00		2 00				
Caron, Assa.						4 00	2 00						
Saugeen Presbyt'y, C.E. Societies						65 00							
Nichol, Ont., Zion						1 50		1 00	50	50		50	
Hampden, Ont.						6 50							
Burk's Fall, Ont.						10 00	25 00	5 00	3 00	3 00	1 00	4 00	
Silver Creek, Man.						5 00		5 00					
Wapella, Man.						7 00							
Bethesda, Ont.						8 00	10 00	8 00	2 00	2 00			
Preston, Ont.		5 00				15 00	5 00	20 00	5 00	5 00		3 85	3 85
Weyburn, Assa.						50		50					
Belmont, Alta.						3 75							
Hepworth, Ont.						10 00	20 00	12 70					
Maynooth, Ont.						1 16							
Courtright, Ont.										1 70			
N. Nissouri, Ont.		8 75						3 00		2 25		50	
Friend of Missions, Winnipeg									82 50	82 50			
King, Ont., St. Pauls								1 00					
Rosemont, Ont.								3 00					
Quaker Hill, Ont.						5 00		5 00					
Bruce'd, Ont. C.E.S						10 00							
Edrans, etc., Man.						10 00							
Temperanceville Ont						6 50		8 00				8 00	
Tarbutt, Ont.						4 00	50	25					
Bonfield, Ont.						6 00							
Eau Clair, Ont.						6 23							
Pickering, Ont., St. Andrew's								5 00					
Mr. & Mrs. Homer Taylor, Montreal						5 00							
Euphemia, Ont.						10 00	6 00	7 00					
Guelph, Ont. St. And								1 00					
Fergus, Ont. St. And		2 00	2 00		1 00	20 28	5 00	9 75	1 00	2 00	2 00		
Underwood, Ont.						47 76	13 50						
Sturgeon, N.W.T.						13 30							
W. & S. McClinton, Blackbank, Ont.									10 00				
Thornhill, Ont.								5 81					
Maitland Presbyt'y C. E. Societies						25 00							
Southampton, Ont.						2 50		2 00	50			1 00	
Desboro, Ont.						6 15							
W. R. Sutherland, Yorkton						10 00		15 00					
Stratford, Ont., St. Andrew's S.S.						15 00							15 00
Peterboro', St. And., Mrs. Waddell's Cl.													50 00
Franktown, Ont.						10 00		10 00					
An Auld Kirk Man						40 00							
Kirkhill, Ont.				5 00		20 00	9 75	10 00	5 00	5 00	5 00	5 00	
Elsinore, Ont.						4 00	2 00	4 00			2 00		
Blyth, Ont.						1 00		1 00					
Monkton, Ont.		1 50	2 00			20 00	5 00	5 00	2 50	1 50	2 00	2 00	

SCHEMES OF THE CHURCH.—WESTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
Levis, Que. St. And.				4 00		5 00	15 00	5 00	12 00				
St. Andrew, E., Que.				2 00		3 88	2 00	3 00	2 00	1 00	1 00	2 00	4 00
Berkeley, Ont.						2 50	2 50		1 00				
Fernie, B.C., S.S.						50 00							
Hampden, Que.								5 00				5 00	
Poland, Ont.							2 00						
Belgr've, Ont. Knox		2 00			2 00	19 00	3 00	12 00	3 00	3 00	1 00	4 00	
Crystal City, Man.						2 50							
Ernestown Stn, Ont						4 00							
Ottawa, Ont., St. Paul's S.S.						25 00		18 00					15 00
Mr. and Mrs. H. Young, Quebec						62 50							
Riv. du Loup, Que.												5 00	
St. Blandine, Que.												7 00	
N. Kinloss, Ont.		1 00	1 00	1 00	1 00	15 00	4 00	13 00	2 00	2 00	1 00	4 50	
Hamilton, Ont., Locke Street											3 60		
Barton, Ont.											1 64		
Port Colborne, Ont.											5 52		
Waterdown, Ont., Knox											5 40		
Port Dover, Ont., Knox											6 48		
Beamsville, Ont.											12 56		
Lynedock, Ont.											3 00		
Carholme, Ont.											3 00		
Vittoria, Ont.											2 84		
Jarvis, Ont.											6 68		
Banks, Gibraltar, etc., Ont.								7 40					
Prairie Grove, Man.						10 00							
Hespeler, Ont.											8 96		
Galt, Ont., Central											15 89		
Acton, Ont., Knox.											12 17		
Dracon, Ont., Knox											2 04		
Hamilton, Ont., St. John's S.S.						12 66							
Woodford, Ont.		1 00				1 65	1 50	1 00					
Daywood, Ont.						2 00	3 00						
Dundas, Ont., Knox						66 50	66 50						
"A Friend," Derby, Ont.						1 00		1 00					
Riversdale, Ont.						15 00	4 00	5 00			1 00		
Blackheath, Ont.		5 00		5 00		10 00	5 00	8 00	5 00	5 00	3 00	5 00	
North Brant, Ont.								1 00					
West Bentinck, Ont								3 70					
Crawford, Ont.								1 00					
Craighurst, Ont.		4 00	3 00			15 00	4 00	14 00			2 00	8 00	4 55
"G.S." Embro, Ont.						10 00							
Exter, Ont., Caven						4 00							
Metz, Ont.						10 00	7 00						
Port Lock, Ont.						15 20							
Tarbutt, Ont. Union						2 65							
Desbarats, Ont.						25							
Monaghan, Ont., Union S.S.								15 00					
"A Friend," Blyth, Ont.						5 00		3 00				2 00	
Mono Mills, Ont.								2 50					
Gilbert Plains, Man						10 00	6 00	8 00	5 00	3 00	3 00	5 00	
Banff, Alta.						10 00							
An Auld Kirk Man						40 00							
Campbellville, Ont. St. David's		35 00				100 50	20 00	65 00	10 00			11 00	
Nassagawaya, Ont.						23 00		20 00					
Vaughan, Ont., St. Paul's & St. And.								12 00					
Mrs. John Morton, Carluke, Ont.													50 00
Ashcroft, B.C.						10 00		10 00	5 00		5 00		
Regina Indus. Sch.						46 45							
Stewartville, Ont.			5 00				5 00		2 00				
National Bible Soc.												530 15	
Total		104 25	69 00	25 50	30 00	4001 56	562 63	1181 07	228 75	227 70	168 73	778 39	243 40

REPORT OF THE BOARD OF TRUSTEES, PRESBYTERIAN CHURCH IN CANADA.

To the Venerable the General Assembly :

As intimated to last Assembly, the necessary legislation from the several Provincial Legislatures for the incorporation of the Board of Trustees has been obtained, and during the year the mortgage securities held by the Church in the Province of Ontario have all been transferred to the Board of Trustees, and arrangements are being made with a view to the transfer of the securities and properties in other Provinces. All of the mortgages held by the Board are ear-marked; that is, the fund to which they belong is specially named in the Deed of Mortgage, and Discharges of these Mortgages, according to the Act of Incorporation, require to be executed by the Chairman of the Board of Trustees, by the Treasurer of the Church and by the Convener or Chairman of the Committee of the fund interested.

The Board of Trustees appointed a sub-committee of their number, consisting of His Honor W. Mortimer Clark, K.C., Mr. Robert Kilgour and Dr. Warden, under whose supervision all investments are made.

From the annual financial statement of the Agent of the Church, herewith appended, it will be seen that the contributions for the past year have been, on the whole, satisfactory. The receipts for the regular schemes are somewhat in excess of those of the preceding year, and it is encouraging to report that nearly all the funds closed the year without debt. It is to be regretted that the Foreign Mission Fund has a deficit of $25,600. This, however, is accounted for mainly by the large diminution in the receipts from legacies, by the re-opening in Honan, China, and by the general expansion of the work. A special appeal has just been made by the Committee, which will, it is hoped, result in the removal of the deficit. The Aged and Infirm Ministers' Fund is the only other fund in debt. It will be observed, however, that the debt is about the same as reported a year ago, and that the Committee have been able, from the revenue of the year, largely to increase the scale of annuities to the retired ministers of the Church.

The Board of Trustees call the special attention of the General Assembly to the late period of the year at which contributions are received for the missionary and benevolent schemes. While the expenditure goes on from month to month, nearly two-thirds of the entire contributions for the schemes are received within the closing weeks of the year. This entails a considerable loss in the way of interest, for, although the Century Fund working balances made it unnecessary to borrow from the banks during the past year, yet some of the funds have had to borrow from others, which would be unnecessary were congregations to forward their missionary money, say, quarterly during the year. While many

congregations take up their contributions monthly or quarterly for the schemes of the Church, a very considerable number delay until the month of January or February, when a special effort is made, and either by collectors or Sabbath collections the entire contributions of the congregation for the work of the Church are got. The injurious effects of this plan were seen last winter. The exceptional weather and blocked roads in country districts reduced the attendance very greatly in many churches, and for several Sabbaths no services were held. This resulted in greatly lessened contributions for the schemes of the Church. It was suposed that the amount would largely be made up during the month of March. This, however, did not prove to be the case, as the supplementary statement of receipts for that month abundantly shows.

Another argument against delay in forwarding contributions for the work of the Church is found in the fact that the Committees in charge of the work cannot tell, till within a few days of the close of the year, when the entire expenditure of the year has been incurred, whether the income is sufficient, so that it is impossible for them to equalize the expenditure with the revenue. The Board of Trustees respectfully recommend the Assembly to instruct those congregations in which there are missionary associations to forward their money quarterly to the Agent of the Church, and where no missionary associations exist, that contributions be taken on the days set apart by the General Assembly for this purpose. Money sent in quarterly is put, meantime, in an unapportioned account and is divided at the end of the year, according to the wishes of the congregation, among the several schemes of the Church. The Board of Trustees further recommend that Presbyteries take action with a view to securing from mission stations, as well as from congregations within their bounds, contributions for the general work of the Church.

All of which is respectfully submitted.

JAMES MACLENNAN,
Chairman.

Toronto, May 14, 1904.

THE PRESBYTERIAN CHURCH IN CANADA.

(WESTERN SECTION)

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., AGENT,

FOR THE YEAR ENDING FEBRUARY 29TH, 1904.

HOME MISSION FUND.

Receipts.

Balance at Cr., March, 1903		$6,351 05
Congregational contributions	$77,781 01	
Sabbath School contributions	5,677 91	
C. E. Society contributions	4,892 49	
Maritime Provinces, per Rev. E. A. McCurdy	3,685 30	
Sabbath School Committee	1,040 00	
Donations and Legacies	12,244 87	
Grants returned by Presbyteries	301 14	
Great Britain and Ireland	5,060 93	
Woman's Home Missionary Society	328 00	
Montreal Woman's Missionary Society	1,000 00	
Interest, after deducting interest on advances	2,334 99	
		114,346 64
		$120,697 69

Disbursements.

Grants to Presbyteries, including special grants	$81,229 90	
Salaries of missionaries, Atlin and Yukon Territory	4,025 00	
Salaries of Colporteurs among Galicians	1,970 00	
Salary and expenses, Evangelist in B. C. Synod	959 80	
Travelling expenses of missionaries	6,751 31	
Salary and expenses of General Sec. and Superintendents	8,341 99	
Expenses Synodical H. M. C., British Columbia	335 95	
Expenses of Committee and Executive	1,450 50	
Printing, including report, Blue Book, etc.	608 20	
Augmentation Committee, share of British grants, etc.	3,000 00	
Annuities and sundries	122 23	
Proportion of Y. P. Society Committee expenses	80 25	
Grant for work among lumbermen	100 00	
Proportion of general expenses	1,400 00	
Balance at Cr., March, 1904	10,322 56	
		$120,697 69

HOME MISSION RESERVE FUND.

Balance at Cr., March, 1904	$70,000 00

HOME MISSION BUILDING FUND.

Receipts.

Balance at Cr., March, 1903	$9,211 55	
Interest	393 75	
		$9,605 30

Disbursements.

Grants for buildings in North Bay and Algoma	$292 00	
Balance at Cr., March, 1904	9,313 30	
		$9,605 30

AUGMENTATION FUND.

Receipts.

Balance at Cr., March, 1903		$7,228 98
Congregational contributions	$22,657 12	
Sabbath School contributions	452 38	
C. E. Society contributions	162 42	
Interest, after deducting interest on advances	453 55	
Donations from individual friends	330 00	
Sabbath School Committee	200 00	
Share, British and special contributions from Home Mission Fund	3,000 00	
		27,255 47
		$34,484.45

Disbursements.

Grants to Presbyteries	$24,869 62	
Salary and expenses of General Sec. and Superintendents	1,426 57	
Expenses of Committee and Executive	348 00	
Printing, including report, Blue Book, etc.	140 65	
Proportion general expenses	450 00	
Investment account	4,190 04	
Balance at Cr., March, 1904	3,059 57	
		$34,484 45

AUGMENTATION RESERVE FUND.

Balance at Cr., March, 1904	$13,967 50

AUGMENTATION BUILDING FUND.

Receipts.

Balance at Cr., March, 1903	$22,685 11	
Interest	985 66	
		$23,670 77

Disbursements.

Grants towards building of manses	$400 00	
Balance at Cr., March, 1904	23,270 77	
		$23,670 77

FOREIGN MISSION FUND.

Receipts.

Balance at Cr., March, 1903		$1,635 94
Congregational contributions	$40,844 38	
Sabbath School contributions	3,502 46	
C. E. Society contributions	1,958 99	
Donations	6,199 46	
Legacies	1,745 21	
Sabbath School Committee	1,100 00	
Scottish Society re Indian student, Hampden	123 09	
Interest	1,673 00	

Glengarry Presbytery, account Rev. A. P. Ledingham	18 25	
Knox College Alumni, account Rev. J. Goforth	667 00	
Toronto, Central Church, account Dr. Waters	500 00	
Montreal, Crescent Street Church, acc. Dr. McClure	975 00	
Montreal, Erskine Church, account Dr. Leslie	1,200 00	
Nairn and Beechwood, account Rev. J. A. Slimmon	488 73	
Toronto, Bloor Street Church, account Dr. Menzies	948 50	
Toronto, St. James' Sq., account Rev. H. C. Clark	600 00	
Toronto, St. John's Church, account Rev. G. M. Ross	335 00	
Toronto, Westminster, account Rev. J. A. Slimmon	382 75	
Ailsa Craig and Carlisle, account Rev. J. H. Bruce	500 00	
Kingston Presbyterian Union, account Rev. W. H. Grant	370 00	
Winnipeg, Westminster, and Point Douglas, account Rev. W. G. Russell	190 00	
Stratford, Knox Church, account Rev. D. J. Davidson	1,200 00	
Hamilton, Knox Church, account Rev. R. A. King	800 00	
Listowel, Knox Church, account Rev. J. Griffith	58 00	
St. David's Y. P. Society, account Rev. J. Griffith	43 45	
Kirkwall, Ont., account Rev. J. A. Slimmon	145 00	
Woman's Foreign Missionary Society, Toronto	40,200 00	
Woman's Missionary Society, Montreal	1,050 00	
Balance at Dr., March, 1904	25,603 57	
		133,421 84
		$135,057 78

Disbursements.

Central India	$52,063 56	
Honan, China	28,110 50	
Shanghai, China, Rev. D. MacGillivray	1,955 98	
Formosa, Japan	8,708 58	
North-West Indians	21,741 98	
British Columbia Indians	6,309 91	
Chinese in British Columbia	5,693 85	
Chinese in Montreal	1,999 00	
Chinese in Toronto	180 00	
Salary and expenses of Secretary	2,486 99	
Expenses of Committee and Executive	1,308 55	
Printing, including report, Blue Book, etc.	701 98	
Interest on advances	1,508 93	
Travelling expenses, missionaries in Canada	248 77	
Medical examination fees ($41), cablegrams ($65.33), Bibles and literature ($68.75)	175 08	
Annuities and proportion expenses Y. P. S. Com.	221 00	
Taxes, Prince Albert property	89 12	
Grant to Summer School, Toronto	75 00	
Agent, Dominion Lands, Crowstand	79 00	
Proportion general expenses	1,400 00	
		$135,057 78

FOREIGN MISSION RESERVE.

Balance at Cr., March, 1904	$47,500 00

FOREIGN MISSION BUILDING.

Receipts.

Balance at Cr., March, 1903	32,250 00	
Interest	1,297 38	
		$33,547 38

Disbursements.

Balance at Cr., March, 1904	$33,547 38

MACAO MISSION.

Receipts.

Balance at Cr., March, 1903	$410 88	
Contributions	2,188 09	
Interest	8 93	
		$2,607 90

Disbursements.

Salary, Rev. W. R. McKay	$1,400 00	
Rent " "	195 75	
Teacher, etc., " "	61 94	
Balance at Cr., March, 1904	950 21	
		$2,607 90

BHIL BUILDING FUND.

Receipts.

Balance at Cr., March, 1903	$4,582 05	
Interest	150 72	
		$4,732 77

Disbursements.

Balance at Cr., March, 1904		$4,732 77

RUTLAM BUILDING FUND.

Receipts.

Balance at Cr., March, 1903	271 35	
Contributions	40 00	
		$311 35

Disbursements.

Balance at Cr., March, 1904		$311 35

GOFORTH FUND.

Contributions from Knox College Alumni	$667 00
Transferred to Foreign Mission Fund	$667 00

INDIA FAMINE FUND.

Receipts.

Balance at Cr., March, 1903	$25,858 91	
Contributions	4,524 92	
Interest	566 76	
		$30,950 59

Disbursements.

Remitted Rev. J. T. Taylor	17,016 96	
Balance at Cr., March, 1904	13,933 63	
		$30,950 59

JEWISH MISSION.

Receipts.

Balance at Cr., March, 1903	$5,387 85	
Contributions	30 50	
Interest	164 27	
		$5,582 62
Balance at Cr., March, 1904		$5,582 62

AGED AND INFIRM MINISTERS' FUND.

I.—Capital Account.

Balance at Cr., March, 1903	$223,631 45	
Bequest, late Rev. J. W. Smith, Grafton	197 00	
Proceeds sale house, Colborne	526 09	
Interest from investments	11,058 01	
		$235,412 55

Disbursements.

Interest credited to Ordinary Fund	$11,058 01	
Taxes, repairs, etc., on properties	176 87	
Legal expenses transferring mortgages to Board of Trustees, etc.	172 15	
Loss on investment prior to 1896	2,200 00	
Balance at Cr., March, 1904	221,805 52	
		$235,412 55

II.—ORDINARY FUND.

Receipts.

Congregational contributions and donations	$8,824 33	
Sabbath School Committee	200 00	
Hymnal Committee	1,125 43	
Ministers' rates	3,384 69	
Interest from Endowment Fund	11,058 01	
Balance at Dr., March, 1904	3,462 91	
		$28,055 37

Disbursements.

Balance at Dr., March, 1903	3,435 89	
Annuities paid	23,637 48	
Annuity to Miss B. (Wright Estate)	200 00	
Printing, including proportion of Blue Book	42 75	
Expenses of Committee	113 75	
Return of rates, Dr. Malcolm	25 50	
Proportion general expenses	600 00	
		$28,055 37

MINISTERS' WIDOWS' AND ORPHANS' FUND.

I.—Capital Account.

Receipts.

Balance at Cr., March, 1903	$173,997 55	
Interest from investments	8,924 66	
		$182,922 21

Disbursements.

Interest credited to Ordinary Fund	$8,924 66	
Depreciation in former investment	3,350 00	
Legal fees, including transfer of mortgages to Board of Trustees	369 07	
Balance at Cr., March, 1904	170,278 48	
		$182,922 21

II.—ORDINARY FUND.

Receipts.

Balance at Cr., March, 1903	$2,021 89	
Congregational contributions and donations	6,652 87	
Special contributions	3,720 21	
Sabbath School Committee	100 00	
Hymnal Committee	562 72	
Interest from Endowment Fund	$8,924 66	
Less taxes and repairs on properties	358 13	
	8,566 53	
Ministers' rates	4,656 11	
		$26,280 33

Disbursements.

Annuities paid	$20,486 00	
Printing, including proportion of Blue Book	66 50	
Expenses of Committee	261 48	
Remitted Mr. Tasker, Church of Scotland, for Widows' and Orphans' Fund	77 38	
Proportion general expenses	600 00	
Investment account	3,720 21	
Balance at Cr., March, 1904	1,068 76	
		$26,280 33

ASSEMBLY FUND.

Receipts.

Balance at Cr., March, 1903	$2,223 39	
Congregational contributions	4,960 19	
Interest	23 75	
Received from other funds, on account printing	1,466 75	
		$8,674 08

Disbursements.

Printing Assembly minutes, reports, etc	$3,892 73	
Sundry expenses, Vancouver Assembly	214 68	
Engrossing Loyal addresses	15 00	
Clerks of Assembly	500 00	
Expenses, Committee on Sabbath Observance	10 00	
Expenses, Committee on Distribution of Probationers	128 69	
Expenses, Committee on Statistics	103 95	
Expenses of Commission re Central India	204 57	
Expenses of Committee re Book of Forms	74 00	
Presbyterian Alliance	300 00	
Interest on advances	8 25	
Proportion of general expenses	535 02	
Balance at Cr., March, 1904	2,687 19	
		$8,674 08

THE JAMES ROBERTSON MEMORIAL FUND.

Receipts.

Balance at Cr., March, 1903	$3,086 51	
Contributions	30 22	
Interest	124 65	
		$3,241 38

Disbursements.

Balance at Cr., March, 1904		$3,241 38

SABBATH SCHOOL COMMITTEE.

Receipts.

Balance at Cr., March, 1903	$838 20	
Contributions	8,340 01	
		$9,178 21

Disbursements.

Credited to Schemes of the Church	$4,700 00	
S. S. Publications Committee, for English Supplies	222 57	
S. S. Publications Committee, for French Supplies	300 58	
Expenses teachers' training course	326 26	
Printing and other expenses of Committee	1,727 03	
Salary of Secretary	500 00	
Grant for Summer Schools, Maritime Provinces	500 00	
Grant for Summer Presbyterian School, Toronto	75 00	
Grant to Montreal Sabbath School Association	150 00	
Grant to British Columbia Synod	150 00	
Contribution returned	18 33	
Balance at Cr., March, 1904	508 44	
		$9,178 21

WARDEN KING CHURCH EXTENSION FUND.

Receipts.

Balance at Cr., March, 1903	$11,742 61	
Interest	539 10	
		$12,281 71

Disbursements.

Balance at Cr., March, 1904		$12,281 71

ATLIN NURSE FUND.

Contributions	$657 90
Remitted Treasurer, Atlin Nurse Fund	657 90

PRESBYTERIAN COLLEGE, MONTREAL.

Receipts.

Contributions received	$2,709 90

Disbursements.

Proportion of general expenses	$60 00	
Remitted to College Treasurer	2,649 90	
		$2,709 90

QUEEN'S COLLEGE, KINGSTON.

Receipts.

Contributions received	$3,212 80

Disbursements.

Proportion of general expenses	$60 00	
Remitted to College Treasurer	3,152 80	
		$3,212 80

MANITOBA COLLEGE, WINNIPEG.

Receipts.

Contributions received	$4,077 70

Disbursements.

Proportion of general expenses	$120 00	
Remitted to College Treasurer	3,957 70	
		$4,077 70

FRENCH EVANGELIZATION FUND.

Receipts.

Contributions	$20,791 05

Disbursements.

Proportion of general expenses	$500 00	
Remitted to Treasurer of Board	20,291 05	
		$20,791 05

POINTE-AUX-TREMBLES SCHOOLS.

Receipts.

Contributions received	$11,781 64

Disbursements.

Proportion of general expenses	$300 00	
Remitted to Treasurer of Board	11,481 64	
		$11,781 64

LUMBERMEN'S MISSION.

Receipts.

Contributions	$5 00

Disbursements.

Remitted to Treasurer of Mission	$5 00

KOREA.

Receipts.

Contributions	$6 06

Disbursements.

Remitted Rev. E. A. McCurdy, Halifax	$6 06

NEW HEBRIDES MISSION.

Receipts.

Contributions	$166 00

Disbursements.

Remitted Rev. E. A. McCurdy, Halifax	$166 00

KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.

Receipts.

Contributions	$1,005 95

Disbursements.

Remitted to Treasurer	$1,005 95

GENERAL EXPENSE ACCOUNT.

Receipts.

Home Mission Fund	$1,400 00	
Augmentation Fund	450 00	
Foreign Mission Fund	1,400 00	
Widows' and Orphans' Fund, Ordinary and Endowment	600 00	
Aged and Infirm Ministers' Fund Ordinary and Endowment	600 00	
Assembly Fund	535 02	
French Evangelization Fund	500 00	
Pointe-aux-Trembles Fund	300 00	
Queen's College, Kingston	60 00	
Presbyterian College, Montreal	60 00	
Manitoba College, Winnipeg	120 00	
Knox College, Toronto	650 00	
Century Fund	100 00	
Sabbath School Committee Fund	200 00	
		$6,975 02

Disbursements.

Salaries, Agent and Office Staff	$5,032 57	
Rent of Office	800 00	
Mrs. Reid, annuity	400 00	
Auditor's fees	120 00	
Stationery and printing	172 06	
Bank commissions	58 67	
Telephone service	73 65	
Postage, telegrams, etc.	290 32	
Electric light	19 33	
Insurance	8 42	
		$6,975 02

BALANCE SHEET.

March, 1904.

	Dr.	Cr.
Home Mission, Ordinary Fund		$10,322 56
Home Mission, Reserve Fund		70,000 00
Home Mission, Building Fund		9,313 30
Augmentation, Ordinary Fund		3,059 57
Augmentation, Reserve Fund		13,967 50
Augmentation, Building Fund		23,270 77
Foreign Mission, Ordinary Fund	$25,603 57	
Foreign Mission, Reserve Fund		47,500 00
Foreign Mission, Building Fund		33,547 38
Macao Mission Fund		950 21
Bhil Building Fund		4,732 77
Rutlam Building Fund		311 35
India Famine Fund		13,933 63
Jewish Mission		5,582 62
Aged and Infirm Ministers' Capital Account		221,805 52
Aged and Infirm Ministers' Ordinary Account	3,462 91	
Widows' and Orphans' Capital Account		170,278 48
Widows' and Orphans' Ordinary Account		1,068 76
Assembly Fund		2,687 19
James Robertson Memorial Fund		3,241 38
Sabbath School Committee		508 44
Warden King Church Extension Fund		12,281 71
Balance	619,296 66	
	$648,363 14	$648,363 14

The above balance is thus invested:

Widows' and Orphans' Capital Account	$163,967 04
Aged and Infirm Ministers' Capital Account	217,944 70
Home Mission Reserve Fund	52,250 00
Home Mission Building Fund	7,841 96
Augmentation Reserve Fund	7,060 00
Augmentation Building Fund	22,284 90
Foreign Mission Reserve Fund	39,900 00
Foreign Mission Building Fund	30,861 80
Warden King Church Extension Fund	11,939 10
Cash on hand	65,247 16
	$619,296 66

DETAILS OF INVESTMENTS.

MINISTERS' WIDOWS' AND ORPHANS' CAPITAL FUND.

Mortgages:—

No. 1	$2,300 00	
" 12	500 00	
" 16	4,000 00	
" 19	900 00	
" 27	2,000 00	
" 30	6,000 00	
" 34	2,300 00	
" 37	4,000 00	
" 38	1,800 00	
" 39	1,950 00	
" 40	1,400 00	
" 52	19 00	
" 54	500 00	
" 56	22,000 00	
" 65	1,250 00	
" 66	500 00	
" 67	2,680 00	
" 68	4,000 00	
" 70	286 00	
" 71	10,000 00	
" 73	16,500 00	
" 74	17,500 00	
" 75	8,800 00	
" 76	1,300 00	
" 77	1,450 00	
" 78	1,525 00	
" 79	750 00	
" 83	1,800 00	
		$117,930 00

Properties reverted to the Church on which loans were made, prior to 1896:—

No. 13	$7,500 00	
" 17	1,500 00	
" 22	4,000 00	
		13,000 00

Debentures and Stock:—

No. 43	$2,940 00	
" 45	2,703 18	
" 47	2,581 36	
" 50	600 00	
" 55	5,000 00	
" 69	1,250 00	
" 72	4,579 79	
" 80	2,940 60	
" 81	4,882 50	
" 82	1,840 00	
" 84	3,720 21	
		33,037 04
		$163,967 04

AGED AND INFIRM MINISTERS' CAPITAL FUND.

Mortgages:—

No. 206	$400 00	
" 207	400 00	
" 211	4,000 00	
" 212	1,775 00	
" 224	4,500 00	
" 225	1,494 00	
" 228	3,000 00	
" 229	2,900 00	
" 230	850 00	
" 232	4,000 00	
" 233	1,500 00	
" 234	1,700 00	
" 235	2,250 00	
" 237	1,400 00	
" 241	1,025 00	
" 252	7,000 00	
" 253	3,000 00	
" 256	1,100 00	
" 261	8,000 00	
" 262	4,000 00	
" 264	650 00	
" 265	14,000 00	
" 266	9,000 00	
" 267	5,500 00	
" 268	850 00	
" 269	12,000 00	
" 272	36,000 00	
" 273	5,000 00	
" 275	5,000 00	
" 277	13,000 00	
" 278	5,500 00	
		$160,794 00

Properties reverted to the Church on which loans were made prior to 1896:—

No. 216	$6,000 00	
" 220	2,500 00	
" 254	6,243 68	
		14,743 68

Debentures and Stock:—

No. 249	$1,000 00	
" 250	1,000 00	
" 251	1,000 00	
" 270	11,205 68	
" 271	7,614 75	
" 274	10,786 59	
" 276	9,800 00	
		42,407 02
		$217,944 70

HOME MISSION RESERVE.

No. 733	$17,500 00	
" 735	7,000 00	
" 736	15,000 00	
" 737	7,000 00	
		$46,500 00
No. 732	$1,650 00	
" 734	4,100 00	
		5,750 00
		$52,250 60

HOME MISSION BUILDING.

No. 741	$3,921 96	
" 742	3,920 00	
		$7,841 96

AUGMENTATION RESERVE FUND.

No. 751	$4,150 00	
" 753	2,910 00	
		$7,060 00

AUGMENTATION BUILDING FUND.

No. 762	$6,500 00
" 761	4,359 96
" 763	3,315 20
" 764	2,940 00
" 765	979 70
" 766	4,190 04
	$22,284 90

FOREIGN MISSION RESERVE FUND.

No. 775	$7,000 00
" 771	1,600 00
" 772	23,000 00
" 780	8,300 00
	$39,900 00

FOREIGN MISSION BUILDING FUND.

No. 782	$6,500 00
" 784	3,800 00
" 781	12,825 00
" 783	7,736 80
	$30,861 80

WARDEN KING CHURCH EXTENSION FUND.

No. 792	$9,000 00
" 793	2,939 10
	$11,939 10

I have audited the books of the Rev. Robert H. Warden, D.D., as Agent for the Church, for the year ending February 29th, 1904, and certify that the cash receipts have been correctly accounted for. The vouchers have been examined and compared with the expenditure and agree therewith. The foregoing balance sheet and the accompanying statement showing the details of the investments are in accordance with the ledger accounts and the bank balance and cash are certified correct.

ANDREW JEFFREY.

Toronto, April 7th, 1904.

REPORT OF FINANCE COMMITTEE 1903-1904, (EASTERN SECTION).

To the Venerable the General Assembly :

Your Finance Committee, Eastern Section, once more find that the receipts at the Presbyterian offices, Halifax, during the past year considerably exceed those of the preceding year. That it may be seen at a glance how matters stand in this respect the following comparative statement is respectfully submitted :

	1901-2.	1902-3.	1903-4.
Foreign Mission Fund	$38,761 97	$36,475 58	$48,033 57
Home Mission Fund	15,281 76	18,549 11	19,201 50
College Fund	13,200 67	12,740 54	13,300 76
Augmentation Fund	9,157 06	9,406 50	10,300 33
College Library Fund	86 32	153 34	214 57
Bursary Fund	978 56	1,351 39	956 23
Aged and Infirm Ministers' Fund	5,267 08	4,823 98	4,703 49
Manitoba College Fund	237 07	220 94	163 32
French Evangelization	4,225 92	3,830 32	3,413 97
Widows' and Orphans' Fund	417 98	254 20	709 80
Assembly Fund	515 62	579 80	534 62
	$88,130 01	$88,385 70	$101,532 16

Childrens' Day Collections Fund	1,461 92
Century Church and Manse Building Fund	838 78
Foreign Mission Building Fund	420 86
Wyllie Fund	283 24
Pollok Jubilee Lectureship Fund	100 17
Total	$104,637 13

The Consolidated Fund has now been in existence for eighteen months and is proving satisfactory to the Finance Committee, to the Board and to the agent.

The following is a summary statement of the several funds which have been consolidated and the amount to the credit of each of them at the close of the year 1903-4 :

College Fund	$122,009 46	
Foreign Mission Fund (Word Fund)	500 69	
Bursary Fund	11,919 95	
Geddie Memorial Fund	4,005 42	
Home Mission Fund	21,833 98	
Aged and Infirm Ministers' Fund	50,353 21	
Lawson Memorial Fund	9,868 30	
Dalhousie College	29,323 83	
Foreign Mission Building Fund	8,761 14	
Wyllie Fund	5,952 98	
Library Fund	419 34	
Pollok Jubilee Lectureship Fund	2,000 96	
New Mission Vessel Fund	1,767 92	
Total amount bearing interest		$268,717 18
College buildings not yielding interest	$50,000 00	
Professors' houses, N.-W. arm	17,200 00	
		67,200 00
		$335,917 18

There is no direct income from the College Buildings, and the $50,000.00 at which they are valued does not bring interest to the Consolidated Fund revenue. Moreover, as the income from and the expenditure on the professors' houses fluctuates considerably, the $17,200.00 invested in these houses does not bring interest to the Consolidated Fund revenue, but the income from them is credited direct to the College Fund, and the outlay is debited in the same way.

Between March 1st, 1903, and March 1st, 1904, the Consolidated Fund was increased by $19,514.07, making a total at the latter date of $335,917.18.

This amount is invested as follows :

Mortgages	$104,854 51	
Bank and other stocks and debentures at purchase price	162,302 51	
College Buildings	50,000 00	
Professors Houses	17,200 00	
Deposit Receipt	1,098 62	
Balance	461 54	
		$335,917 18

CENTURY CHURCH AND MANSE BUILDING FUND FOR NEW BRUNSWICK, PRINCE EDWARD ISLAND AND NEWFOUNDLAND, 1903-1904.

Capital Account.

Total amount of capital from Century Fund		$21,000 00

Investments.

Loans on Mortgage	$18,268 23	
On deposit receipts	2,731 77	
		$21,000 00

Examined and found correct.

D. BLACKWOOD,
Auditor.

ACCOUNTS.

FOREIGN MISSION FUND, 1903-1904. (EASTERN SECTION).

Receipts.

Acknowledged in *Record*	$48,033 57	
Balance due Treasurer	3,226 80	
		$51,260 37

Expenditure.

Balance due Treasurer, March 1st, 1903	$14,461 87	
New Hebrides	4,633 10	
Trinidad, St. Lucia and British Guiana	24,572 63	
Korea	5,215 24	
Specials, sent Dr. Warden	124 05	
Annand Organ sent Dr. Cosh	52 18	
Freight on Mission Goods	57 27	
Stationery	4 25	
Bibles for Missionaries	6 76	
Printing and Typewriting	210 30	
Travelling expenses of Committee	98 61	
Advance to John Grierson for travelling expenses	125 00	
Dr. Grant, travelling expenses	245 83	
Cablegrams and telegrams	8 91	
Lantern slides	10 00	
Expressage	30	
Insurance on Mission Goods	4 13	
Interest	460 99	
Proportion Office Expenses	968 95	
		$51,260 37

HOME MISSION FUND, 1903-1904.

Receipts.

Acknowledged in *Record*	$19,201 50	
Balance due Treasurer, March 1st, 1904	759 06	
		$19,960 56

Expenditure.

Balance due Treasurer, March 1st, 1903	$1,609 44	
Catechists	2,745 58	
Ordained Missionaries	6,082 20	
Superintendent of Missions, Presbytery of St. John	1,400 00	
Vacant charges	1,475 46	
Dr. Warden, for North-West	5,530 33	
Hamilton Will expenses to be refunded	100 00	
Proportion of Office Expenses	528 38	
Other Expenses of all kinds	489 17	
		$19,960 56

AUGMENTATION FUND, 1903-1904.

Receipts.

Acknowledged in *Record*	$10,300 33	
		$10,300 33

Expenditure.

Balance due Treasurer, March 1st, 1903	$390 64	
Grants to ten Presbyteries	8,327 65	
Travelling Expenses of Committee	74 40	
Printing	32 90	
Rev. E. Smith	100 00	
Interest	10 84	
Proportion of Office Expenses	283 37	
Balance on hand, March 1st, 1904	1,080 53	
		$10,300 33

COLLEGE FUND, 1903-1904.

Receipts.

Acknowledged in *Record*	$13,300 76	
Balance due Treasurer, March 1st, 1904	412 24	
		$13,713 00

Expenditure.

Balance due Treasurer, March 1st, 1903	$607 49	
Salaries, Presbyterian College	7,738 88	
Lectures on Elocution	400 00	
Salary, Dalhousie College	1,750 00	
Assistant Librarian	25 00	
N. S. Telephone Co	45 00	
Water Rates	56 99	
Taxes (several properties for two years)	415 51	
Travelling Expenses, Members of Board	181 96	
Printing	123 14	
Interest	195 00	
Transferred to Library Fund	120 00	
Caretaker of College	182 00	
Amount allowed House Steward for loss of land	50 00	
Light	10 00	
Fuel	191 95	
New furnaces in houses of Drs. Gordon and Falconer	230 00	
Repairs and Furnishings	656 92	
Special grant to House Steward	250 00	
Mission Books, Proceeds of R. M. G. McC. Investment	7 00	
Cablegrams	10 75	
Wirings and fittings for Dr. Gordon's house, half to be refunded	78 00	
John Naylor, for services	21 50	
Proportion of Office Expenses	365 91	
		$13,713 00

COLLEGE LIBRARY FUND, 1903-1904.

Receipts.

Balance on hand, March 1st, 1903	$45 24	
Acknowledged in *Record*	214 57	
		$259 81

Expenditure.

Books and Magazines	$151 10	
Balance on hand, March 1st, 1904	108 71	
		$259 81

BURSARY FUND, 1903-1904.

Receipts.

Acknowledged in *Record*	$956 23	
		$956 23

Expenditure.

Balance due Treasurer, March 1st, 1902	$121 23	
Prizes	75 00	
Bursaries	655 00	
Aid to Boarding Department	26 03	
Interest	1 86	
Proportion of Office Expenses	26 13	
Balance on hand, March 1st, 1904	50 98	
		$956 23

MANITOBA COLLEGE, 1903-1904.

Receipts.

Acknowledged in *Record*	$163 32	
		$163 32

Expenditure.

Remitted Dr. Baird	$163 32	
		$163 32

AGED AND INFIRM MINISTERS' FUND, 1903-1904.

Receipts.

Acknowledged in *Record*	$4,703 49	
Balance due Treasurer, March 1st, 1904	237 26	
		$4,940 75

Expenditure.

Balance due Treasurer, March 1st, 1903	$520 21	
Annuities	4,069 25	
Printing and Postage	46 73	
Repayment of Ministers' Rates	134 75	
Interest	40 52	
Proportion of Office Expenses	129 29	
		$4,940 75

FRENCH EVANGELIZATION, 1903-1904.

Receipts.

Acknowledged in *Record*	$3,413 97	
		$3,413 97

Expenditure.

Remitted to Dr. Warden	$3,213 97	
Proportion of Office Expenses	200 00	
		$3,413 97

ASSEMBLY FUND, 1903-1904.

Receipts.

Acknowledged in *Record*	$534 62	
		$534 62

Expenditure.

Remitted Dr. Warden	$534 62	
		$534 62

WIDOWS' AND ORPHANS' FUND, 1903-1904.

Receipts.

Acknowledged in *Record*	$709 80	
		$709 80

Expenditure.

Remitted to G. Mitchell, Treasurer	$693 80	
Printing	16 00	
		$709 80

CENTURY CHURCH AND MANSE BUILDING FUND, 1903-1904.

Receipts.

Balance on hand, March 1st, 1903	$317 97	
Interest	878 38	
Balance due Treasurer, March 1st, 1904	11 65	
		$1,208 00

Expenditure.

Grants to Churches	$1,008 00	
Proportion of Office Expenses, for two years	200 00	
		$1,208 00

FOREIGN MISSION BUILDING FUND, 1003-1904.

Receipts.

Interest	$420 86	
Balance on hand, March 1st, 1903	234 23	
		$655 09

Expenditure.

Grant to Church in Trinidad	$250 00	
Balance on hand, March 1st, 1904	405 09	
		$655 09

WYLLIE FUND FOR CHURCH BUILDING.

Receipts.

Interest	$283 24	
Balance on hand, March 1st, 1903	102 56	
		$385 80

Expenditure.

Balance of grant to Barnesville and South Bay	$86 50	
Treasurer of Norton Church	50 00	
Proportion of Office Expenses	7 78	
Balance on hand, March 1st, 1904	241 52	
		$385 80

CHILDREN'S DAY COLLECTIONS, 1903-1904.

Receipts.

Acknowledged in *Record*	$1,461 92	
		$1,461 92

Expenditure.

Remitted to Dr. Warden	$1,461 92	
		$1,461 92

GENERAL EXPENSES, 1903-1904.

Agent's salary	$2,000 00	
Mrs. Morrison's Annunity	250 00	
Office rent, light, janitress' services	309 68	
Telephone	30 00	
Post Office Box	4 00	
Boxes in Bank Vault	10 00	
Printing	82 90	
Furnishings	30 25	
D. Blackwood, Auditor	100 00	
Freight	4 20	
Stationery	59 28	
Directory	3 35	
"Witness"	1 00	
Postage	54 54	
Discounts	27 93	
Telegrams	5 56	
		$2,972 69

APPORTIONMENT OF OFFICE EXPENSES.

Foreign Mission Fund	$968 95	
Home Mission Fund	528 38	
Augmentation Fund	283 37	
College Fund	365 91	
Aged and Infirm Ministers' Fund	129 29	
Bursary Fund	26 13	
French Evangelization Fund	200 00	
Hunter Church Building Fund	260 00	
Church and Manse Building Fund	200 00	
Wyllie Fund	7 78	
Pollok Fund	2 88	
		$2,972 69

BALANCE SHEET.

	Dr.	Cr.
Foreign Mission Fund	$3,226 80	
Home Mission Fund	759 06	
Augmentation Fund		$1,080 53
College Fund	412 24	
Library Fund		108 71
Bursary Fund		50 98
Aged and Infirm Ministers	237 26	
Synod Fund		92 79
Synod's Sunday School Committee	6 10	
Hunter Fund Income		938 04
Hunter Fund Capital	21 33	
Century Church and Manse Building Fund Income	11 65	
Contributions for sending Forbes to Korea		128 50
Women's Foreign Missionary Society		575 93
Wyllie Fund		241 52
Rev. A. Stirling's gift, with interest		3,105 00
Foreign Mission Building Fund		405 09
Working Balance, Foreign Mission Fund	1,000 00	
Working Balance, Home Mission Fund	1,200 00	
Working Balance, Augmentation Fund		1,225 00
Pollok Jubilee Lectureship Fund		100 17
Dr. McLean's gift, with interest		207 34
Estate M. J. McCurdy	19 52	
Capital Balance Consolidated Fund		461 54
Balance	1,827 18	
	$8,721 14	$8,721 14

I have examined the accounts and find the expenditure properly vouched for. The balance of cash and the list of securities are certified as correct.

J. C. MACKINTOSH, *Chairman.* D. BLACKWOOD, *Auditor.*

HALIFAX, N.S., *May 18th, 1904.*

LOYAL ADDRESSES.

TO THE KING'S MOST EXCELLENT MAJESTY:

May it please your Majesty:

The Thirtieth General Assembly of the Presbyterian Church in Canada, convened in the City of St. John, in the Province of New Brunswick, in the month of June nineteeen hundred and four, desires most respectfully to lay before your illustrious throne the tribute of its loyal devotion to your Majesty's person, and to express its gratitude not only for the continuance of all civil and religious liberties under the constitution, but also for the blessings of continued peace and international goodwill, conserved so largely, as we believe, through your Majesty's personal influence. The General Assembly prays that Almighty God may be pleased to continue your Majesty's life and health, and those of Her Majesty the Queen, and that your Majesty may long be spared to rule over a loyal and united Empire.

ST. JOHN, *June 9th, 1904.*

TO HIS EXCELLENCY THE EARL OF MINTO, GOVERNOR-GENERAL OF CANADA, ETC.

May it please your Excellency:

The members of the thirtieth General Assembly of the Presbyterian Church in Canada, convened in the city of St. John, New Brunswick, in the month of June, nineteen hundred and four, beg to assure your Excellency of their continued loyalty to the person and throne of the King's most Excellent Majesty, under whose beneficent reign they enjoy the blessings of peace and prosperity, as well as of civil and religious liberty. They desire also to convey the assurance of their profound respect for Your Excellency, and their satisfaction at the manner in which Your Excellency has discharged the duties of representative of His Majesty in this Dominion, and pray for the blessing of Almighty God upon you and the members of your family in your future career, wherever that may be.

ST. JOHN, *June 9th, 1904.*

ALPHABETICAL LIST OF MINISTERS

ACCORDING TO ROLLS OF PRESBYTERIES.

Attached to the Names are the Post Office Addresses. The Figures denote the Presbytery.

[It is requested that any omission or inaccuracy may be reported to Dr. Warden so that corrections may be made in the books in the Church offices.]

A

Abraham, H. E., Port Hope, Ont. 18
Abraham, John, D.D., Whitby, Ont. .. 20
Abraham, R. H., Sc.D., Toronto 29
Acheson, S., M.A., Wiarton, Ont. ... 26
Adam, W. P., Lumsden, Assa. 47
Aitchison, W. W., Dornoch, Ont.... 26
Aitken, W., Newcastle, N.B. 9
Akitt, W., Morningside, Alta. 51
Alexander, W. A., B.A., Lenore, Man. 44
Allan, J. M., M.A., Bay of Islands, N'fld. 3
Allison, W. T., B.D., Stayner, Ont... 23
Amaron, Calvin E., D.D., Montreal, Que..... 12
Amos, Walter, Aurora, Ont..... 21
Amos, W. A., Mansewood, Ont. 19
Anderson, David, B.A., Burlington, Ont. 29
Anderson, F. J., B.A., Rutlam, C. India... .....
Anderson, F. W., Brantford, Ont. 30
Anderson, J. A., B.A., Goderich, Ont... 35
Anderson, James, M.A., Fernlee, Ont. 25
Anderson, J. D., B.A., Beauharnois, Que..... 12
Anderson, John, B.D., London, Ont... 21
Anderson, J. H. A., B.A., Florenceville, N.B. 8
Anderson, P. W., Shelburne, Ont..... 22
Anderson, R. S. G., B.D., Scotland..
Andrew, Jos., Mather, Man..... 40
Annand, E. E., Halifax, N.S. 6
Anthony, J., B.D., Waterdown, Ont... 29
Archibald, A. D., M.A., Debec, N.B... 8
Archibald, W. P., B.D., Sunny Brae, N.S..... 3
Argo, Jas., Duart, Ont..... 32
Armstrong, W. C., Ph.D., Baden, Ont. 28
Armstrong, W. D., Ph.D., Ottawa, Ont. 14
Arnold George W., B.D., Portage la Prairie, Man. 42
Arnott, H., Newcastle, N.B. 9
Arthur, George, B.Sc., Rosthern, Assa. 49
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Atkinson, W. L., B.A., Warsaw, Ont. . 18
Aubrey, James, Monkton, Ont. 34
Aull, John M., Palmerston, Ont..... 27
Aylward, R., B.A., Parkhill, Ont..... 33

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Back, W. G., Maple, Ont..... 21
Balkie, John, Ingersoll, Ont. 30
Bailey, John, M.A., Camlachie, Ont. . 33
Bailey, R., Miniota, Man. 45
Baird, A. B., D.D., Winnipeg, Man. .. 39
Baird, F., M.A., Sussex, N.B..... 8
Ball, Joseph, Trail, B.C..... 53
Ballantyne, F., M.A., London, Ont.... 31
Ballantyne, Geo., Molesworth, Ont..... 36
Ballantyne, Jas., B.A., Toronto, Ont.. 21
Ballantyne, R. T., B.A., St. Andrew's, Que..... 12
Ballantyne, W. D., M.A., Toronto, Ont 21
Barber, James, M.A., Arthur, Ont..... 27
Barbour Robert, Stouffville, Ont. 21
Barclay, A., M.A., Lynedoch, Ont. . 29
Barclay, Jas., D.D., Montreal, Que.. 12
Barnett, J. H., M.A., Kintyre, Ont. .. 31
Barr, Matthew, Seaforth, Ont..... 35
Battisby, J. R., Ph.D., Chatham, Ont.. 32
Bayne, E. S., B.A., Hillsboro', N.S... 2
Bayne, G. D., Pembroke, Ont..... 15
Bayne, G. T., Ashton, Ont..... 15
Bearisto, J. K., Glassville, N.B. 8
Beaton, L., Moose Creek, Ont..... 13
Beattie, J. A., B.A., Binscarth, Man. 45
Beattie, Walter, Melita, Man..... 46
Beattie, Wm., Cobourg, Ont..... 18
Beatt, J. H., Mille Isles, Que. 12
Becket, John, Sundridge, Ont..... 24
Beckstidt, T. N., Athens, Ont. 16
Bell, A. G. 48
Bell, J. R., Laurel, Ont. 22
Bell, J. W., M.A., Kew Beach, Toronto, Ont. 21
Bell, T. A., Napier, Ont..... 33
Bell, W., Plumas, Man... 42
Bell, W. D., Corunna, Ont..... 33
Bennett, J. W. C., B.A., Wychwood Park, Ont. 21
Bennett, Orr, B.A., Almonte, Ont. ... 15
Bennett, Thomas, Montreal West, Que. 12
Bennett, W., Peterborough, Ont..... 18
Best, D. W., Beaverton, Ont..... 19
Bethune, M. N., Massey Station, Ont. 25
Beveridge, Thos., B.D., Manitou, Man... 40
Binnie, J., B.D., Tweed, Ont. 17
Black, Armstrong, D.D., Toronto, Ont. 21
Black, J. S., D.D., Halifax, N.S..... 6
Black, Jas., Hamilton, Ont..... 29
Black, J. A., Massie, Ont..... 26
Blair, Arch., B.A., Nassagaweya, Ont.. 28
Blakeley, M. D. M., B.A., Pembroke, Ont. 15
Booth, W. J., Gobles, Ont..... 30
Borland, Jas., Collingwood, Ont..... 23
Borthwick, H. J., M.A., Morden, Man.. 40
Boudreau, M. F., Grenville, Que..... 12
Boudreau, P., Quebec, Que..... 11
Bowman, Arch., Ste. Therese, Que.... 12
Bowman, J. A., M.A., Hartney, Man.. 46
Boyd, J. D., B.A., Kingston, Ont..... 17
Boyd, Hunter, Wawelg, N.B. 8
Boyle, R., B. C., Ladysmith, B.C. 55
Bradley, W. A., B.A., Berlin, Ont..... 28
Brandt, E. H., Pte. Aux Trembles, Que. 12
Bremner, W. A., Bracebridge, Ont. .. 23
Bremner, W. B., Kelowna, B.C. 52
Brokenshire, W. H., M.A., Port Dalhousie, Ont. 29
Brown, Hugh, Uffington, Ont. 23

ALPHABETICAL LIST OF MINISTERS.—*Continued.*

Brown, J. A., B.A., Agincourt, Ont... 21
Brown J. B., Burgoyne, Ont. 37
Brown, J. J., B.A., Tilsonburg, Ont.. 30
Brown John, B.A., Emo, Ont. 38
Brown, W. S. W., B.D., New Denver, B. C. 53
Bruce, Geo., D.D., Toronto, Ont..... 21
Bruce, J. H., M.A., Chang-Te-Fu, Honan, China 12
Bruneau, I. P., Montreal, Que..... 11
Brunton, J. N., Danville, Que. 50
Bryan, Andrew C., B.A., Nanton, Alta. 49
Bryant, J., Prince Albert, Sask. 39
Bryce, Geo., LL.D., Winnipeg, Man... 49
Bryden, C. W., B.A., Shellbrook, Sask. 25
Byrnes, J. D., B.D., Gore Bay, Ont... 25
Byron, M. W., Ophir, Ont. 22
Buchanan, D. M., B.A., Jarvis, Ont.. 29
Buchanan, J., Dundalk, Ont..... 22
Buchanan, J., M.D., Amkhut, C. India.
Buchanan, M., B.A., Louisburg, N.B.... 1
Budge, A. L., Hanover, Ont. 37
Burch, A. L., B.A., Orangeville, Ont. 22
Burgess, Jas., St. John West, N.B..... 8
Burkholder, J., Mandaumin, Ont. ... 33
Burnett, John, B.A., Rosseau, Ont.. 24
Burnett, J. R. S., Alliston, Ont..... 23
Burnett, J. S., Summerstown, Ont.... 13
Burns, S. S., Sterling, Ont..... 17
Burrows, A., D.D., Hamilton, Bermuda. 6
Burton, W. M., B.A., Steveston, B.C. 54

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Cairns, J. A., Poplar Grove, Assa. ... 48
Calder, John, B.D., St. Peter's, N.S... 1
Calder, J. A. G., Fort Langley, B.C... 54
Calder, W. C., Revelstoke, B.C..... 52
Callan, J. M., M.A., Metis, Que. 11
Cameron, A. G., Vars, Ont..... 14
Cameron, A. H., Barkerville, B.C. .. 52
Cameron, Alexander, New Glasgow, N.S. 5
Cameron, D. G., Mt. Albert, Ont..... 21
Cameron, D., Oakville, Ont..... 21
Cameron, H., B.A., Morrisburg, Ont... 16
Cameron, H. D., Allandale, Ont. ... 23
Cameron, J. C., B.A., Rounthwaite, Man. 44
Cameron, J. H., B.A., Kildonan, Man. 39
Cameron, J. M., M.A., Wick, Ont. . 19
Cameron, John, Bridgetown, N.S..... 6
Cameron, J. W., B.A., Burns, Ont... 34
Cameron, M. C., B.D., Harriston, Ont.. 27
Cameron, R. F., Georgetown, Ont. .. 21
Cameron, William, M.A., Ninette, Man. 40
Camp, A. E., B.A., Havelock, Ont.... 18
Campbell, A. H., B.A., Little River, N.S. 5
Campbell, A., Merigomish, N.S. 3
Campbell, A., B.A., Stonewall, Man.. 48
Campbell, A. U., Uxbridge, Ont..... 19
Campbell, C. A., Lakefield, Ont..... 18
Campbell, C. D., B.D., High River, Alta 50
Campbell, D. L., Dromore, Ont..... 27
Campbell, Duncan, B.A., Armstrong, B. C. 52
Campbell, G. D., B.A., Chalk River, Ont. 15
Campbell, I., Ph.D., Penetanguishene, Ont. 23
Campbell, J. D., Three Rivers, N.B.. 8
Campbell, J., LL.D., Westmount, Que. 12
Campbell, J., Ph.D., Victoria, B.C.... 55
Campbell, J. F., D.D., Rutlam, C. India. 1
Campbell, J. L., B.A., St. David's, Ont. 29
Campbell, M., Gabarus, N.S. 1
Campbell, Neil, B.A., Newmarket, Ont. 21
Campbell, R., Sc.D., Perth, Ont..... 15
Campbell, Robt., D.D., Montreal, Que... 12
Campbell, W. A., M.A., Golden, B.C. . 52
Carr, A. F., M.A., Campbellton, N.B. 9
Carr, W. N., Duncan's, B.C. 55
Carriere, S. A., Grand Bend, Ont.... 35
Carlyle, R. M., M.A., Sombra, Ont. .. 33
Carmichael, H., Dunbar, Ont..... 16
Carmichael Jas., D.D., Strange, Ont... 21
Carmichael, J. A., D.D., Winnipeg, Man. 47
Carruthers, Jas., M.A., New Glasgow, N.S. 3
Carruthers, S., Toronto, Ont..... 21
Carson, G. S., B.A., Pictou, N.S. ... 3
Carswell, Jas., Poplar Point, Man.... 39
Carswell David, Seaforth, Ont. 35
Castellini, G. B., Montreal 12
Caven, W., LL.D., D.D., Toronto, Ont.. 21
Caven, W., Manitou, Man..... 40
Chambers, R., Turkey..... 36
Cheyne, J. G., Claude, Ont. 22
Childerhose, S., B.A., Parry Sound, Ont. 24
Chisholm, A., Macgregor, Man..... 42
Chisholm, J., B.A., Kemptville, Ont.. 16
Christie, N., Salem, N.S. 5
Clark, D. McD., B.A., Chipman, N.B. 8
Clark, J. K., B.A., Estevan, Man. 46
Clark, H. M., Wei hiu fu, Honan, China 50
Clark, J. A., B.A., Calgary, Alta.... 21
Clark, W. C., B.D., Brampton, Ont... 31
Clark, W. J., London, Ont..... 50
Claxton, J. A., B.D., Cochrane, Alta. 53
Clay, W. L., B.A., Victoria, B.C..... 6
Coburn, D., M.A., Kempt, Hants Co., N. S. 13
Coburn, D.N., B.A., Lunenberg, Ont. 24
Cochrane, J. J., M.A., Kearney, Ont.. 30
Cock, D. G., M.A., Mhow, C. India .. 37
Cockburn, E., M.A., Paris, Ont..... 3
Cockburn, R. T., Southampton, Ont. .. 10
Coffin, J. R., Durham, N.S. 5
Coffin, F. S., Georgetown, P.E.I. 9
Coffin, R. L., B.A., Middle Stewiacke, N.S. 32
Colquhoun, J. G. A., Millerton, N.B. 17
Colter, A. T., M.A., Toronto, Ont. .. 21
Conn, J. R., B.A., Napanee, Ont. 4
Connery, D. G. S., B.A., Toronto, Ont.
Conrad, W. W., B.A., West New Annan, N.S. 15
Cooke, C. H., B.A., Smith's Falls, Ont 20
Cooper, W., B.A., Port Perry, Ont.. 12
Corbett, Thos., Rockburn, Que..... 13
Cormack, Jas., B.A., Maxville, Ont.. 45
Cormie, J. A., B.A., Birtle, Man. ... 14
Cote, J. E., Namur, Que..... 31
Courtenay, J. H., Port Stanley, Ont.. 44
Court, T. C., Petrel, Man..... 12
Coussirat D., D.D., Montreal, Que.... 34
Cowan, H., M.A., Shakespeare, Ont.. 17
Craig, R. J., M.A., Kingston, Ont..... 37
Craigie, J. R., Toronto 10
Craise, A., Mt. Stewart, P.E.I..... 15
Cram, W. H., B.D., Cobden, Ont. . 28
Cranston, J. A., Collingwood, Ont. 34
Cranston, R. A., B.A., Cromarty, Ont. 31
Craw, A. W., B.A., Vanneck, Ont. ... 23
Craw, G. J., Thornton, Ont..... 32
Craw, R. W., Vernon, B.C. 29
Craw, W. W., Ph.D., St. Catharines, Ont. 7
Crawford, H., Mahone Bay, N.S..... 3
Crawford, J. A., B.A., River John, N.S. 5
Crawford, J. W., Great Village, N.S... 29
Crawford, John, B.A., Niagara Falls, Ont. 40
Croll, R. M., Winkler, Man. 14
Crombie, G., L'Original, Ont..... 15
Crombie, J., D.D., Smith's Falls, Ont.. 12
Crombie, J. M., Cote des Neiges, Que..

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Crombie, W. T. B., B.D., Oliver's Ferry, Ont. 15
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Cruikshank, W. R., B.A., Montreal West, Que. 12
Cumberland, J., M.A., Stella, Ont. ... 17
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Cumming, T., Scotsburn, N.S..... 3
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Currie, D. H., Manitowaning, Ont. 25
Currie, E. C., M.A., Sarnia, Ont. ... 33
Currie, Archibald, M.A., Sonya, Ont... 19
Currie, A. M., M.A., Almonte, Ont. .. 15
Currie, D., Keady, Ont..... 26
Currie, Dugald, B.D., Perth(Ont. .. . 15
Currie. Hector, B.A., Thedford, Ont. 33
Currie, John, D.D., Halifax, N.S..... 6
Currie John, Belmont, Ont..... 31
Currie, Neil, Trout River, N.S..... 2
Currie, P. W., Desbarats, Ont. 25

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Daly, C. H., B.A., Lyn, Ont. 16
Danby, M., Richmond, Ont. 14
Davey, F., Sunbury, Ont..... 17
Davidson, D. J., M.A., Dhar, C. India
Davidson, J., B.A., Sowerby, Ont. 25
Davidson, J. S., Shoal Lake, Man. 45
Davidson, H. S., B.A., Bridgetown, N.S. 6
Davidson, R., Tyne Valley, P.E.I.... 10
Davidson, Thos., M.A., Varna, Ont. 35
Dawson, Alexander, M.A., Toronto, Ont. 21
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Dewey, F. M., M.A., Montreal, Que... 12
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Drumm, A. H., Belleville, Ont. 17
Drummond, D. R., B.D., St. Thomas, Ont. 31
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Duclos, R. P., Montreal, Que..... 12
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Duncan, G. P., Unionville, Ont..... 21
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Edgar, J. H., Ph.B., Brantford, Ont. 30
Edington, And., Wyevale, Ont..... 23
Edmison, G., B.A., Russell, Man. 45
Edmison, Henry, M.A., Rothsay, Ont... 27
Edmison, J. H., B.A., Cheltenham, Ont. 22
Elliott, J., B.A., Goderich, Ont. 35
Elliott, J. J., B.A., Midland, Ont..... 23
Ellison, D. I., Dutton, Ont..... 31
Ellison, W. T., Carluke, Ont. 29
Elmhurst, J.R., Cumberland, B.C..... 55
Emes, L. C., Elgin, Man... 41
Esler, Alex, M.A., Toronto, Ont..... 21
Evans, J. F., Mattawa, Ont. 24
Ewing, Archibald, Victoria, B.C. 55

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Fairbairn, R., Toronto, Ont. 21
Fairlie, J., Kingston, Ont..... 17
Falconer, A., D.D., Pictou, N.S..... 3
Falconer, J. W., B.D., Halifax, N.S... 6
Falconer, J. P., B.A., Delhi, Ont. ... 30
Falconer, R. A., LL.D., Halifax, N.S... 6
Farquharson, J., D.D., Pilot Mound, Man. 40
Farquharson, W., B.D., Durham, Ont... 27
Faryon, G. W., Austin, Man..... 42
Fasken, G. R., B.A., Toronto, Ont..... 21
Fee, S. McL., B.A., Newdale, Man... 45
Fee, W. M., B.A., Alexander, Man. .. 44
Feir, H., Saltcoats, Assa. 45
Ferguson, C. A., B.A., Forrester's Falls, Ont. 15
Ferguson, George D., B.A., Kingston, Ont. 17
Ferguson, J. S., Didsbury, Alta 50
Ferguson, H., Fitzroy Harbor, Ont..... 14
Ferguson, J. A., B.A., Glenarm, Ont. 19
Ferguson, J. D., B.A., Hickson, Ont. 34
Fernie, John, Fort Haney, B.C. 54
Findlay, A., D.D., Barrie, Ont..... 23
Findlay, D., B.A., Bell's Corners, Ont. 14
Findlay, W. B., B.A., Niagara Falls South, Ont. 29
Fisher, A. F., B.D., Northport, N.S. 4
Fisher, J. M., B.A., Battleford, Sask. 49
Fisher, Peter, Deloraine, Man. 46
Fisher, S. W., B.A., Flamboro', Ont. 29
Fitzpatrick, A., B.A., Toronto, Ont... 48
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Fleck, Jas., B.A., Montreal, Que..... 12
Fleming, D., B.A., Strathcona, Alta.. 51
Fleming, P., Minto, Man. 40
Fleming, W. M., Balgonie, Assa. 47
Fletcher, Colin, M.A., Thames Road, Ont. 35
Fletcher, D.H., D.D., Hamilton, Ont.. 29
Floyd, M. P., Killarney, Man..... 40
Foote, W. R., Wonsan, Korea..... 8
Forbes, A., B.D., Fort Saskatchewan, Alta. 51
Forbes, J. A., Glace Bay, N.S. 1
Forbes, G. E., Wentworth, N.S..... 4
Forbes, J. F., Sydney, N.S..... 1
Forbes, W., B.A., Noel, N.S. 6
Forlong, William, Montreal 12
Forrest, D., Toronto, Ont..... 21
Forrest, John, D.D., Halifax, N.S..... 6
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Forster, J. C., Red Deer, Alta..... 51
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Fortune, W. G. W., Cranbrook, B.C... 53
Foster, A. H., B.D., St. John North, N. B. 8
Fotheringham, T. F., D.D., St. John, N.B. 8
Fowler, James, M.A., LL.D., Kingston, Ont. 17
Fowlie, Robt., Erin, Ont..... 22
Fowler, Thomas, M.A., Halifax, N.S. 6

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Frame, D. A., M.A., Harbor Grace, Nfld. 6
Fraser, Alex., Grand View, Man..... 43
Fraser, A. J. H., B.A., Annapolis Royal, N. S. 6
Fraser, A. L., B.D., Newport, N.S... 6
Fraser, A.D., Blackville, N.B. 9
Fraser, D., B.A., Rexton, N.B. 9
Fraser, D. J., LL.D., St. John, N.B..... 8
Fraser, D. S., B.A., Upper Stewiacke, N.S. 5
Fraser, Hector, B.D., Gleichen, Alta.. 50
Fraser, Jas., Cushing, Que..... 12
Fraser John, B.A., Indian Brook, St. Anns, N.S. 1
Fraser, J. B., M.D., Annan, Ont..... 26
Fraser, J. R., M.A., Uxbridge, Ont. .. 19
Fraser, R. D., M.A., Toronto, Ont... 21
Fraser, Thurlow, B.D., Tamsui, Japan 14
Fraser, W. A., B.A., Marion Bridge, N.S... 1
Fraser, W. M., B.Sc., Halifax, N.S... 6
Frew, Robt., Constantinople, Turkey.. 53
Frizzell, J. R., B.A., Rouleau, Assa. .. 47
Frizzell, W., Ph.B., Toronto, Ont..... 21
Fullerton, T. F., Charlottetown, P.E.I. 10

G

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Gallup, E. C., Mohawk, Ont..... ... 30
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Graham, A. A., B.D., Petrolia, Ont.. 33
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Grant, G. C., Hilton, Man. 42
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Grant, J. P., Maple Creek, Assa. 47
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Grant, W. H., Wei-hui-fu, Honan, China ....
Gratz, H. G., Alberton, P.E.I..... 10
Gray, Andrew, Wentworth, N.S. 4
Gray, Robert, Toronto, Ont. 21
Gray, John, D.D., Orillia, Ont..... 23
Gray, S. H., B.A., Dundas, Ont. 29
Greenlees, J., Sydney, N.S. 1
Greig, John G., Wemyss, Ont. 15
Gregg, W., D.D., Toronto, Ont..... 21
Gregory, A. R., B.A., Toronto, Ont. ... 21
Grierson, John, Miscou, N.B. 9
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Griffith, J., Chang-Te-Fu, China ....
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McKenzie, E. A., B.D., Montreal, Que. 12
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McKerchar, Colin, Lost River, Que... 12
McKerroll, D., B.A., Sutton West, Ont. 21
McKibbin, R. V., B.A., Magnetawan, Ont. 24
McKillop, Chas., B.A., Lethbridge, Alta.... 50
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McQueen, D. G., B.A., Edmonton, Alta. 51
McQueen, N., St. Ann's, N.S. 1
McRae, Alex., Baddeck, N.S..... 2
McRae, Colin, Pleasant Bay, N.S. 2
McRae, D. A., Dawson, Yukon Territory..... 54
McRae, Farquhar, M.A., Burnside, Man. 42
McRae, P. K., Forks Baddeck, N.S. 2
McRae, W. W., B.A., Dundee Centre, Que..... 12
McRobbie, G. G., D.Sc., Kemble, Ont.. 26
McRobbie, John, Petrolea, Ont..... 33
McTaggart, A., Cardiff, Assa. 46
McTavish, D., D.Sc., Toronto, Ont... 21
McTavish, W. S., Ph.D., Deseronto, Ont..... 17
McWilliams, A., B.A., St. Mary's, Ont. 34
McWhinney, William, Crowstand, Assa. 45

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MacAlister, J. M., B.A., Iroquois, Ont. 16
Macallum, Angus, Ste. Anne de Prescott, Ont..... 13
MacArthur, D. O., B.A., Melrose, Ont. 17
MacArthur, Geo., B.A., Cardinal, Ont. 16
MacArthur, S. J., B.D., New Glasgow, N.S..... 3
MacCuaig, W. W., Levis, Que... 11
Macdonald, A. D., Hampton, P.E.I.... 10
Macdonald, A. J., B.A., Goldboro', N.S. 3
Macdonald, D., B.D., Strathlorn, N.S. 2
Macdonald, D. B., Bendale, Ont..... 21
Macdonald, J. A., Toronto, Ont..... 21
Macdonald, J. A., Desbarats, Ont. 25
MacDonald, J. R., Caledonia, N.S..... 3
Macdonald, W., B.A., Fredericton, N.B. 8
Macdonald, Wm., M.A., Mountain, Ont. 16
Macdougall John, M.A., Spencerville, Ont..... 16
Macfadyen, A. L., B.A., Chester, Ont. 21
MacFadyen, J. E., B.D., Toronto, Ont. 21
MacFarlane, J. A., M.A., Ottawa, Ont.. 14
Macfarlane, J. F., B.A., Warkworth, Ont. 18
MacGillivray, Alex., Toronto, Ont..... 21
MacGillivray, A. H., M.A., Chatham, Ont. 32
MacGillivray, D., Shanghai, China ..
MacGillivray, D., B.A., Lunenburg, N.S..... 7
MacGillivray, M., D.D., Kingston, Ont. 17
MacInnes, J. P., B.A., Richard's Landing, Ont.. 25
MacIntosh, C. D., M.A., Kennetcook Corners, N.S..... 6
MacIntyre, A. D., B.A., Cumberland, Ont..... 14
MacKay, Angus, Lucknow, Ont... 36
MacKay, D. M., M.A., Carmen, Man. 41
MacKay, E. W., B.A., Madoc, Ont..... 17
MacKay, Hector, London Junction, Ont. 31
MacKay, John, B.A., Montreal, Que. 12
MacKay, J. D., B.D., British Guiana 6
MacKay, R., B.D., Sherbrooke, N.S. 3
MacKay, R. P., D.D., Toronto, Ont.... 21
MacKenzie, C. N., Copper Cliff, Ont... 25
Mackenzie, D. A., B.A., Bishop's Mills, Ont..... 16
Mackenzie, Jno., Scotstown, Que..... 11
Mackenzie, J. A., B.A., Thorburn, N.S. 3
Mackenzie, J. W., D.D., Efate, New Hebrides 3
Mackenzie, J. W., Midgell, P.E.I..... 10
MacKenzie, Murdoch, Hwaich'ing, Honan, China .....
Mackenzie, R., Stornoway, Que. 11
Mackie, John, D.D., Kingston, Ont. .. 17
MacKinnon, John, B.D., Albert Bridge, Mira, N.S. 1
MacKinnon, M., B.A., Woodbridge, Ont. 21
MacKinnon, M. A., B.D., Halifax, N.S. 6
Mackintosh, D., Douglastown, N.B.... 9
MacLaren, D., B.A., Alexandria, Ont. 13
MacLaren, W., D.D., Toronto, Ont..... 21
Maclean, A., D.D., Hopewell, N.S..... 3
Maclean, H. K., Port Hastings, N.S... 1
MacLean, J. M., B.A., Chatham, N.B. 9

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MacLean, James W., Springton, P.E.I. 10
MacLean, M. W., M.A. 17
Maclean, W. A., Oak Lake, Man. 44
MacLellan, H. G., Providence Bay, Ont. 25
MacLennan, F. A., Lucknow, Ont. 36
MacLeod, J. B., B.D., Kingsbury, Que. 11
MacLeod, J. R., Three Rivers, Que. 12
MacLeod, Malcolm, Marsboro, Que. 11
MacLeod, N., B.D., Brockville, Ont. 16
MacMillan, Alex., Toronto, Ont. 21
MacMillan, G., B.A., Kentville, N.S. 6
MacMillan, J., D.D., Halifax, N.S. 6
Macmillan, J. W., B.A., Winnipeg, Man 39
MacNab, And., M.A., Walton, Ont. 36
MacNabb, R., Powassan, Ont. 24
Macneill, L. G., M.A., St. John, N.B. 8
Macnish, Neil, LL.D., Cornwall, Ont. 13
Macphee, S. D., B.A., Loch Katrine, N.S. 3
MacPherson, H. A., Toronto, Ont. 21
MacPherson, M. J., M.A., Pointe la Garde, Que. 9
MacPherson, R. C., Elphinstone, Man. 40
MacQueen, Ewen, Gould, Que. 11
Macrae, D., D.D., St. John, N.B. 8
MacRae, D., Victoria, B.C. 55
MacTavish, A., B.A., Carnduff, Assa. 46
MacVicar, A., B.A., Huntsville, Ont. 24
MacVicar, D., B.D., Finch, Ont. 13
MacVicar, J. H., B.A., Fergus, Ont. 28
MacWilliam, W., LL.B., Toronto, Ont. 21
Madill, J. C., Balmoral, Man. 39
Madill, W. H., Cloverdale, B.C. 54
Magill, R., Ph.D., Halifax, N.S. 6
Mahaffy, A., M.A., Port Elgin, Ont. 37
Mahaffy, F. W., B.A., Alvinston, Ont. 33
Mair, J. A., Ponoka, Alta. 51
Malcolm, James, Teeswater, Ont. 36
Mahone, A. W., B.D., St. Andrew's, N.B. 8
Malcolm, James, Wabana, Newfoundland 6
Mann, A. J., B.A., Eramosa, Ont. 28
Mann, J. R., Sturgeon Falls, Ont. 24
Manthorne, J. J., Ancaster, Ont. 29
Manson, A. L., Neepawa, Man. 42
Marsh, D. B., Ph.D., Hamilton, Ont. 29
Martin, D. M., Cannington, Ont. 19
Martin, J. C., Asia Minor 12
Martin, R., B.A., Hamilton, Ont. 29
Martin, S. P., M.A., Streetsville, Ont. 21
Martin, W. A. J., Brantford, Ont. 30
Martin, W. M., B.D., Exeter, Ont. 35
Mason, Edwin, Crystal City, Man. 40
Mason, George, Nicola Lake, B.C. 52
Mason, G. L., Falkland, B.C. 52
Mason, W. A., M.A., Port Hill, P.E.I. 10
Matheson, Alexander, Fernton, Man. 39
Matheson, A., Qu'Appelle, Assa. 48
Matheson, John, B.A., Summerstown, Ont. 13
Matheson, J. A., B.D., Priceville, Ont. 22
Matheson, F., Chatsworth, Ont. 26
Matheson, Hugh, LL.B., Caledon East, Ont. 22
Matheson, Peter, East Templeton, Que. 14
Maxwell, F. J., Ripley, Ont. 36
Maxwell, W., B.A., Durham, N.S. 3
Melkle, W., B.A., Glace Bay, N.S. 1
Menancon, J. E., River du Loup, Que. 11
Menard, Moise, St. Scholastique, Que. 12
Menzies, Alexander D., B.A., Beach burg, Ont. 15
Menzies, Jas., M.D., Wei-hui-fu, Honan, China
Menzies, Thos., Sandwich, B.C. 55
Mercer, W. C., Coldwater, Ont. 23
Middlemiss, Jas., D.D., Elora, Ont. 28
Millar, Alex., Lochalch, Ont. 36
Millar, D. D., Hawkesbury, Ont. 14
Millar, E. D., B.A., Yarmouth, N.S. 7
Millar, Geo., B.A., Brookfield, P.E.I. 10
Millar, J. F., B.A., Blakeney, Ont. 15
Millar, J. M. Nanaimo, B.C. 55
Miller, J. A., B.A., Depot Harbor, Ont. 24
Miller, J. L., B.A., Byng Inlet, Ont. 24
Miller, James M., Watson's Corners, Ont. 15
Miller, T. O., Monte Creek, B.C. 52
Miller, W., B.A., Clan William, Man. 45
Millican, Wm., Galt, Ont. 28
Milligan, G. M., D.D., Toronto, Ont. 21
Milligan, G. S., M.A., Harrowsmith, Ont. 17
Milne, George, Ballinafad, Ont. 22
Milne, J. W. H., B.A., Ottawa, Ont. 14
Milton, David, Toronto, Ont. 21
Mitchell, A. E., B.A., Ottawa, Ont. 14
Mitchell, J. W., M.A., Blackheath, Ont. 29
Mitchell, R. A., Hwaich-ing fu, Honan, China
Mitchell, Thos. A., Cote des Neiges, Que. 12
Moffatt, R. C., D.D., Toronto, Ont. 21
Moffatt, W., London, Ont. 31
Mogee, Alexander, Agassiz, B.C. 54
Moir, J. A., LL.B., Manotick, Ont. 14
Monds, J. J., B.A., Glenallan, Ont. 28
Moodie, Robert, Barrie, Ont. 23
Moore, C., B.A., St. Agathe, Man. 39
Moore, John, B.A., Burnbrae, Ont. 17
Moore, W., D.D., Ottawa, Ont. 14
Moore, W. S., Duck Lake, Sask. 49
Morash, A. V., B.A., Elmsdale, N.S. 6
Morin, J. L., M.A., Montreal, Que. 12
Morin, Wm., Mimico, Ont. 21
Morison, D. W., B.A., Ormston, Que. 12
Morison, W. T., Bordeaux, Que. 12
Morris, W. M., Bond Head, Ont. 23
Morrison, John, Cedarville, Ont. 27
Morrison, J. A., Ph.D., St. John, N.B. 8
Morrison, J. D., B.A., Elmside, Que. 14
Morrison, W. A., Dalhousie Mills, Ont. 13
Morrison, W. C., Margaree Harbor, N.S. 2
Morrison, N., B.A., Prosperity, Assa. 48
Morrow, James, LL.B., Medicine Hat, Assa. 50
Morton, A. S., B.D., St. Stephen, N.B. 8
Motion, J. R., Alberni, B.C. 55
Mowat, A. J., D.D., Montreal, Que. 12
Mowat, John, Seamo, Man. 39
Mowat, W., Allenford, Ont. 26
Muir, J., M.A., Grimsby, Ont. 29
Muir, P. D., B.A., Leeds Village, Que. 11
Muir, Thos. 52
Muldrew, J. S., B.A., Souris, Man. 41
Mullan, Elias 21
Mullan, J. B., Fergus, Ont. 28
Munro, C., B.A., Oxford, N.S. 4
Munro, C. H., Ethelbert, Man. 43
Munro, Donald, Winnipeg, Man. 39
Munro, G., D.D., Ridgetown, Ont. 32
Munro, Hugh, B.A., Bowmanville, Ont. 20
Munro, J. R., B.D., Antigonish, N.S. 3
Munro, J. E., B.A., Gladstone, Man. 42
Murdoch, W. C., B.A., Flett's Springs, Man. 49
Murison, R. G., Ph.D., Toronto, Ont. 21
Murray, F. W., Upper Musquodoboit, N.S. 5
Murray, Geo.
Murray, Isaac, D.D., New Glasgow, N.S. 1
Murray, Jas., B.D., Toronto, Ont. 21
Murray, James, Tignish, P.E.I. 10
Murray, John, Clifton, P.E.I. 9
Murray, J. D., Red Bank, N.B. 36
Murray, J. L., D.D., Kincardine, Ont. 29
Murray, J. L., M.A., Bangalore, India 4
Murray, R., Earltown, N.S. 6
Murray, R., Halifax

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Murray, R. P., B.A., Truro, N.S. 5
Murray, S. C., Port Arthur, Ont. 38
Myine, Solomon, San Diego, Cal. 15
Myers, A. J. W., North Sydney, N.S. 1

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Naismith, P., Sydney, Man. 42
Nattress, T., B.A., Amherstburg, Ont. 32
Neil, John, D.D., Toronto, Ont. 21
Neilly, A. E., B.A., Dover Centre, Ont. 32
Nelson, Thomas A., Lion's Head, Ont. 26
Nichol, F. O., Cargill, Ont. 37
Nichol, P. E., Toronto, Ont. 21
Nicholson, A. B., B.A., Kingston, Ont. 17
Nicholson, J. D., B.A., Boularderie, N.S. 1
Nicholson, J. W. A., M.A., St. John, N.B. 8
Nicholson, Thomas, River Charlo, N.B. 9
Nicol, J. M., B.D., Wallaceburg, Ont. 32
Nicol, Peter, Tottenham, Ont. 23
Nixon, S. O., Ph.B., Ayr, Ont. 30
Noble, W. T., Mortimer's Point, Ont. 23

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Oliver, D., Moosomin, Assa. 48
Omand, W. McK., B.A., Lyleton, Man. 46
Orr, J. W., Alma, Ont. 28
Osborne, J. D., B.A., Sintaluta, Assa. 48
Oswald, D. P., Pontypool, Ont. 18
Oswald, Thos., Ladner, B.C. 54
Oxley, M. S., B.A., Westmount, Que. 12

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Panton, E. W., Stratford, Ont. 34
Paradis, J. H., Joliette, Que. 12
Parker, L. W., Clifton, N.S. 5
Parsons, H. M., D.D., Toronto, Ont. 21
Paterson, Andrew, M.D., Lake Megantic, Que. 11
Paterson, D., D.D., Lachute, Que. 12
Paterson, Robert, B.A., Glenboro, Man. 41
Paton, Thomas, Merritton, Ont. 29
Patrick, W., D.D., Winnipeg, Man. 39
Patterson, G. C., M.A., Embro, Ont. 30
Patterson, James, Montreal, Que. 12
Patterson, J. J., M.A., Regina, Assa. 47
Patterson, W., B.A., Buckingham, Que. 14
Peacock, T. R., Miami, Man. 40
Peacock, W., Scotch Ridge, N.B. 8
Peattie, W., Toronto, Ont. 21
Peck, W. W., LL.B., Foxboro', Ont. 17
Peckover, H., Sunderland, Ont. 19
Pelletier, E. D., Blind River, Ont. 25
Penman, J. W., Kenmay, Man. 44
Perrie, David, Wingham, Ont. 36
Perrie, E. G., B.A., Germany 55
Perrin, Louis, B.A., Wroxeter, Ont. 36
Pettigrew, R., M.A., Glenmorris, Ont. 30
Phalen, R. M., B.A., Blackstock, Ont. 20
Pidgeon, E. L., Markham, Ont. 21
Pidgeon, G.C., B.D., Toronto Junction, Ont. 21
Pitblado, C. B., D.D., Winnipeg, Man. 39
Pitts, F. E., New Liskeard, Ont. 24
Pocock, C. E. A., B.A., Thessalon, Ont. 25
Pollok, Allan, D.D., Halifax, N.S. 6
Pollock, R. C., Elilsboro', Assa. 48
Polly, J. F., B.A., Waterford, N.B. 8
Poison, S., Swan Lake, Man. 40
Potter J. G., B.A., Peterborough, Ont. 18
Pringle, G. C., Kincardine, N.B. 8
Pringle, John, D.D., Bonanza, Yukon 54
Pritchard, H. J., B.A., Brantford, Ont. 30
Pritchard, W. T., Rossburn, Man. 45
Prittie, W. T., B.A., Vernon, Ont. 14
Pryde, Jas. J., Hamiota, Man. 45
Purdy, V. M., B.A., New Westminster, B.C. 54
Purvis, W. W., Rosthern, Sask 49

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Rabenburg, T. Saskatoon, Sask. 49
Radford, John, Blytheswood, Ont. 32
Rae, J. W., Aylmer, West Ont. 31
Rae, W., Dinwoodie, Alta. 51
Rainnie, W. W., St. John, N.B. 8
Ramsay, D. M., D.D., Ottawa, Ont. 14
Ramsay, E. H., Flatlands, N.B. 9
Ramsay, J. A., B.A., Middleton, N.S 6
Rankin, E. B., Greenock, Scotland 1
Rannie, Alexander, B.A., Nairn, Ont. 33
Ratcliffe, J. H., St. Catharines, Ont. 29
Rattee, E. J., Malpeque, P.E.I. 10
Rattray, James, B.A., Eganville, Ont. 15
Read, H. R., B.A., Bathurst Village, N.B. 9
Reade, H. W., St. Thomas, Ont. 31
Redden, J. A., B.A., Ft. Coulonge, Que. 14
Reeves, A. C., B.A., Campbellford, Ont. 18
Reid, J., Sapperton, B.C. 54
Reid, John G., Mount Forest, Ont. 27
Reid, Walter, B.D., Weston, Ont. 21
Reid, W. D., B.D., Montreal, Que. 12
Reid, Wm. M., Leaskdale, Ont. 19
Reith, P., North Pelham, Ont. 29
Rennie, John, Sarnia, Ont. 25
Rey, Jean S., Namur, Que. 14
Richards, G. E., Star, Alta. 51
Richardson, W. G., B.A., Wyoming, Ont. 33
Robb, E. G., M.A., Arnprior, Ont. 53
Robertson, A., Midhurst, Ont. 23
Robertson, A., M.A., St. John's, Nfld. 6
Robertson, Duncan, Treherne, Man. 41
Robertson, H. A., Erromanga, N. Hebrides 6
Robertson, John, Black River, N.B. 9
Robertson, J., M.A., Port Dover, Ont. 29
Robertson, J. C., B.D., Milltown, N.B. 8
Robertson, J. D., D.Sc., Toronto, Ont. 21
Robertson, J. R., B.A., Grand Forks, B.C. 53
Robertson, W., B.A., Morriston, Ont. 28
Robinson, T. R., B.A., Toronto, Ont. 21
Robson, A., Saltoun, Assa. 48
Rochester, W. M., B.A., Rat Portage, Ont. 38
Rodgers, Robert, Owen Sound, Ont. 26
Roger, Walter M., Ashcroft, B.C. 52
Rogers, A., B.A., New Glasgow, N.S. 3
Rogers, E. B., Sault Ste. Marie, Ont. 25
Rogers, Thos. H., B.A., East Toronto, Ont. 21
Rollins, James, B.A., London, East, Ont. 31
Rondeau, A. G., Shawville, Que. 14
Rondeau, Samuel, B.A., St. Hyacinthe, Que. 12
Rosborough, James, M.A., Musquodoboit Harbor, N.S. 6
Rose, George W., B.A., Mono Centre, Ont. 22
Rose, John, South Side River, Dennis, N.S. 2
Ross, Alex., M.A., Whycocomagh, N.S. 2
Ross, Arthur, B.A., Macadam Junction, N.B. 8
Ross, A. M., B.A., Edmonton, Alta. 51
Ross, A. S., B.A., Westboro, Ont. 14
Ross, Chas. B., B.D., Lachine, Que. 12
Ross, Donald, D.D., Kingston, Ont. 17
Ross, D. C., Londonderry, N.S. 5
Ross, D. Y., M.A., St. George, Ont. 30
Ross, G. E., B.D., Maitland, N.S. 6
Ross, G. M., Wei-hui-fu, Honan, China
Ross, Hugh, B.A., Lisle, Ont. 23
Ross, James, B.A., Peterborough, Ont, 18
Ross, Jas., D.D., Montreal, Que. 12
Ross, Jas., St. John West, N.B. 8
Ross, John, B.A., Brussels, Ont. 36

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Ross, John A., B.A., Churchill, Ont... 23
Ross, J. S., B.A., Doaktown, N.B.... 9
Ross, R. J., B.A., Rutherford, Ont.... 32
Ross, R. W., M.A., Guelph, Ont..... 28
Ross, W., B.A., Prince William, N.B.. 8
Ross, W. A., Moncton, N.B. 8
Ross, W. R., M.A., High Bluff, Man.... 42
Rowat, Andrew, Athelstane, Que. 12
Rowand, W. L. H., B.A., Fort William, Ont..... 38
Roxborough, F. D., M.A., Smithville, Ont..... 29
Rumball, M. C., B.A., Morden, Man... 40
Russell, And., B.A., Chesterville, Ont.. 16
Russell, F. H., Dhar, C. India.....
Russell, John, Portage la Prairie, Man. 42
Russell, W. G., B.A., Ujjain, Central India..... 25
Russell, S. B., Hillsburg, Ont. 22
Russell, James, Lauder, Man. 46
Rutherford, C. M., Dungannon, Ont.. 36

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Sadler, T. A., Russell, Ont..... 14
Santrow, D., Glenvale, Man..... 40
Sawers, E. H., Brucefield, Ont..... 35
Scott, A.A., M.A., Carleton Place, Ont. 15
Scott, A. H., M.A., Perth, Ont. 15
Scott, D. J., Pense, Assa... 47
Scott, Eph, M.A., Montreal, Que..... 12
Scott, G. S., Maple Valley, Ont. 22
Scott, J. F., Rodney, Ont..... 31
Scott, J. McP., B.A., Toronto, Ont... 21
Scott, J. S., B.D., Sarnia, Ont. 33
Scott, M. H., M.A., Hull, Que..... 14
Scott, Peter, Paisley, Ont..... 37
Scott, P. E., B.A., Wawanesa, Man..... 41
Scott, R. G., B.D., Sifton, Man..... 43
Scott, R. S., Metz, Ont..... 28
Scott, Thomas B., M.D., Manepay, Ceylon 17
Scott, T. R., B.A., Oxbow, Assa..... 46
Scrimger John, D.D., Montreal, Que... 12
Scrimger, J. Tudor, B.A... 14
Scrimgeour, A., Caribou, N.S. 5
Sedgwick, Thomas, D.D., Tatamagouche, N.S..... 4
Seylaz, E. F., Hull, Que. 14
Shaw, E. J., White Lake, Ont..... 15
Shaw, Neil, B.A., Egmondville, Ont.. 35
Shearer, J. G., B.A., Toronto, Ont... 21
Shearer, T. R., B.A., Melbourne, Ont. 31
Shearer, W. K., B.A., Drumbo, Ont... 30
Shearer, Wm., Sherbrooke, Que..... 11
Shephard, Alex., Grand Valley, Ont... 22
Shortt, J. S., De Winton, Alta. 50
Sieveright, James, B.A., Manitowaning, Ont..... 25
Simons, W., Slocan City, B.C. 53
Simpson, Allan, New Glasgow, N.S..... 6
Simpson, F. C., Souris, P.E.I..... 10
Simpson, J. L., Thornbury, Ont..... 26
Simpson, R. A., Demregan, Alta. 51
Sincennes, John, Cornwall, Ont..... 13
Sinclair, A. G., M.A., Germany..... 18
Sinclair, A. McL., Belfast, P.E.I..... 10
Sinclair, H., Toronto 21
Sinclair, J., Bridgeville, N.S..... 3
Sinclair, J. A., Regina, Assa. 47
Sinclair, N. R. D., Little Current, Ont..... 25
Sinclair, P. F., M.A., Sonya, Ont..... 19
Sinclair, R. C. H., B.A., Fenelon Falls, Ont..... 19
Sinclair, R. G., Montague, P.E.I..... 10
Skea, A. M., B.A., Nesbitt, Man. 41
Skene, Jas., Baltimore, Ont. 18
Slimmon, J. A., Hwaich'ing fu.....
Small, J. L., B.A., Auburn, Ont. 35
Smith, A. A., Neil's Harbour, N.S... 1
Smith, A. F., Kawende, Man. 39
Smith, B. M., Kinloss, Ont. 36
Smith, David, Fort Frances, O[illegible] ... 33
Smith, E., B.A., M. Musquodobo[illegible], N.S. 5
Smith, Edwin, B.A., Cardigan, P.E.I. 10
Smith, E. F. McL., B.A., Milto[illegible], Ont. 21
Smith, F., Bradford, Ont. 23
Smith, G. H., Ph.D., St. Catha[illegible]nes, Ont... 29
Smith, John, Lintrathen, Man..... 41
Smith, J. E., B.A., Cookstown, Ont..... 23
Smith, J. F., M.D., Bradford, Ont..... 23
Smith, J. K., D.D., Galt, Ont.. 21
Smith, Thos., B.A., Johnston, Ont..... 26
Smith, W. G., Bobcaygeon, Ont. 19
Smith, W. H., Ph.D., Sydney, N.S..... 1
Somerville, J., D.D., Owen Sound, Ont.. 26
Somerville, J. F., B.A., Toronto, Ont. 21
Spear, D., B.A., Pipestone, Man..... 44
Spencer, W. H., B.A., Marshfield, P. E.I..... 10
Spooner, W. P., Shellmouth, Man. ... 43
Squire, J. J., Yellow Grass, Assa. 47
Steele, J., B.D., Callander, Ont. 24
Steenhouse, J., M.D., Toronto, Ont..... 21
Stephen, J. W., Toronto, Ont. 21
Stephens, J. G., B.A., Broadview, Assa. 48
Stevens, Jas., Dutton, Ont..... 31
Stevenson, A., Grand Mere, Que. 11
Stewart, Alex., D.D., Clinton, Ont..... 35
Stewart, Alex., Verschoyle, Ont..... 30
Stewart, Arch., London, Ont..... ... 31
Stewart, A. C., Belmore, Ont..... 36
Stewart, A. S., Woodville, P.E.I..... 10
Stewart, C. H., Winnipeg, Man. 39
Stewart, Donald, Laguerre, Que..... 12
Stewart, Donald, B.A., Morewood, Ont. 16
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